

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: PU WORKSHEET

Document Signature LPL

1. File Number: 47241	2. Status Change Date: 2/13/2017	3. Change Num: C2	4. Field Office: 02	5. GMD:
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 2/12/2016
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8a. Applicant(s) New to system <input type="checkbox"/> CORNEJO & SONS INC 2060 E TULSA PO BOX 16204 WICHITA KS 67216 Person ID 38760 Add Seq# _____	8c. PC <i>OWNER</i> New to system <input type="checkbox"/> RSRNHP LLC JAY RUSSELL PO BOX 75337 WICHITA KS 67275 Person ID 64907 Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/> CORNEJO & SONS INC 2060 E TULSA PO BOX 16204 WICHITA KS 67216 Person ID 38760 Add Seq# _____	8d. WUC New to system <input type="checkbox"/> RSRNHP LLC JAY RUSSELL PO BOX 75337 WICHITA KS 67275 Person ID 64907 Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: _____ N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **10/27/16** By: **li**
 Date Entered: **2/14/2017** By: **LLM**

File No. **47241** 11. County: **SG** Basin: **ARKANSAS RIVER** Stream: **NA** Formation Code: **113** Special Use: **NA**

12. Points of Diversion										Rate and Quantity						
MOD	DEL	ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment	Rate gpm	Quantity mgy	Rate gpm	Quantity mgy	Overlap PD Files
MOD				SW NE NW	2	27S	1W	7	4310	3780		NE	15.123	NE	15.123	47635 D1 48069 & 49572

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use T MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
MOD	62154	2	27S	1W	7	E½ NW¼ & NC E½ W½ NW¼ SAND & GRAVEL PIT 42.0 ACRE																	8a & 8c	YES	48069 47635D1 & 49572

Comments: **Check Special Conditions: BERMING REQUIREMENTS FOR SAND PITS** - Remove this per **LI**
 Pit Project - Sr. File Proj #76 Indiv Evap per AAT

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

M E M O R A N D U M

TO: Files

DATE: January 11, 2017

FROM: Leslie Ireland

RE: Water Right,
File Nos. 47,241, 47,635-D1, 48,069 & 48,836
Application, File No. 49,572

Steven P. Hatfield on behalf of Cornejo & Sons, Incorporated as owner of the referenced water rights have filed applications on August 27, 2015, for approval to change the place of use and point of diversion authorized for industrial use for a sand plant under File Nos. 47,241 & 48,069 with additional quantity provided by File No. 47,635-D1. Jay Russell on behalf of RSRNHP, LLC, filed a new application for industrial use on March 4, 2016, that was assigned File No. 49,572. Jay Russell on behalf of R & R Realty, Inc., also filed a change in place of use with a reduction in quantity that was received on March 4, 2016, under File No. 48,836. The reduced quantity will be picked up under the new appropriation, File No. 49,572, to provide evaporative loss for the existing pit under File No. 47,241, 47,635-D1 & 48,069. All of the referenced files with the exception of File No. 48,836 will create a groundwater pit in the Northwest Quarter of Section 2, Township 27 South, Range 1 West, Sedgwick County. Eventually File Nos. 47,241, 47,635-D1, 48,069 & 49,572 will become the Pearl Beach Addition, with File No. 48,836 to remain authorized for a future housing development.

The referenced water rights appear to not be abandoned as per K.S.A. 82a-718. The rights appear to be in compliance with K.S.A. 82a-732. A dredge under File No. 20149062 has been operating in the area for File No. 48,836 and a dredge under File No. 999022 and processing product under File No. 999022-PT are approved for the area proposed under the existing rights, File Nos. 47,241, 47,635-D1 & 48,069, and the new application, File No. 49,572.

File No. 47,635-D1 is authorized 5.0 acre-feet (AF) (1.629 million gallons (mgy) at the rate of natural evaporation (NE), from a 3 acre exposure located in the Southwest Quarter (SW¼) of Section 35, Township 26, Range 1 West, Sedgwick County. The 3.0 surface acres and 5 AF of annual evaporation will move to the South making a complete overlap of File Nos. 47,241, 47,635-D1, 48,069 & 49,572. The change in point of diversion will move the geographic center authorized by File No. 47635-D1 approximately 2,334 feet to the South. This change will remain in the same source of supply as this area has been designated for both pits as Main Stem Alluvium (Code 113) of the Arkansas River.

File No. 47,635-D1, will provide only a portion of the quantity to increase the size of the nearby groundwater pit located in Section 2, in Township 27, both in Range 1 West, Sedgwick County. The 42 acre groundwater pit will be authorized by File Nos. 47,635-D1; 48,069 & 49,572, eventually becoming the residential development, Pearl Beach Addition.

File No. 48,836 is authorized for industrial use; it does not have an overlap in place of use except the dredge under File No. 20149062. This separate groundwater pit has until 2016 to complete and 2036 to perfect. Its groundwater pit is located in the Southeast Quarter (SE¼) of Section 22, Township 26 South, Range 1 West, (22-26-1W) Sedgwick County authorized 150 acre-feet (AF) at the rate of natural evaporation from a pit that was to complete at 90 acres. The proposed change is to modify and reduce the pit size to 86.23 acres and reduce the quantity to 143.72 AF. This modification which appears to only reduce the outer edge will remove 3.77 acres and allow 6.28 AF to be available for the pit in 2-26-1W.

The small quantity and acres that will be made available by the reduction will be picked up under the new application, File No. 49,572 and combined with existing rights, File Nos. 47,241; 48,069 and 47,635-D1. This shifting of quantity is allowed by K.A.R. 5-13-7, *Offsets for evaporation of groundwater*. The modifications of the pit under File No. 48,836, will not require the geographic center to be modified. It will remain authorized at 1,220 feet North and 1,270 feet West of the Southeast corner of 22-26-1W. The owner also completed the form *Request to Reduce* for the quantity and place of use that will be reduced under File No. 48,836.

The appropriation under File No. 48,836, is located within the boundaries of the Equus Beds Groundwater Management District No. 2. In a letter dated October 21, 2016, Tim Boese, Manager, of the district recommended approval of the requested modification of the pit.

File No. 49,572 is a new application proposing 2.047 million gallons (6.28 AF) per calendar year at the rate of natural evaporation from the geographic center of a pit in the Northeast Quarter of the Northwest Quarter of Section 2 approximately 4,310 feet North and 3,780 feet West of the Southeast corner of Section 2, in Township 27, Rang 1 West, Sedgwick County, Kansas. The proposed existing 42 acre sand and gravel pit will overlap with File Nos. 47,241, 47,635-D1, 48,069 & 49,572. A safe yield evaluation shows there to be no water available for appropriation. The new application and change applications will be processed by K.A.R. 5-13-1 through 9. The original maps did not represent the final pit design. On September 19, 2016 an updated map was received depicting the correct design, but listed incorrect feet distances for the geographic center. The feet distances were within 300 feet of the existing geographic center so they were corrected to that of the exiting pit. A "Notice of Intent to Expand a Pit" was received on September 13, 2016 and a Minimum Desirable Streamflow was received on March 4, 2016. The pit is located in a area that has an average annual potential net evaporation of 20 inches per acre per year as determined by K.A.R. 5-6-3, *Potential net evaporation*, therefore the evaporative loss would be considered to have a substantially adverse impact on the area groundwater supply as it exceeds 18 inches per acre per year as detailed in K.A.R. 5-13-2, *Determination of substantially adverse impact on the area groundwater supply*. Due to the location of the pit it must comply with K.A.R. 5-13-3 and the groundwater evaporation must be permitted for the expansion hence the quantity that will be provided by the reduction of File No. 48,836 as allowed by K.A.R. 5-13-7 and quantity will be provided per K.A.R. 5-13-8 and receive 100% credit. It does appear that the proposed appropriation under File No. 49,572 can't be exempt from meeting safe yield as the proposal did not meet all of the requirements of K.A.R. 5-13-4, *Exemption*, specifically being in operation prior to 1999, so it must meet the requirements of K.A.R. 5-13-5. As detailed in K.A.R. 5-13-6, the annual quantity for the evaporative loss is:

$$42 \text{ acres} \times 20 \text{ inches} \div 12 \text{ inches per foot} = 70 \text{ acre-feet or } 22.810 \text{ million gallons}$$

A portion of the 70 AF is authorized by the existing rights:

<u>File No.</u>	<u>Quantity, mgy</u>
47,241	15.123
47,635-D1	1.630
48,069	4.008
49,572	2.047

The combined total 22.808 million gallons will just provide the potential net evaporation for the modified groundwater pit.

This pit is not located within the boundaries of a groundwater management district. The required notification nearby landowners with water rights was completed by letter. No comments were received.

The original permits under File Nos. 47,241 & 47,290 did not require the area around the groundwater pit be constructed and maintained to prohibit any untreated surface drainage from entering the aquifer through the excavated pit. The new permit under File No. 49,572, will require the same conditions as the senior rights requiring construction to prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

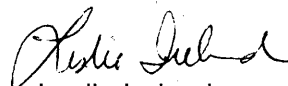
File No. 47,241 & 48,069 authorized the existing pit in the Northeast Quarter of Section 2. The submitted changes in place of use for each right are to modify the groundwater pit located in the Northeast Quarter of Section 2, Township 27, Range 1 West, Sedgwick County for the placement of houses for a residential development. The applications will comply with K.A.R. 5-5-3 *Change in consumptive use*. They propose the same 42 acres as that proposed under File No. 49,572 and 47,635-D1 and the quantities supplied by these two rights should insure consumptive use is not increased.

The WRIS database indicates only File No. 47,635-D1 to be within one-half (1/2) mile of the proposed existing geographic center of the pit in Section 2. As this is also a groundwater pit the 2,334 feet between the geographic centers should not result in impairment.

As required, the owners identified well owners located within one-half (1/2) mile were notified of the proposed new application and changes for this pit. The letters for File No. 48,836 resulted in several calls from the domestic well owners of the Childs Acres addition located in the North Half of the Southwest Quarter of 22-26-1W. No other comments were received from the other letters were sent, and no written comments were received.

In an e-mail message dated January 6, 2017, Jeff Lanterman, Water Commissioner of the Stafford Field Office recommended approval of the new application and requested changes.

Based on the above discussion that quantity is available for the new appropriation via an offset of water and the approval will not impair any senior water rights, the changes to the existing water rights will not alter the local source of supply or result in impairment of existing rights and that consumptive use will not be increased, it has been recommended that the referenced applications be approved.



Leslie Ireland
Environmental Scientist
Water Appropriation Program

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

CORNEJO & SONS INC
STEVEN P HATFIELD
2060 E TULSA
PO BOX 16204
WICHITA KS 67216

February 16, 2017

FILE COPY

RE: Appropriation of Water,
File Nos. 47,241; 47,635-D1 & 48,069

Dear Mr. Hatfield:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced files.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. Please be reminded that the specific conditions of the permits remain, specifically that the area around the pits shall be graded or bermed so as to exclude overflow of surface water from entering the pit. Records in this office indicate that the required, Notification of the Completion of the Diversion Works, and the \$400.00 Field Inspection Fee have not been submitted for File Nos. 47,635-D1 & 48,069.

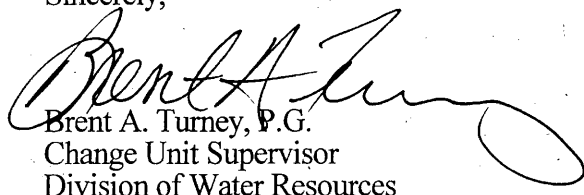
Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of the appropriation.

If for any reason, you require an extension of time to complete, you must request it before the expiration of time set forth in the permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

If you have any questions, please contact our staff at the Stafford Field Office at (620) 234-5311. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Additional information regarding appropriations of water and any forms may be found on the Kansas Department of Agriculture web site, <http://www.agriculture.ks.gov/dwr/>.

Sincerely,



Brent A. Turney, P.G.
Change Unit Supervisor
Division of Water Resources

BAT:LI:li
Enclosures
pc: Stafford Field Office
Jay Russell, RSRNHP LLC

THE STATE



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
APPROPRIATION OF WATER
FILE NO. 47,241**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Steven P. Hatfield on behalf of Cornejo & Sons Incorporated, 2060 E Tulsa, Po Box 16204, Wichita, Kansas 67216, received in this office on February 12, 2016, for approval of a change in the place of use, under the Approval of Application, File No. 47,241, for permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated June 7, 2013, approving the application to change the point of diversion and place of use, , finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized place of use, shall be described as

a sand and gravel pit with a projected surface area not to exceed 42.0 acres located in the East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), and near the center of the East Half of the West Half of the Northwest Quarter (E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 2, in Township 27 South, Range 1 West, Sedgwick County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.

That the groundwater pit shall be constructed, maintained and operated in a manner that will prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

In all other respects, the Approval of Appropriation, File No. 47,241, for permit to appropriate water for beneficial use, is as stated and set forth in the approval June 29, 2011, as modified and amended by the aforementioned order.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 13th day of February, 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau

Lane P. Letourneau, P.G.
Water Appropriation Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this 13th day of February, 2017, by Lane P. Letourneau, P.G., Water Appropriation Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Danielle Wilson

Notary Public



CERTIFICATE OF SERVICE

On this 13th day of February, 2017, I hereby certify that the attached original Approval of Application for Change in the Authorized Place of Use, under Appropriation of Water, File No. 47,241, dated February 13, 2017, was mailed postage prepaid, first class, US mail to the following:

Cornejo & Sons, Inc.
Steven P. Hatfield
2060 E. Tulsa
PO Box 16204
Wichita, KS 67216

With Photocopies sent to:

RSRNHP LLC
Jay Russell
PO Box 75337
Wichita, KS 67275

Stafford Field Office

Danielle Wilson

Division of Water Resources

To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT**



State of Kansas

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
(Check one or more) Point of Diversion
 Use Made of Water

WATER RESOURCES RECEIVED
WATER RESOURCES RECEIVED
FEB 12 2016 2:03
SEP 13 2016
KS DEPT OF AGRICULTURE

File No. 47,241

KS DEPT OF AGRICULTURE

2. Name of applicant: CORNEJO & SONS INC

Address: 2060 E TULSA PO BOX 16204

City, State and Zip: WICHITA KS 67216

Phone Number: (316)522-4596

E-mail address: shatfield@ccornejomaterials.com

What is your relationship to the water right; owner tenant agent other? If other, please explain.

Name of water use correspondent: same

Address: _____

City, State and Zip: _____

Phone Number: () _____

E-mail address: _____

3. The change(s) proposed herein are desired for the following reasons (please be specific): Expansion of pit with water supplied by File Nos. 47,635-D1 & 48,069

The change(s) will be completed by owner upon approval.

(Date)

For Office Use Only:

F.O. - GMD Meets K.A.R. 5-5-1 (YES/NO) Use IND Source (G) S County S61 By Alw Date 2/12/16
Code 210 Fee \$ 200 TR # _____ Receipt Date 2/12/16 Check # 2039419

APPLICATION COMPLETE 16027755

10 27 16
Reviewer LI

4. The presently authorized place of use is:

Owner of Land — NAME: CORNEJO & SONS INC

ADDRESS: 2060 E TULSA, PO BOX 16204, WICHITA KS 67216

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	27	1W	35.2 acre pit in Northeast Quarter of the Northwest Quarter (NE¼NW¼)																

List any other water rights that cover this place of use. 48069

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: CORNEJO & SONS INC

ADDRESS: 2060 E TULSA, PO BOX 16204, WICHITA KS 67216

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	27	1W	22 x E 1/2 NW 1/4 & NE 1/2 W 1/2 NW 1/4 38.2 acre pit in (NE¼NW¼) & (SE¼NW¼NW¼) & (NE¼SW¼NW¼) & (NW¼SE¼NW¼)																

List any other water rights that cover this place of use. 47,635-D1 & 48,069 & 49,512

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			WATER RESOURCES RECEIVED SEP 13 2016 KS DEPT OF AGRICULTURE WATER RESOURCES RECEIVED																

List any other water rights that cover this place of use. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

LI/DWA 6/15/16 P&A LETTER re 3/4/16

FEB 12 2016

KS DEPT OF AGRICULTURE

6. The presently authorized point(s) of diversion is one geographic center
(Provide description and number of points)

7. The proposed point(s) of diversion is one geographic center
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. Presently authorized point of diversion:

One in the SW Quarter of the NE Quarter of the NW Quarter of Section 2, Township 27 South, Range 1 (W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Authorized Rate NE Authorized Quantity 15.213 mgd
(DWR use only: Computer ID No. 7 GPS 4310 X feet North 3780 X feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Proposed Rate _____ Proposed Quantity _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

9. Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Authorized Rate _____ Authorized Quantity _____

(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Proposed Rate _____ Proposed Quantity _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

10. Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Authorized Rate _____ Authorized Quantity _____

(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Proposed Rate _____ Proposed Quantity _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. _____

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KS DEPT OF AGRICULTURE

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

* GPS FROM URIS DATABASE

SCANNED

WATER RESOURCES RECEIVED
SEP 13 2016
WATER RESOURCES RECEIVED
FEB 12 2016

12. The presently authorized use of water is for industrial purposes.

It is proposed that the use be changed to industrial purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

Evaporation loss will be provided by the proposed change under File No. 47,635-D1

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to _____ (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to _____ gallons per minute (____ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

a. If a change in the location of the point(s) of diversion is proposed, show:

- 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
- 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
- 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

WATER RESOURCES RECEIVED

SEP 13 2016

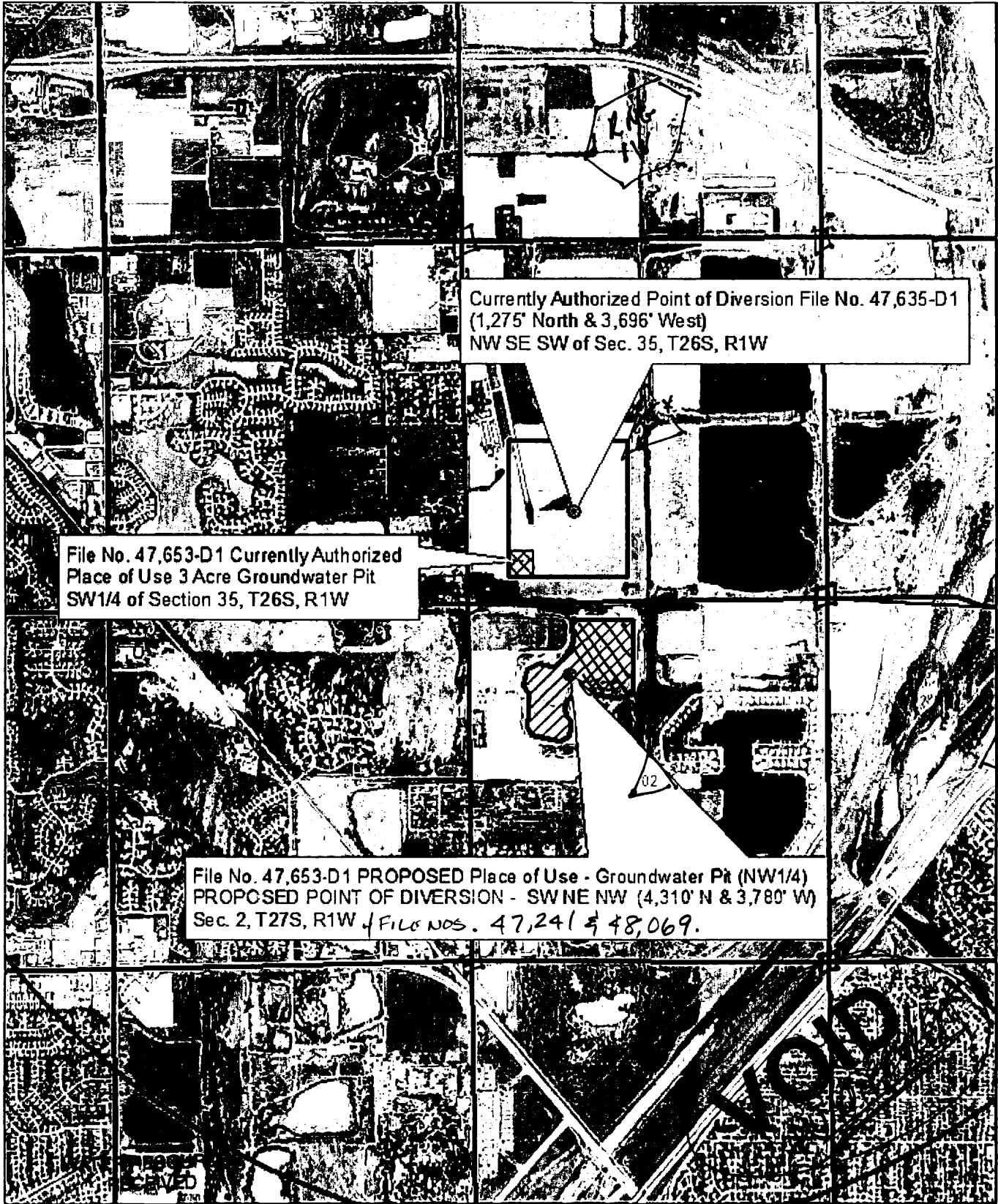
WATER RESOURCES RECEIVED

FEB 12 2016

KS DEPT OF AGRICULTURE

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

FILE NO 47,241 AUTHORIZED AND PROPOSED PLACE OF USE AND POINT OF DIVERSION



Currently Authorized Point of Diversion File No. 47,635-D1
 (1,275' North & 3,696' West)
 NW SE SW of Sec. 35, T26S, R1W

File No. 47,653-D1 Currently Authorized
 Place of Use 3 Acre Groundwater Pit
 SW1/4 of Section 35, T26S, R1W

File No. 47,653-D1 PROPOSED Place of Use - Groundwater Pit (NW1/4)
 PROPOSED POINT OF DIVERSION - SW NE NW (4,310' N & 3,780' W)
 Sec. 2, T27S, R1W | FILE NOS. 47,241 & 48,069.

Part 265

Part 275

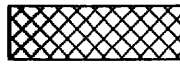

SEE
 UPDATED
 MAP

N



SCANNED

FEB 12 2016
 WATER RESOURCES RECEIVED
 REVISED MAP OF AGRICULTURE
 SEP 13 2016
 KS DEPT OF AGRICULTURE

 Currently Authorized Place of Use
 Proposed Place of Use

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 AUG 27 2015
 SCANNED
 KS DEPT OF AGRICULTURE

SCANNED
 X LSL/DWR 12/30/13

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

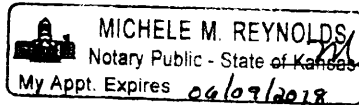
I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Wichita, Kansas, this 3rd day of February, 2016.

<u>[Signature]</u> (Owner)	_____ (Spouse)
<u>Steven P. Hatfield</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas)
County of Lodgepole) SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3rd day of February, 2016.



My Commission Expires 06/09/2018 Michele M. Reynolds Notary Public

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

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Make check payable to **Kansas Department of Agriculture.**

FEB 12 2016

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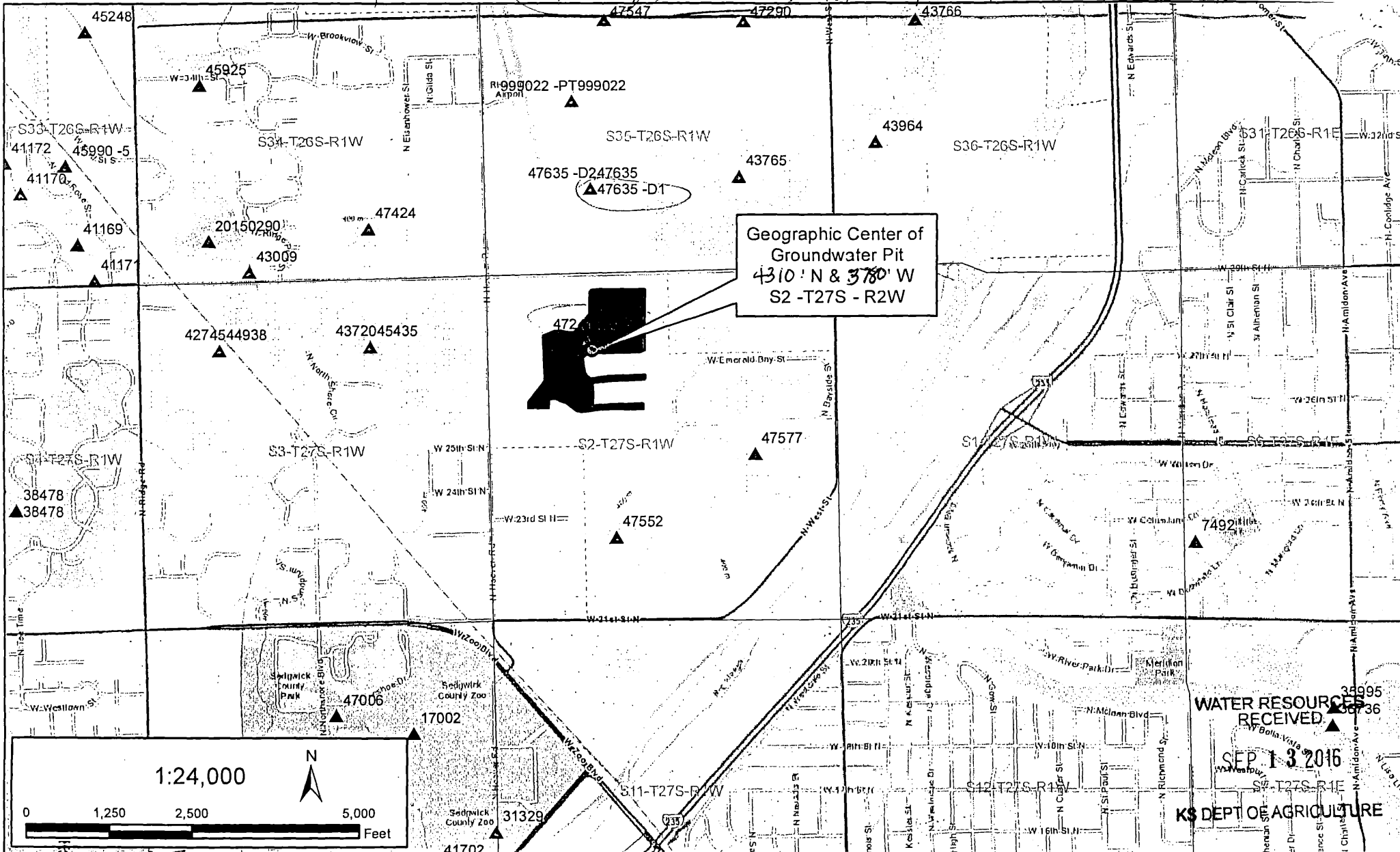
SCANNED

KS DEPT OF AGRICULTURE

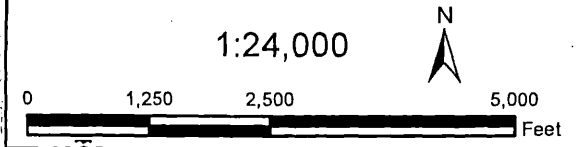
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PROPOSAL PU & PP - FILE NO. 47,241 & 47,635-D1, 48,069 & NEW APPLICATION, FILE NO. 49,572



Geographic Center of Groundwater Pit
4310' N & 3780' W
S2-T27S-R2W



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MAR 2016
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Legend

- Proposed Place of Use
- Proposed Point of Diversion
- PLSS Sections
- Permitted Water Rights

SEE ATTACHMENT A FOR NEARBY LANDOWNERS -
* See color map

BURNS MCDONNELL

New Application
Pearl Beach Addition
Groundwater Pit
42 Acres Total

SCANNED

Property Owners with Domestic Wells within 1/2 mi. of Point of Diversion/Carp Property

	<u>Name</u>	<u>Address</u>	<u>Street</u>	<u>City</u>	<u>Zip Code</u>
1	HARELDA KAY GOLDSTON	2557	N Sunny Lane	Wichita	67205
2	ORVILLE L & ROSALINDA P KRAFT	2541	N Sunny Lane	Wichita	67205
3	JOHN D MCNEW ETUX	2548	N Sunny Lane	Wichita	67205
4	JOHN D MCNEW ETUX	5633	W 25TH N	Wichita	67205
5	LARRY & JANESSA E AUSTIN	2559	N Hoover	Wichita	67205
6	DON SANDLIAN	2549	N Hoover	Wichita	67205
7	DAVID L WILLIAMS	2537	N Hoover	Wichita	67205
8	MJ & HSR ENTERPRISES, LLC	2521	N Hoover	Wichita	67205
9	DAVID L WILLIAMS	2517	N Hoover	Wichita	67205
10	MICHAEL R & PATRICIA M TRUMPP	2501	N Hoover	Wichita	67205
11	AMY K & SHERRY FAST	2446	N Hoover	Wichita	67205
12	PEGGY L COOK	2452	N Hoover	Wichita	67205
13	JOHNSONVILLE, LLC	2530	N Hoover	Wichita	67205
14	BILL & DIANA RHILEY	5410	W 23rd N	Wichita	67205
15	RICHARD GRONNIGER	5400	W 23rd N	Wichita	67205
16	RICHARD BEN PARKHURST JR	5354	W 23rd N	Wichita	67205
17	BUDDY GENE MULLENS	5310	W 23rd N	Wichita	67205
18	MARK & TRINA K BAUER	2615	N Hoover	Wichita	67205
19	WILLIAM W & JOY K CARP	2700	N Hoover	Wichita	67205
20	EDWINA C CARP REV TRUST	2714	N Hoover	Wichita	67205
21	DAVID & SUSAN CARP	2728	N Hoover	Wichita	67205
22	JOHN J CAMMON IV & HEATHER D BILIONIS	2721	N Hoover	Wichita	67205
23	GREGORY H & ANGELINA M BOWMAN	2987	N Hoover	Wichita	67205
24	MARK J REHWINKEL & HOLLY S LIV TRUST	2919	N Hoover	Wichita	67205
25	BROOKE B GRIZZELL REV TRUST	5937	W 29th N	Wichita	67205
26	SUPERIOR LEF STORAGE OF WICHITA, LLC	5800	W 29th N	Wichita	67205
27	JOLYNN OAKMAN	5706	W 29th N	Wichita	67205
28	MARY S OAKMAN	5620	W 29th N	Wichita	67205
29	MARY OAKMAN	5618	W 29th N	Wichita	67205
30	WANDA J & LAWRENCE W ZIMMERMAN	3025	N Hoover	Wichita	67205
31	JOHN Q RANNEY	3035	N Hoover	Wichita	67205
32	RICHARD D KULP	3045	N Hoover	Wichita	67205
33	MICHAEL D & GWENDOLYN F VANCE	3055	N Hoover	Wichita	67205
34	WILLIAM G & LAURIE J STONE	3057	N Hoover	Wichita	67205
35	WILLIAM G & LAURIE J STONE	3059	N Hoover	Wichita	67205
36	DONALD SANDLIAN JR	3101	N Hoover	Wichita	67205
37	LORI E BINGHAM	3223	N Hoover	Wichita	67205
38	CORNEJO & SONS, LLC	3010	N Hoover	Wichita	67205
39	EBE, LLC	4900	W 21ST N	Wichita	67205
40	CITY OF WICHITA	2999	N West ST	Wichita	67205

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SCANLINE

41	JAMES ALAN & HEATHER RENEE SINKO	4315	Emerald Bay St	Wichita	67205
42	MAX & DEBRA OGDEN	4311	Emerald Bay St	Wichita	67205
43	JUSTIN J & TANYA M ROBELLI	4307	Emerald Bay St	Wichita	67205
44	TYLER W & KYLEE A FRANCIS	4401	Emerald Bay St	Wichita	67205
45	JASON P & KELLY L WATKINS	4405	Emerald Bay St	Wichita	67205
46	BRADLEY P & ELIZABETH A HENSLEY	4409	Emerald Bay St	Wichita	67205
47	LEIN T NGUYEN	4601	Emerald Bay St	Wichita	67205
48	CHARLES A & CAROL E OHARA	4605	Emerald Bay St	Wichita	67205
49	JOLIE A ADAMS	4609	Emerald Bay St	Wichita	67205
50	ELIDA E MICHEL	4613	Emerald Bay St	Wichita	67205
51	MICHAEL A & TABITHA L RICHARDSON	4617	Emerald Bay St	Wichita	67205
52	MARY BETH WINGER REV TRUST	4621	Emerald Bay St	Wichita	67205
53	THOMAS R & SHERIDA J ELY	4703	Emerald Bay St	Wichita	67205
54	SAMUEL K & CHANGAE LEE	4707	Emerald Bay St	Wichita	67205
55	MATTHEW E & DELORES K BRANDT	2601	N Paradise St	Wichita	67205
56	KEITH E & BETTY S HARTMAN	2604	N Paradise St	Wichita	67205
57	KEVIN D & HEATHER G POTE	2608	N Paradise St	Wichita	67205
58	KEVIN L & LACHELLE L PETERSON	2612	N Paradise Ct	Wichita	67205
59	THOMAS A BUTTS	2616	N Paradise Ct	Wichita	67205
60	MICHAEL T & SARA A WRIGHT	2620	N Paradise Ct	Wichita	67205
61	LEE T REMPEL	2624	N Paradise Ct	Wichita	67205
62	GINGER L FARNEY TRUST	2628	N Paradise Ct	Wichita	67205
63	YAO YING YANG & JENNIFER A OLSEN	2632	N Paradise Ct	Wichita	67205
64	RICHARD T & SHERRI L SUTCLIFFE	2636	N Paradise Ct	Wichita	67205
65	DENNIS L & DEBORAH L PHELPS	2640	N Paradise Ct	Wichita	67205
66	BRAD E & JANICE E YAEGER	2644	N Paradise Ct	Wichita	67205
67	ANDREW S & FRANCESCA R BEARD	2648	N Paradise Ct	Wichita	67205
68	STUART E & LIANE E CARTER	2652	N Paradise Ct	Wichita	67205
69	ERIK C FRANKS	2656	N Paradise Ct	Wichita	67205
70	TROY A & LISA J SANDERS	2660	N Paradise Ct	Wichita	67205
71	MICHAEL C RACINE	2664	N Paradise Ct	Wichita	67205

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SCANNED

THE STATE  OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskie, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

NOTICE OF INTENT TO OPEN OR EXPAND A
SAND AND GRAVEL PIT OPERATION
(In accordance with K.S.A. 82s-734(c), K.A.R. 5-13-1, and amendments thereto)

File No. _____ (Office Use Only)

1. Operator Name (Please Print) Cornego & Sons
Address 2060 E Tulsa
Wichita, KS 67216
Telephone (316) 522-4596

2. Please designate the legal description of the pit. _____ acres in the NW ¼ of the _____ ¼ of the _____ ¼ of Section 2, Township 26 South, Range 1 EW Sedgewick County, Kansas.
3. Outline on an aerial photograph or topographical map the current and FINAL outline of the proposed pit, and attach it to the Notice of Intent. The photograph or map shall indicate the legal description of the location of the proposed pit and the scale of the map or photograph.
4. What year did, or will, the excavation of the pit begin? 2007
5. Indicate the proposed final size of the pit in acres. 42 acres.
6. Estimate the year the pit will be completed? 2016
7. By what method will the pit be excavated?
Hydraulic X Mechanical _____ Other _____
8. Will you have any other diversions of water at the pit site besides hydraulic dredging, such as pumpsites or wells? Yes _____ No X. If yes, please specify the type of diversion and use to be made of the water. _____
9. Attach a copy of the Reclamation Plan you have on file with the State Conservation Commission.

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10. Please specify the measures you plan to use to protect groundwater from pollution, such as berms or vegetative strips. Berms were used

11. Please complete the following table showing the estimated pit size at the end of each of the next five years.

Size of the Pit	Projected Pit Size in Acres
Current size of pit	38.23
Year 1	42
Year 2	42
Year 3	42
Year 4	42
Year 5	42

12. Owner's Name (Please Print) RSPNHP, LLC

Address P.O. Box 75337
Wichita, KS 67275

Telephone (316) 722-2417

13. Please attach any additional information you believe will assist the Division in understanding the nature of your proposed pit or the expansion of your existing pit.

Steven P. Hatfield 9/6/16
Name (Please Print) Date

[Signature]
Signature

Agent
Title/Relationship to Owner

WATER RESOURCES
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SEP 13 2016

KS DEPT OF AGRICULTURE

Ireland, Leslie

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 1:08 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: RE: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie. I took a look at this. There isn't any new water being proposed for this pit. It is all either coming from changes or offsets to this existing pit. Plus water already authorized.

48836 is the only actual offset, bringing in water from about 2.48 miles away. I don't have a problem with this as long as the current (original) location has the placeholder for the water being offset to the existing pit(Custodial care). This water will be reallocated under 49572. We are moving water here to a highly over appropriated area with some illegal pits as is. We worked a few years back to get the illegal pits covered and were successful with most of them but a few landowners disagree with us essentially because they believe the sand companies should have been the ones who got the permit. Can't say I disagree with them. But it is why the area is currently over appropriated by a lot.

47635-D1 is being moved under a normal change 0.48 miles to the new pit and will also become a complete overlap. I checked the air photo on this and it does not appear that a pit has been opened up there and the time to complete expired 12/31/16. I don't think that should be a problem since we are moving that to the existing pit that's open and we had the change before it expired. Just noting it.

Anyway I think you approve this. Not too concerned because there really isn't any new water. Just a little concerned about the over-appropriation of that local area.

There isn't a whole lot measured measured here. Water levels appear steady. Apparently closest http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=372712097271201
Closest GMD #2 monitoring well nest about 3 west.
http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=374413097274404

Let me know if you have any concerns.

Jeff

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 10:26 AM
To: Ireland, Leslie <Leslie.Ireland@ks.gov>
Cc: Conant, Cameron <Cameron.Conant@ks.gov>
Subject: FW: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie;

How are we doing the offsets for the originating quantity 48836? Looks like it is moving about 2.48 miles

We usually leave placeholders (custodial care) on that stuff. Because the spot they are going to is well over appropriated. Don't want them to get new apps in the originating locations and just continuing to move water here. Maybe I missed that in your memo.

GMD #2 6" safe yield would allow a lot of offset water to be moved...

From: Ireland, Leslie

Sent: Wednesday, December 07, 2016 4:22 PM

To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>; Conant, Cameron <Cameron.Conant@ks.gov>

Subject: Recommendation for New Application 49,572, & Change applications 48,836, 47,241 47,635-D1 & 48,069

Jeff & Cameron

Please let me know if you could recommend this package of applications.

As always comments and concerns are welcome

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SUPERIOR SELF STORAGE OF WICHITA LLC
5800 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

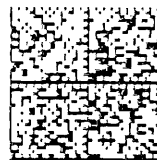
Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became

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Sam Brownback, Governor

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OCT 17 2016

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Handwritten signature/initials

NIXIE 672 DE 1260 0010/13/16

RETURN TO SENDER
NO MAIL RECEIPTABLE
UNABLE TO FORWARD

4 GRDTNIB 6 2440
66502500020

BC: 66502500020 *1860-05664-13-21

Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

Kansas
Department of Agriculture
agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD BEN PARKHURST JR
5354 W 23RD N
WICHITA KS 67205

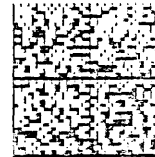
RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

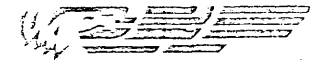


Sam Brownback, Governor

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3 CRDTNMB 67205
66502500020

BC: 66502500020 *1960-05208-26-17

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2517 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Sam Brownback, Governor

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BC: 66502500020 *1960-04218-27-21

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary


Governor Sam Brownback

September 22, 2016

CORNEJO & SONS LLC
3010 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

 Sam Brownback, Governor

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UNABLE TO FORWARD

3 GRDTNMB 67205
6650275000

BC: 66502500020 *1966-04869-27-21

_____,
Leslie Ireland
Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback


September 22, 2016

MJ & HSR ENTERPRISES LLC
2521 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:


As required by Kansas Senate House Bill No. 227, which became


Sam Brownback, Governor
Department of Agriculture
Topeka, Kansas 66612
Phone: (785) 296-3556
Fax: (785) 296-3557
www.kansas.gov/ag

Handwritten signatures: ASH and UAK

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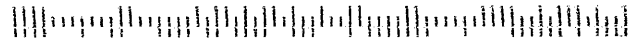
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RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

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6650250000

BC: 66502500020 *1960-04870-27-21



Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

Kansas
Department of Agriculture
agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3057 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:



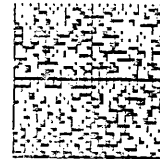
Sam Brownback, Governor

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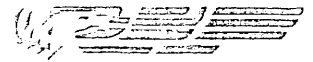
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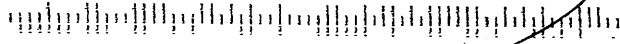
KS DEPT OF AGRICULTURE

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RETURN TO SENDER
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BC: 66502500020 *1860-05991-26-19



Sincerely,

Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

COPY

HARELDA KAY GOLDSTON
2557 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

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Governor Sam Brownback

September 22, 2016

ORVILLE L & ROSALINDA P KRAFT
2541 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN D MCNEW ETUX
2548 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN D MCNEW ETUX
5633 W 25TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LARRY & JANESEA E AUSTIN
2559 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MJ & HSR ENTERPRISES LLC
2521 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2517 N HOOVER
WICHITA KS 67205

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File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL R & PATRICIA M TRUMPP
2501 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

AMY K & SHERRY FAST
2446 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DON SANDLIAN
2549 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2537 N HOOVER
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

PEGGY L COOK
2452 N HOOVER
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BILL & DIANA RHILEY
5410 W 23RD N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHNSONVILLE LLC
2530 N HOOVER
WICHITA KS 67205

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File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD GRONNIGER
5400 W 23RD N
WICHITA KS 67205

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File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD BEN PARKHURST JR
5354 W 23RD N
WICHITA KS 67205

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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BUDDY GENE MULLENS
5310 W 23RD N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture. The applications propose to change in the configuration of the existing place of use and a new appropriation under File No. 49,572, for an additional 2.047 million gallons of water (6.28 acre-feet) per calendar year at the rate of natural evaporation from an existing groundwater pit to be authorized as:

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If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARK & TRINA K BAUER
2615 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM W & JOY K CARP
2700 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

EDWINA C CARP REV TRUST
2714 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID & SUSAN CARP
2714 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN J CAMMON IV & HEATHER D BILIONIS
2721 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

GREGORY H & ANGELINA M BOWMAN
2987 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARK J REHWINKEL & HOLLY S LIV TRUST
2919 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BROOKE B GRIZZELL REV TRUST
5937 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SUPERIOR SELF STORAGE OF WICHITA LLC
5800 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOLYNN OAKMAN
5706 W 29TH N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY S OAKMAN
5620 W 29TH N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY OAKMAN
5618 W 29TH N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WANDA J & LAWRENCE W ZIMMERMAN
3025 N HOOVER
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN Q RANNEY
3035 N HOOVER
WICHITA KS 67205

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Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD D KULP
3045 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Permit, File No. 49,572

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September 22, 2016

MICHAEL D & GWENDOLYN F VANCE
3055 N HOOVER
WICHFTA KS 67205

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Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3057 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3059 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DONALD SANDLIAN JR
3101 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LORI E BINGHAM
3223 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CORNEJO & SONS LLC
3010 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

EBE LLC
4900 W 21ST N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CITY OF WICHITA
CITY HALL 8TH FLOOR
455 N MAIN ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JAMES ALAN & HEATHER RENEE SINKO
4315 ERRERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Governor Sam Brownback

September 22, 2016

MAX & DEBRA OGDEN
4311 EMERALD BAY ST
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Topeka, Kansas 66612
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JUSTIN J & TANYA M ROBELLI
4307 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Governor Sam Brownback

September 22, 2016

TYLER W & KYLEE A FRANCIS
4401 EMERALD BAY ST
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JASON P & KELLY L WATKINS
4405 EMERALD BAY ST
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BRADLEY P & ELIZABETH A HENSLEY
4409 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LEIN T NGUYEN
4601 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CHARLES A & CAROL E OHARA
4605 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOLIE A ADAMS
4609 EMERALD BAY ST
WICHITA KS 67205

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ELIDA E MICHEL
4613 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL A & TABITHA L RICHARDSON
4617 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY BETH WINGER REV TRUST
4621 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

THOMAS R & SHERIDA J ELY
4703 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SAMUEL K & CHANGAE LEE
4707 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MATTHEW E & DELORES K BRANDT
2601 N PARADISE ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Sincerely,

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office



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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

KEITH E & BETTY S HARTMAN
2604 N PARADISE ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

KEVIN D & HEATHER G POTE
2608 N PARADISE ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

KEVIN L & LACHELLE L PETERSON
2612 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

THOMAS A BUTTS
2616 N PARADISE CT
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL T & SARA A WRIGHT
2620 N PARADISE CT
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LEE T REMPEL
2624 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

GINGER L FARNEY TRUST
2628 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

YAO YING YANG & JENNIFER A OLSEN
2632 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARDT & SHERRI L SUTCLIFFE
2636 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DENNIS L & DEBORAH L PHELPS
2640 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BRAD E & JANICE E YAEGER
2644 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture. The applications propose to change in the configuration of the existing place of use and a new appropriation under File No. 49,572, for an additional 2.047 million gallons of water (6.28 acre-feet) per calendar year at the rate of natural evaporation from an existing groundwater pit to be authorized as:

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Information supplied by the applicant indicates that you as a nearby landowner may have a well or wells in this vicinity therefore you are being notified as required by Senate House Bill No. 337.

If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ANDREWS & FRANCESCA R BEARD
2648 N PARADISE CT
WICHITA KS 67205

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Permit, File No. 49,572

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Governor Sam Brownback

September 22, 2016

STUART E & LIANE E CARTER
2652 N PARADISE CT
WICHITA KS 67205

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File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 564-6700



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September 22, 2016

ERIK C FRANKS
2656 N PARADISE CT
WICHITA KS 67205

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Water Appropriation Program

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Topeka, Kansas 66612
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Governor Sam Brownback

September 22, 2016

TROY A & LISA J SANDERS
2660 N PARADISE CT
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL C RACINE
2664 N PARADISE CT
WICHITA KS 67205

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

BURNS MCDONNELL

February 26, 2016

David Barfield
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

Re: New Appropriation Application
Pending Change Applications 47241, 47635-D1, 48069, & 48836

Dear Mr. Barfield:

Enclosed is an application for a new appropriation of groundwater totaling 6.28 Acre-Foot intended to allow for exposure of an additional 3.77 acres of water at the Pearl Beach housing development located in Wichita, Kansas (Water Right Nos 47241, 47635, and 48069).

The new application quantity will be supported by an offset from a partial reduction in quantity of water right 48836 located northwest of the proposed geographic center of the proposed groundwater pit.

The pending change applications currently on file for Water Right Nos. 47241, 47635, and 48069 will be amended to reflect the total proposed place of use of 42 acres.

Sincerely,



Daniel Clement
Staff Hydrogeologist

DWC/dwc

Enclosures

WATER RESOURCES
RECEIVED

MAR 04 2016

KS DEPT OF AGRICULTURE
SCANNED

BURNS MCDONNELL

February 26, 2016

David Barfield
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

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Sincerely,



Daniel Clement
Staff Hydrogeologist

DWC/dwc

Enclosures

WATER RESOURCES
RECEIVED

MAR 04 2016

KS DEPT OF AGRICULTURE
SCANNED



1320 Research Park Drive
Manhattan, Kansas 66502
Jackie McClaskey, Secretary

Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

CORNEJO & SONS INC
2060 E TULSA PO BOX 16204
WICHITA KS 67216

February 15, 2016

RE: File No. 47241

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

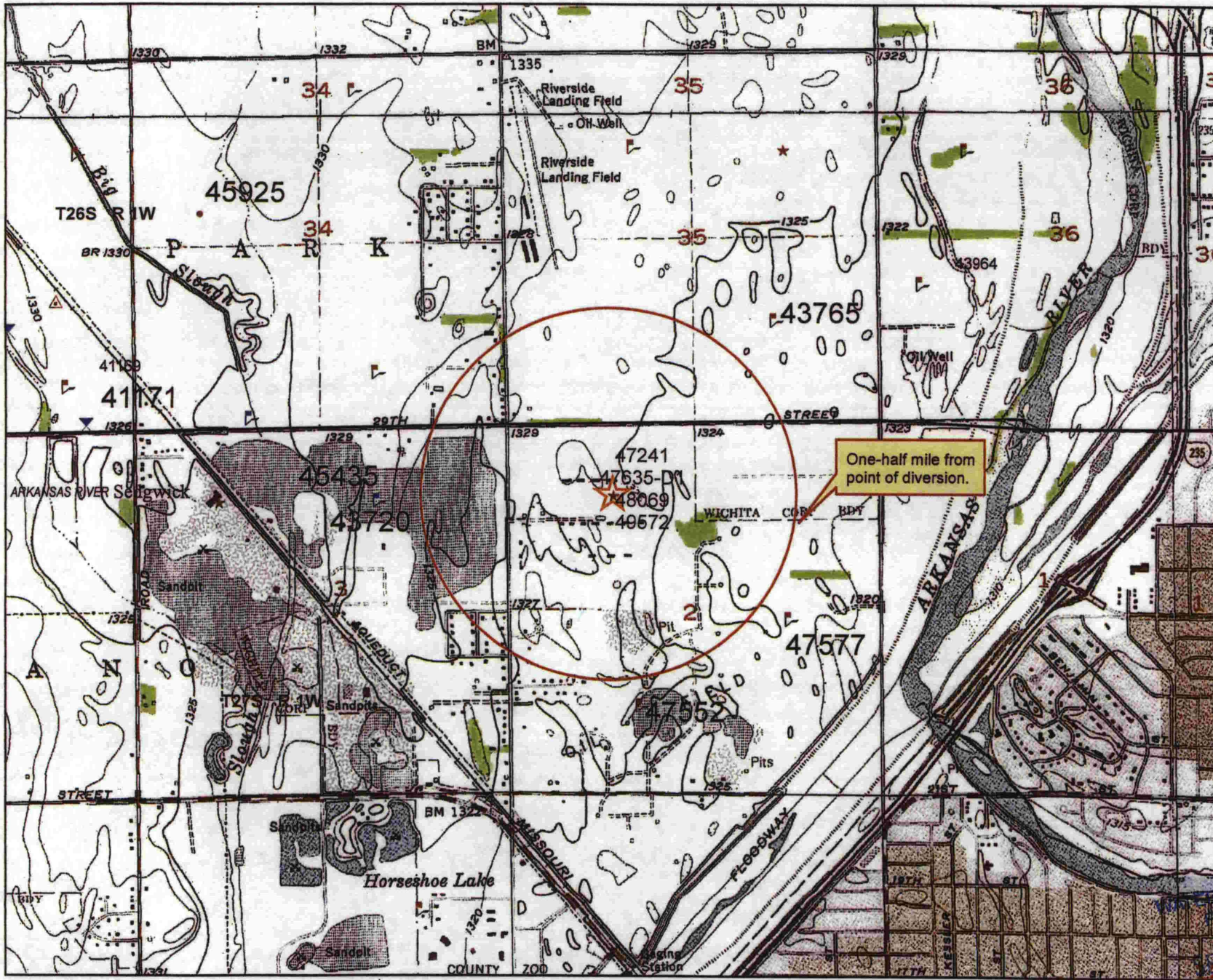
If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, L.G.
Change Applications Unit Supervisor
Water Appropriation Program

BAT: DLW
pc: STAFFORD Field Office GMD

SCANNED



Legend
WIMAS_PD
S_UMW

- ▲ G_DOM
- ★ G_IND
- G_IRR
- ▤ G_REC
- ⚡ S_ART
- ▤ S_REC
- ☐ STRUCTURE

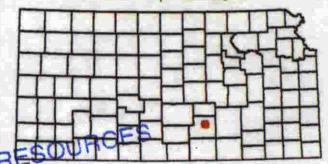
I certify that all wells within 1/2 mile have been plotted.

[Signature]
 Applicant



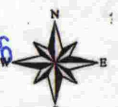
**HERE
SIGN**

Index Map



RESOURCES
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SEP 13 2016



KS DEPT OF AGRICULTURE
SCANNED

