

Kansas Department of Agriculture
Division of Water Resources
PERMIT OF NEW APPLICATION WORKSHEET

1. File Number: 49572	2. Status Change Date: <i>2/13/2017</i>	3. Field Office: 02	4. GMD:
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5. Status: Approved Denied by DWR/GMD Dismiss by Request/Failure to Return

6. Enclosures: Check Valve N of C Form Water Tube Driller Copy Meter

7a. Applicant(s) Person ID **64907**
New to system Add Seq# _____

**RSRNHP LLC
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275**

7b. Landowner(s) Person ID **64907**
New to system Add Seq# _____

**RSRNHP LLC
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275**

7c. Landowner(s) Person ID **38760**
New to system Add Seq# _____

**CORNEJO & SONS INC
2060 E TULSA
PO BOX 16204
WICHITA KS 67216**

7d. Misc. Person ID _____
New to system Add Seq# _____

8. WUR Correspondent Person ID **64907**
New to system Add Seq# _____
Overlap File (s) WUC Notarized WUC Form
Agree Yes No

**RSRNHP LLC
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275**

9. Use of Water: Changing? Yes No

Groundwater Surface Water

IRR REC DEW MUN

STK SED DOM CON

HYD DRG WTR PWR ART RECHRG

IND SIC: **1442** OTHER: _____

10. Completion Date: **12/31/2021** 11. Perfection Date: **12/31/2041** 12. Exp Date: _____

13. Conservation Plan Required? Yes No Date Required: _____ Date Approved: _____ Date to Comply: _____

14. Water Level Measuring Device? Yes No Date to Comply: _____ Date WLMD Installed: _____

Date Prepared: **10/24/16** By: **LI**
Date Entered: *2/16/2016* By: *CCM*

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

MEMORANDUM

TO: Files

DATE: January 11, 2017

FROM: Leslie Ireland

RE: Water Right,
File Nos. 47,241, 47,635-D1, 48,069 & 48,836
Application, File No. 49,572

Steven P. Hatfield on behalf of Cornejo & Sons, Incorporated as owner of the referenced water rights have filed applications on August 27, 2015, for approval to change the place of use and point of diversion authorized for industrial use for a sand plant under File Nos. 47,241 & 48,069 with additional quantity provided by File No. 47,635-D1. Jay Russell on behalf of RSRNHP, LLC, filed a new application for industrial use on March 4, 2016, that was assigned File No. 49,572. Jay Russell on behalf of R & R Realty, Inc., also filed a change in place of use with a reduction in quantity that was received on March 4, 2016, under File No 48,836. The reduced quantity will be picked up under the new appropriation, File No. 49,572, to provide evaporative loss for the existing pit under File No. 47,241, 47,635-D1 & 48,069. All of the referenced files with the exception of File No. 48,836 will create a groundwater pit in the Northwest Quarter of Section 2, Township 27 South, Range 1 West, Sedgwick County. Eventually File Nos. 47,241, 47,635-D1, 48,069 & 49,572 will become the Pearl Beach Addition, with File No. 48,836 to remain authorized for a future housing development.

The referenced water rights appear to not be abandoned as per K.S.A. 82a-718. The rights appear to be in compliance with K.S.A. 82a-732. A dredge under File No. 20149062 has been operating in the area for File No. 48,836 and a dredge under File No. 999022 and processing product under File No. 999022-PT are approved for the area proposed under the existing rights, File Nos. 47,241, 47,635-D1 & 48,069, and the new application, File No. 49,572.

File No. 47,635-D1 is authorized 5.0 acre-feet (AF) (1.629 million gallons (mgy) at the rate of natural evaporation (NE), from a 3 acre exposure located in the Southwest Quarter (SW¼) of Section 35, Township 26, Range 1 West, Sedgwick County. The 3.0 surface acres and 5 AF of annual evaporation will move to the South making a complete overlap of File Nos. 47,241, 47,635-D1, 48,069 & 49,572. The change in point of diversion will move the geographic center authorized by File No. 47635-D1 approximately 2,334 feet to the South. This change will remain in the same source of supply as this area has been designated for both pits as Main Stem Alluvium (Code 113) of the Arkansas River.

File No. 47,635-D1, will provide only a portion of the quantity to increase the size of the nearby groundwater pit located in Section 2, in Township 27, both in Range 1 West, Sedgwick County. The 42 acre groundwater pit will be authorized by File Nos. 47,635-D1; 48,069 & 49,572, eventually becoming the residential development, Pearl Beach Addition.

File No. 48,836 is authorized for industrial use; it does not have an overlap in place of use except the dredge under File No. 20149062. This separate groundwater pit has until 2016 to complete and 2036 to perfect. Its groundwater pit is located in the Southeast Quarter (SE¼) of Section 22, Township 26 South, Range 1 West, (22-26-1W) Sedgwick County authorized 150 acre-feet (AF) at the rate of natural evaporation from a pit that was to complete at 90 acres. The proposed change is to modify and reduce the pit size to 86.23 acres and reduce the quantity to 143.72 AF. This modification which appears to only reduce the outer edge will remove 3.77 acres and allow 6.28 AF to be available for the pit in 2-26-1W.

The small quantity and acres that will be made available by the reduction will be picked up under the new application, File No. 49,572 and combined with existing rights, File Nos. 47,241; 48,069 and 47,635-D1. This shifting of quantity is allowed by K.A.R. 5-13-7, *Offsets for evaporation of groundwater*. The modifications of the pit under File No. 48,836, will not require the geographic center to be modified. It will remain authorized at 1,220 feet North and 1,270 feet West of the Southeast corner of 22-26-1W. The owner also completed the form *Request to Reduce* for the quantity and place of use that will be reduced under File No. 48,836.

The appropriation under File No. 48,836, is located within the boundaries of the Equus Beds Groundwater Management District No. 2. In a letter dated October 21, 2016, Tim Boese, Manager, of the district recommended approval of the requested modification of the pit.

File No. 49,572 is a new application proposing 2.047 million gallons (6.28 AF) per calendar year at the rate of natural evaporation from the geographic center of a pit in the Northeast Quarter of the Northwest Quarter of Section 2 approximately 4,310 feet North and 3,780 feet West of the Southeast corner of Section 2, in Township 27, Rang 1 West, Sedgwick County, Kansas. The proposed existing 42 acre sand and gravel pit will overlap with File Nos. 47,241, 47,635-D1, 48,069 & 49,572. A safe yield evaluation shows there to be no water available for appropriation. The new application and change applications will be processed by K.A.R. 5-13-1 through 9. The original maps did not represent the final pit design. On September 19, 2016 an updated map was received depicting the correct design, but listed incorrect feet distances for the geographic center. The feet distances were within 300 feet of the existing geographic center so they were corrected to that of the exiting pit. A "Notice of Intent to Expand a Pit" was received on September 13, 2016 and a Minimum Desirable Streamflow was received on March 4, 2016. The pit is located in a area that has an average annual potential net evaporation of 20 inches per acre per year as determined by K.A.R. 5-6-3, *Potential net evaporation*, therefore the evaporative loss would be considered to have a substantially adverse impact on the area groundwater supply as it exceeds 18 inches per acre per year as detailed in K.A.R. 5-13-2, *Determination of substantially adverse impact on the area groundwater supply*. Due to the location of the pit it must comply with K.A.R. 5-13-3 and the groundwater evaporation must be permitted for the expansion hence the quantity that will be provided by the reduction of File No. 48,836 as allowed by K.A.R. 5-13-7 and quantity will be provided per K.A.R. 5-13-8 and receive 100% credit.. It does appear that the proposed appropriation under File No. 49,572 can't be exempt from meeting safe yield as the proposal did not meet all of the requirements of K.A.R. 5-13-4, *Exemption*, specifically being in operation prior to 1999, so it must meet the requirements of K.A.R. 5-13-5. As detailed in K.A.R. 5-13-6, the annual quantity for the evaporative loss is:

$$42 \text{ acres} \times 20 \text{ inches} \div 12 \text{ inches per foot} = 70 \text{ acre-feet or } 22.810 \text{ million gallons}$$

A portion of the 70 AF is authorized by the existing rights:

<u>File No.</u>	<u>Quantity, mgy</u>
47,241	15.123
47,635-D1	1.630
48,069	4.008
49,572	2.047

The combined total 22.808 million gallons will just provide the potential net evaporation for the modified groundwater pit.

This pit is not located within the boundaries of a groundwater management district. The required notification nearby landowners with water rights was completed by letter. No comments were received.

The original permits under File Nos. 47,241 & 47,290 did not require the area around the groundwater pit be constructed and maintained to prohibit any untreated surface drainage from entering the aquifer through the excavated pit. The new permit under File No. 49,572, will require the same conditions as the senior rights requiring construction to prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

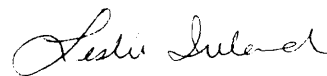
File No. 47,241 & 48,069 authorized the existing pit in the Northeast Quarter of Section 2. The submitted changes in place of use for each right are to modify the groundwater pit located in the Northeast Quarter of Section 2, Township 27, Range 1 West, Sedgwick County for the placement of houses for a residential development. The applications will comply with K.A.R. 5-5-3 *Change in consumptive use*. They propose the same 42 acres as that proposed under File No. 49,572 and 47,635-D1 and the quantities supplied by these two rights should insure consumptive use is not increased.

The WRIS database indicates only File No. 47,635-D1 to be within one-half ($\frac{1}{2}$) mile of the proposed existing geographic center of the pit in Section 2. As this is also a groundwater pit the 2,334 feet between the geographic centers should not result in impairment.

As required, the owners identified well owners located within one-half ($\frac{1}{2}$) mile were notified of the proposed new application and changes for this pit. The letters for File No. 48,836 resulted in several calls from the domestic well owners of the Childs Acres addition located in the North Half of the Southwest Quarter of 22-26-1W. No other comments were received from the other letters were sent, and no written comments were received.

In an e-mail message dated January 6, 2017, Jeff Lanterman, Water Commissioner of the Stafford Field Office recommended approval of the new application and requested changes.

Based on the above discussion that quantity is available for the new appropriation via an offset of water and the approval will not impair any senior water rights, the changes to the existing water rights will not alter the local source of supply or result in impairment of existing rights and that consumptive use will not be increased, it has been recommended that the referenced applications be approved.



Leslie Ireland
Environmental Scientist
Water Appropriation Program

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

February 16, 2017

FILE COPY

RSRNHP LLC
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275

RE: Appropriation of Water, File No. 49,572

Dear Mr. Russell:

There is enclosed a permit to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a 301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit..

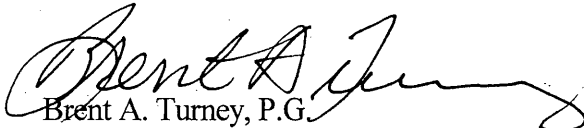
Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of permit, File No. 49,572. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed. All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation.

If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right. Additional information regarding appropriations of water and any forms may be found on the Kansas Department of Agriculture web site, <http://www.agriculture.ks.gov/dwr/>.

If you have any questions, please contact our staff at the Stafford Field Office at (620) 234-5311. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,


Brent A. Turney, P.G.
Change Unit Supervisor
Division of Water Resources

BAT:LI:li
pc: Stafford Field Office
Cornejo & Sons, Inc.

THE STATE



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
and
PERMIT TO PROCEED**
(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application, **File No. 49,572** of the applicant

**RSRNHP, LLC
PO Box 75337
Wichita, KS 67275**

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is March 4, 2016.
2. That the water sought to be appropriated shall be for **industrial use** for evaporative loss from a sand and gravel pit with a projected surface area not to exceed 42.0 acres located in the East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), and near the center of the East Half of the West Half of the Northwest Quarter (E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 2, in Township 27 South, Range 1 West, Sedgwick County, Kansas.
3. That the authorized source from which the appropriation shall be made is from the alluvial aquifer, to withdrawn by means of a sand and gravel pit with a projected geographic center located in the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 2, more particularly described as being near a point 4,310 feet North and 3,780 feet West of the Southeast corner of said section, both in Township 27 South, Range 1 West, Sedgwick County, Kansas, located substantially as shown on the topographic map accompanying the application.
4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **natural evaporation** and to a quantity not to exceed **2.047 million gallons (6.28 acre-feet)** of water for any calendar year.
5. That installation of works for diversion of water shall be completed on or before **December 31, 2021** or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee, which is currently \$400.00, when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before **December 31, 2041**, or any authorized extension thereof. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee, which is currently \$100.00.

7. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.

8. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

9. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

10. That this permit does not constitute authority under K.S.A. 82a-301 to 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.

11. That all diversion works constructed under the authority of this permit into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic quick-closing, check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

12. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.

13. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

14. That the right to appropriate water under authority of this permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c for the source of supply to which this water right applies.

15. That the groundwater pit shall be constructed, maintained and operated in a manner that will prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. The applicant, if aggrieved by this Order, may petition for administrative review, pursuant to K.S.A. 82a-711(c) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777

Ordered this 13th day of February, 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau

Lane P. Letourneau, P.G.
Program Manager
Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this 13th day of February, 2017 by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.



Danielle Wilson

Notary Public

CERTIFICATE OF SERVICE

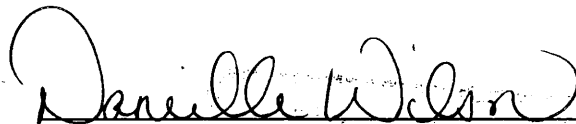
On this 16th day of February, 2017, I hereby certify that the attached Approval of Application and Permit to Proceed for File No. 49,572, dated, February 13, 2017 was mailed postage prepaid, first class, US mail to the following:

RSRNHP LLC
Jay Russell
PO Box 75337
Wichita, KS 67275

With photocopies to:

Cornejo & Sons Incorporated
Steven P. Hatfield
2060 E. Tulsa
PO Box 16204
Wichita, KS 67216

Stafford Field Office


Danielle Wilson
Division of Water Resources

THE STATE OF KANSAS



WATER RESOURCES RECEIVED

SEP 19 2016

11:58
KS DEPT OF AGRICULTURE

KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

File Number 49,572
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES RECEIVED
MAR 04 2016
11:28
KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): RSENHP, LLC % JAY RUSSELL, MEMBER
Address: PO Box 75337
City: WICHITA State KS Zip Code 67275
Telephone Number: (316) 722-2417

2. The source of water is: surface water in _____ (stream)
OR groundwater in Arkansas River Basin (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 6.28 acre-feet OR 2.047M gallons per calendar year, to be diverted at a maximum rate of _____ gallons per minute OR _____ cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) Artificial Recharge (b) Irrigation (c) Recreational (d) Water Power
(e) Industrial (f) Municipal (g) Stockwatering (h) Sediment Control
(i) Domestic (j) Dewatering (k) Hydraulic Dredging (l) Fire Protection
(m) Thermal Exchange (n) Contamination Remediation

YOU **MUST** COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 2 GMD 0 Meets K.A.R. 5-3-1 (YES/NO) Use IND Source G/S County SG By ASW Date 3/4/16
Code REG Fee \$ 200 TR # 11032214 Receipt Date 3/4/16 Check # 42194

DWR 1-100 (Revised 06/16/2014)
APPLICATION COMPLETE
10/27/16
Reviewer LF

SCANNED
3/10/2016 LLM

5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

*Geo-Center
GW Pit*

(A) One in the SW quarter of the NE quarter of the NW quarter of Section 2, more particularly described as being near a point 4310 feet North and 3661 feet West of the Southeast corner of said section, in Township 27 South, Range 1 East/West (circle one), Sedgwick County, Kansas.

(B) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(C) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

SAME AS OWNER

(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on MAR 2, 2016.

[Signature]
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of One groundwater pit (number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) Dec 21, 2020 (Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be 2011 (Mo/Day/Year)

* LI/2008 8/18/16 FROM EXISTING RIGHTS FILE NOS. 47,241 & 48,069, SUBMITTED 196' FROM THE GEO-CENTER UNDER SENIOR RIGHTS

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
 Yes No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? Yes No

• If yes, show the Water Structures permit number here NA

• If no, explain here why a Water Structures permit is not required NA

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

(a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.

(b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.

(c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

(d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.

(e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

47241 - Pending change in PU application

48069 - Pending change in PU application

47635-D1 - Pending change PD+PU application

48836 - Pending change in PU application and

voluntary reduction to allow for this appropriation

* NOT OVERLAPPING JUST PROXIMITY OFF SET

WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

x LI 6/15/16

SEP 19 2016

SCANNED

MAR 04 2016

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from: Test holes Well as completed Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of

OWNER / AGENT
(owner, tenant, agent or otherwise)

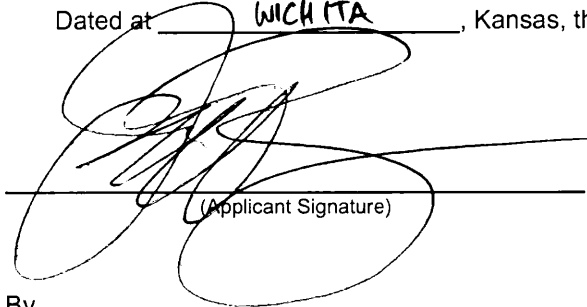
15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

OWNER SAME AS APPLICANT
(name, address and telephone number)

(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at WICHITA, Kansas, this 2 day of MARCH, 2016.
(month) (year)



(Applicant Signature)

By _____
(Agent or Officer Signature)

JAY RUSSELL, MEMBER / AGENT / OWNER
(Agent or Officer - Please Print)

Assisted by _____ Date: _____
(office/title)

**INDUSTRIAL USE
SUPPLEMENTAL SHEET**

File No. 49,572

Name of Applicant (Please Print): RSENAP, LLC

1. Please describe type of industry or product produced: Groundwater Pit
 Standard Industrial Classification Code Number: _____

2. Please complete the following table to show your past and present water requirements:

PAST PRODUCT PRODUCTION AND WATER DIVERTED, IF APPLICABLE

LAST 5 YEARS	AMOUNT OF PRODUCT	WATER DIVERTED (GALLONS) AF	GALLONS PER PRODUCT PER DAY
5 years ago	28 Acres Exposed	46.67	
Last year	31 Acres Exposed	51.60	
Present year	32 Acres Exposed	53.30	

3. Please complete the following table to show your future water requirements:

ESTIMATED FUTURE PRODUCT PRODUCTION AND WATER DIVERTED

NEXT 5 YEARS	AMOUNT OF PRODUCT	WATER TO BE DIVERTED (GALLONS) AF	GALLONS PER PRODUCT PER DAY
Year 1	30 ACRES EXPOSED	60.0	
Year 2	33 ACRES EXPOSED	63.3	
Year 3	42 ACRES EXPOSED	76.0	
Year 4	42 ACRES EXPOSED	70.0	
Year 5	42 ACRES EXPOSED	70.0	

Number of days of operation of the industry per year is 200 days.

Please attach any tables, curves or additional information showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2	27	1W					21.6	4.4	8.7	7.3									42 Acres

You may attach any additional information you believe will assist in informing the Division of the need for your request.

9-15-16

(Date)

Kansas Department of Agriculture
Division of Water Resources
David W. Barfield, Chief Engineer
1320 Research Park Drive
Manhattan, Kansas 66502

Re: Application 49,572
File No. _____

Minimum Desirable Streamflow

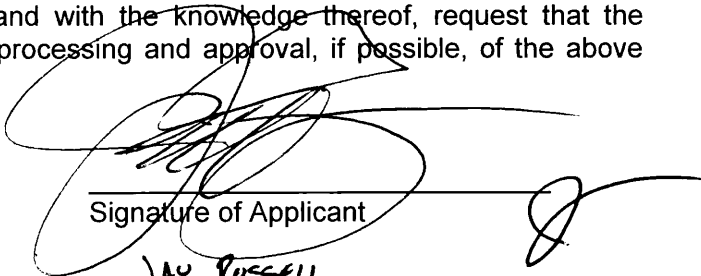
Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.



Signature of Applicant

JAY RUSSELL
(Print Applicant's Name)

State of Kansas)
County of SEDGWICK) ss

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 15TH day of September, 20 16.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-17

Judith M. Terhune
Notary Public

My Commission Expires: 11-7-17

WATER RESOURCES
RECEIVED

SEP 19 2016

WATER RESOURCES
RECEIVED

MAR 04 2016 SCANNED

**MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN
APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT
TO APPROPRIATE WATER FOR BENEFICIAL USE**

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

Ireland, Leslie

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 1:08 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: RE: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie. I took a look at this. There isn't any new water being proposed for this pit. It is all either coming from changes or offsets to this existing pit. Plus water already authorized.

48836 is the only actual offset, bringing in water from about 2.48 miles away. I don't have a problem with this as long as the current (original) location has the placeholder for the water being offset to the existing pit(Custodial care). This water will be reallocated under 49572. We are moving water here to a highly over appropriated area with some illegal pits as is. We worked a few years back to get the illegal pits covered and were successful with most of them but a few landowners disagree with us essentially because they believe the sand companies should have been the ones who got the permit. Can't say I disagree with them. But it is why the area is currently over appropriated by a lot.

47635-D1 is being moved under a normal change 0.48 miles to the new pit and will also become a complete overlap. I checked the air photo on this and it does not appear that a pit has been opened up there and the time to complete expired 12/31/16. I don't think that should be a problem since we are moving that to the existing pit that's open and we had the change before it expired. Just noting it.

Anyway I think you approve this. Not too concerned because there really isn't any new water. Just a little concerned about the over-appropriation of that local area.

There isn't a whole lot measured here. Water levels appear steady. Apparently closest http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=372712097271201
Closest GMD #2 monitoring well nest about 3 west.
http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=374413097274404

Let me know if you have any concerns.

Jeff

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 10:26 AM
To: Ireland, Leslie <Leslie.Ireland@ks.gov>
Cc: Conant, Cameron <Cameron.Conant@ks.gov>
Subject: FW: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie;

How are we doing the offsets for the originating quantity 48836? Looks like it is moving about 2.48 miles

We usually leave placeholders (custodial care) on that stuff. Because the spot they are going to is well over appropriated. Don't want them to get new apps in the originating locations and just continuing to move water here. Maybe I missed that in your memo.

GMD #2 6" safe yield would allow a lot of offset water to be moved...

From: Ireland, Leslie

Sent: Wednesday, December 07, 2016 4:22 PM

To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>; Conant, Cameron <Cameron.Conant@ks.gov>

Subject: Recommendation for New Application 49,572, & Change applications 48,836, 47,241 47,635-D1 & 48,069

Jeff & Cameron

Please let me know if you could recommend this package of applications.

As always comments and concerns are welcome

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov



Analysis Results

The selected PD is in an area to new appropriations.

The safe yield, based on the variables listed below is 2,714.18 AF.

Total prior appropriation in the circle is 2,767.78 AF. $144.67 = 2812.45$

Total quantity of water available for appropriation is 0.00 AF.

Safe Yield Variables

The area used for the analysis is set at 8,042 acres.

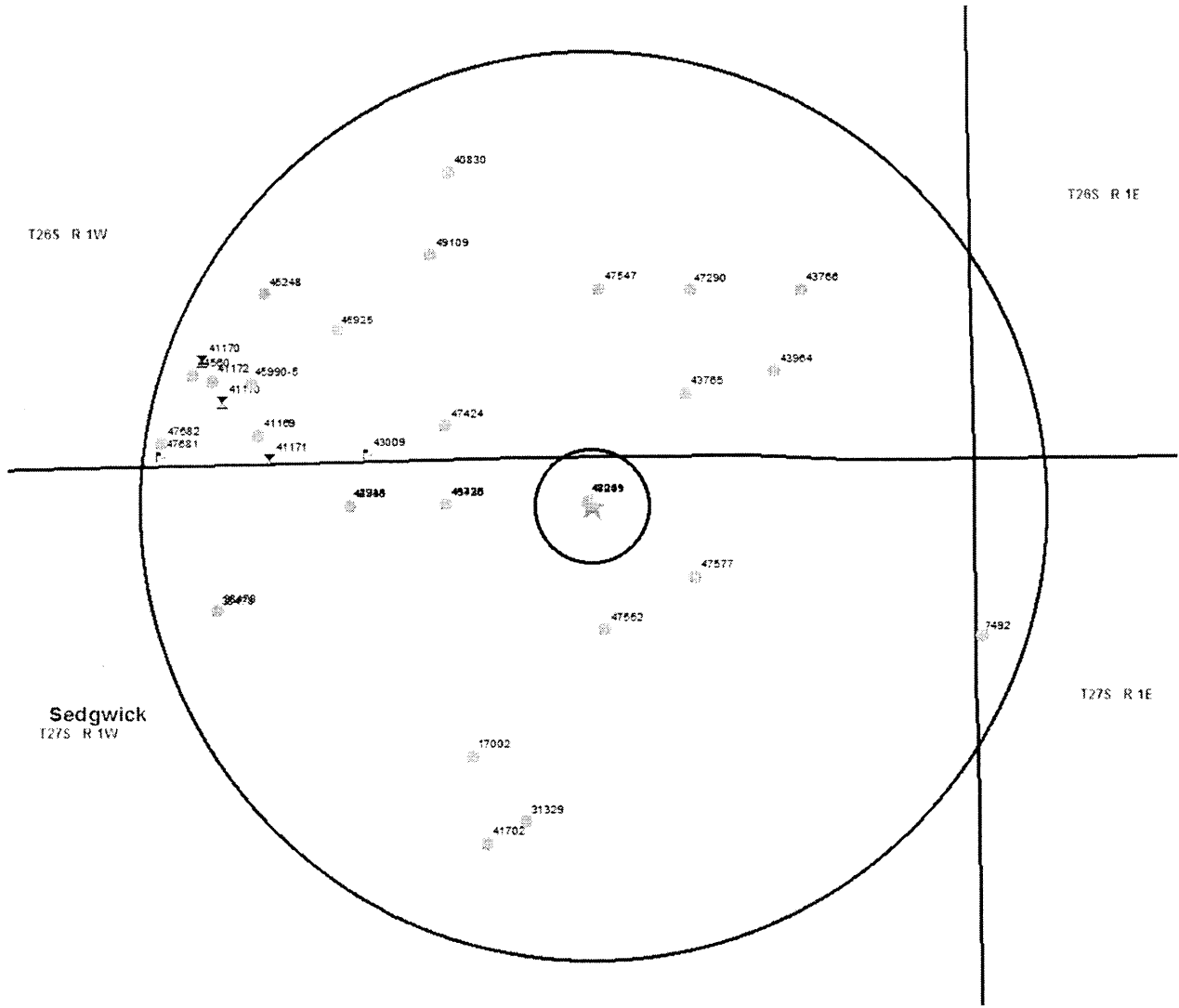
Potential annual recharge of the area is estimated to be 5.4 inches.

The percent of recharge available for appropriation is 75%.

Authorized Quantity values are as of 15-MAR-2016 and are based on Appropriated and Vested ground water right and possible stream nodes for GMD #2. Domestic, Term and Temporary water rights have been excluded.

There are 27 water right(s) and 25 point(s) of diversion within the circle.

There are 1 GMD #2 stream node(s) also within the circle.



T26S R 1W

T26S R 1E

Sedgwick
T27S R 1W

T27S R 1E

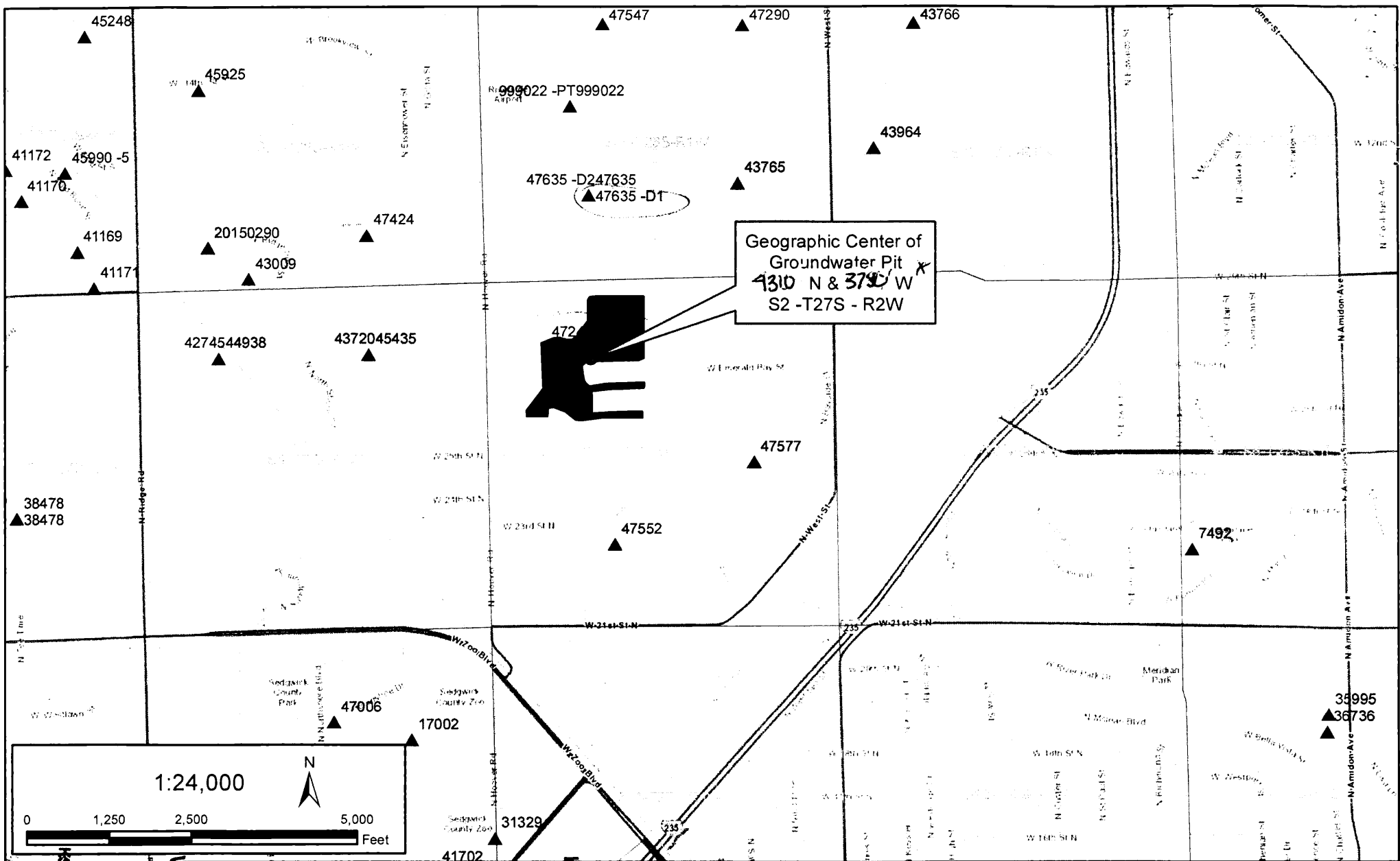
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File Number      Use ST SR Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID  Qind Auth_Quant  Add_Quant  Tacres  Nacres
-----
A      7492 00 IRR NK G  NC W2 W2 SW  1320  4950  06  27 01E  1  WR      13.00      13.00    10.00    10.00
A      17002 00 REC NK G      NW SE NE  3516  1266  10  27 01W 20  WR      484.88      484.88
A      31329 00 REC NK G      NE NE SE  1950    20  10  27 01W 17  WR      521.71      282.34
A      38478 00 IRR NK G      SE NW SE  1840  1930  04  27 01W  1  WRF      197.00      197.00   131.00   131.00
A      38478 00 REC NK G      SE NW SE  1840  1930  04  27 01W  1  WRF      32.00      32.00
A      40830 00 REC NK G      SE NW SE  1400  1600  27  26 01W  2  WR      99.00      99.00
A      41169 00 REC NK G      SW SE SE   647   925  33  26 01W 15  WR      12.33      12.33
A      41172 00 REC NK G      SE NW SE  1920  1999  33  26 01W 16  WR      19.95      19.95
A      41702 00 REC NK G      SW NE SE  1484   934  10  27 01W 13  WR      320.00      290.60
A      42745 00 IND NK G      4174  4084  03  27 01W 68  WR      0.30      0.30
A      43720 00 REC NK G      SE NW NE  4200  1800  03  27 01W 32  WR      200.00      200.00
A      43765 00 REC NK G      SE NW SE  1424  1436  35  26 01W  3  WR      243.00      243.00
A      43766 00 REC NK G      NC NW  4000  3960  36  26 01W  5  WR      70.00      70.00
A      43964 00 REC NK G      NW NW SW  2100  4600  36  26 01W  6  WR      50.00      50.00
A      44560 00 REC NK G      NW NW SE  2057  2453  33  26 01W 45  WR      7.50      7.50
A      44938 00 IND NK G      4174  4084  03  27 01W 68  WR      0.49      0.20

```

A	45248	00	REC	NK	G	NW SE NE	3958	753	33	26	01W	59	WR	60.00	60.00		
A	45925	00	IRR	NK	G	SE SW NW	3025	4297	34	26	01W	78	WR	8.50	8.50	6.52	6.52
A	45990	5	DOM	NK	G	SW NE SE	1864	1091	33	26	01W	18	WR	1.97	1.97		
A	47241	00	IND	KE	G	SW NE NW	4310	3780	02	27	01W	7	WR	46.41	46.41		
A	47290	00	IND	NK	G	NE SW NE	3844	1325	35	26	01W	5	WR	195.00	195.00		
A	47424	00	REC	KE	G	NE SW SE	759	1781	34	26	01W	82	WR	46.67	46.67		
A	47547	00	REC	NK	G	NW SE NW	3904	3442	35	26	01W	6	WR	117.00	117.00		
A	47552	00	REC	KE	G	NW SE SW	1300	3394	02	27	01W	8	WR	52.30	52.30		
A	47577	00	REC	KE	G	NW NE SE	2520	1269	02	27	01W	9	WR	115.70	115.70		
A	47682	00	REC	LO	G	SE SE SW	495	3191	33	26	01W	26	WR	110.00	0.00		
A	48069	00	IND	GY	G	SW NE NW	4310	3780	02	27	01W	7	WR	12.30	12.30		
A	49109	00	REC	GY	G	SW NW NE	4781	2089	34	26	01W	83	WR	5.83	5.83		
GMD #2 Stream Node VC150 (1)														104.00	104.00		

=====



KS DEPT OF AGRICULTURE
 MAR 2016
 SCANNED

WATER RESOURCES
 RECEIVED

Legend

Proposed Place of Use PLSS Sections

Proposed Point of Diversion Permitted Water Rights

SEP 19 2016

KS DEPT OF AGRICULTURE
 WATER RESOURCES
 RECEIVED

**BURNS
 & MCDONNELL**

**New Application
 Pearl Beach Addition
 Groundwater Pit
 42 Acres Total**

* LE/OAR 8/22/16

49,572

WATER RIGHT INFORMATION REPORT FOR : 49572 00

RIGHT TYPE: Appropriation

SOURCE: Groundwater USE: IND

CURRENT STATUS: Pending Initial Review

PRIORITY DATE: 04-MAR-16

CURRENT COMPLETE BY DATE:

COMPLETION ACKNOWLEDGED DATE:

CURRENT PERFECT BY DATE:

YEAR PERFECTED:

CERTIFICATE ISSUED DATE:

.....

APPLICANT(S):

> RSRNHP LLC JAY RUSSELL PO BOX 75337 WICHITA KS 67275

> PERSON ID (Old Address Code): 64907

> CORRESPONDENT SEQUENCE NUMBER: 1

>-----

.....

WATER USE CORRESPONDENT(S):

> RSRNHP LLC JAY RUSSELL PO BOX 75337 WICHITA KS 67275

> PERSON ID (Old Address Code): 64907

> CORRESPONDENT SEQUENCE NUMBER: 1

>-----

.....

ACTION TRAIL:

04-MAR-16 Pending Initial Review

13-APR-16 New Application Initial Review Began

.....

CONSERVATION CONTRACT ACTION TRAIL:

.....

CONSERVATION PLAN ACTION TRAIL:

.....

SPECIAL CONDITIONS:

.....

QUANTITIES:

>AUTHORIZED 2.047 mgy ADDITIONAL 2.047 mgy

.....

RATES:

>AUTHORIZED .000 NE ADDITIONAL .000 NE

.....

LIMITATIONS: None

.....

STORAGE QUANTITIES: No active storage quantities associated with IND use under this water right

STORAGE RATES: No active storage rates associated with IND use under this water right

.....

AUTHORIZED POINTS(S) OF DIVERSION

Section 2, T 27, R 1W, ID 7 (Internal PDIV_ID = 76323)

QUALIFIERS: SW NE NW

DIST. FROM SE CORNER: 4310 ft North 3780 ft West

NUMBER OF WELLS: 1

COMMENT: GEO CTR - SAND & GRAVEL PIT

OLD LONGITUDE: OLD LATITUDE:

NEW LONGITUDE: 97.402444 NEW LATITUDE: 37.735011

GPS LONGITUDE: GPS LATITUDE:
GPS FEET NORTH: GPS FEET WEST:
COUNTY: SEDGWICK
FIELD OFFICE: STAFFORD FIELD OFFICE
GMD :

BASIN: ARKANSAS RIVER

STREAM:

SPECIAL_USE_AREA(S):

AQUIFER(S):

> MAIN STEM ALLUVIUM

TEST INFORMATION:

METER ACTION TRAIL:

OVERLAPS:

> A 48069 00 IND

> A 47241 00 IND

::::::::::::::::::

AUTHORIZED PLACE(S) OF USE

Section 2, T 27, R 1W, ID 7 (Internal PUSE_ID = 62154)

OWNER: CORNEJO & SONS INC

Address: 2060 E TULSA

** PO BOX 16204

** WICHITA KS 67216

COMMENT: 35.2 AC SAND & GRAVEL PIT (NW)

OVERLAPS:

> A 47241 00 IND

> A 48069 00 IND

::::::::::::::::::

WATER USE INFORMATION:

Year	Qualifiers	SC	ID	Date Rcvd	Hours	GPM	Acre-feet	Code	Ac_Irr	Date Msrd	Wtr_Dp	Well_Dp	Reel	Blip
------	------------	----	----	-----------	-------	-----	-----------	------	--------	-----------	--------	---------	------	------

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 47241 00

#####

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 47241 00 IND

49,572

Water Right and Points of Diversion Within 1.50 miles of point defined as:

4310 Feet North and 3780 Feet West of the Southeast Corner of Section 2 T 27S R 1W

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A_ 17002	00	REC	NK	G	6553	--	NW	SE	NE	3516	1266	10	27	1W	20	484.88	484.88	AF
A_ 31329	00	REC	NK	G	7664	--	NE	NE	SE	1950	20	10	27	1W	17	521.71	282.34	AF
A_ 41169	00	REC	NK	G	7870	--	SW	SE	SE	647	925	33	26	1W	15	12.33	12.33	AF
A_ 42745	00	IND	NK	G	5578	--	--	--	--	4174	4084	3	27	1W	168*	.30	.30	AF
A_ 43720	00	REC	NK	G	3294	--	SE	NW	NE	4200	1800	3	27	1W	132	200.00	200.00	AF
A_ 43765	00	REC	NK	G	3410	--	SE	NW	SE	1424	1436	35	26	1W	3	243.00	243.00	AF
A_ 43766	00	REC	NK	G	7028	--	--	NC	NW	4000	3960	36	26	1W	5	70.00	70.00	AF
A_ 43964	00	REC	NK	G	5328	--	NW	NW	SW	2100	4600	36	26	1W	6	50.00	50.00	AF
A_ 44938	00	IND	NK	G	5578	--	--	--	--	4174	4084	3	27	1W	168	.49	.20	AF
A_ 45925	00	IRR	NK	G	7080	--	SE	SW	NW	3025	4297	34	26	1W	378	8.50	8.50	AF
A_ 47241	00	IND	KE	G*	0	--	SW	NE	NW	4310	3780	2	27	1W	7	46.41	46.41	AF
A_ 47290	00	IND	NK	G	5480	--	NE	SW	NE	3844	1325	35	26	1W	5	195.00	195.00	AF
A_ 47424	00	REC	MM	G	3744	--	NE	SW	SE	759	1781	34	26	1W	382	46.67	46.67	AF
A_ 47547	00	REC	NK	G	4973	--	NW	SE	NW	3904	3442	35	26	1W	6	117.00	117.00	AF
A_ 47552	00	REC	KE	G	3035	--	NW	SE	SW	1300	3394	2	27	1W	8	52.30	52.30	AF
A_ 47577	00	REC	KE	G	3084	--	NW	NE	SE	2520	1269	2	27	1W	9	115.70	115.70	AF
A_ 47635	D1	IND	GY	G*	2334	--	NW	SE	SW	1275	3696	35	26	1W	4	5.00	5.00	AF
A_ 47635	D2	IND	GY	G	2334	--	NW	SE	SW	1275	3696	35	26	1W	4	125.00	125.00	AF
A_ 48069	00	IND	GY	G*	0	--	SW	NE	NW	4310	3780	2	27	1W	7	12.30	12.30	AF
A_ 49109	00	REC	GY	G	6831	--	SW	NW	NE	4781	2089	34	26	1W	383	5.83	5.83	AF
A_ 49572	00	IND	AY	G	0	--	SW	NE	NW	4310	3780	2	27	1W	7	6.28	6.28	AF
T_ 999022	00	HYD	GY	G	3702	--	--	NC	W2	2640	3960	35	26	1W	2	5869.00	5869.00	AF
T_ 999022	PT	IND	GY	G	3702	--	--	NC	W2	2640	3960	35	26	1W	2	.00	.00	AF
P_ 20160209	00	DEW	GY	G	834	--	SE	NE	NW	3996	3007	2	27	1W	12	15.34	15.34	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	6.28	.00
Total Permitted Amount (AF) =	6246.89	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	46.67	.00
Total Certified Amount (AF) =	1663.55	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	7963.38	.00

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

4310 Feet North and 3780 Feet West of the Southeast Corner of Section 2 T 27S R 1W

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

Kansas
Department of Agriculture
agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SUPERIOR SELF STORAGE OF WICHITA LLC
5800 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

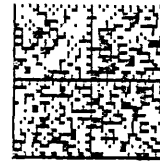
Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became

as
culture
rive
5000

Sam Brownback, Governor

PRESORTED
FIRST CLASS



U.S. POSTAGE >>> PITNEY BOWES



ZIP 66506 \$ 000.41⁹
02 1W
0001375991 SEP 22 2016

WATER RESOURCES
RECEIVED

OCT 17 2016

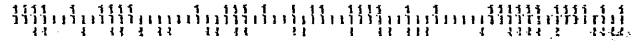
KS DEPT OF AGRICULTURE

NIXIE 672 DE 1260 0010/13/16

RETURN TO SENDER
NO MAIL RECEIPTABLE
UNABLE TO FORWARD

4 GRTNMB 0 NMP
66506 2 5666

BC: 66502500020 *1860-05664-13-21



Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

Kansas
Department of Agriculture
agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD BEN PARKHURST JR
5354 W 23RD N
WICHITA KS 67205

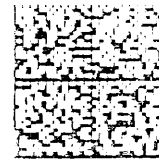
RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:



Sam Brownback, Governor

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 66506 \$ 000.41⁹
SEP 22 2016

WATER RESOURCES
RECEIVED

OCT 03 2016

KS DEPT OF AGRICULTURE

NIXIE 672 DE 1260 0009/29/16

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

3 CRDTNMB 67205
66506-1000

BC: 66502500020 *1960-05208-26-17

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2517 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.



Sam Brownback, Governor

PRESORTED
FIRST CLASS



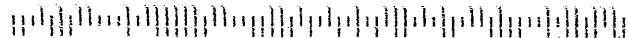
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BC: 66502500020 *1960-04218-27-21



Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary


Governor Sam Brownback

September 22, 2016

CORNEJO & SONS LLC
3010 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

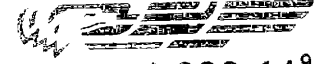

Sam Brownback, Governor
Department of Agriculture
Topeka, Kansas 66612
Phone: (785) 296-3556
Fax: (785) 296-3557
www.agriculture.ks.gov

ASD

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FIRST CLASS



U.S. POSTAGE PITNEY BOWES



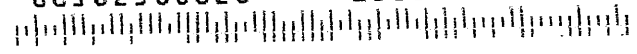
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NIXIE 672 DE 1260 0009/27/16

RETURN TO SENDER
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UNABLE TO FORWARD

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6650250000

BC: 66502500020 *1960-04869-27-21



Sincerely,

Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MJ & HSR ENTERPRISES LLC
2521 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

As required by Kansas Senate House Bill No. 227, which became



Sam Brownback, Governor

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Handwritten signature: ASH

PRESORTED
FIRST CLASS



U.S. POSTAGE >> PITNEY BOWES

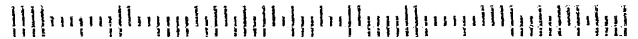
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NIXIE 672 DE 1260 0009/27/16

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

3 GRDTNBS 67205
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BC: 66502500020 *1960-04870-27-21



Handwritten signature: Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3057 N HOOVER
WICHITA KS 67205

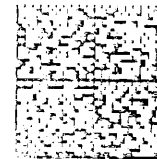
RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:



Sam Brownback, Governor

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FIRST CLASS



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ZIP 66508 \$ 000.41⁹
SEP 22 2016

UTP

WATER RESOURCES
RECEIVED

SEP 28 2016

KS DEPT OF AGRICULTURE

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UNABLE TO FORWARD

4 CROTHNE BUREAU
66502V1000

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

COPY

HARELDA KAY GOLDSTON
2557 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

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Topeka, Kansas 66612
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ORVILLE L & ROSALINDA P KRAFT
2541 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN D MCNEW ETUX
2548 N SUNNY LANE
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
Water Appropriation Program

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN D MCNEW ETUX
5633 W 25TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LARRY & JANESEA E AUSTIN
2559 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office



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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MJ & HSR ENTERPRISES LLC
2521 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Permit, File No. 49,572

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Environmental Scientist
Water Appropriation Program

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(785) 564-6700



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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2517 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Sincerely,

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

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Manhattan, Kansas 66502
(785) 564-6700



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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL R & PATRICIA M TRUMPP
2501 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

AMY K & SHERRY FAST
2446 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

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Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DON SANDLIAN
2549 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID L WILLIAMS
2537 N HOOVER
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

PEGGY L COOK
2452 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BILL & DIANA RHILEY
5410 W 23RD N
WICHITA KS 67205

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

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Governor Sam Brownback

September 22, 2016

JOHNSONVILLE LLC
2530 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture. The applications propose to change in the configuration of the existing place of use and a new appropriation under File No. 49,572, for an additional 2.047 million gallons of water (6.28 acre-feet) per calendar year at the rate of natural evaporation from an existing groundwater pit to be authorized as:

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If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD GRONNIGER
5400 W 23RD N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD BEN PARKHURST JR
5354 W 23RD N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BUDDY GENE MULLENS
5310 W 23RD N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARK & TRINA K BAUER
2615 N HOOVER
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM W & JOY K CARP
2700 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

EDWINA C CARP REV TRUST
2714 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DAVID & SUSAN CARP
2714 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN J CAMMON IV & HEATHER D BILIONIS
2721 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

GREGORY H & ANGELINA M BOWMAN
2987 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARK J REHWINKEL & HOLLY S LIV TRUST
2919 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BROOKE B GRIZZELL REV TRUST
5937 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SUPERIOR SELF STORAGE OF WICHITA LLC
5800 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOLYNN OAKMAN
5706 W 29TH N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY S OAKMAN
5620 W 29TH N
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY OAKMAN
5618 W 29TH N
WICHITA KS 67205

RE: Appropriation of Water
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Permit, File No. 49,572

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September 22, 2016

WANDA J & LAWRENCE W ZIMMERMAN
3025 N HOOVER
WICHITA KS 67205

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Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOHN Q RANNEY
3035 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Water Appropriation Program

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARD D KULP
3045 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL D & GWENDOLYN F VANCE
3055 N HOOVER
WICHFTA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3057 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

WILLIAM G & LAURIE J STONE
3059 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DONALD SANDLIAN JR
3101 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

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Leslie Ireland
Environmental Scientist
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900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LORI E BINGHAM
3223 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CORNEJO & SONS LLC
3010 N HOOVER
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

EBE LLC
4900 W 21ST N
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CITY OF WICHITA
CITY HALL 8TH FLOOR
455 N MAIN ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JAMES ALAN & HEATHER RENEE SINKO
4315 ERRERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MAX & DEBRA OGDEN
4311 EMERALD BAY ST
WICHITA KS 67205

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Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JUSTIN J & TANYA M ROBELLI
4307 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

TYLER W & KYLEE A FRANCIS
4401 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JASON P & KELLY L WATKINS
4405 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BRADLEY P & ELIZABETH A HENSLEY
4409 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LEIN T NGUYEN
4601 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

CHARLES A & CAROL E OHARA
4605 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

JOLIE A ADAMS
4609 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Environmental Scientist
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ELIDA E MICHEL
4613 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MICHAEL A & TABITHA L RICHARDSON
4617 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MARY BETH WINGER REV TRUST
4621 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Leslie Ireland
Environmental Scientist
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

THOMAS R & SHERIDA J ELY
4703 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

SAMUEL K & CHANGAE LEE
4707 EMERALD BAY ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

MATTHEW E & DELORES K BRANDT
2601 N PARADISE ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

KEITH E & BETTY S HARTMAN
2604 N PARADISE ST
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Governor Sam Brownback

September 22, 2016

KEVIN D & HEATHER G POTE
2608 N PARADISE ST
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

KEVIN L & LACHELLE L PETERSON
2612 N PARADISE CT
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

THOMAS A BUTTS
2616 N PARADISE CT
WICHITA KS 67205

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Governor Sam Brownback

September 22, 2016

MICHAEL T & SARA A WRIGHT
2620 N PARADISE CT
WICHITA KS 67205

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File Nos. 47,241; 47,635-D1 & 48,069
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

LEE T REMPEL
2624 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
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Leslie Ireland
Environmental Scientist
Water Appropriation Program

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September 22, 2016

GINGER L FARNEY TRUST
2628 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
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1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

YAO YING YANG & JENNIFER A OLSEN
2632 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture. The applications propose to change in the configuration of the existing place of use and a new appropriation under File No. 49,572, for an additional 2.047 million gallons of water (6.28 acre-feet) per calendar year at the rate of natural evaporation from an existing groundwater pit to be authorized as:

one (1) groundwater pit of approximately 42 surface acres with a geographical center located in the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 2, in Township 27 South, Range 1 West, Sedgwick County, Kansas.

Information supplied by the applicant indicates that you as a nearby landowner may have a well or wells in this vicinity therefore you are being notified as required by Senate House Bill No. 337.

If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

RICHARDT & SHERRI L SUTCLIFFE
2636 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

DENNIS L & DEBORAH L PHELPS
2640 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

BRAD E & JANICE E YAEGER
2644 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Topeka, Kansas 66612
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ANDREWS & FRANCESCA R BEARD
2648 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

STUART E & LIANE E CARTER
2652 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 22, 2016

ERIK C FRANKS
2656 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Governor Sam Brownback

September 22, 2016

TROY A & LISA J SANDERS
2660 N PARADISE CT
WICHITA KS 67205

RE: Appropriation of Water
File Nos. 47,241; 47,635-D1 & 48,069
Permit, File No. 49,572

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Governor Sam Brownback

September 22, 2016

MICHAEL C RACINE
2664 N PARADISE CT
WICHITA KS 67205

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Permit, File No. 49,572

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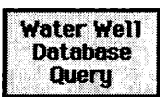
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Water Appropriation Program

pc: Stafford Field Office

1	HARELDA KAY GOLDSTON	2557	N Sunny Lane	Wichita	67205
2	ORVILLE L & ROSALINDA P KRAFT	2541	N Sunny Lane	Wichita	67205
3	JOHN D MCNEW ETUX	2548	N Sunny Lane	Wichita	67205
4	JOHN D MCNEW ETUX	5633	W 25TH N	Wichita	67205
5	LARRY & JANESEA E AUSTIN	2559	N Hoover	Wichita	67205
6	DON SANDLIAN	2549	N Hoover	Wichita	67205
7	DAVID L WILLIAMS	2537	N Hoover	Wichita	67205
8	MJ & HSR ENTERPRISES, LLC	2521	N Hoover	Wichita	67205
9	DAVID L WILLIAMS	2517	N Hoover	Wichita	67205
10	MICHAEL R & PATRICIA M TRUMPP	2501	N Hoover	Wichita	67205
11	AMY K & SHERRY FAST	2446	N Hoover	Wichita	67205
12	PEGGY L COOK	2452	N Hoover	Wichita	67205
13	JOHNSONVILLE, LLC	2530	N Hoover	Wichita	67205
14	BILL & DIANA RHILEY	5410	W 23rd N	Wichita	67205
15	RICHARD GRONNIGER	5400	W 23rd N	Wichita	67205
16	RICHARD BEN PARKHURST JR	5354	W 23rd N	Wichita	67205
17	BUDDY GENE MULLENS	5310	W 23rd N	Wichita	67205
18	MARK & TRINA K BAUER	2615	N Hoover	Wichita	67205
19	WILLIAM W & JOY K CARP	2700	N Hoover	Wichita	67205
20	EDWINA C CARP REV TRUST	2714	N Hoover	Wichita	67205
21	DAVID & SUSAN CARP	2728	N Hoover	Wichita	67205
22	JOHN J CAMMON IV & HEATHER D BILIONIS	2721	N Hoover	Wichita	67205
23	GREGORY H & ANGELINA M BOWMAN	2987	N Hoover	Wichita	67205
24	MARK J REHWINKEL & HOLLY S LIV TRUST	2919	N Hoover	Wichita	67205
25	BROOKE B GRIZZELL REV TRUST	5937	W 29th N	Wichita	67205
26	SUPERIOR LEF STORAGE OF WICHITA, LLC	5800	W 29th N	Wichita	67205
27	JOLYNN OAKMAN	5706	W 29th N	Wichita	67205
28	MARY S OAKMAN	5620	W 29th N	Wichita	67205
29	MARY OAKMAN	5618	W 29th N	Wichita	67205
30	WANDA J & LAWRENCE W ZIMMERMAN	3025	N Hoover	Wichita	67205
31	JOHN Q RANNEY	3035	N Hoover	Wichita	67205
32	RICHARD D KULP	3045	N Hoover	Wichita	67205
33	MICHAEL D & GWENDOLYN F VANCE	3055	N Hoover	Wichita	67205
34	WILLIAM G & LAURIE J STONE	3057	N Hoover	Wichita	67205
35	WILLIAM G & LAURIE J STONE	3059	N Hoover	Wichita	67205
36	DONALD SANDLIAN JR	3101	N Hoover	Wichita	67205
37	LORI E BINGHAM	3223	N Hoover	Wichita	67205
38	CORNEJO & SONS, LLC	3010	N Hoover	Wichita	67205
39	EBE, LLC	4900	W 21ST N	Wichita	67205
40	CITY OF WICHITA	2999	N West ST	Wichita	67205

41	JAMES ALAN & HEATHER RENEE SINKO	4315	Emerald Bay St	Wichita	67205
42	MAX & DEBRA OGDEN	4311	Emerald Bay St	Wichita	67205
43	JUSTIN J & TANYA M ROBELLI	4307	Emerald Bay St	Wichita	67205
44	TYLER W & KYLEE A FRANCIS	4401	Emerald Bay St	Wichita	67205
45	JASON P & KELLY L WATKINS	4405	Emerald Bay St	Wichita	67205
46	BRADLEY P & ELIZABETH A HENSLEY	4409	Emerald Bay St	Wichita	67205
47	LEIN T NGUYEN	4601	Emerald Bay St	Wichita	67205
48	CHARLES A & CAROL E OHARA	4605	Emerald Bay St	Wichita	67205
49	JOLIE A ADAMS	4609	Emerald Bay St	Wichita	67205
50	ELIDA E MICHEL	4613	Emerald Bay St	Wichita	67205
51	MICHAEL A & TABITHA L RICHARDSON	4617	Emerald Bay St	Wichita	67205
52	MARY BETH WINGER REV TRUST	4621	Emerald Bay St	Wichita	67205
53	THOMAS R & SHERIDA J ELY	4703	Emerald Bay St	Wichita	67205
54	SAMUEL K & CHANGAE LEE	4707	Emerald Bay St	Wichita	67205
55	MATTHEW E & DELORES K BRANDT	2601	N Paradise St	Wichita	67205
56	KEITH E & BETTY S HARTMAN	2604	N Paradise St	Wichita	67205
57	KEVIN D & HEATHER G POTE	2608	N Paradise St	Wichita	67205
58	KEVIN L & LACHELLE L PETERSON	2612	N Paradise Ct	Wichita	67205
59	THOMAS A BUTTS	2616	N Paradise Ct	Wichita	67205
60	MICHAEL T & SARA A WRIGHT	2620	N Paradise Ct	Wichita	67205
61	LEE T REMPEL	2624	N Paradise Ct	Wichita	67205
62	GINGER L FARNEY TRUST	2628	N Paradise Ct	Wichita	67205
63	YAO YING YANG & JENNIFER A OLSEN	2632	N Paradise Ct	Wichita	67205
64	RICHARD T & SHERRI L SUTCLIFFE	2636	N Paradise Ct	Wichita	67205
65	DENNIS L & DEBORAH L PHELPS	2640	N Paradise Ct	Wichita	67205
66	BRAD E & JANICE E YAEGER	2644	N Paradise Ct	Wichita	67205
67	ANDREW S & FRANCESCA R BEARD	2648	N Paradise Ct	Wichita	67205
68	STUART E & LIANE E CARTER	2652	N Paradise Ct	Wichita	67205
69	ERIK C FRANKS	2656	N Paradise Ct	Wichita	67205
70	TROY A & LISA J SANDERS	2660	N Paradise Ct	Wichita	67205
71	MICHAEL C RACINE	2664	N Paradise Ct	Wichita	67205



Township: 27S, Range: 1W, Section: 2
 Select location of well to view details.
 Click on column heading to sort.



341 records. Only 50 records displayed at a time--sort will affect ALL records.

View page: 1 2 3 4 5 6 7									
T-R-S	Owner	Well Depth Ascend. Desc.	Static Water Level Ascend. Desc.	Est. Yield Ascend. Desc.	Well Use	Other ID	Action Taken	Completion Date Ascend. Desc.	Scan?
Sec. 2 SE NW SE	Sharp Homes	40 ft.	10 ft.		Lawn and Garden - domestic only		Constructed	14-Jan-2014	PDF
Sec. 2 SE NW SE	Sharp Homes	40 ft.	10 ft.		Lawn and Garden - domestic only		Constructed	06-Jan-2013	PDF
Sec. 2 SW NE SE	Sharp Homes	40 ft.	10 ft.		Lawn and Garden - domestic only		Constructed	04-Jun-2014	PDF
Sec. 2 SW NE SE	Sharp Homes	40 ft.	10 ft.		Lawn and Garden - domestic only		Constructed	04-Jun-2014	PDF
Sec. 2 SW NE SE	Sharp Homes	40 ft.	10 ft.		Lawn and Garden - domestic only		Constructed	04-Jun-2014	PDF
Sec. 2 SW NE SE	Craig Stuart Homes	50 ft.	4 ft.	20 gpm.	Lawn and Garden - domestic only		Constructed	10-Jul-2014	PDF
Sec. 2 NE NE SE	Cloud, Steve	60 ft.	18 ft.	20 gpm.	Lawn and Garden - domestic only		Constructed	30-Apr-2014	PDF
Sec. 2 NW SE SW NE	Pelpro	35 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	10-Jun-2014	PDF
Sec. 2 NW NW SE	Sharp Homes	40 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	06-Nov-2015	PDF
Sec. 2 SE	Nies Construction	40 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	30-Oct-2014	PDF

NW									
SE									
Sec. 2									
SE	Sharp, Craig	40 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	30-Oct-2014	PDF
NW	Homes								
SE									
Sec. 2									
SE	Nies	40 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	30-Oct-2014	PDF
NW	Construction								
SE									
Sec. 2									
NE	Sharp	45 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	30-Oct-2014	PDF
NE	Homes								
SE									
Sec. 2									
SW	Phillips 66	19 ft.			Monitoring well/observation/piezometer	MW 4	Constructed	12-Nov-2014	PDF
SE									
NE									
Sec. 2									
SW	Phillips 66	19 ft.			Monitoring well/observation/piezometer	MW 5	Constructed	22-Nov-2014	PDF
SE									
NE									
Sec. 2									
SW	Phillips 66	19.5 ft.			Monitoring well/observation/piezometer	MW 6	Constructed	21-Nov-2014	PDF
SE									
NE									
Sec. 2									
SW	Phillips 66	19.5 ft.			Monitoring well/observation/piezometer	MW 7	Constructed	22-Nov-2014	PDF
SE									
NE									
Sec. 2									
SE	Chang	36 ft.	16 ft.		Lawn and Garden - domestic only		Constructed	01-May-2015	PDF
NE									
SE									
Sec. 2									
NE	Sharp	40 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	19-Jan-2016	PDF
NW	Construction								
SE									
Sec. 2									
NE	City of Wichita	35 ft.	14 ft.		Dewatering		Constructed	08-Jul-2016	PDF
NE									
NW									
Sec. 2									
NE	City of Wichita	35 ft.	14 ft.		Dewatering		Constructed	08-Jul-2016	PDF
NE									
NW									
Sec. 2									
SW	Phillips 66	18.5 ft.			Monitoring well/observation/piezometer	MW 09	Constructed	23-Nov-2015	PDF
NE									
Sec. 2									
SW	Phillips 66	18.5 ft.			Monitoring well/observation/piezometer	MW 08	Constructed	23-Nov-2015	PDF
NE									

✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	11-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	11-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	11-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	11-May-2016	PDF
✓	Sec. 2 SW SW NW	Carahan, Brian	116 ft.	30 ft.		Lawn and Garden - domestic only		Constructed	10-Jul-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	11-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	12 ft.		Dewatering		Constructed	16-Jun-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	12 ft.		Dewatering		Constructed	16-Jun-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	12 ft.		Dewatering		Constructed	16-Jun-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	12 ft.		Dewatering		Constructed	16-Jun-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	14 ft.		Dewatering		Constructed	27-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	36 ft.	12 ft.		Dewatering		Constructed	03-May-2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	25-Apr-2016	PDF

✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	21-Apr- 2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	21-Apr- 2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	21-Apr- 2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	21-Apr- 2016	PDF
✓	Sec. 2 NE NE NW	City of Wichita	35 ft.	10 ft.		Dewatering		Constructed	21-Apr- 2016	PDF

View page: [1](#) || [2](#) || [3](#) || [4](#) || [5](#) || [6](#) || [7](#)

Kansas Geological Survey
 Comments to webadmin@kgs.ku.edu
 URL=<http://www.kgs.ku.edu/Magellan/WaterWell/index.html>
 Display Programs Updated July 2, 2014
 Data added continuously.

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49572 00

#####

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49572 00 IND

Water Right and Points of Diversion Within 2.00 miles of point defined as:

4310 Feet North and 3780 Feet West of the Southeast Corner of Section 2 T 27S R 1W

GROUNDWATER ONLY

=====

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A_ 7492	00	IRR	NK	G	9723	NC	W2	W2	SW	1320	4950	6	27	1E	1		13.00	13.00	AF
A_ 17002	00	REC	NK	G	6553	--	NW	SE	NE	3516	1266	10	27	1W	20		484.88	484.88	AF ✓
A_ 31329	00	REC	NK	G	7664	--	NE	NE	SE	1950	20	10	27	1W	17		521.71	282.34	AF Lim 250 MG ✓
A_ 38478	00	IRR	NK	G	9036	--	SE	NW	SE	1840	1930	4	27	1W	1		197.00	197.00	AF 17002
A_ 38478	00	REC	NK	G	9036	--	SE	NW	SE	1840	1930	4	27	1W	1		32.00	32.00	AF
A_ 40830	00	REC	NK	G	8336	--	SE	NW	SE	1400	1600	27	26	1W	2		99.00	99.00	AF
A_ 41169	00	REC	NK	G	7870	--	SW	SE	SE	647	925	33	26	1W	15		12.33	12.33	AF
A_ 41172	00	REC	NK	G	9239	--	SE	NW	SE	1920	1999	33	26	1W	16		19.95	19.95	AF
A_ 41702	00	REC	NK	G	8339	--	SW	NE	SE	1484	934	10	27	1W	13		320.00	290.60	AF Lim 1057.51 AF ✓
A_ 42745	00	IND	NK	G	5578	--	--	--	--	4174	4084	3	27	1W	168*		.30	.30	AF ✓ 344.12 MG ✓
A_ 43720	00	REC	NK	G	3294	--	SE	NW	NE	4200	1800	3	27	1W	132		200.00	200.00	AF
A_ 43765	00	REC	NK	G	3410	--	SE	NW	SE	1424	1436	35	26	1W	3		243.00	243.00	AF
A_ 43766	00	REC	NK	G	7028	--	--	NC	NW	4000	3960	36	26	1W	5		70.00	70.00	AF
A_ 43964	00	REC	NK	G	5328	--	NW	NW	SW	2100	4600	36	26	1W	6		50.00	50.00	AF
A_ 44560	00	REC	NK	G	9713	--	NW	NW	SE	2057	2453	33	26	1W	45		7.50	7.50	AF
A_ 44938	00	IND	NK	G	5578	--	--	--	--	4174	4084	3	27	1W	168		.49	.20	AF Lim .16 MG ✓
A_ 45248	00	REC	NK	G	8994	--	NW	SE	NE	3958	753	33	26	1W	59		60.00	60.00	AF 42,745
A_ 45925	00	IRR	NK	G	7080	--	SE	SW	NW	3025	4297	34	26	1W	378		8.50	8.50	AF
A_ 45990	5	DOM	NK	G	8361	--	SW	NE	SE	1864	1091	33	26	1W	218		1.97	1.97	AF
A_ 47241	00	IND	KE	G*	0	--	SW	NE	NW	4310	3780	2	27	1W	7		46.41	46.41	AF
A_ 47290	00	IND	NK	G	5480	--	NE	SW	NE	3844	1325	35	26	1W	5		195.00	195.00	AF
A_ 47424	00	REC	KE	G	3744	--	NE	SW	SE	759	1781	34	26	1W	382		46.67	46.67	AF
A_ 47547	00	REC	NK	G	4973	--	NW	SE	NW	3904	3442	35	26	1W	6		117.00	117.00	AF
A_ 47552	00	REC	KE	G	3035	--	NW	SE	SW	1300	3394	2	27	1W	8		52.30	52.30	AF
A_ 47577	00	REC	KE	G	3084	--	NW	NE	SE	2520	1269	2	27	1W	9		115.70	115.70	AF
A_ 47635	D1	IND	GY	G*	2334	--	NW	SE	SW	1275	3696	35	26	1W	4		5.00	5.00	AF
A_ 47635	D2	IND	GY	G	2334	--	NW	SE	SW	1275	3696	35	26	1W	4		125.00	125.00	AF Lim 110 AF
A_ 47682	00	REC	LO	G	10077	--	SE	SE	SW	495	3191	33	26	1W	226		110.00	.00	AF ✓ 42,974, 47,680
A_ 48069	00	IND	GY	G*	0	--	SW	NE	NW	4310	3780	2	27	1W	7		12.30	12.30	AF
A_ 49109	00	REC	GY	G	6831	--	SW	NW	NE	4781	2089	34	26	1W	383		5.83	5.83	AF
A_ 49484	00	IRR	AY	G	8533	--	SE	SW	SW	361	3756	27	26	1W	9		35.34	35.34	AF
A_ 49484	00	REC	AY	G*	8533	--	SE	SW	SW	361	3756	27	26	1W	9		9.33	9.33	AF
A_ 49572	00	IND	AY	G	0	--	SW	NE	NW	4310	3780	2	27	1W	7		6.28	6.28	AF
T_ 979078	00	CON	II	G	9871	--	NW	NE	NE	5070	1140	36	26	1W	4		645.18	645.18	AF
T_ 999022	00	HYD	GY	G	3702	--	--	NC	W2	2640	3960	35	26	1W	2		5869.00	5869.00	AF
T_ 999022	PT	IND	GY	G	3702	--	--	NC	W2	2640	3960	35	26	1W	2		.00	.00	AF
P_ 20150290	00	DEW	GY	G	5938	--	SE	SW	SW	600	4200	34	26	1W	384		460.33	460.33	AF
P_ 20160011	00	DEW	GY	G	9318	--	SE	SW	SW	660	4620	27	26	1W	11		4.60	4.60	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	50.95	.00
Total Permitted Amount (AF) =	7388.33	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00

42,974 - 5.7 AF ✓
47,680 - 110 AF ✓

Lim 250 MG ✓
17002
Lim 1057.51 AF ✓
344.12 MG ✓
Lim .16 MG ✓
42,745
Lim 110 AF
42,974, 47,680
APPLICANT IS OWNERS PARTNER -

Total Certified Amount (AF) = 2384.57 .00
 Total Vested Amount (AF) = .00 .00
 TOTAL AMOUNT (AF) = 9823.85 .00

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

4310 Feet North and 3780 Feet West of the Southeast Corner of Section 2 T 27S R 1W

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

=====

File Number Use ST SR

A__ 7492 00 IRR NK G
 > CITY OF WICHITA PARKS & RECREATION
 > COLUMBINE PARK
 > 455 N MAIN ST
 > WICHITA KS 67202
 >-----

A__ 17002 00 REC NK G
 > SEDGWICK CO ENVIRONMENTAL RESOURCES DEPT
 > SUSAN D ERLLENWEIR
 > 2625 S TYLER RD
 > WICHITA KS 67215
 >-----

A__ 31329 00 REC NK G
 > SEDGWICK CO ENVIRONMENTAL RESOURCES DEPT
 > SUSAN D ERLLENWEIR
 > 2625 S TYLER RD
 > WICHITA KS 67215
 >-----

A__ 38478 00 IRR NK G
 > LLDK LLC
 > DBA REFLECTION RIDGE GOLF CORP
 > 7700 REFLECTION RD
 > WICHITA KS 67205
 >-----

A__ 38478 00 REC NK G
 > LLDK LLC
 > DBA REFLECTION RIDGE GOLF CORP
 > 7700 REFLECTION RD
 > WICHITA KS 67205
 >-----

A__ 40830 00 REC NK G
 > RECREATIONAL FILE
 >
 > GROUNDWATER PIT
 > ALLSTATE MO 00000
 >-----

A__ 41169 00 REC NK G
 > FOREST LAKES HOME OWNERS ASSOC

> HOA MANAGEMENT SERVICES
> 900 N TYLER RD STE 7
> WICHITA KS 67212

>-----
A__ 41172 00 REC NK G
> FOREST LAKES HOME OWNERS ASSOC
> HOA MANAGEMENT SERVICES
> 900 N TYLER RD STE 7
> WICHITA KS 67212

>-----
A__ 41702 00 REC NK G
> SEDGWICK CO ENVIRONMENTAL RESOURCES DEPT
> SUSAN D ERLLENWEIR
> 2625 S TYLER RD
> WICHITA KS 67215

>-----
A__ 42745 00 IND NK G
> RICH-MIX PRODUCTS INC
> PLANT MANAGER
> 2806 N RIDGE RD
> WICHITA KS 67205

>-----
A__ 43720 00 REC NK G
> BAREFOOT BAY OWNERS ASSOCIATION
> HOA MANAGEMENT SERVICES
> 900 N TYLER RD STE 7
> WICHITA KS 67212

>-----
A__ 43765 00 REC NK G
> BIG LAKE LLC
> NAAMAN RITCHIE
> 846 BRAMERTON
> ANDOVER KS 67002

>-----
A__ 43766 00 REC NK G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216

>-----
A__ 43964 00 REC NK G
> K C B B INC
>
> 1707 N WATERFRONT PKWY
> WICHITA KS 67206

>-----
A__ 44560 00 REC NK G
> FOREST LAKES HOME OWNERS ASSOC
> HOA MANAGEMENT SERVICES
> 900 N TYLER RD STE 7
> WICHITA KS 67212
>-----

A__ 44938 00 IND NK G
> RICH-MIX PRODUCTS INC
> PLANT MANAGER
> 2806 N RIDGE RD
> WICHITA KS 67205

A__ 45248 00 REC NK G
> PIER 37 HOA
>
> PO BOX 75337
> WICHITA KS 67275

A__ 45925 00 IRR NK G
> RIDGEPORT APARTMENTS
>
> 7003 W 34TH ST N
> WICHITA KS 67205

A__ 45990 5 DOM NK G
> MICHAEL T DEALY
>
> 3226 WILD ROSE ST
> WICHITA KS 67205

A__ 47241 00 IND KE G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216

A__ 47290 00 IND NK G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216

A__ 47424 00 REC KE G
> JOHN R PFISTER
>
> PO BOX 250
> KECHI KS 67067

A__ 47547 00 REC NK G
> JEANNE M STEVEN
>
> 5221 W 37TH ST N
> WICHITA KS 67205

A__ 47552 00 REC KE G
> CAINVILLE LLC
>
> 379 S LIMUEL CT

> WICHITA KS 67235

>-----
A__ 47577 00 REC KE G
> SNAR LLC
> GAYLAN W NETT JR
> 1650 S MERIDIAN AVE STE 7
> WICHITA KS 67213
>-----

A__ 47635 D1 IND GY G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216
>-----

A__ 47635 D2 IND GY G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216
>-----

A__ 47682 00 REC LO G
> SHADOW LAKES HOME OWNERS ASSOC
> HOA MANAGEMENT SERVICES
> 900 N TYLER RD STE 7
> WICHITA KS 67212
>-----

A__ 48069 00 IND GY G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216
>-----

A__ 49109 00 REC GY G
> SIENA INVESTMENTS LLC
>
> 5120 N RIDGE ROAD
> WICHITA KS 67205
>-----

A__ 49484 00 IRR AY G
> TIER 1 LLC
>
> 7926 2 21ST STREET
> WICHITA KS 67205
>-----

A__ 49484 00 REC AY G
> TIER 1 LLC
>
> 7926 2 21ST STREET
> WICHITA KS 67205
>-----

A__ 49572 00 IND AY G
> RSRNHP LLC

> JAY RUSSELL
> PO BOX 75337
> WICHITA KS 67275

T__ 979078 00 CON II G
> CITY OF WICHITA
> DEPT OF ENV HEALTH
> 1900 E 9TH ST N
> WICHITA KS 67214

T__ 999022 00 HYD GY G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216

T__ 999022 PT IND GY G
> CORNEJO & SONS INC
> 2060 E TULSA
> PO BOX 16204
> WICHITA KS 67216

P__ 20150290 00 DEW GY G
> MCCULLOUGH EXCAVATION INC
>
> 9210 E 34TH ST N
> WICHITA KS 67226

P__ 20160011 00 DEW GY G
> MIES CONSTRUCTION INC
>
> 1919 SW BLVD
> WICHITA KS 67213

=====
#####

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 23, 2016

RSRNHP LLC / R&R REALTY
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275

Re: Pending Application, File No. 49,572
Water Right, File No. 48,836

Dear Mr. Russell:

Upon the review of your above referenced application for permit to appropriate water and your application for change in place of use and request to reduce the quantity under File No. 48,836, both received on March 4, 2016, found that more information is needed to further process the applications.

Effective July 1, 2016, Senate Bill No. 337, enacted by the Legislature of the State of Kansas, requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a new application or water right request to change the water right. As required by K.A.R. 5-5-2a, *Complete change application*, please plot on the maps submitted with each application the location of all water wells of any kind (including domestic wells) within one-half (½) mile of the proposed point of diversion under File No. 49,572, and within one-half (½) mile of the place of use under File No. 48,836. You must list the name of the owner of the land on which the well is located, and provide their mailing address. As it appears that there are several residences in the area an alpha or numeric identification and list may also be utilized to supply the needed information. Additionally, you must sign where indicated on the application's map certifying that all water wells of any kind located within one-half mile have been plotted. Please find enclosed the original applications and maps for the referenced files so that you may comply.

Per K.A.R. 5-13-1, *Notice of intent to open or expand a sand and gravel pit operation*. The proposal that will open or expand a sand and gravel pit operation shall have a completed notice of intent to open or expand a sand and gravel pit operation on a form prescribed by the chief engineer before opening or expanding the sand and gravel pit operation.

Our records do not indicate that a Notice of Intent to Open or Expand a Sand & Gravel Operation form(s) has been submitted for the groundwater pit requested by the application, File No. 49,572. Enclosed is a *Notice of Intent* form, which must be submitted for the proposed expansion of the sand and gravel pit operation. As the proposal under File No. 48,836 appears to just be modifying the authorized place of use without any expansion it would appear a Notice of Intent is not needed.

FILE COPY

FILE NOS. 48,836 & 49,572

August 22, 2016

Page 2 of 2

The referenced applications are being returned so that you may provide the requested information on the *Notice of Intent*, the ownership information and the needed signature on the map representing the referenced files. The same information is being requested from Steven Hatfield, with Cornejo & Sons, Incorporated for his applications submitted under File Nos. 47,241; 47,635-D1 & 48,069.

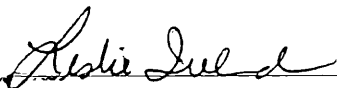
In order that the applications will retain their priority date of filing, the original applications and attachments must be returned, along with the requested updates and information, to this office on or before September 22, 2016, or within any authorized extension of time thereof. According to the law, default in the refiling of the completed applications and attachments as outlined above, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the applications.

Should you need to request additional time in which to return the applications please do so prior to the deadline. You may email me at leslie.ireland@ks.gov to request additional time in which to provide the required information and return the applications. Please state in your request the amount of time that is needed.

Assistance is available from your local agency office located in Stafford Kansas. Please call (620) 234-5311 to set an appointment time and assure the availability of staff to assist you.

If you have any questions, please contact me at (785) 564-6633, or Brent Turney, P.G., Change Application Unit Supervisor at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,



Leslie Ireland
Environmental Scientist
Water Appropriation Program

FILE COPY

LI

Enclosures

Pc: Stafford Field Office ✓
Steven P. Hatfield, Cornejo & Sons, Inc.

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 24, 2016

FILE COPY

EQUUS BEDS
GROUNDWATER MANAGEMENT DISTRICT NO 2
ATTN TIM BOESE - MANAGER
313 SPRUCE
HALSTEAD KS 67056

Re: Appropriation, File No. 48,836

Dear Mr. Boese:

In response to Steve Flaherty's August 23, 2016 E-mail, the Chief Engineer has extended the time in which to submit a recommendation concerning the above referenced file.

At your request the Chief Engineer has delayed any further action until September 23, 2016.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

LI:li

pc: Stafford Field Office

SCANNED



Research Park Drive
Manhattan, Kansas 66502
785-564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Shirley McClaskey, Secretary

Governor Sam Brownback

August 23, 2016

RSRNHP LLC / R&R REALTY
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275

Re: Pending Application, File No. 49,572
Water Right, File No. 48,836

Dear Mr. Russell:

Upon the review of your above referenced application for permit to appropriate water and your application for change in place of use and request to reduce the quantity under File No. 48,836, both received on March 4, 2016, found that more information is needed to further process the applications.

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FILE COPY

FILE NOS. 48,836 & 49,572

August 22, 2016

Page 2 of 2

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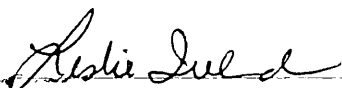
In order that the applications will retain their priority date of filing, the original applications and attachments must be returned, along with the requested updates and information, to this office on or before **September 22, 2016**, or within any authorized extension of time thereof. According to the law, default in the refiling of the completed applications and attachments as outlined above, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the applications.

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Sincerely,



FILE COPY

Leslie Ireland
Environmental Scientist
Water Appropriation Program

LI

Enclosures

Pc: Stafford Field Office
Steven P. Hatfield, Cornejo & Sons, Inc.

BURNS MCDONNELL

February 26, 2016

David Barfield
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

Re: New Appropriation Application
Pending Change Applications 47241, 47635-D1, 48069, & 48836

Dear Mr. Barfield:

Enclosed is an application for a new appropriation of groundwater totaling 6.28 Acre-Feet intended to allow for exposure of an additional 3.77 acres of water at the Pearl Beach housing development located in Wichita, Kansas (Water Right Nos 47241, 47635, and 48069).

The new application quantity will be supported by an offset from a partial reduction in quantity of water right 48836 located northwest of the proposed geographic center of the proposed groundwater pit.

The pending change applications currently on file for Water Right Nos. 47241, 47635, and 48069 will be amended to reflect the total proposed place of use of 42 acres.

Sincerely,



Daniel Clement
Staff Hydrogeologist

DWC/dwc

Enclosures

WATER RESOURCES
RECEIVED

MAR 04 2016

KS DEPT OF AGRICULTURE
SCANNED



1320 Research Park Drive
Manhattan, Kansas 66502
Jackie McClaskey, Secretary

Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

March 8, 2016

JAY RUSSELL
PO BOX 75337
WICHITA KS 67275

RE: Application
File No. 49572

Dear Sir or Madam:

Your application for permit to appropriate water in 2-27S-1W in Sedgwick County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6634. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kenneth A. Kopp, P.G.
New Application Unit Supervisor
Water Appropriation Program

KAK: DLW
pc: TOPEKAField Office
GMD

SCANNED

S34-T26S-R1W

S35-T26S-R1W

W 29th St N

W 29th St N

W 29th St N

Geographic Center of Groundwater Pit
4154' N & 3664' W
S2 -T27S - R2W

S3-T27S-R1W

S2-T27S-R1W

W Emerald Bay Dr

W Emerald Bay Dr





W Emerald Bay Dr

1:6,000



0 330 660 1,320 Feet

Legend

-  Proposed Place of Use
-  PLSS Sections
-  Proposed Point of Diversion
-  Permitted Water Rights

KS DEPT OF AGRICULTURE
WATER RESOURCES RECEIVED
SCANNED
MAR 04 2016

KS DEPT OF AGRICULTURE
WATER RESOURCES RECEIVED
SEP 19 2016



New Application
Pearl Beach Addition
Groundwater Pit
42 Acres Total

44,572

Property Taxes and Appraisals

LOT 17 BLOCK B SANDCREST ADDITION

Property Description

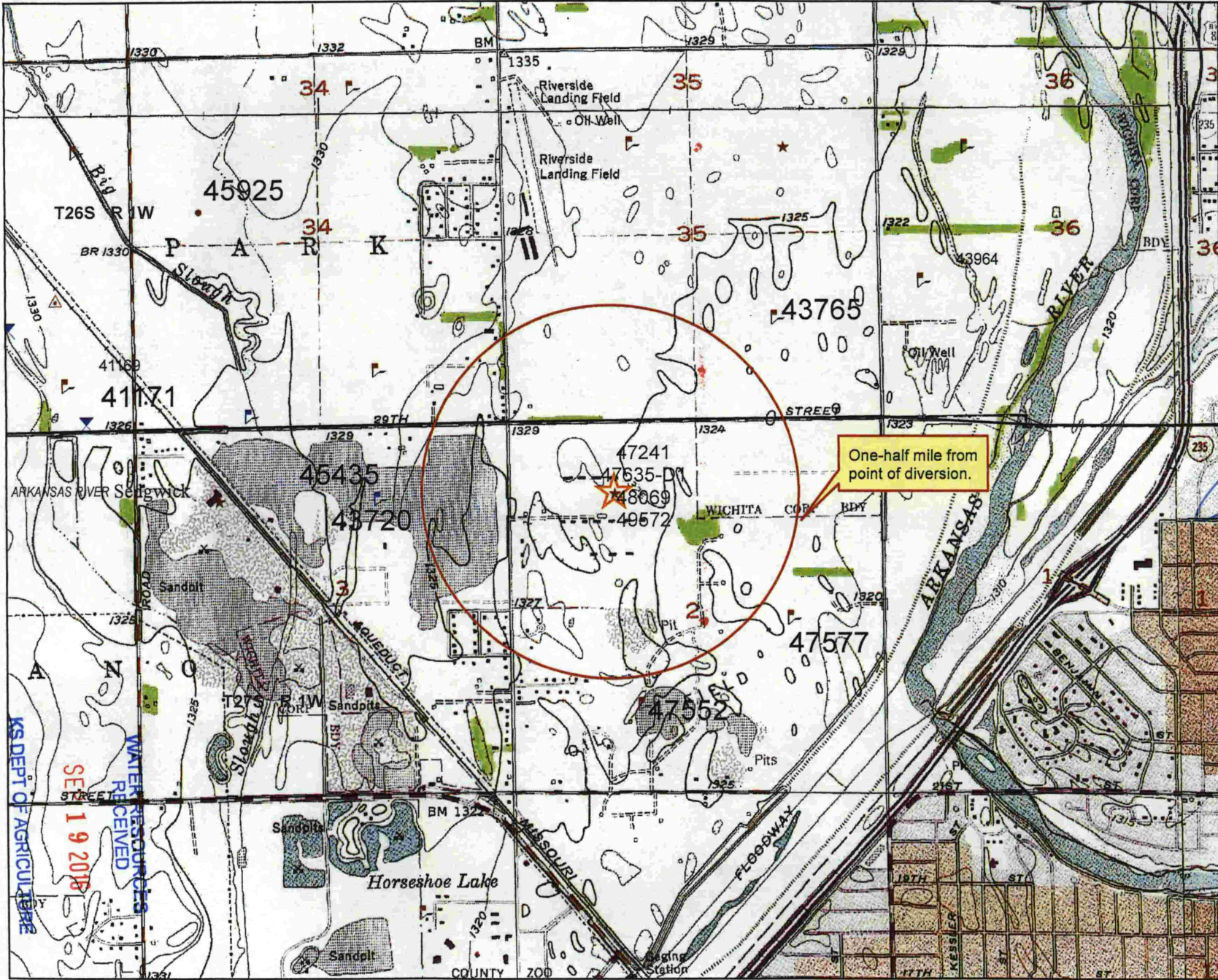
Legal Description	LOT 17 BLOCK B SANDCREST ADDITION
Owner	RSRNHP LLC
Mailing Address	PO BOX 75337 WICHITA KS 67275
Geo Code	D 65785
PIN	30006154
AIN	131020210101601
Tax Unit	6719 071 WICHITA U-266AT,DE,PK
Land Use	8510 Sand pits
Market Land Square Feet	
Total Acres	
2016 Appraisal	\$0
2016 Assessment	\$100

Appraisal Values

Year	Class	Land	Improvements	Total	Change
2016	Commercial / Industrial	\$0	\$0	\$0	

Assessment Values

Year	Class	Land	Improvements	Total	Change
2016	Commercial / Industrial	\$100	\$0	\$100	



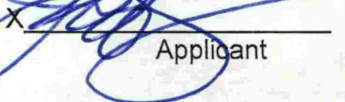
Legend

WIMAS_PD

S_UMW

- ▲ G_DOM
- ★ G_IND
- G_IRR
- ▤ G_REC
- ⋈ S_ART
- ▤ S_REC
- ☐ STRUCTURE

I certify that all wells within 1/2 mile have been plotted.

X  Applicant

One-half mile from point of diversion.

Index Map

