

Kansas Department of Agriculture  
Division of Water Resources  
PERMIT OF NEW APPLICATION WORKSHEET

1. File Number: <b>47957</b>	2. Status Change Date: <b>10/31/2017</b>	3. Field Office: <b>02</b>	4. GMD: <b>02</b>
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5. Status:  Approved     Denied by DWR/GMD     Dismiss by Request/Failure to Return

6. Enclosures:  Check Valve     N of C Form     Water Tube     Driller Copy     Meter

7a. Applicant(s)    Person ID 11618  
New to system     Add Seq# \_\_\_\_\_

**CITY OF MCPHERSON**  
**BOARD OF PUBLIC UTILITIES**  
**401 W KANSAS PO BOX 768**  
**MCPHERSON KS 67460**

7b. Landowner(s)    Person ID \_\_\_\_\_  
New to system     Add Seq# \_\_\_\_\_

**SAME AS 7A**

7c. Landowner(s)    Person ID \_\_\_\_\_  
New to system     Add Seq# \_\_\_\_\_

7d. Misc.    Person ID \_\_\_\_\_  
New to system     Add Seq# \_\_\_\_\_

8. WUR Correspondent    Person ID 11618  
New to system     Add Seq# \_\_\_\_\_  
Overlap File (s) WUC    Notarized WUC Form   
Agree  Yes  No

**SAME AS 7a**

9. Use of Water: Changing?  Yes  No

Groundwater     Surface Water

IRR     REC     DEW     MUN

STK     SED     DOM     CON

HYD DRG     WTR PWR     ART RECHRG

IND SIC: \_\_\_\_\_     OTHER: \_\_\_\_\_

10. Completion Date: **12/31/2021**    11. Perfection Date: **12/31/2022**    12. Exp Date: \_\_\_\_\_

13. Conservation Plan Required?  Yes  No Date Required: \_\_\_\_\_ Date Approved: \_\_\_\_\_ Date to Comply: \_\_\_\_\_

14. Water Level Measuring Device?  Yes  No Date to Comply: \_\_\_\_\_ Date WLMD Installed: \_\_\_\_\_

Date Prepared: **10/26/17** By: **BAT**  
Date Entered: **11/2/2017** By: **LLM**

File No. **47957**      15. Formation Code: **190 EQUUS BEDS**      Drainage Basin: **LITTLE ARKANSAS**      County: **HARVEY**      Special Use:      Stream:

16. Points of Diversion										17. Rate and Quantity					
MOD	DEL	ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Authorized		Additional		
											Rate gpm	Quantity mg	Rate gpm/cfs	Quantity af/mgy	Overlap PD Files
<b>MOD</b>			<b>79141</b>	<b>E2 E2 SE</b>	<b>32</b>	<b>22</b>	<b>3W</b>	<b>7</b>	<b>1320</b>	<b>363</b>	<b>2000</b>	<b>871.325</b>	<b>2000</b>	<b>0</b>	<b>NONE</b>

18. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

19. Limitation: **1,721.471 mg** af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) **MP5,1,311,23,310,28,151,28,735,47955,47956**  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

20. Meter Required?  Yes  No      To be installed by 2/31/2022      Date Acceptable Meter Installed \_\_\_\_\_

21. Place of Use	NE¼	NW¼	SW¼	SE¼	Total	Owner	Chg?	Overlap Files
<b>MOD 14673 29 19 3W 1</b>	CITY OF MCPHERSON & IMMEDIATE VICINITY					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>MOD 22615 29 19 3W 2</b>	CITY OF WINDOM & IMMEDIATE VICINITY					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>MOD 58004 29 19 3W 4</b>	INCLUDING CUSTOMERS ALONG PIPELINE SERVING CITY OF WINDOM					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>MOD 11028 29 19 3W 3</b>	WITHIN RWD #2, 3 & 4 MP CO					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>ENT 08596 29 19 3W</b>	SOUTH WELL FIELD S/2 SW/4 & SE/4					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>ENT 08597 29 19 3W</b>	INCLUDING CUSTOMERS ALONG PIPELINE SOUTH WELL FIELD TO CITY					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28161 28735</b>	<b>47955 47956 47957</b>	
<b>ENT 08598 29 19 3W</b>	AREA WITHIN SECTIONS 13-16, 22-26, 32-35					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	
<b>ENT 08599 29 19 3W</b>	AREA WITHIN SECTIONS 4 & 5					<b>8C</b>	<b>NO</b>	<b>MP05 1311 23310</b>
						<b>28151 28735</b>	<b>47955 47956 47957</b>	

Comments:

**KANSAS DEPARTMENT OF AGRICULTURE**  
**Division of Water Resources**

**MEMORANDUM**

**TO:** Files

**DATE:** October 26, 2017

**FROM:** Brent A. Turney

**RE:** New Application  
File Nos. 47,955, 47956  
& 47,957

The City of McPherson has filed the referenced applications to establish three new wells for the City's municipal water system. The wells are located in Section 32, Township 22 South, Range 3 West, Harvey County, in the Little Arkansas River drainage basin. The water pumped from the South well field 20 miles South of the City of McPherson. A limited total of 2,909 acre-feet (947.9.4 million gallons) per year is requested from all three files. The total is divided up among the three files as follows:

Application, File No. 47,955 requests 2,574 acre-feet, at 1,750 gpm,  
Application, File No. 47,956 requests 2,674 acre-feet, at 2,000 gpm, limited to 2,674 acre-feet when combined with File No. 47,955, and  
Application, File No. requests 2,909 acre-feet, at 2,000 gpm, limited to 2,909 acre-feet, when combined with File Nos. 47,955 and 47,956.

All three of the proposed well locations will appropriate water from the Equus Beds Aquifer and all meet the safe yield criteria of GMD-2.

The city has provided data projecting population growth and future water needs in the form of a report from Burns and McDonnell Engineers. The data provided projected water needs of 5,283 acre-feet through the year 2035. The limitation on the total quantity of water is designed to increase at ten year intervals until the year 2061, the year the appropriation rights will be perfected. The initial proposed quantities will be reasonable and comply with the water use standards used by GMD-2.

Letters were sent to five potential domestic well owners, all located within one half mile of the well proposed by Application, File No. 47,957. No responses were received, from to the letters dated December 10, 2012.

The three new applications were submitted to GMD-2 on February 13, 2013, for review and recommendations. The GMD has responded with a recommendation that all three applications be approved. The recommendation required numerous conditions and limitations.

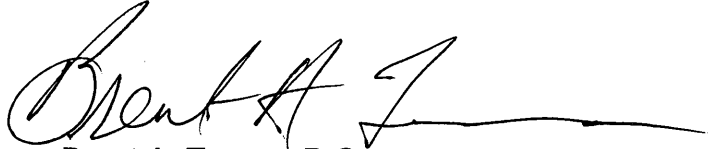
MEMORANDUM

File Nos. 47,955; 47,956 and 47,957

Page 2

All three applications have been reviewed and recommended for approval by Jeff Lanterman, Water Commissioner, Stafford Field Office. He has no objection to approval of the applications.

Based on the above information, I recommend approval of the applications.

A handwritten signature in black ink, appearing to read "Brent A. Turney", with a long horizontal flourish extending to the right.

Brent A. Turney, P.G.  
Change Application Unit Supervisor  
Water Rights Section



1320 Research Park Drive  
Manhattan, Kansas 66502

Jackie McClaskey, Secretary

Phone: (785) 564-6700  
Fax: (785) 564-6777  
Email: ksag@kda.ks.gov  
www.agriculture.ks.gov  
Sam Brownback, Governor

November 7, 2017

CITY OF MCPHERSON  
BOARD OF PUBLIC UTILITIES  
ATTN TIM MAIER  
PO BOX 768  
MCPHERSON KS 67460

**FILE COPY**

RE: Appropriation of Water  
File Nos. 47,955, 47,956 and 47,957

Dear Mr. Maier:

There is enclosed permits to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the locations specified in the permits, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these permits. Water meters are required and you must install them prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meters should be used to provide the information required on the annual water use reports.

All wells with a diversion rate of 100 gallons per minute or more shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. If a water level measurement tube has not been properly installed on the diversion works, then a separate observation well within 25 feet of the production well must be installed.

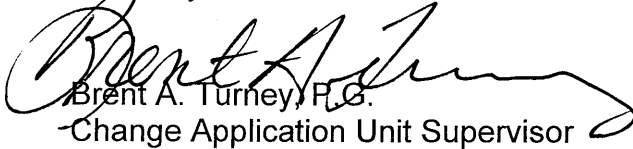
Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed.

All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

CITY OF MCPHERSON  
BOARD OF PUBLIC UTILITIES  
Page No. 2

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right. If you have any questions, please contact our office. If you wish to discuss this specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,



Brent A. Turney, P.E.  
-Change Application Unit Supervisor

Enclosures

pc: Stafford Field Office  
Equus Beds GMD No. 2

THE STATE



OF KANSAS

**KANSAS DEPARTMENT OF AGRICULTURE**

Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION**

and

**PERMIT TO PROCEED**

(This is not a Certificate of Appropriation)

This is to certify that I have examined Application, **File No. 47,957** of the applicant

**CITY OF MCPHERSON  
BOARD OF PUBLIC UTILITIES  
PO BOX 768  
MCPHERSON, KANSAS 67460**

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is October 5, 2011.
2. That the water sought to be appropriated shall be used for municipal purposes on the following described property:

the City of McPherson and immediate vicinity; the City of Windom and immediate vicinity; the immediate vicinity of the pipeline serving the City of Windom; within the boundaries of the area served by McPherson County Rural Water District Nos. 2, 3 & 4, and the South Well Field located in the South Half of the Southwest Quarter (S $\frac{1}{2}$  SW $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 32, in Township 22 South, Range 3 West, Harvey County, and the immediate vicinity of the pipeline from the South Well Field to the City of McPherson; and within Sections 13-16, 22-26, 32-35, in Township 19 South, Range 3 West, McPherson County; within Sections 4 & 5, in Township 20 South, Range 3 West, McPherson County, Kansas.

3. That the authorized source from which the appropriation shall be made is groundwater from the Little Arkansas Equus Beds aquifer, to be withdrawn by means of one(1) well (Well 3) located near the center of the East Half of the East Half of the Southeast Quarter (E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 32, more particularly described as being near a point 1,320 feet North and 363 feet West of the Southeast corner of said section, in Township 22 South, Range 3 West, Harvey County, Kansas, located substantially as shown on the topographic map accompanying the application.

4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **2,000 gallons per minute (4.46 c.f.s.)** and to a quantity not to exceed **947.901 million gallons (2,909 acre-feet)** of water for any calendar year.

5. That installation of works for diversion of water shall be completed on or before **December 31, 2022**, or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee, which is currently \$400.00 when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee, which is currently \$100.00.

6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before **December 31, 2061**, or any authorized extension thereof to a maximum of 40 years after the date to complete the diversion works has expired. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee which is currently \$100.00.

7. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.

8. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

9. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

10. That this permit does not constitute authority under K.S.A. 82a-301 to 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.



11. That all diversion works constructed under the authority of this permit into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic quick-closing, check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

12. That all wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this permit shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. This tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer

13. That an acceptable water flow meter shall be installed and maintained on the diversion works authorized by this permit in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. This water flow meter shall be used to provide an accurate quantity of water diverted as required for the annual water use report (including the meter reading at the beginning and end of the report year).

14. That the applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined and the applicant shall file an annual water use report with the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.

15. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.

16. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

17. That the right to appropriate water under authority of this permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c for the source of supply to which this water right applies.

18. That the applicant shall submit to the Chief Engineer a copy of the well log required by the Kansas Department of Health and Environment under the authority of K.S.A. 82a-1212, currently form WWC-5, within 30 days following the drilling of the well at the location authorized herein.

19. That the permit holder must submit a progress report to the office of the Chief Engineer by March 1, after the tenth year from the date of the approval of this application and permit to proceed. The progress report is to contain sufficient details to explain the extent of development (perfection) of the water right during the previous ten (10) years, the extent of population being served by the water right and how the water right, in association with any other water right(s) meets the demonstrated municipal use need.

20. That the Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized to be perfected, and such changes in other terms, conditions, and limitations set forth in this approval and permit to proceed as may be deemed to be in the public interest.

21. The applicant will develop a groundwater monitoring plan, with input from Equus Beds Equus Beds GMD No. 2, and approval by the Chief Engineer, including water-level and water quality monitoring, at the applicant's expense.

22. The existing monitoring well network of the seven existing monitoring wells previously installed by McPherson BPU will be maintained and incorporated into the groundwater monitoring plan.

23. The constructed well will be equipped with a sample port or ports for water sample collection.

24. Water samples shall be collected from the point of diversion prior to initial operation, and analyzed by a State accredited water quality laboratory to include inorganic analysis comprised of metals and minerals and including chloride, sodium, and specific conductance and drinking water suitability interpretation.

25. The applicant will perform a pumping test simulating the maximum authorized pumping rate for the well in order to demonstrate actual observed and projected drawdowns at monitoring site EB33A, B, and C. The details of the pumping test are to be determined in consultation with Equus Beds Equus Beds GMD No. 2 staff, and will consist of a minimum pumping stress duration of 24 hours, and shall continue until water levels have stabilized, not to exceed a total pumping stress duration of 72 hours.

26. The permits shall be subject to Equus Beds Equus Beds GMD No. 2 Board review if the groundwater monitoring plan indicates, as determined by Equus Beds Equus Beds GMD No. 2 District staff, that the operation of the authorized wells are materially impacting the Hollow Nikkel chloride plume leading to a material deterioration of the fresh and usable quality of the area's groundwater supply.

27. The approved application is further limited to an initial aggregate quantity of 1,721.471 million gallons (5,283 acre-feet) per year when combined with Vested Right, File No. MP 005, Water Right, File Nos. 1,311, 23,310, 28,151 and 28,735, and Appropriation of Water, File Nos. 47,955 and 47,956 through the year 2061, or 40 years after the date to complete the diversion works has expired.

28. That 10 years after the diversion works are completed, and every 10 years following until the perfection period expires, the applicant shall submit to Equus Beds Equus Beds GMD No. 2 and the Chief Engineer data on water utilization that includes served population, projected population growth, water use per capita data, industrial water use data, and water treatment losses.

29. Following the second 10-year report after the diversion works are completed, and each 10 year period thereafter, the Chief Engineer, after opportunity for review by Equus Beds Equus Beds GMD No. 2, will modify the aggregate quantity limitation by findings and order to meet the applicant indicated projected water use for another 10 years. The new water use projection shall be based on the current and projected population, industry water use, and treatment needs consistent with the methods used with the original application (memo of March 14, 2016), through the year 2061, or 40 years after the date to complete the diversion works has expired. The limitation may be increased to a maximum total quantity of 2,350.363 million gallons (7,213 acre-feet) from Appropriation of Water, File Nos. 47955, 47956 and 47957.

30. Upon demonstration by the applicant at any time within the perfection period, satisfactory to the Chief Engineer, and after review by Equus Beds Equus Beds GMD No. 2, that actual or projected water demand exceeds the rate of growth projected by the most recent 10 year report, the Chief Engineer will modify the aggregate quantity limitation to meet the increased projected water use.

31. That the quantity of water authorized under this permit is further limited to a total quantity when combined with Appropriation of Water, File Nos. 47,955 and 47,956, shall not exceed **947.901 million gallons (2,909 acre-feet)** of water for any calendar year.

#### **RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW**

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

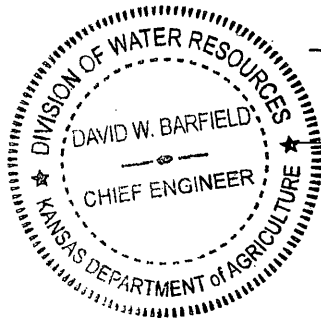
To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (**i.e., within a total of 18 days after this Order was mailed to you**), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (**i.e., within a total of 33 days after this Order was mailed to you**), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 – 6777.

Ordered this 31<sup>st</sup> day of October, 2017, in Topeka, Shawnee County, Kansas.



*David W. Barfield*

David W. Barfield, P.E.  
Chief Engineer  
Division of Water Resources  
Kansas Department of Agriculture

State of Kansas )  
County of Riley ) SS

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of October, 2017, by David W. Barfield, P.E., Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.



*Karen Hunter*

Notary Public

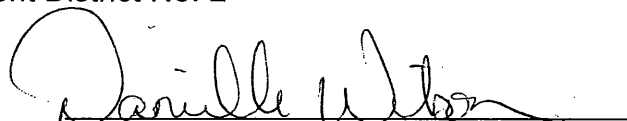
CERTIFICATE OF SERVICE

On this *7<sup>th</sup>* of *November*, 2017, I hereby certify that the attached Approval of Application and Permit to Proceed for File No. 47,957, dated *October 31<sup>st</sup>*, 2017, was mailed postage prepaid, first class, US mail to the following:

City of McPherson Board of Public Utilities  
Timothy S. Maier  
PO Box 768  
McPherson, KS 67460

With photocopies to:

Stafford Field Office  
Equus Beds Groundwater Management District No. 2

  
Division of Water Resources



OCT 05 2011 10:02 AM KANSAS DEPT OF AGRICULTURE

KANSAS DEPARTMENT OF AGRICULTURE Dale A. Rodman, Secretary of Agriculture

DIVISION OF WATER RESOURCES David W. Barfield, Chief Engineer

File Number 47957

This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

APPLICATION COMPLETE 10/25/11 Reviewer BAF

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 109 SW 9th Street, Second Floor, Topeka, KS 66612-1283:

1. Name of Applicant (Please Print): Board of Public Utilities, City of McPherson Address: 401 West Kansas Avenue City: McPherson State KS Zip Code 67460 Telephone Number: (620) 245-2525

2. The source of water is: [ ] surface water in (stream) OR [x] groundwater in Little Arkansas, Equus Beds Aquifer (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 2909\* acre-feet OR 948 million gallons per calendar year, when combined with two previously filed applications to be diverted at a maximum rate of 2000 gallons per minute OR 947.901 cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended): (a) [ ] Artificial Recharge (b) [ ] Irrigation (c) [ ] Recreational (d) [ ] Water Power (e) [ ] Industrial (f) [x] Municipal (g) [ ] Stockwatering (h) [ ] Sediment Control (i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection (m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only: F.O. 2 GMD 2 Meets K.A.R. 5-3-1 (YES/NO) Use MUN Source (6) S County HU By BAF Date 10-5-11 Code RES Fee \$ 320 TR # Receipt Date 10-5-11 Check # 10355

10-12-11 BLC

SCANNED

5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the N. 1/4 quarter of the E. 1/2 quarter of the SE quarter of Section 32, more particularly described as being near a point 1320 feet North and 363 feet West of the Southeast corner of said section, in Township 22 South, Range 3 East (West (circle one)), Harvey County, Kansas.

(B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

Jeff & Dana Foster Trust, PO Box 423, McPherson, KS 67460 620-245-9557  
(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/4, 2011. Justin A. Morris  
Applicant's Signature

7. The proposed project for diversion of water will consist of One Well, buried pipe  
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) 1/1/2022  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be 12/29/53  
(Mo/Day/Year)

xBAT/OWR  
5-4-17

SCANNED

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?  Yes  No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required \_\_\_\_\_

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

MP-05, Appropriations 1311, 23,310,24,664,28,151,28,735.

Appropriation 28735 has been placed in the Water Rights Conservation Plan

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SCANNED



13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes  Well as completed  Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of Otherwise  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):  
See attachment for place of use  
(name, address and telephone number)  
\_\_\_\_\_  
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at McPherson, Kansas, this 4 day of October, 2011  
(month) (year)

\_\_\_\_\_  
(Applicant Signature)  
By Timothy J. Maier  
(Agent or Officer Signature)

\_\_\_\_\_  
APPLICANT(S) SOCIAL SECURITY IDENTIFICATION NUMBER(S)  
48-6019780  
and/or  
APPLICANT(S) TAXPAYER I.D. NO.(S)

Timothy J. Maier  
(Agent or Officer - Please Print)

Assisted by \_\_\_\_\_ Date: \_\_\_\_\_  
(office/title)



0593200000005000

0593200000007000

0593200000008000

0593200000007010

0533300000002060

Burmac Rd

36th St



1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700

900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 29, 2015

TIM BOESE  
GROUNDWATER MANAGEMENT DISTRICT NO 2  
313 SPRUCE ST  
HALSTEAD KS 67056-1925

Re: Application  
File Nos. 47,955, 47,956 and 47,957

Dear Mr. Boese:

In response to your written request dated September 18, 2015, the Chief Engineer is allowing additional time to submit recommendations regarding the above referenced applications. With this extension of time the revised deadline is **March 18, 2016**. Please submit your recommendations within the allotted time or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 574-6640. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,

Kenneth A. Kopp, P.G.  
New Application Unit Supervisor  
Water Appropriation Program

pc: Stafford Field Office

FRED SEILER, PRESIDENT  
VIN KISSICK, VICE PRESIDENT  
JEFF WINTER, SECRETARY  
MIKE MCGINN, TREASURER  
TIM BOESE, MANAGER  
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:  
DAVID BOGNER  
ALAN BURGHART  
JOE PAJOR  
BOB SEILER  
DAVID STROBERG

## EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

September 18, 2015

Chief Engineer, Division of Water Resources  
c/o Kenneth A. Kopp  
1320 Research Park Drive  
Manhattan, KS 66502

WATER RESOURCES  
RECEIVED

SEP 28 2015

KS DEPT OF AGRICULTURE

Re: Application Nos. 47955, 47956, 47957 – McPherson BPU

Dear Mr. Kopp:

The Equus Beds Groundwater Management District No. 2 requests an extension of time to review and make recommendations on the referenced applications.

The applications are located in the Equus Beds Special Water Quality Use Area (SWQUA), which was established by order of the Chief Engineer on September 17, 1986.

The District requests that the time be extended for an additional period of 180 days. The extension will allow the applicant and the applicant's consultant to provide additional information, including computer modeling to determine any impacts the applications could have on the Hollow-Nikkel or Burrton chloride plumes and existing senior water rights in the area. The applicant's consultant has provided the District with a scope of services for the modeling effort and has started work on the modeling project. Once the information is provided to the District, the applications will be scheduled to be reviewed by the District Board of Directors at the next available Board meeting.

Sincerely,  
EQUUS BEDS GROUNDWATER  
MANAGEMENT DISTRICT NO. 2

Tim Boese  
Manager  
TDB/db

pc: Timothy S. Maier, McPherson Board of Public Utilities  
Brian Meier, Burns & McDonnell

## Kopp, Kenneth

---

**From:** Schemm, Doug  
**Sent:** Tuesday, September 29, 2015 7:54 AM  
**To:** Kopp, Kenneth  
**Subject:** RE: File Nos. 47955. 47956. 47957 - McPherson BPU

Hello Ken,  
Sure no problem. This is a long term MUN search for water, and Tim is assisting, so OK by me.  
Thanks, Doug

---

**From:** Kopp, Kenneth  
**Sent:** Tuesday, September 29, 2015 7:51 AM  
**To:** Schemm, Doug  
**Subject:** File Nos. 47955. 47956. 47957 - McPherson BPU

Hi Doug,

Tim is requesting more time on the McPherson BPU files, which I think are still assigned to you. His request is scanned into DocuWare. It is dated Sep. 18, but wasn't received until Sep. 28. I just wanted to make sure you are OK with another extension before I proceed. I can mail the letter from here.

Thanks,  
Ken



# BOARD OF PUBLIC UTILITIES

McPHERSON, KS

February 10, 2017

(Date)

WATER RESOURCES  
RECEIVED

FEB 23 2017

KS DEPT OF AGRICULTURE

Kansas Department of Agriculture  
Division of Water Resources  
David W. Barfield, Chief Engineer  
1320 Research Park Drive  
Manhattan, Kansas 66502

Re: Application  
File No. 47957

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

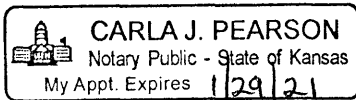
I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

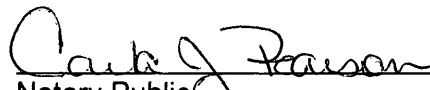
  
\_\_\_\_\_  
Signature of Applicant

State of Kansas )  
) ss  
County of McPherson )

Timothy S. Maier  
\_\_\_\_\_  
(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 10 day of February, 2017.



  
\_\_\_\_\_  
Notary Public

My Commission Expires:

SCANNED

## **Turney, Brent**

---

**From:** Tim Boese <tboese@gmd2.org>  
**Sent:** Monday, October 16, 2017 10:04 AM  
**To:** Turney, Brent; Barfield, David; bmeier@burnsmcd.com  
**Cc:** Letourneau, Lane; Baum, Kristen  
**Subject:** RE: Approval File No. 47,957

Brent and others – I have reviewed the draft and find the modifications acceptable.

Thanks.

Tim Boese, Manager  
Equus Beds GMD2  
313 Spruce, Halstead, Kansas 67056  
316-835-2224  
Fax: 316-835-2225  
[tboese@gmd2.org](mailto:tboese@gmd2.org)  
[www.gmd2.org](http://www.gmd2.org)

---

**From:** Turney, Brent [mailto:[Brent.Turney@ks.gov](mailto:Brent.Turney@ks.gov)]  
**Sent:** Thursday, October 05, 2017 9:45 AM  
**To:** Barfield, David; Tim Boese; bmeier@burnsmcd.com  
**Cc:** Letourneau, Lane; Baum, Kristen  
**Subject:** Approval File No. 47,957

David, Tim and Brian,

You will find attached a final draft for the Approval of Application and Permit to Proceed for Application, File No. 47,957. We have made modifications to paragraph Nos. 24, 25 and 27. Please review the document with specific reference to these paragraphs. If these modifications are acceptable I would like to proceed with the three new applications and four change applications as soon as possible.

Thanks,  
Brent

**Brent A. Turney, P.G.**  
**Kansas Department of Agriculture**  
**Division of Water Resources**  
**1320 Research Park Drive**  
**Manhattan Kansas 66502**  
**(785) 564-6645**  
**[Brent.Turney@ks.gov](mailto:Brent.Turney@ks.gov)**  
**[www.agriculture.ks.gov](http://www.agriculture.ks.gov)**



109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

March 24, 2014

GROUNDWATER MANAGEMENT DISTRICT NO 2  
% TIM BOESE  
313 SPRUCE ST  
HALSTEAD KS 67056-1925

Re: Pending Applications, File Nos. 47,955;  
47,956; and 47,957

Dear Mr. Boese:

In response to your written request received by electronic mail in our office on March 18, 2014, the Chief Engineer is allowing an additional extension of time for 180 days. Your previous date to respond was March 18, 2014. With this extension of time the revised response date is **September 18, 2014**. This extension of time appears reasonable based on the uniqueness and complexity of this significant project.

We are delaying any further action to allow you time to submit recommendations concerning these files. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 296-3495. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,

Douglas Schemm  
New Application Unit Supervisor  
Water Appropriation Program

pc: Stafford Field Office



  
**Kansas**  
Department of Agriculture  
Division of Water Resources

109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

September 25, 2013

GROUNDWATER MANAGEMENT DISTRICT NO 2  
% TIM BOESE  
313 SPRUCE ST  
HALSTEAD KS 67056-1925

Re: Pending Applications, File Nos. 47,955;  
47,956; and 47,957

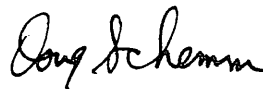
Dear Mr. Boese:

In response to your written request received in our office on September 20, 2013, the Chief Engineer is allowing an extension of time for 180 days. Your previous date to respond was September 18, 2013. With this extension of time the revised response date is **March 18, 2014**. This extension of time appears reasonable based on the uniqueness and complexity of this significant project.

We are delaying any further action to allow you time to submit recommendations concerning these files. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 296-3495. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,



Douglas Schemm  
New Application Unit Supervisor  
Water Appropriation Program

pc: Stafford Field Office

  
**Kansas**  
Department of Agriculture  
Division of Water Resources

109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

March 25, 2013

GROUNDWATER MANAGEMENT DISTRICT NO 2  
% TIM BOESE  
313 SPRUCE ST  
HALSTEAD KS 67056-1925

Re: Pending Applications, File Nos. 47,955;  
47,956; and 47,957

Dear Mr. Boese:

In response to your written request received in our office on March 18, 2013, the Chief Engineer has allowed an extension of time for 180 days, until **September 18, 2013**, the time in which to review and provide recommendations concerning the above referenced files. This appears reasonable based on the uniqueness and complexity of this significant project.

We are delaying any further action to allow you time to submit recommendations concerning these files. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 296-3495. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,



Douglas Schemm  
New Application Unit Supervisor  
Water Appropriation Program

pc: Stafford Field Office

**FILE COPY  
SCANNED**

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

February 13, 2013

GROUNDWATER MANAGEMENT DISTRICT NO 2  
% TIM BOESE  
313 SPRUCE ST  
HALSTEAD KS 67056-1925

Re: Pending Applications, File Nos. 47,955;  
47,956; and 47,957

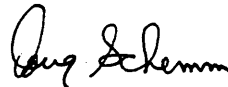
Dear Mr. Boese:

We are enclosing a copy of the applications referred to above which appear to be in proper form. Nearby well owner notification letters were sent out on December 10, 2012. The Division of Water Resources received a telephone call from one of the nearby domestic well owners, but no written response of any kind was received.

We are delaying any further action for a period of **30 days** from the date of this letter to allow you time to submit your recommendations concerning this application. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 296-3495. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,



Douglas Schemm  
New Application Unit Supervisor  
Water Appropriation Program

Enclosure

pc: Stafford Field Office

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FILE COPY



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**The Parcel Number for this Property is 040-058-33-0-00-00-002.00-0**  
**Quick Ref ID: 3449**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	SCHOONOVER, RONALD & CORINA
<b>Address</b>	124 E 11TH AVE HUTCHINSON, KS 67501-1464

### Property Situs Address

<b>Address</b>	21426 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Farming / ranch operation (with improvements)
<b>Activity</b>	Farming, plowing, tilling, harvesting, or related activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Dev Site - crops, grazing etc - with structures

### General Property Information

<b>Prop Class</b>	Farm Homesite - F
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6 Gas - 7
<b>Access</b>	Dirt Road - 3
<b>Fronting</b>	Residential Street - 4
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,890	0	2,890
Farm Homesite - F	11,240	170,930	182,170
<b>Total</b>	<b>14,130</b>	<b>170,930</b>	<b>185,060</b>

### Tract Description

S33, T22, R03W, ACRES 40.9, NE1/4 SW1/4, LESS ROW
---

### Building Permit Information

Permit Number	Amount	Issue Date	Description
00475	70,000	9/14/2000	RES

### Deed Information

Book1	Page1	Book2	Page2	Book3	Page3	Book4	Page4
0202	0714	0202	0327	0202	0326	0202	0325

Market Land Information

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	Ovrd	Class	Value Est
Acre	Primary Site - 1	1.12										11,240

Dwelling Information

Dwelling Information		Comp Sales Information	
Res Type	Single-family Residence	Arch Style	Other - 14
Quality	AV-	Bsmt Type	Slab - 1
Year Built	2000	Total Rooms	8
Eff Year		Bedrooms	4
MS Style	Two Story	Family Rooms	1
LBCS Struct	Detached SFR unit	Full Baths	3
No. of Units		Half Baths	
Total Living Area	3,680	Garage Cap	
Calculated Area	3,678	Foundation	None - 1
Main Floor Living Area	1,520		
Upper Floor Living Area Pct.	142		
CDU	AV		
Phys/Func/Econ	GD/ /		
Ovr Pct Gd/RCN	/219,438		
Remodel			
Percent Complete			
Assessment Class			
MU Cls/Pct			

Dwelling Components

Code	Units	Pct	Quality	Year
Attached Garage (SF)	640			
Raised Slab Porch (SF) with Roof	320			1
Frame, Metal or Vinyl Siding		100		
Galvanized Metal		100		
Slab on Grade (% or SF)	1,520			
Raised Subfloor (% or SF)	2,160			
Warmed & Cooled Air		100		
Plumbing Fixtures (#)	12			
Plumbing Rough-ins (#)	1			
Automatic Floor Cover Allowance				

Building Improvements

No	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Clis	RCN	%Gd	Value
76	Residential Garage - Detached	D	1.00	1	2001			360	76	8	20 X 18	1	3	3					7,146	64	4,570

Other Improvements

No	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Clis	RCN	%Gd	Value
67	Tool Shed	D	0.60	1	2000			375	80	8	25 X 15	1	1	1		0			2,243	0	0
68	Tool Shed	D	0.60	1	2000			64	32	8	8 X 8	1	1	1		0			590	0	0

Other Improvement Components

No	Code	Units	Pct	Size	Other	Rank	Year
67	Single -Wall-Boards on Wood		100				
68	Single -Wall-Boards on Wood		100				

Agricultural Land

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
Native Grass - NG	17.57	5883				0			70	70	1,230
Native Grass - NG	2.45	5941				0			28	28	70
Native Grass - NG	19.72	5973				0			56	56	1,100

Ag Land Summary

Dry Land Acres	0
Irrigated Acres	0
Native Grass Acres	39.74
Tame Grass Acres	0
Total Ag Acres	39.74



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**The Parcel Number for this Property is 040-058-33-0-00-00-002.01-0**  
**Quick Ref ID: 3450**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	HURLEY, MATTHEW O & AMY
<b>Address</b>	C/O ALLEN HURLEY 21502 NW 36TH ST BURRTON, KS 67020

### Property Situs Address

<b>Address</b>	00000 N BURMAC RD, Burrton, KS 67020
----------------	--------------------------------------

### Land Based Classification System

<b>Function</b>	Farming / ranch land (no improvements)
<b>Activity</b>	Farming, plowing, tilling, harvesting, or related activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Dev Site - crops, grazing etc - no structures

### General Property Information

<b>Prop Class</b>	Agricultural Use - A
<b>Living Units</b>	
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	None - 8
<b>Access</b>	Paved Road - 1
<b>Fronting</b>	Major Strip or CBD - 1
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,880	0	2,880
<b>Total</b>	<b>2,880</b>	<b>0</b>	<b>2,880</b>

### Tract Description

S33, T22, R03W, ACRES 39.6, NW1/4 SW1/4, LESS ROW

### Deed Information

Book1	Page1	Book2	Page2	Book3	Page3	Book4	Page4
0202	0712	0202	0327	0202	0326	0202	0325

### Agricultural Land

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
Native Grass - NG	11.48	5883							70	70	800
Native Grass - NG	28.11	5973							56	56	1,570

**Ag Land Summary**

<b>Dry Land Acres</b>	0
<b>Irrigated Acres</b>	0
<b>Native Grass Acres</b>	39.59
<b>Tame Grass Acres</b>	0
<b>Total Ag Acres</b>	39.59
<b>Total Ag Use Value</b>	2,370
<b>Total Ag Market Value</b>	23,760

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**The Parcel Number for this Property is 040-058-33-0-00-00-002.02-0**  
**Quick Ref ID: 3451**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	HURLEY, ALLEN E & CYNTHIA
<b>Address</b>	21502 NW 36TH ST BURRTON, KS 67020

### Property Situs Address

<b>Address</b>	21502 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Single family residence (detached)
<b>Activity</b>	Household activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Developed site - with buildings

### General Property Information

<b>Prop Class</b>	Residential - R
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6 Gas - 7
<b>Access</b>	Dirt Road - 3
<b>Fronting</b>	Secondary Street - 3
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,260	0	2,260
Residential - R	23,720	157,010	180,730
<b>Total</b>	<b>25,980</b>	<b>157,010</b>	<b>182,990</b>

### Tract Description

S33, T22, R03W, ACRES 32.8, SW1/4 SW1/4 EXC BEG SW COR SW1 /4, E315, N968, W315, S TO POB, LESS ROW

### Building Permit Information

Permit Number	Amount	Issue Date	Description
00014	3,000	1/20/2002	GARAGE
00521	40,000	9/29/2000	RM2

### Deed Information

<b>Book1</b>	<b>Page1</b>	<b>Book2</b>	<b>Page2</b>	<b>Book3</b>	<b>Page3</b>	<b>Book4</b>	<b>Page4</b>
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**The Parcel Number for this Property is 040-058-33-0-00-00-002.03-0**  
**Quick Ref ID: 3452**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	JANKORD, THOMAS & SHERI
<b>Address</b>	21302 NW 36TH ST BURRTON, KS 67020

### Property Situs Address

<b>Address</b>	21302 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Farming / ranch operation (with improvements)
<b>Activity</b>	Farming, plowing, tilling, harvesting, or related activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Dev Site - crops, grazing etc - with structures

### General Property Information

<b>Prop Class</b>	Farm Homesite - F
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6
<b>Access</b>	Paved Road - 1
<b>Fronting</b>	Major Strip or CBD - 1
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,710	33,810	36,520
Farm Homesite - F	12,140	198,860	211,000
<b>Total</b>	<b>14,850</b>	<b>232,670</b>	<b>247,520</b>

### Tract Description

S33, T22, R03W, ACRES 39.9, SE1/4 SW1/4.

### Building Permit Information

Permit Number	Amount	Issue Date	Description
99999	100	2/5/2009	#701 ADDN
00335	35,000	7/17/2000	RES
00336	13,700	7/17/2000	AG BLDG

### Deed Information



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**The Parcel Number for this Property is 040-058-33-0-00-00-002.06-0**  
**Quick Ref ID: 3453**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	HOSHOR, MARK T
<b>Address</b>	310 WILLOW OAKS DR HEADLAND, AL 36345

### Property Situs Address

<b>Address</b>	3714 N BURMAC RD, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Single family residence (detached)
<b>Activity</b>	Household activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Developed site - with buildings

### General Property Information

<b>Prop Class</b>	Residential - R
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6
<b>Access</b>	Semi Improved Road - 2
<b>Fronting</b>	Secondary Street - 3
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

### Current Appraised Value

Class	Land	Building	Total
Residential - R	20,780	106,220	127,000
<b>Total</b>	<b>20,780</b>	<b>106,220</b>	<b>127,000</b>

### Tract Description

S33, T22, R03W, ACRES 5.9, BEG SW COR SW1/4, E31S, N968, W315,S TO POB, LESS ROW
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### Building Permit Information

Permit Number	Amount	Issue Date	Description
75	30,000	3/22/2011	

### Deed Information

Book1	Page1	Book2	Page2	Book3	Page3	Book4	Page4
0217	0839	0217	0837	0217	0835		



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**The Parcel Number for this Property is 040-058-33-0-00-00-002.00-0  
Quick Ref ID: 3449**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	SCHOONOVER, RONALD & CORINA
<b>Address</b>	124 E 11TH AVE HUTCHINSON, KS 67501-1464

### Property Situs Address

<b>Address</b>	21426 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Farming / ranch operation (with improvements)
<b>Activity</b>	Farming, plowing, tilling, harvesting, or related activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Dev Site - crops, grazing etc - with structures

### General Property Information

<b>Prop Class</b>	Farm Homesite - F
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6 Gas - 7
<b>Access</b>	Dirt Road - 3
<b>Fronting</b>	Residential Street - 4
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

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### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,890	0	2,890
Farm Homesite - F	11,240	170,930	182,170
<b>Total</b>	<b>14,130</b>	<b>170,930</b>	<b>185,060</b>

### Tract Description

S33, T22, R03W, ACRES 40.9, NE1/4 SW1/4, LESS ROW
---

### Building Permit Information

Permit Number	Amount	Issue Date	Description
00475	70,000	9/14/2000	RES

### Deed Information

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0202	0714	0202	0327	0202	0326	0202	0325

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**The Parcel Number for this Property is 040-058-33-0-00-00-002.02-0**  
**Quick Ref ID: 3451**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	HURLEY, ALLEN E & CYNTHIA
<b>Address</b>	21502 NW 36TH ST BURRTON, KS 67020

### Property Situs Address

<b>Address</b>	21502 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Single family residence (detached)
<b>Activity</b>	Household activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Developed site - with buildings

### General Property Information

<b>Prop Class</b>	Residential - R
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6 Gas - 7
<b>Access</b>	Dirt Road - 3
<b>Fronting</b>	Secondary Street - 3
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

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### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,260	0	2,260
Residential - R	23,720	157,010	180,730
<b>Total</b>	<b>25,980</b>	<b>157,010</b>	<b>182,990</b>

### Tract Description

S33, T22, R03W, ACRES 32.8, SW1/4 SW1/4 EXC BEG SW COR SW1 /4, E315, N968, W315, S TO POB, LESS ROW

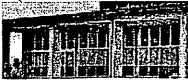
### Building Permit Information

Permit Number	Amount	Issue Date	Description
00014	3,000	1/20/2002	GARAGE
00521	40,000	9/29/2000	RM2

### Deed Information

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**The Parcel Number for this Property is 040-058-33-0-00-00-002.06-0  
Quick Ref ID: 3453**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	HOSHOR, MARK T
<b>Address</b>	310 WILLOW OAKS DR HEADLAND, AL 36345

### Property Situs Address

<b>Address</b>	3714 N BURMAC RD, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Single family residence (detached)
<b>Activity</b>	Household activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Developed site - with buildings

### General Property Information

<b>Prop Class</b>	Residential - R
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6
<b>Access</b>	Semi Improved Road - 2
<b>Fronting</b>	Secondary Street - 3
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

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### Current Appraised Value

Class	Land	Building	Total
Residential - R	20,780	106,220	127,000
<b>Total</b>	<b>20,780</b>	<b>106,220</b>	<b>127,000</b>

### Tract Description

S33, T22, R03W, ACRES 5.9, BEG SW COR SW1/4, E315, N968, W315,S TO POB, LESS ROW
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### Building Permit Information

Permit Number	Amount	Issue Date	Description
75	30,000	3/22/2011	

### Deed Information

Book1	Page1	Book2	Page2	Book3	Page3	Book4	Page4
0217	0839	0217	0837	0217	0835		

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0202	0708	0202	0327	0202	0326	0202	0325
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**Market Land Information**

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	Ovrd	Class	Value Est
Acre	Primary Site - 1	1.11										11,220
Acre	Primary Site - 1	1.75										12,500

**Dwelling Information**

Dwelling Information		Comp Sales Information	
Res Type	Single-family Residence	Arch Style	Other - 14
Quality	FR	Bsmt Type	Slab - 1
Year Built	2000	Total Rooms	7
Eff Year		Bedrooms	4
MS Style	Two Story	Family Rooms	
LBCSStruct	Dwelling converted to apartments	Full Baths	2
No. of Units		Half Baths	
Total Living Area	1,920	Garage Cap	
Calculated Area		Foundation	None - 1
Main Floor Living Area	960		
Upper Floor Living Area Pct.	100		
CDU	FR		
Phys/Func/Econ	AV/ /		
Ovr Pct Gd/RCN	/157,874		
Remodel			
Percent Complete			
Assessment Class			
MU CIs/Pct			

**Dwelling Components**

Code	Units	Pct	Quality	Year
Attached Garage (SF)	2,240			
Garage Finish, Attached (SF)	2,240			
Frame, Plywood or Hardboard		100		
Galvanized Metal		100		
Slab on Grade (% or SF)	960			
Raised Subfloor (% or SF)	960			
Warmed & Cooled Air		100		
Plumbing Fixtures (#)	10			
Plumbing Rough-ins (#)	1			
Automatic Floor Cover Allowance				
Wood Deck (SF)	320			3 2005
Storage Building, Wood (SF)	90			2 2005
Storage Building, Wood (SF)	200			2 2005

**Manufactured Homes**

Manufactured Home Information	
Res Type	Manufactured Home
Style	Doublewide
Year	1996
Eff Year	
Quality	FR
LBCSStruct	Manufactured home - double wide
Width	28
Length	76
CDU	AV
Class	
Phys/Funcn/Econ	AV/ /
Ovr Pct Gd/Rsn	
Tagalong Style	
Tag Width	
Tag Length	
Post Value	Yes

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**Manufactured Housing Components**

Code	Units	Pct	Quality	Year
------	-------	-----	---------	------

Aluminum Sheet		100		
Metal, Corrugated or Ribbed		100		
Automatic Floor Cover Allowance				
Plumbing Rough-ins (#)	1			
Plumbing Fixtures (#)	6			
Warmed & Cooled Air		100		
Skirting, Metal or Vinyl, Vertical (LF)	208			

**Other Improvements**

No	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	% Gd	Value
08	Site Improvements	S	2.00	1	1996			10		8	12 X 8	1	3	3		0			1,520		
09	Site Improvements	S	2.00	1	1996			10		8	20 X 8	1	3	3		0			2,533		
10	Site Improvements	P	2.00	1	1996			10		8	68 X 8	1	3	3		0			9,210		
11	Residential Garage - Detached	D	2.00	1	2001			864	120	8	36 X 24	1	3	3					17,686	64	11,320

**Other Improvement Components**

No	Code	Units	Pct	Size	Other	Rank	Year
08	Deck, Wood	96					
09	Deck, Wood	160					
10	Porch, Slab w/ Roof	544					

**Agricultural Land**

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
Native Grass - NG	15	5883							70	70	1,050
Native Grass - NG	14.95	5973							56	56	840

**Ag Land Summary**

<b>Dry Land Acres</b>	0
<b>Irrigated Acres</b>	0
<b>Native Grass Acres</b>	29.95
<b>Tame Grass Acres</b>	0
<b>Total Ag Acres</b>	29.95
<b>Total Ag Use Value</b>	1,890
<b>Total Ag Market Value</b>	17,970

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**The Parcel Number for this Property is 040-058-33-0-00-00-002.03-0**  
**Quick Ref ID: 3452**

### Owner(s) Name and Mailing Address

<b>Owner Name</b>	JANKORD, THOMAS & SHERI
<b>Address</b>	21302 NW 36TH ST BURRTON, KS 67020

### Property Situs Address

<b>Address</b>	21302 NW 36TH ST, Burrton, KS 67020
----------------	-------------------------------------

### Land Based Classification System

<b>Function</b>	Farming / ranch operation (with improvements)
<b>Activity</b>	Farming, plowing, tilling, harvesting, or related activities
<b>Ownership</b>	Private-fee simple
<b>Site</b>	Dev Site - crops, grazing etc - with structures

### General Property Information

<b>Prop Class</b>	Farm Homesite - F
<b>Living Units</b>	1
<b>Zoning</b>	
<b>Neighborhood</b>	191
<b>Tax Unit Group</b>	135

### Property Factors

<b>Topography</b>	Level - 1
<b>Utilities</b>	Well - 5 Septic - 6
<b>Access</b>	Paved Road - 1
<b>Fronting</b>	Major Strip or CBD - 1
<b>Location</b>	Neighborhood or Spot - 6
<b>Parking Type</b>	Off Street - 1
<b>Parking Quantity</b>	Adequate - 2
<b>Parking Proximity</b>	On Site - 3
<b>Parking Covered</b>	
<b>Parking Uncovered</b>	

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### Current Appraised Value

Class	Land	Building	Total
Agricultural Use - A	2,710	33,810	36,520
Farm Homesite - F	12,140	198,860	211,000
<b>Total</b>	<b>14,850</b>	<b>232,670</b>	<b>247,520</b>

### Tract Description

S33 , T22 , R03W , ACRES 39.9 , SE1/4 SW1/4
---

### Building Permit Information

Permit Number	Amount	Issue Date	Description
99999	100	2/5/2009	#701 ADDN
00335	35,000	7/17/2000	RES
00336	13,700	7/17/2000	AG BLDG

### Deed Information

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Market Land Information

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OvrD	Class	Value Est
Acre	Primary Site - 1	1.57										12,140

Dwelling Information

Dwelling Information		Comp Sales Information	
Res Type	Single-family Residence	Arch Style	Other - 14
Quality	AV-	Bsmt Type	Slab - 1
Year Built	2000	Total Rooms	9
Eff Year		Bedrooms	5
MS Style	One Story	Family Rooms	2
LBCSStruct	Detached SFR unit	Full Baths	3
No. of Units		Half Baths	
Total Living Area	3,570	Garage Cap	
Calculated Area		Foundation	None - 1
Main Floor Living Area	3,570		
Upper Floor Living Area Pct.			
CDU	AV		
Phys/Func/Econ	GD/ /		
Ovr Pct Gd/RCN	/251,148		
Remodel			
Percent Complete			
Assessment Class			
MU Cls/Pct			

Dwelling Components

Code	Units	Pct	Quality	Year
Raised Slab Porch (SF) with Roof	1,496			
Attached Garage (SF)	720			
Frame, Metal or Vinyl Siding		100		
Galvanized Metal		100		
Slab on Grade (% or SF)	3,570			
Warmed & Cooled Air		100		
Plumbing Fixtures (#)	12			
Plumbing Rough-ins (#)	1			
Automatic Floor Cover Allowance				

Other Improvements

No	Occupancy	MSCls	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	ClS	RCN	%Gd	Value
52	Farm Utility Building	P	3.00	1	2000			1,500	160	14	50 X 30	1	3	4				A	24,090	36	8,670
53	Lean-to, Farm Utility	D	2.33	1	2000			600	124	10	50 X 12	1	3	3				A	5,358	12	640
54	Lean-to, Farm Utility	D	2.33	1	2009			1,000	140	10	50 X 20	1	3	2				A	7,660	30	2,300
55	Farm Utility Building	P	2.67	1	2007			2,400	200	14	60 X 40	1	4	4				A	31,200	59	18,410
56	Lean-to, Farm Utility	D	2.33	1	2007			1,200	160	10	60 X 20	1	3	2				A	9,024	23	2,080
57	Tool Shed	D	0.84	1	2000			96	40	8	12 X 8	1	2	2				A	953	8	80

Other Improvement Components

No	Code	Units	Pct	Size	Other	Rank	Year
52	No HVAC						
52	Single -Metal on Wood Frame		100				
53	Single -Wall-Boards on Wood		100				
54	Single -Wall-Boards on Wood		100				
55	No HVAC						
55	Single -Metal on Wood Frame		100				
56	Single -Wall-Boards on Wood		100				
57	Single -Wall-Boards on Wood		100				

Agricultural Land

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acres Feet	Acres Ft./Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
Native Grass - NG	4.89	5883				0			70	70	340
Native Grass - NG	33.46	5973				0			56	56	1,870

**Ag Land Summary**

<b>Dry Land Acres</b>	0
<b>Irrigated Acres</b>	0
<b>Native Grass Acres</b>	38.35
<b>Tame Grass Acres</b>	0
<b>Total Ag Acres</b>	38.35
<b>Total Ag Use Value</b>	2,210
<b>Total Ag Market Value</b>	23,010

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WATER RESOURCES  
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Market Land Information

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	Ovrd	Class	Value Est
Acre	Primary Site - 1	1.12										11,240

Dwelling Information

Dwelling Information		Comp Sales Information	
Res Type	Single-family Residence	Arch Style	Other - 14
Quality	AV-	Bsmt Type	Slab - 1
Year Built	2000	Total Rooms	8
Eff Year		Bedrooms	4
MS Style	Two Story	Family Rooms	1
LBCSStruct	Detached SFR unit	Full Baths	3
No. of Units		Half Baths	
Total Living Area	3,680	Garage Cap	
Calculated Area	3,678	Foundation	None - 1
Main Floor Living Area	1,520		
Upper Floor Living Area Pct.	142		
CDU	AV		
Phys/Func/Econ	GD/ /		
Ovr Pct Gd/RCN	/219,438		
Remodel			
Percent Complete			
Assessment Class			
MU Cls/Pct			

Dwelling Components

Code	Units	Pct	Quality	Year
Attached Garage (SF)	640			
Raised Slab Porch (SF) with Roof	320			1
Frame, Metal or Vinyl Siding		100		
Galvanized Metal		100		
Slab on Grade (% or SF)	1,520			
Raised Subfloor (% or SF)	2,160			
Warmed & Cooled Air		100		
Plumbing Fixtures (#)	12			
Plumbing Rough-ins (#)	1			
Automatic Floor Cover Allowance				

Building Improvements

No	Occupancy	MSCls	Rank	Qty	Yr Bit	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Clis	RCN	%Gd	Value
76	Residential Garage - Detached	D	1.00	1	2001			360	76	8	20 X 18	1	3	3					7,146	64	4,570

Other Improvements

No	Occupancy	MSCls	Rank	Qty	Yr Bit	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Clis	RCN	%Gd	Value
67	Tool Shed	D	0.60	1	2000			375	80	8	25 X 15	1	1	1		0			2,243	0	0
68	Tool Shed	D	0.60	1	2000			64	32	8	8 X 8	1	1	1		0			590	0	0

Other Improvement Components

No	Code	Units	Pct	Size	Other	Rank	Year
67	Single -Wall-Boards on Wood		100				
68	Single -Wall-Boards on Wood		100				

Agricultural Land

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
Native Grass - NG	17.57	5883				0			70	70	1,230
Native Grass - NG	2.45	5941				0			28	28	70
Native Grass - NG	19.72	5973				0			56	56	1,100

Ag Land Summary

Dry Land Acres	Irrigated Acres	Native Grass Acres	Tame Grass Acres	Total Ag Acres

WATER RESOURCES

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Market Land Information

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	Ovrd	Class	Value Est
Acre	Primary Site - 1	5.89										20,780

Dwelling Information

Dwelling Information		Comp Sales Information	
Res Type	Single-family Residence	Arch Style	Other - 14
Quality	AV-	Bsmt Type	Slab - 1
Year Built	2001	Total Rooms	6
Eff Year		Bedrooms	3
MS Style	One Story	Family Rooms	
LBCSStruct	Detached SFR unit	Full Baths	2
No. of Units		Half Baths	
Total Living Area	1,800	Garage Cap	
Calculated Area	1,800	Foundation	None - 1
Main Floor Living Area	1,800		
Upper Floor Living Area Pct.			
CDU	AV		
Phys/Func/Econ	AV/ /		
Ovr Pct Gd/RCN	/123,918		
Remodel			
Percent Complete			
Assessment Class			
MU Cls/Pct			

Dwelling Components

Code	Units	Pct	Quality	Year
Raised Slab Porch (SF) with Roof	180			1
Frame, Metal or Vinyl Siding		100		
Galvanized Metal		100		
Slab on Grade (% or SF)	1,800			
Warmed & Cooled Air		100		
Plumbing Fixtures (#)	8			
Plumbing Rough-ins (#)	1			
Automatic Floor Cover Allowance				
Storage Building, Wood (SF)	100			1 2001
Open Slab Porch (SF)	80			3 2001

Building Improvements

No	Occupancy	MSCls	Rank	Qty	Yr Bit	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	ClS	RCN	%Gd	Value
96	Residential Garage - Detached	D	2.00	1	2001			1,080	132	8	36 X 30	1	3	3					19,742	64	12,630

Other Improvements

No	Occupancy	MSCls	Rank	Qty	Yr Bit	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	ClS	RCN	%Gd	Value
90	Tool Shed	D	1.00	1	2001			300	70	8	20 X 15	1	3	3					2,457	11	270
79	Farm Utility Building	P	3.00	1	2011			2,100	184	14	50 X 42	1	4	4					32,088	72	23,100

Other Improvement Components

No	Code	Units	Pct	Size	Other	Rank	Year
90	Single -Wall-Boards on Wood		100				
79	Single -Metal on Wood Frame		100				

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#47,957

# Equus Beds Groundwater Management District

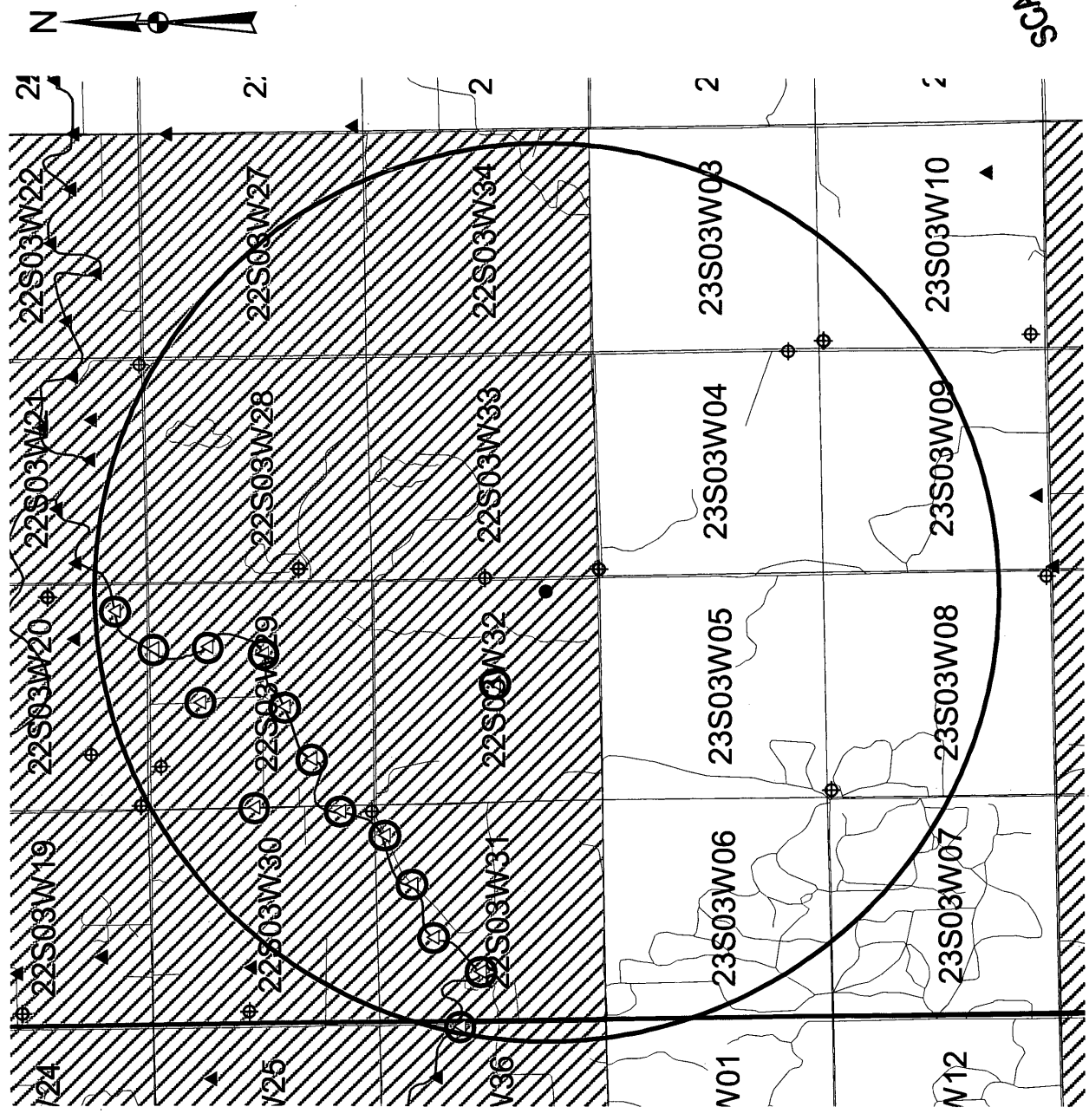
## Preliminary Safe Yield Evaluation - Tim Maier, McPherson BPU

### NC-E.Side-SE (1320' N & 363' W) Section 32, T22S, R3W, Harvey Co.

Prepared By: D. Clement

Date: 9/29/2011

# 3



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**Map Legend**

●	Proposed Point of Diversion	▨	Permian Bedrock Outcrop
▲	Points of Diversion	—	Streams
⊕	Monitoring Wells	—	Major Highway
▭	District Boundary	—	Other Roadway
▭	Sections	▨	Cities
▭	Area of Consideration Boundary	—	Other Water Feature

0 0.5 1 Miles

PRELIMINARY SAFEYIELD EVALUATION - Tim Maier, McPherson BPU							
LOCATION - NC-E.Side-SE (1320' N & 363' W) Section 32, T22S, R3W, Harvey Co.							
SPECIAL USE AREA - Hollow Nikkel SWQUA							
EVALUATION DATE - 9/29/2011							
Total Area: 8041.89 acres ; Area in 3 inch discharge zone: 0 acres ; Area in 6 inch discharge zone: 8041.89 acres							
FILE ID	WELL ID	TOWNSHIP	RANGE	SECTION	QUALIFIER	USE	AUTHQUANTITY
A02930900	1239	22S	03W	29	40532836	IRR	60
AM058	1962	22S	03W	29	51751650		50
AM059	1963	22S	03W	20	7750675		50
A04759200	3610	22S	03W	32	24742497	MUN	2650
AM056	1960	22S	03W	29	25751750		50
AM057	1961	22S	03W	29	39001600		50
A03005000	1892	22S	03W	30	28000050	IRR	190
A01736300	1368	22S	03W	29	40532836	IRR	92
AM050	1954	22S	03W	31	40003250		50
AM051	1955	22S	03W	31	45002000		50
AM052	1956	22S	03W	31	51250850		50
AM053	1957	22S	03W	30	9000175		50
AM054	1958	22S	03W	29	14504225		50
AM055	1959	22S	03W	29	20753000		50
AM048	1952	22S	04W	36	35000200		50
AM049	1953	22S	03W	31	29004050		50
A04213200	2261	22S	03W	29	40532836	IRR	140
A03709000	423	22S	03W	29	40532836	IRR	30
Small User Quantity		0.00			Total Existing Appropriations		3762.00
Remaining SUQ		45.00			Non Consumptive Appropriations		0.00
					Consumptive Appropriations		3762.00
Note - Values in acre-feet					Allowable Appropriations		4021.00

#47,957

## Water Right Application

### Proposed Place of Use

For municipal use for the City of McPherson and immediate vicinity, City of Windom and immediate vicinity and within the areas served by Rural Water District nos. 2, 3, 4, McPherson County, Kansas including customers along the pipeline which serves the City of Windom.

**SCANNED**



SCANNET

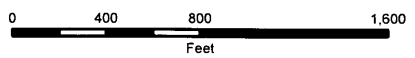


Figure 4  
Jeff Foster Property  
660 Foot Radius  
Water Rights Search



**From:** Jeff Foster [mailto:JFoster@Stewart.com]  
**Sent:** Thursday, September 29, 2011 11:23 AM  
**To:** Jeff Houston  
**Cc:** 'Peck, John'  
**Subject:** McPherson BPU

Jeff,

The purpose of this letter is to grant legal right of access to the points of diversion situated upon the following described real estate, located in Harvey County, Kansas, to-wit:

The South three-fourths (3/4) of the South Half (S/2) of the Southwest Quarter (SW/4) of Section Thirty-two (32), Township Twenty-two (22) South, Range Three (3) West of the 6th P.M.:

And

The Southeast Quarter (SE/4) of Section Thirty-two (32), Township Twenty-two (22) South, Range Three (3) West of the Sixth P.M.;

Said access being granted from the owner of the above described real property to the applicant, City of McPherson, Kansas, Board of Public Utilities.

Sincerely,

The Jeff W. Foster and Dayna S. Foster Family Trust dated Sept. 20, 2004

Jeff W. Foster, Trustee

*Jeff W. Foster*  
*President*  
*McPherson County Abstract & Title Co., Inc.*  
*(620) 241-1317 ph*  
*(620) 241-3637 fx*  
*jfoster@stewart.com*

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# BOARD OF PUBLIC UTILITIES

401 W. KANSAS - PO. Box 768  
McPHERSON, KANSAS 67460 - 620-245-2535

## 103353

Check Date  
10/04/11

PAY:  
Eight Hundred Twenty Dollars 00 cents

Check Amount  
\$ \*\*\*\*820.00

VOID AFTER 90 DAYS

Pay To: KANSAS DEPT OF AGRICULTURE  
109 SW 9TH - SECOND FLOOR  
TOPEKA KS 66612-1283

CHAIRMAN:

*Paul J. Anderson*

TREASURER:

*Colin J. Rayson*

SECRETARY:

*Lawrence R. Swenson*



SECURITY FEATURES INCLUDED. DETAILS ON BACK.



⑈000103353⑈ ⑆101101581⑆ 02 823 1⑈

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109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

Department of Agriculture  
Division of Water Resources

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

December 10, 2012

RONALD & CORINA SCHOONOVER  
124 E 11<sup>TH</sup> AVE  
HUTCHINSON KS 67501-1464

Re: Pending Application, File No. 47,957

Dear Sir or Madam:

This is to advise you that the City of McPherson, Board of Public Utilities has filed the application referred to above for a permit to appropriate 948 million gallons of groundwater per calendar year for municipal use to be diverted at a maximum rate of 2,000 gallons per minute. The proposed point of diversion is a well located as follows:

In the Northeast Quarter of the Southeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ ),  
of Section 32, Township 22 South, Range 3 West, Harvey County, Kansas.

A map is enclosed indicating the location of the proposed point of diversion. Records in this office indicate that you may have a well or wells in this vicinity and you are notified of receipt of this application in order that you may be fully informed of the proposed location of the applicant's point of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office **within 15 days** from the date of this letter.

If you have any questions or comments, you may also contact me at (785) 296-3495. If you call, please reference the file number so I can help you more efficiently.

Sincerely,

Douglas W. Schemm  
New Application Unit Supervisor  
Water Appropriation Program

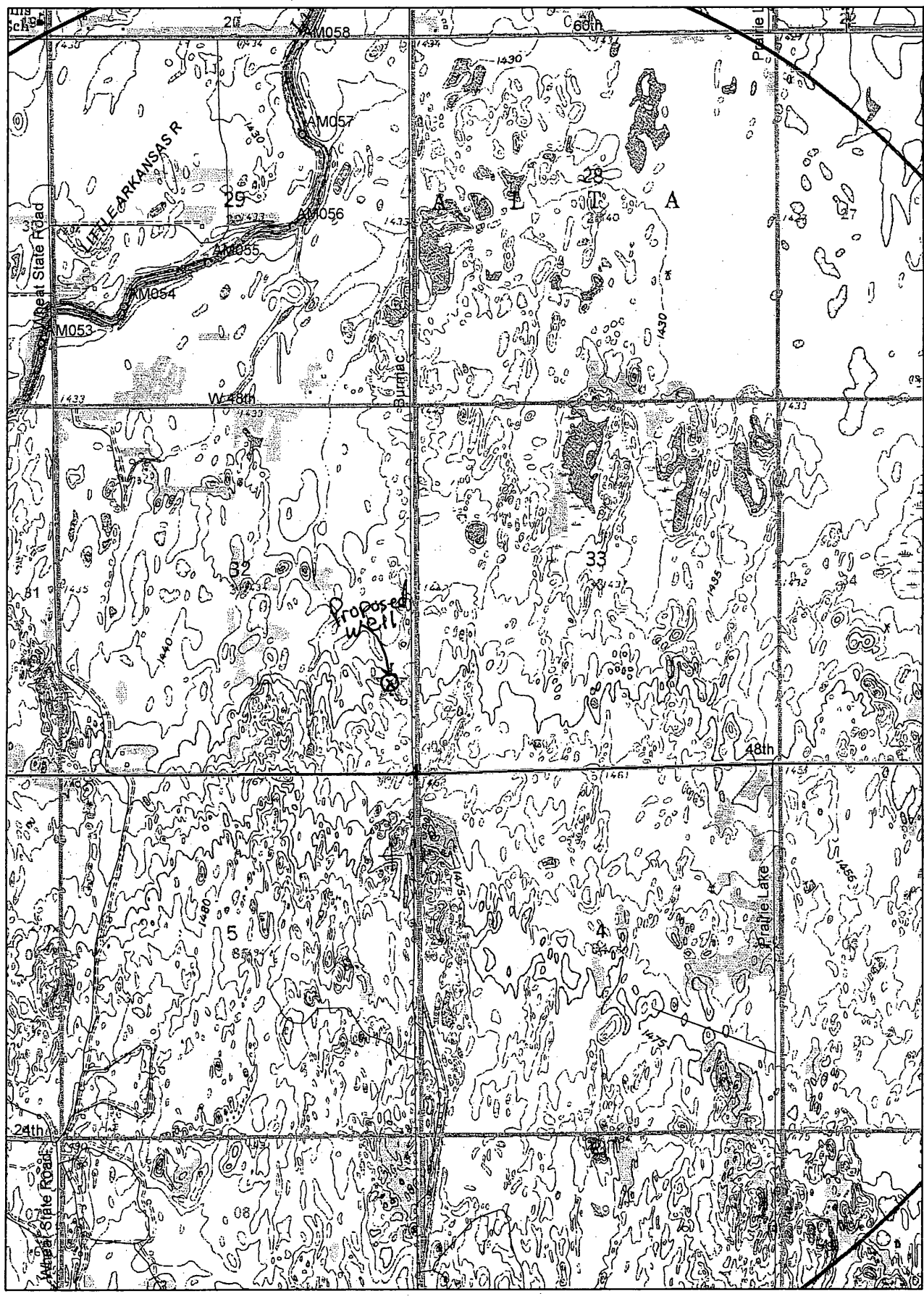
Enclosure

pc: Stafford Field Office  
Groundwater Management District No. 2  
City of McPherson  
Burns & McDonnell, % Brian Meier

SCANNED

FILE COPY

# File # 47,957- Site Map





109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

December 10, 2012

THOMAS & SHERI JANKORD  
21302 NW 36<sup>TH</sup> ST  
BURRTON KS 67020

Re: Pending Application, File No. 47,957

Dear Sir or Madam:

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Sincerely,

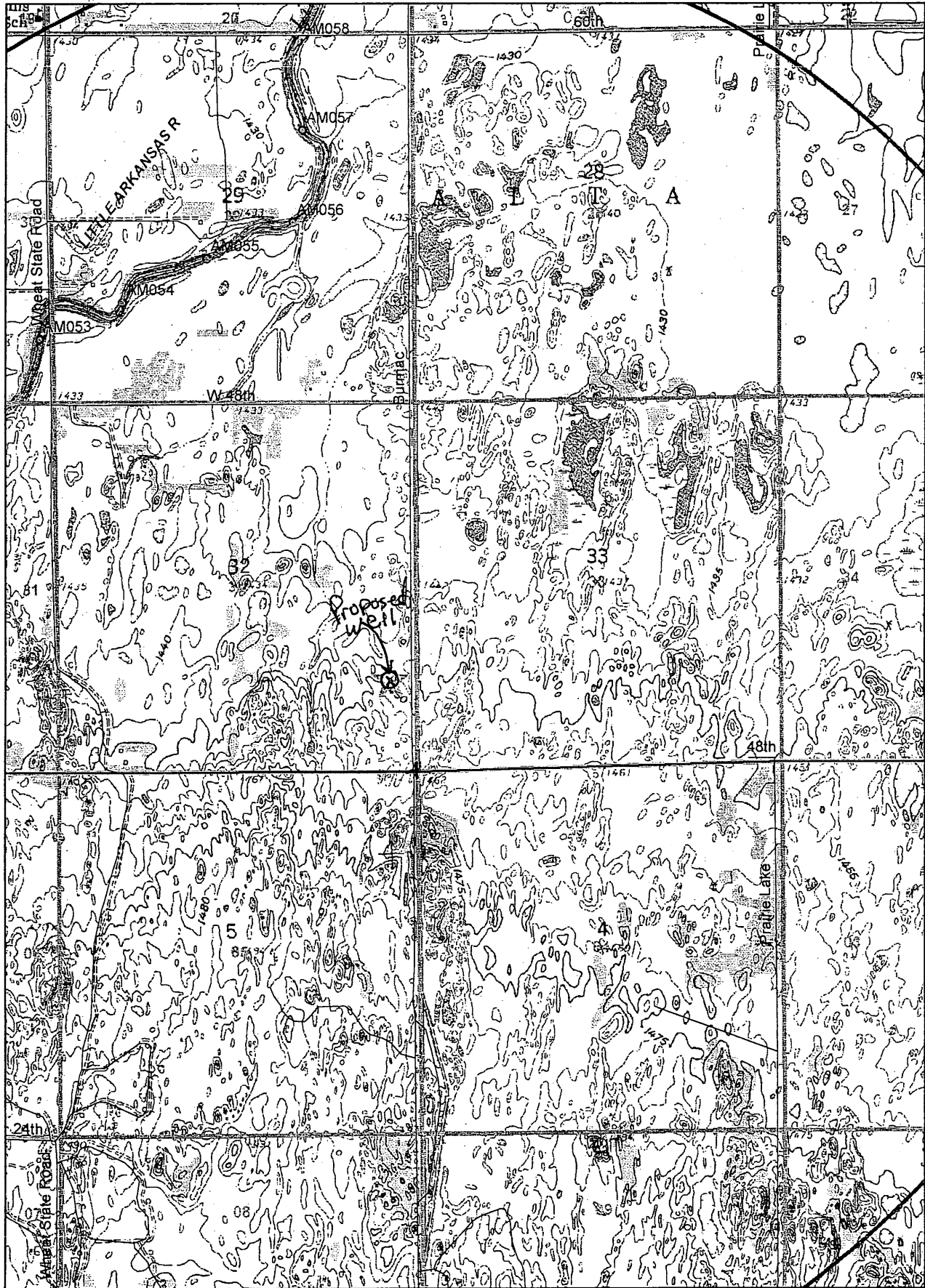
Douglas W. Schemm  
New Application Unit Supervisor  
Water Appropriation Program

Enclosure

pc: Stafford Field Office  
Groundwater Management District No. 2  
City of McPherson  
Burns & McDonnell, % Brian Meier

SCANNED  
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# File # 47,957- Site Map





Department of Agriculture  
Division of Water Resources

109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

December 10, 2012

MARK T HOSHOR  
310 WILLOW OAKS DR  
HEADLAND AL 36345

Re: Pending Application, File No. 47,957

Dear Sir or Madam:

This is to advise you that the City of McPherson, Board of Public Utilities has filed the application referred to above for a permit to appropriate 948 million gallons of groundwater per calendar year for municipal use to be diverted at a maximum rate of 2,000 gallons per minute. The proposed point of diversion is a well located as follows:

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Sincerely,

Douglas W. Schemm  
New Application Unit Supervisor  
Water Appropriation Program

Enclosure

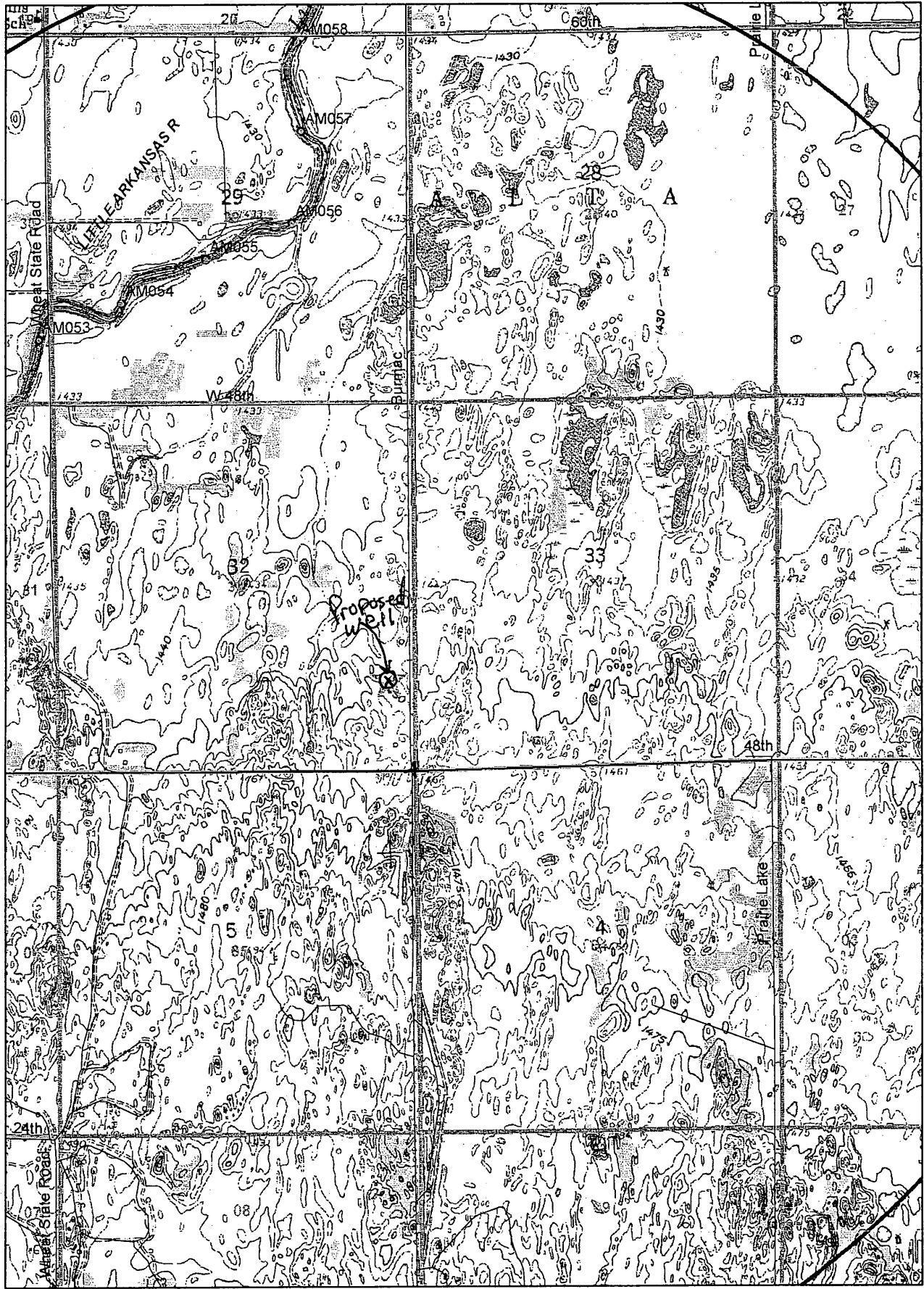
pc: Stafford Field Office  
Groundwater Management District No. 2  
City of McPherson  
Burns & McDonnell, % Brian Meier

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FILE COPY

1" = 2,000'

# File # 47,957- Site Map







Department of Agriculture  
Division of Water Resources

109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

December 10, 2012

ALLEN E & CYNTHIA HURLEY  
21502 NW 36<sup>TH</sup> ST  
BURRTON KS 67020

Re: Pending Application, File No. 47,957

Dear Sir or Madam:

This is to advise you that the City of McPherson, Board of Public Utilities has filed the application referred to above for a permit to appropriate 948 million gallons of groundwater per calendar year for municipal use to be diverted at a maximum rate of 2,000 gallons per minute. The proposed point of diversion is a well located as follows:

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of Section 32, Township 22 South, Range 3 West, Harvey County, Kansas.

A map is enclosed indicating the location of the proposed point of diversion. Records in this office indicate that you may have a well or wells in this vicinity and you are notified of receipt of this application in order that you may be fully informed of the proposed location of the applicant's point of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office **within 15 days** from the date of this letter.

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Sincerely,

Douglas W. Schemm  
New Application Unit Supervisor  
Water Appropriation Program

Enclosure

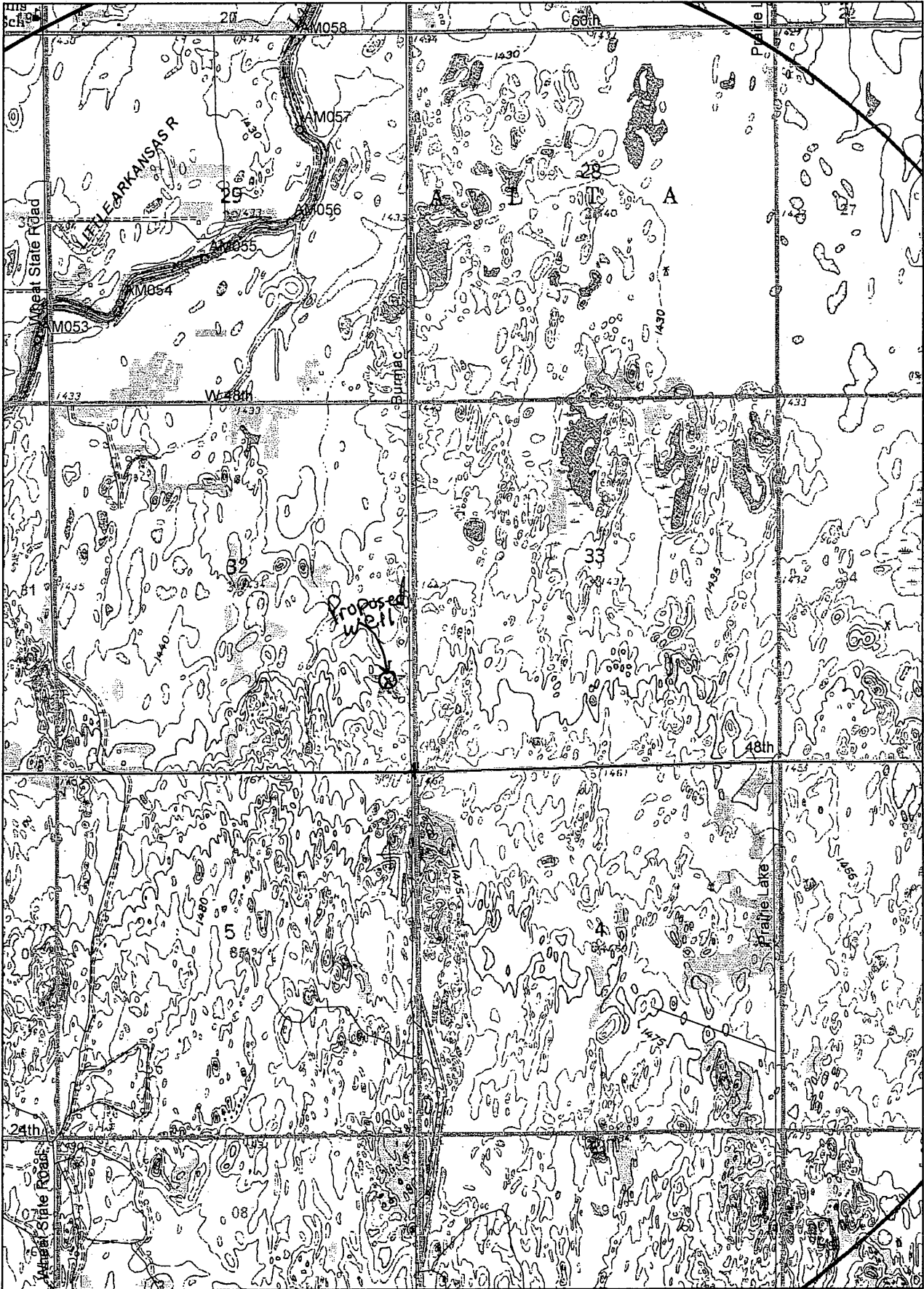
pc: Stafford Field Office  
Groundwater Management District No. 2  
City of McPherson  
Burns & McDonnell, % Brian Meier

**FILE COPY**

**SCANNED**

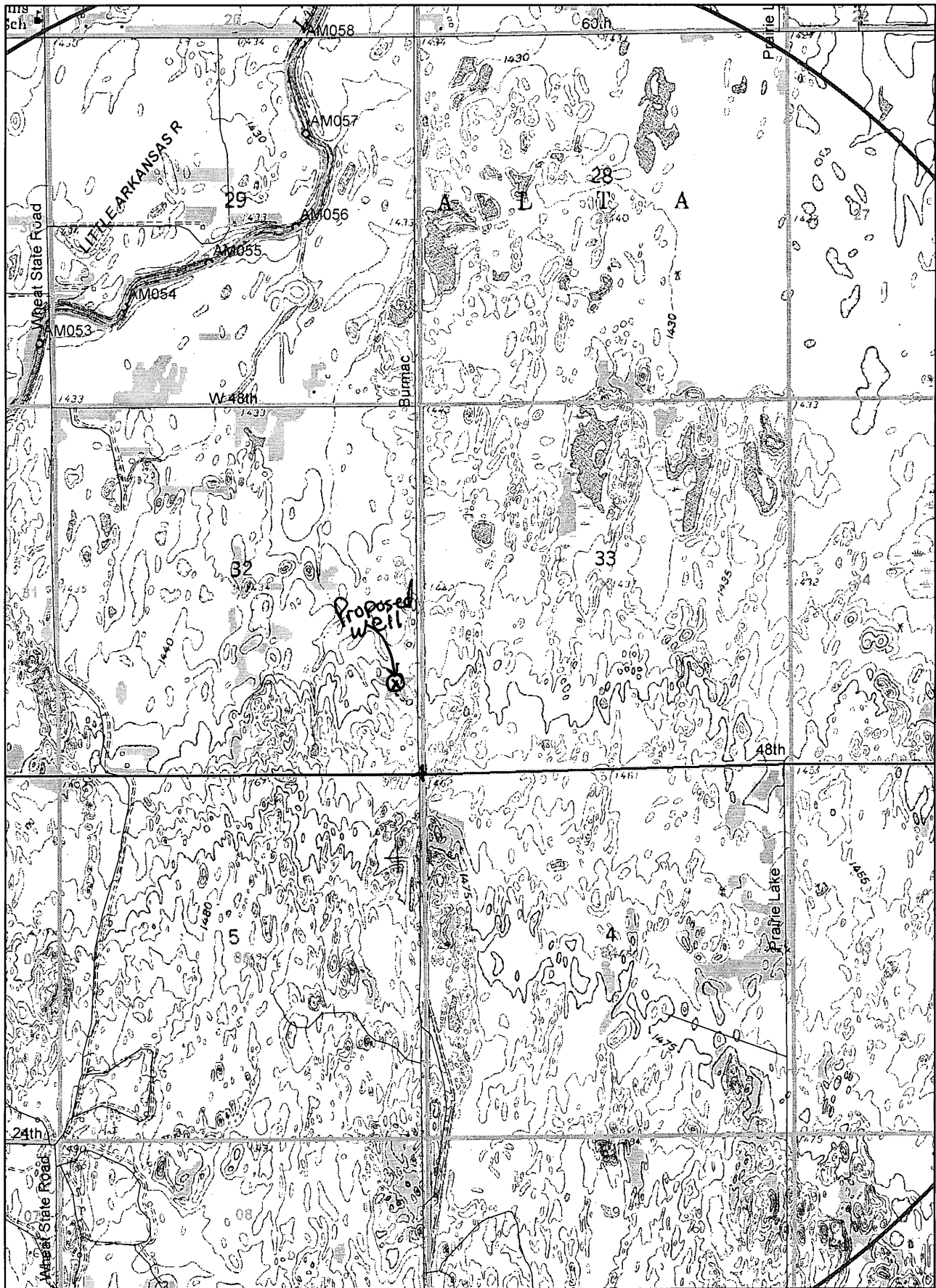
1" = 2,000'

# File # 47,957- Site Map



1"=2,000'

# File # 47,957- Site Map





109 SW 9th Street, 2nd Floor  
Topeka, Kansas 66612-1283

Department of Agriculture  
*Division of Water Resources*

phone: (785) 296-3717  
fax: (785) 296-1176  
www.ksda.gov/dwr

Dale A. Rodman, Secretary  
David W. Barfield, Chief Engineer

Sam Brownback, Governor

October 6, 2011

BOARD OF PUBLIC UTILITIES  
401 W KANSAS AVE  
MCPHERSON KS 67460

RE: Application  
File No. 47957

Dear Sir or Madam:

Your application for permit to appropriate water in 32-22S-3W, in Harvey County, was received and has been assigned the file number noted above.

In order to be fair to all concerned, it is our policy to process applications in the order they are received. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

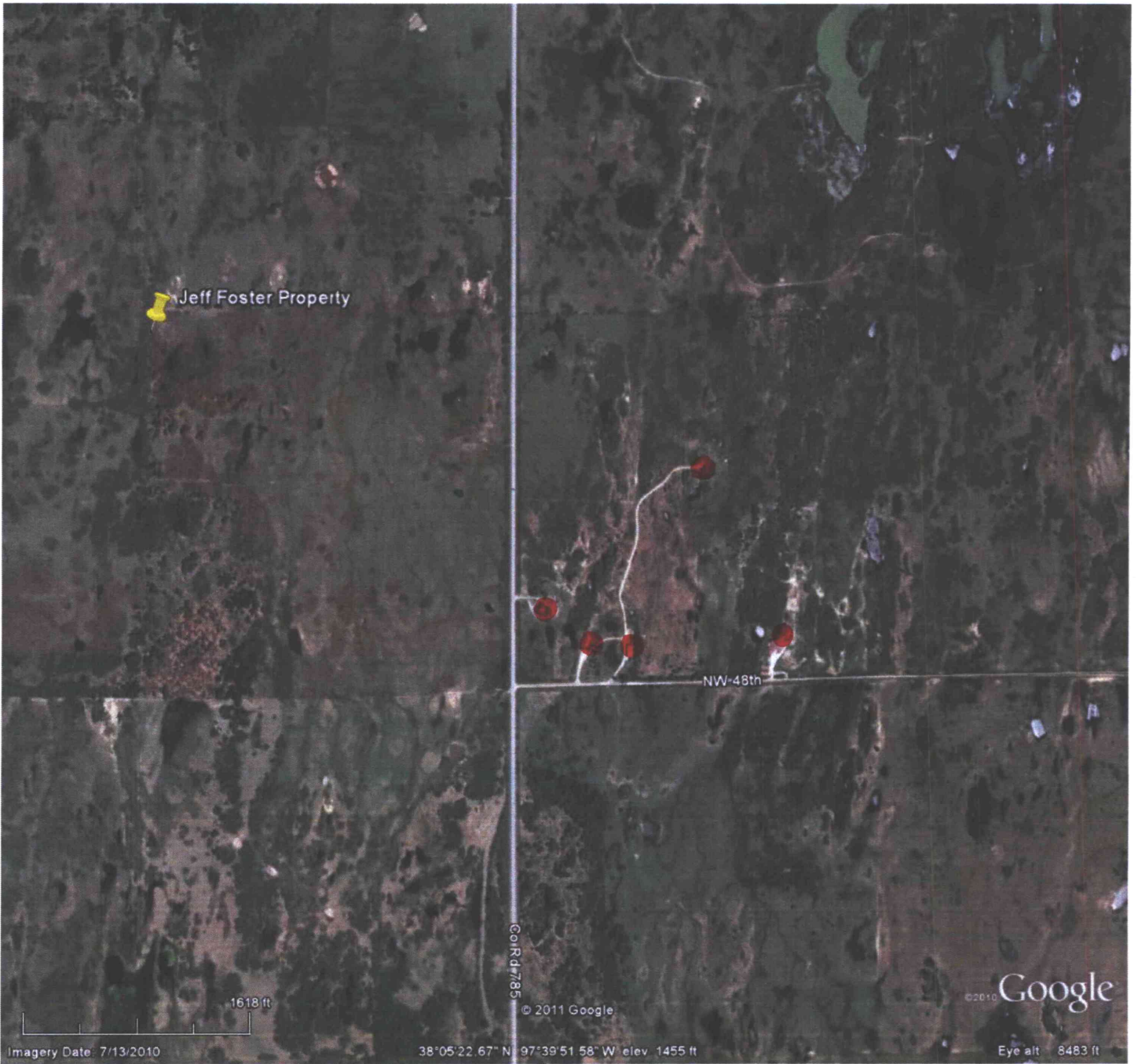
If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, L.G.  
Change Applications Unit Supervisor  
Water Appropriation Program

BAT:arh  
pc: STAFFORD Field Office  
Groundwater Management District No. 2

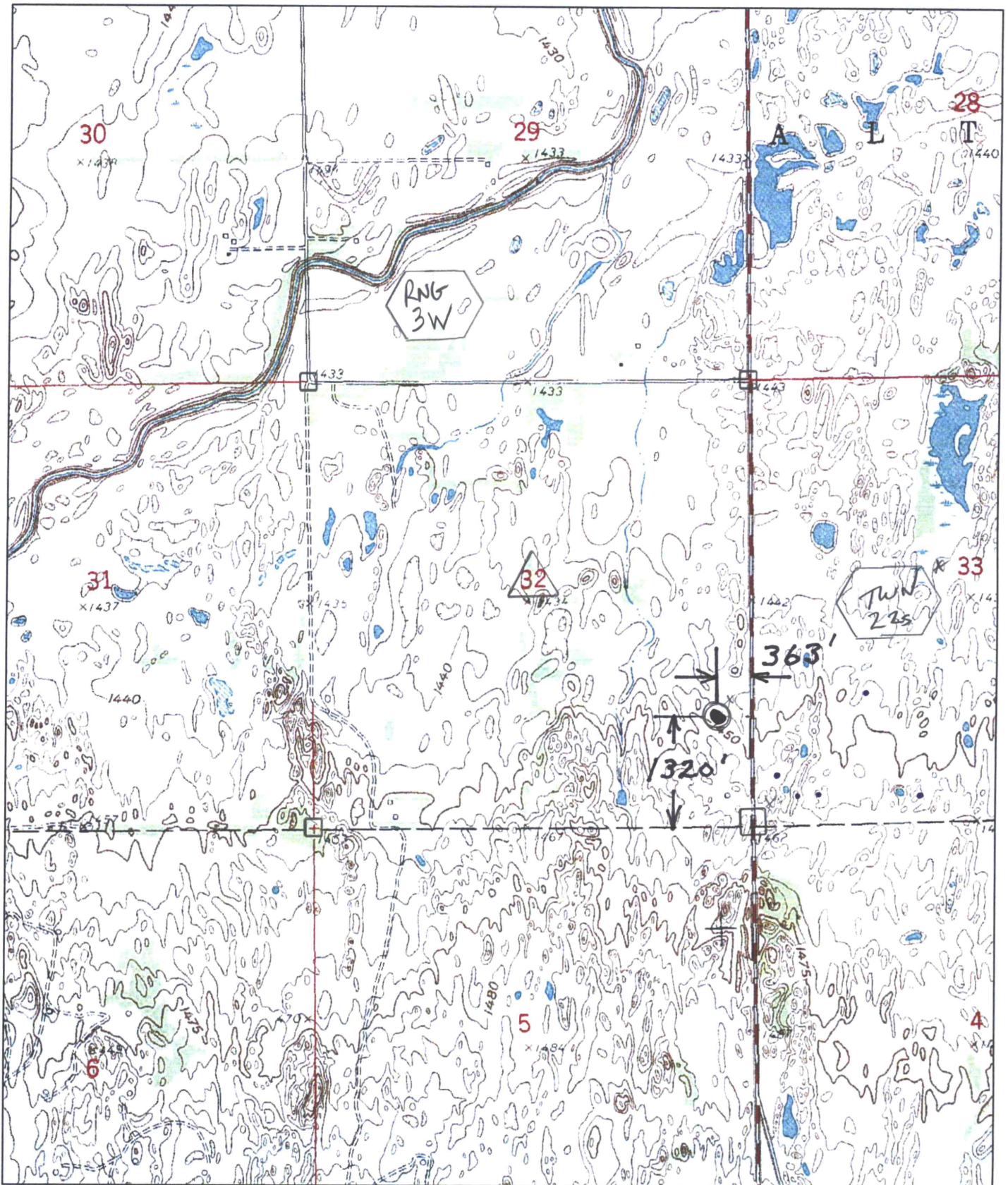
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● Possible Domestic Wells

SCANNED

47,957



0 ————— 0.5 Mi  
 0 ————— 2000 Ft

Map provided by MyTopo.com

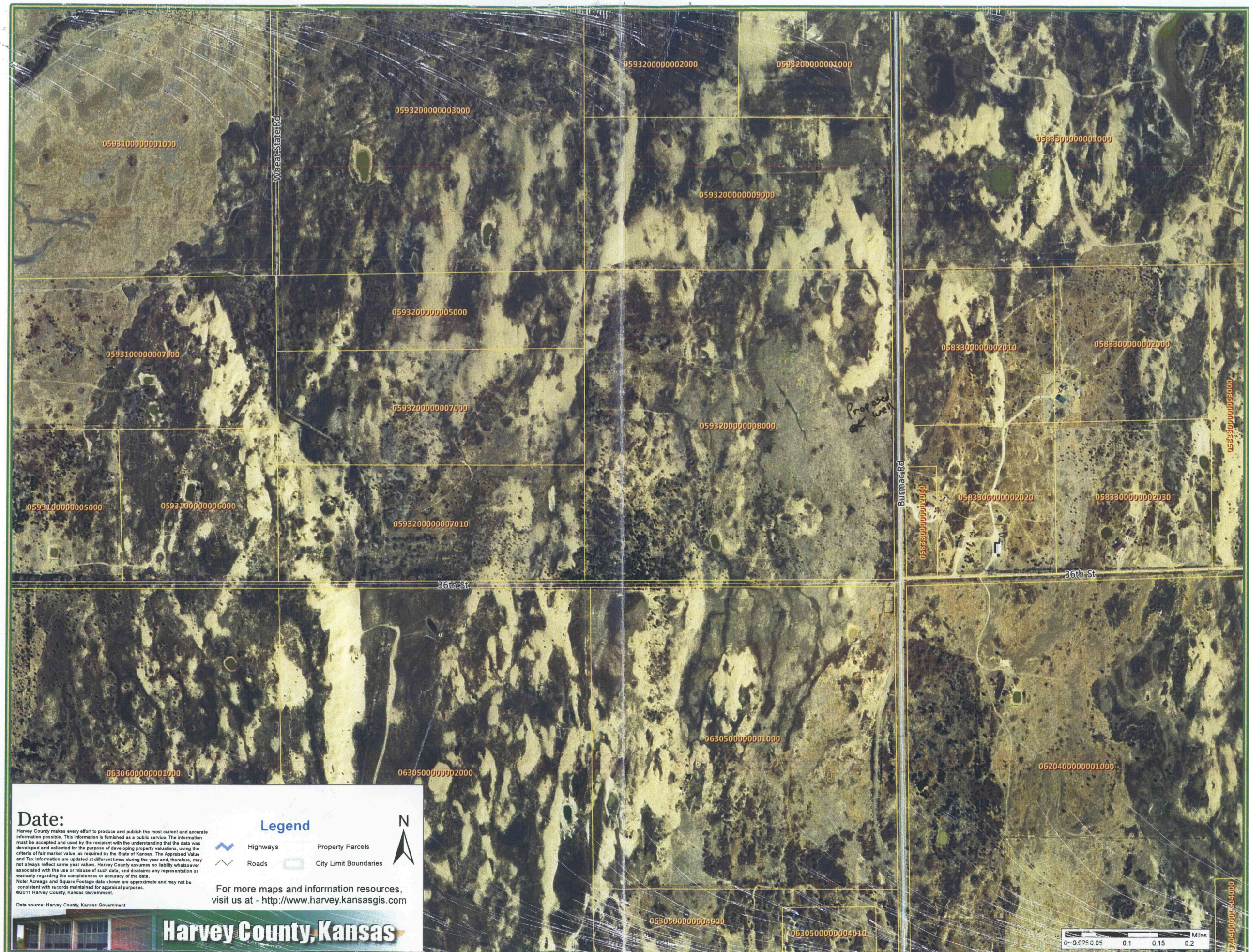
**SCANNED**

⊙ - PROPOSED well

T 225, R 3W, Harvey Co.

\* 4/26/17 #3

1" = 800'



WATER RESOURCES  
RECEIVED  
FEB 20 2012  
KS DEPT OF AGRICULTURE

**Date:**  
 Harvey County makes every effort to produce and publish the most current and accurate information possible. This information is furnished as a public service. The information must be accepted and used by the recipient with the understanding that the data was developed and collected for the purpose of developing property valuations, using the criteria of fair market value, as required by the State of Kansas. The Appraised Value and Tax Information are updated at different times during the year and, therefore, may not always reflect same year values. Harvey County assumes no liability whatsoever associated with the use or misuse of such data, and disclaims any representation or warranty regarding the completeness or accuracy of the data.  
 Note: Acreage and Square Footage data shown are approximate and may not be consistent with records maintained for appraisal purposes.  
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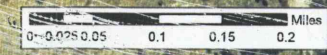
**Legend**

- Highways
- Roads
- Property Parcels
- City Limit Boundaries

For more maps and information resources, visit us at - <http://www.harvey.kansasgis.com>

Data source: Harvey County, Kansas Government

**Harvey County, Kansas**



47,957

SCANNED