

CHECK SHEET Short Change

(To be completed and attached to each application)

File No. HG-059

Field Office No. 2

GMD No. _____

1. **Plugging agreement obtained for GMD?** Yes No Non Applicable
2. **Is Landowner correct as currently shown in WRIS?** Yes No **Address Change?** NO
If applicable, list Place of Use Overlap File Nos. None
3. **Is Water Use Correspondent correct as currently shown in WRIS?** Yes No **Address Change?** NO
Name of Former WUC --- _____ Name of New WUC --- _____
4. a. **Point of diversion computer ID No(s).** NA **for point(s) being changed.**
- b. **Show feet distances from the** SE **corner of the section for the new point(s) of diversion:**

Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	'N	'W	County	Qualifiers
NO CHG	64596	NO	35	22S	22W	30	4960	Hodgeman	SW SW SW

- c. **If multiple points of diversion exist and rates and quantities are individually assigned, show:**
- | Old PDIV ID | Authorized Rate | Additional Rate | Authorized Quantity | Additional Quantity |
|-------------|-----------------|-----------------|---------------------|---------------------|
| _____ | _____ gpm/cfs | _____ gpm/cfs | _____ af/mgy | _____ af/mgy |
| _____ | _____ gpm/cfs | _____ gpm/cfs | _____ af/mgy | _____ af/mgy |
| _____ | _____ gpm/cfs | _____ gpm/cfs | _____ af/mgy | _____ af/mgy |
- d. **Name of Drainage Basin** _____ **Is this correctly shown in WRIS?** Yes No
- e. **Formation Name & No.** _____ **Special Use Area** _____

5. **Distances from the previous/original p/d:** _____ ' N / S _____ ' E / W

6. WATER RIGHT ACTION TRAIL COMMENTS

12/05/2017 Change Application Received (date accepted for priority)
12/11/17 Change Approved
 Notice and Proof by _____/_____/_____
 _____/_____/_____ Completion Requirement Removed (Change No. C_____)

7. METER ACTION TRAIL COMMENTS

12/11/17 DWR Meter Required by 12/31/2018
 _____/_____/_____ Anti-Reverse Meter Required by _____/_____/_____
 _____/_____/_____ Meter Seal Required by _____/_____/_____

8. Base Acres 18 Year (Vested Right) Minimum Reasonable Quantity 1.32 AF/acre

Date Created **12/7/17** by **TJS**
 Date Entered by

CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

File Number HG-059

Action	Owner Person ID	Place Use ID #	Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
MOD	64692	5653	35	22S	22W	Acres Authorized											20						20
						New Acres											20						20
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	

Names and Address:

1. Person ID # <u>64692</u> TRAVIS C & KATIE L RUFF 26178 NE 230 RD HANSTON KS 67849	2. Person ID # _____ _____ _____ _____	3. Person ID # _____ _____ _____ _____
-----------------------------------------------------------------------------------------------	-------------------------------------------------	-------------------------------------------------

GENERAL INSTRUCTIONS

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Give to Applicant:
a. <u>Original</u> application/approval
b. Original receipt (one for <u>each</u> application)
c. Information packet containing:
<ul style="list-style-type: none"> • Notice and Proof form • Water Meter Specifications • Acceptable Meter list • Water level measurement tube specifications • Check Valve specifications • Pink Sheet - K.S.A. 82a-728 letter • Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED) | 2. Send to headquarters:
a. Good, scannable copy of application and/or approval and this check sheet
b. Original check and copy of receipt
c. Test hole log
d. GMD recommendation, if any
e. Map or aerial photograph, if any
3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well. <input type="checkbox"/> | 4. Date stamp received and approved.
5. Complete ownership and WUC change information.

<p><u>ADDITIONAL PHOTOCOPIES</u></p> <p>HQ _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CONDITIONS

1. Insert notice and proof date.
2. Type or print applicant's/owner's name on line.
3. Complete notary statement.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE
 APPLICATION FOR APPROVAL
 TO CHANGE THE PLACE OF
 USE AND/OR THE
 POINT OF DIVERSION
 WATER METER REQUIRED**



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 9:30am
 DEC 05 2017

File No. HG-059

Stafford Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Brad Ruff

25588 SE 230 RD, Hanston, KS 67849

Phone Number: (620)623-0086

Email address: rufffarms77@outlook.com

Name and address of Water Use Correspondent: Brad & Cheri Ruff

25588 SE 230 RD, Hanston, KS 67849

Phone Number: (620)623-0086

Email address: rufffarms77@outlook.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: Travis C & Katie L Ruff

ADDRESS: 26178 NE 230 RD, Hanston, KS 67849

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	22S	22W										18	2						20

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Travis C & Katie L Ruff

ADDRESS: 26178 NE 230 RD, Hanston, KS 67849

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	22S	22W										20							20

For Office Use Only: Code _____ Fee \$ 200 - TR # _____ Receipt Date _____ Check # 9445

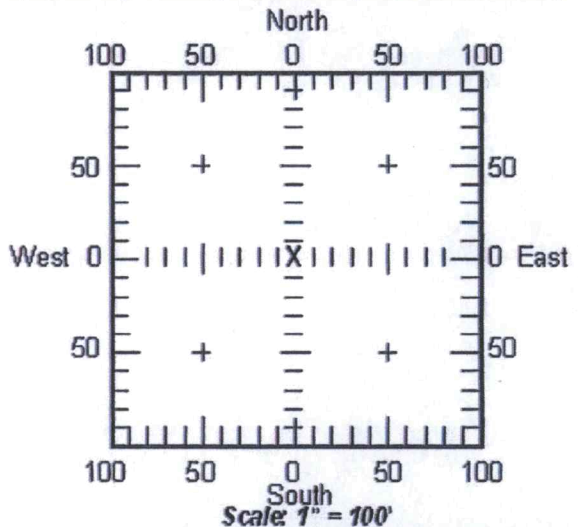
5. **Presently authorized point of diversion:**
 One in the SW Quarter of the SW Quarter of the SW Quarter of Section 35, Township 22 South, Range 22 (W), in Hodgeman County, Kansas, 30 feet North 4,960 feet West of Southeast corner of section.
 Authorized Rate 650 GPM Authorized Quantity 36 acre-feet Depth of well 65 (feet)
 (DWR use only: Computer ID No. 2 GPS 40 feet North 4,981 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SW* Quarter of the SW* Quarter of the SW* Quarter of Section 35, Township 22* South, Range 22* (W), in Hodgeman* County, Kansas, 40* feet North 4,981* feet West of Southeast corner of section.
 Proposed Rate no change* Proposed Quantity no change* Proposed well depth (feet) no change*
 This point is: Additional Well Geo Center List other water rights that will use this point none

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) converting from flood to more efficient pivot system covering 20 acres

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)

~~p/d just being better described with good GPS coordinates.~~ *CRC 12/11/17*



8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
as soon as possible

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
--
 (b) When will this be done? --

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by CRC-Stafford Field Office
*TIS-SFFO

13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

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14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hanston, Kansas, this 1st day of December, 2017.

[Signature]

 (Owner)

Travis C. Ruff

 (Please Print)

 (Owner)

 (Please Print)

 (Owner)

 (Please Print)

[Signature]

 (Spouse)

Katie L. Ruff

 (Please Print)

 (Spouse)

 (Please Print)

 (Spouse)

 (Please Print)

State of Kansas }
 County of Hodgeman } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 1st day of December, 2017.

My Commission Expires 9/25/2020.

[Signature]

 Notary Public

 PAMELA RUFF NOTARY PUBLIC STATE OF KANSAS My App. Exp. <u>9/25/2020</u>

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

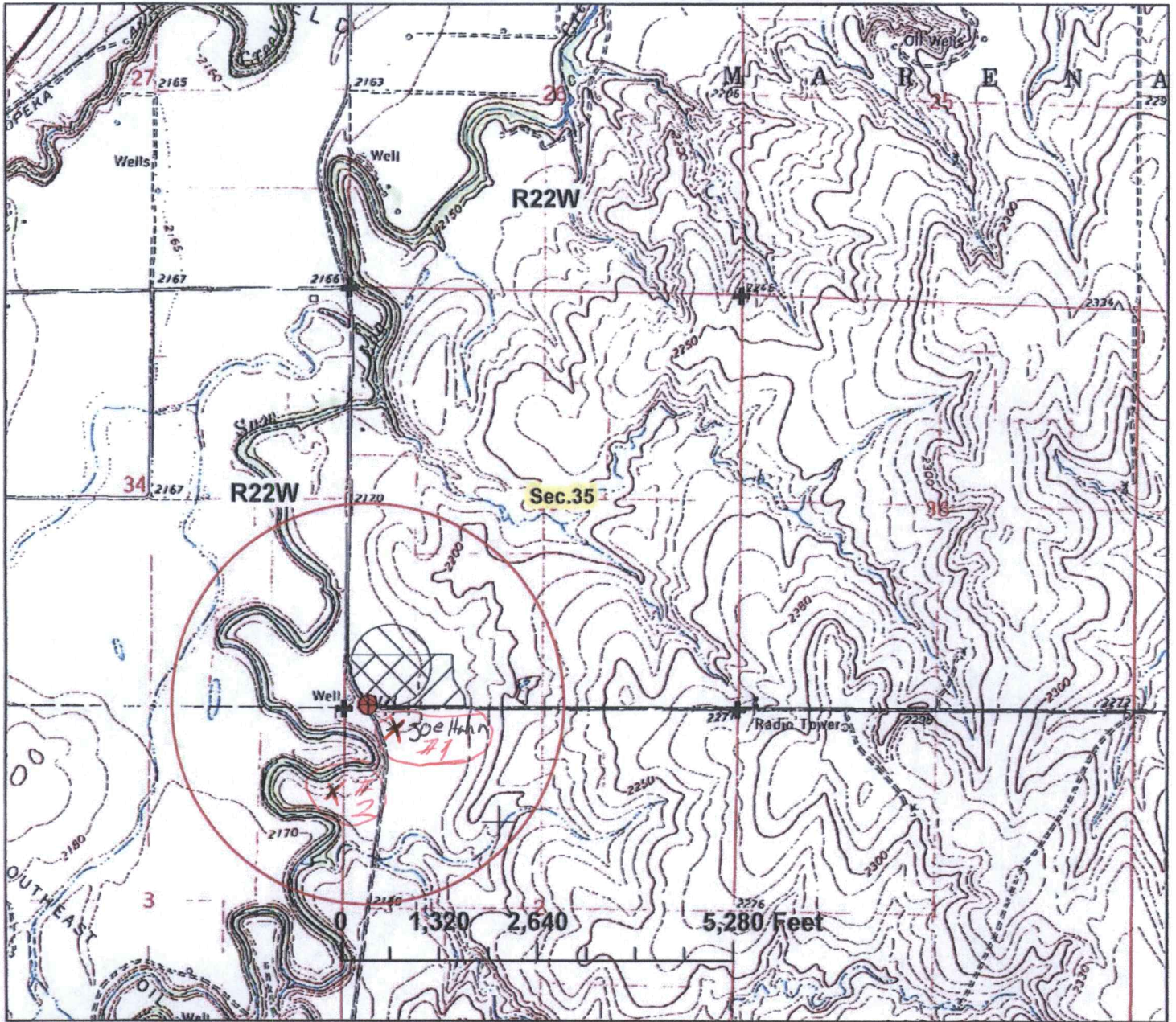
FEE SCHEDULE






Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below. Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

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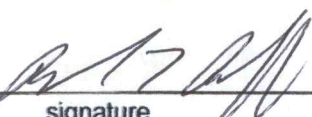
**Vested Right, File No. HG-059 P/U Change Application Map
Sec.35-T22S-R22W in Hodgeman County**



-  point of diversion location
-  currently authorized place of use covering 20 acres
-  proposed place of use covering 20 acres
-  1/2 mile circle around point of diversion
-  section corners



By signing below I agree that all wells, including domestic, within 1/2 mile of the point of diversion have been shown on the map.

 signature 9/20/17 date

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map created on 9/15/17 scale 1:24,000

*FILE NO. HG-09
CHANGE APPLICATION MAP, NEARBY OWNERS

#1 Joe Hahn

40511 NE Rd

Hanston, Ks 67849

#2 Robert McClean

1600 Lafayette Ave

Mattoon, IL 61938






*TJS-SFFO

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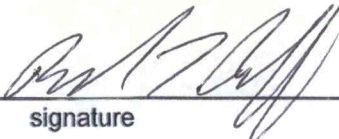
**Vested Right, File No. HG-059 P/U Change Application Map
Sec.35-T22S-R22W in Hodgeman County**



-  point of diversion location
-  currently authorized place of use covering 20 acres
-  proposed place of use covering 20 acres
-  1/2 mile circle around point of diversion
-  section corners



By signing below I agree that all wells, including domestic, within 1/2 mile of the point of diversion have been shown on the map.

 _____
signature

9/20/17 _____
date

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DEC 05 2017



Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

December 12, 2017

Brad Ruff
25588 SE 230RD
Hanston KS 67849

Re: Water Right, File No(s). HG-059

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Lanterman".

Jeff Lanterman
Water Commissioner

Enclosures

pc: Water Rights Section
Travis C & Katie L Ruff


CERTIFICATE OF SERVICE

On this **12th** day of **December, 2017**, I hereby certify that the attached Change in Place of Use for Vested Right, File No. **HG-059**, dated **December 11, 2017** was mailed via Certified U.S. mail to the following:

Brad Ruff
25588 SE 230RD
Hanston KS 67849

A copy of the letter was sent via First Class U.S. Mail to the following:

Travis C & Katie L Ruff



Staff



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 12/7/2017

FROM: Tyler Saryerwinnie

RE: File No. HG-59

This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016 with directive from Lane Letourneau, Program Manager.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use application filed on 12/5/2017 for the above referenced file meets this criteria and surrounding well owners will not be notified.

PRESS FIRMLY TO SEAL

FIRMLY TO SEAL



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PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL



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UNITED STATES POSTAGE



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1ST NOTICE DEC 5 2017
2ND NOTICE _____
RETURN DEC 20 2017

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A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.



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and International Use

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DEC 05 2017



From Brad Ruff
25588 SE 230 Rd
Hanston, Ks 67849

TO Kansas Dept of Agriculture
BWR
P.O. Box F/300 S. Main ST
Stafford, Ks 67578-1521

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