

Kansas Department of Agriculture
Division of Water Resources

CHANGE: P/D WORKSHEET, REDUCTION IN PU, ADMINISTRATIVELY UMW CHG, OWNERSHIP

Document Signature LPL

1. File Number: SG 016	2. Status Change Date: <i>5/1/2017</i>	3. Change Num: C1	4. Field Office: 02	5. GMD:	
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 12/1/15	
8a. Applicant(s) New to system <input type="checkbox"/> TIMOTHY CAMPBELL CAMPBELL'S PHOENIX GREENHOUSE 3560 S BROADWAY ST WICHITA KS 67216		Person ID 64819 Add Seq# <u><i>21</i></u>		8c. Landowner(s) New to system <input type="checkbox"/> GENE M & BARBARA J CAMPBELL CAMPBELL'S PHOENIX GREENHOUSE 3560 S BROADWAY ST WICHITA KS 67216	
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/> <i>8c</i>	
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/17</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>12/31/17</u>					
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter					
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____					
10. Use Made of Water From: <u>IRR ADMINISTRATIVELY CHANGE</u> To: <u>IND</u>					
Date Prepared: 3/29/17 By: LI Date Entered: <i>5/2/2017</i> By: <i>UMW</i>					

File No. **SG 016** 11. County: **SG** Basin: **ARKANSAS RIVER** Stream: **NA** Formation Code: **113** Special Use: **NA**

12. Points of Diversion										Rate and Quantity				
MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment	Authorized		Additional		Overlap PD Files
										Rate gpm	Quantity mgy	Rate gpm	Quantity mgy	
MOD	39921	LOT 10 SW	9	28	1E	2	2546	4713	BATT 1 OF 4 (BATT ID 2024)					NONE
ENT	86090	LOT 10 SW	9	28	1E		2546	4971	BATT 1 OF 4 (BATT ID 2024)					NONE
ENT	86091	LOT 10 SW	9	28	1E		2380	4675	BATT 1 OF 4 (BATT ID 2024)					NONE
ENT	86092	LOT 10 SW	9	28	1E		2400	4800	BATT 1 OF 4 (BATT ID 2024)					NONE
ENT	86093	LOT 10 SW	9	28	1E		2468	4790	GEO CTR (BATT ID 2024)	50	2.875	50	2.875	NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: NONE af/yr at _____ gpm (_____ cfs) when combined with file number(s) **NO CHANGE**
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files			
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼							
MOD	13775	9	28	1E		GREENHOUSE COMPLEX LOT10 SW1/4																				8C	YES	NONE

Comments:

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

MEMORANDUM

TO: Files

DATE: April 25, 2017

FROM: Leslie Ireland

RE: Vested Right, File No. SG 016

Charles M. and Marilyn E. Campbell along with Gene M. and Barbara J. Campbell as owners of the authorized place of use, have filed a request to reduce the place of use and an application for approval to change the point of diversion. This right has not been touched since 1982, is for a greenhouse operation with the use listed as irrigation use. The approval will administratively update the use to industrial use per the standard use classifications. The documents were submitted on December 1, 2015, but delayed due to modifications to the application for change.

The referenced file is considered not to be abandoned as per K.S.A. 82a-718 and in compliance with K.S.A. 82a-732.

The reduction request will remove land that is no longer part of the greenhouse operation removing 2.58 acres. As this is not a true irrigation right, K.A.R. 5-3-23, is not applicable and it would appear the number of greenhouses have increased over the years. This reduction will also allow for the ownership to be updated to Gene & Barbara Campbell. This was confirmed with the ownership records in Sedgwick County and it appears that Gene & Barbara are the owners. Tim Campbell will remain as the water use correspondent.

The change to a battery appears that it will better define how the right has been operated. It will allow for the installation of meters and facilitate compliance with current, metering requirements. The operation as a battery will afford the greenhouse to efficiently and legally utilize their water right.

The proposed change is to make four (4) existing wells into a battery of four (4) wells. A review of the referenced file found that the wells have always met the definition of a battery. The right has no overlaps. The original permit was issued for one(1) well with a quantity of 9.2 acre-feet and a rate not to exceed 50 gallons per minute (0.11 c.f.s) in Section 9, Township 28 South, Range 1, East, Sedgwick County. As the greenhouse operation grew so did the number of wells that were installed. The point of diversion will be updated to include the lot descriptor, Lot 10 and the alluvium of the Arkansas River, (Code 113). The place of use will be modified per the reduction request to:

greenhouse complex located on 10.42 acres in Lot 10 in the SW ¼ of Section 9,
in Township 28 South, Range 1 East, Sedgwick County, Kansas.

It appears the proposed existing wells meet the definition of a battery as per K.A.R. 5-1-1-(n), *Battery of wells*. The wells comprising the battery have been approximated in feet to be located from the Southeast corner of Section 9, Lot 10 as:

<u>North</u>	<u>West</u>
2546	4713
2546	4971
2380	4675
2400	4800

The geographic center would be calculated as being 2,468 feet North and 4,790 feet West of the Southeast corner of Lot 10 in Section 9. The wells are located within a 300 foot radius of the geographic center. The wells can distribute water through a common distribution system with surface water piping and hoses additionally all serve the same place of use.

The proposed change complies with K.A.R. 5-2-3; *Battery of wells*, specifically part (b)(1), which states that once the time to complete the diversion works has expired, a change in point of diversion to create a battery of wells must meet the criteria for a new application to appropriate water, such as safe yield, allowable appropriation or similar regulation for a new well at that location. A safe yield determination completed on April 12, 2016, found the area of 7,995 acres to have a yield of 2,698.31 acre-feet, with 1,136.39 feet appropriated, leaving 1,561.92 acre-feet available for appropriation. Because the wells are in an area that is still open to new appropriations, a new application to appropriate water could be approved, therefore a change to a battery of wells is allowed. Additionally, as the area is open the proposed change in point of diversion is not subject to K.A.R. 5-5-13, *Relocation of alluvial wells*.

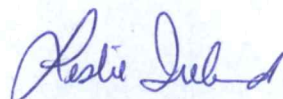
The change in point of diversion is subject to K.A.R. 5-4-4, *Well spacing*, providing a guideline of 660 feet to domestic wells and 1,320 feet to non-domestic wells, as part (a) states the well spacing shall be sufficient to prevent direct impairment. The change will not permit the drilling of any new wells, but will permit existing wells. The source of supply is the alluvium of the Arkansas River, with a depth to water of 10 feet, in wells that are usually 30 feet deep, pumping approximately 50 gallons per minute all diverting less than 15 acre-feet, and the referenced file authorized 9.52 acre-feet should preclude any impairment by this approval. The regulation in part (d)(1) exempts well to well spacing if the change does not decrease the distance to other wells by more than 300 feet. As no wells are moving and the placement of the geographic center is 109 feet from the actual location of the existing well, it appears the regulation is being met and the proposed change complies with K.A.R. 5-4-4.

Wells located within one-half (½) mile of the proposed point of diversion were identified. There are two (2) pits in the area, one (1) sand and gravel pit that is still operational and listed as industrial use and one (1) that is no longer operational and listed as a recreational use. There are twelve (12) domestic wells that have been identified in the area via KGS and appraiser records. These water users were set the required notice of the change. Several letters located on the eastern side of the Arkansas River were returned, however no comments of any kind were received.

Jeff Lanterman, Water Commissioner, Stafford City Field Office reviewed the proposed change. He expressed concern over the well to well spacing to nearby domestic wells. The spacing regulation was and proposed change was reviewed. It appears no waiver of spacing is needed. The memo was updated. Even if a waiver would have been needed, Jeff recommended approval of the application for approval to change the point of diversion per his e-mail dated April 24, 2017. It appears he also supports the modification of the authorized use, the request to reduce/modify the place of use.

A water flowmeters will be required on the wells comprising the proposed battery. Check valves will also be required if chemigating. Water level measurement tubes and a WWC-5 are not applicable to this change, as no new wells will be drilled.

Based on the above discussion, the change, reduction and modification of the authorized use appears to be reasonable, impairment to nearby water rights is unlikely and that no change in the local source of supply will occur, it is recommended that the referenced application be approved.



Leslie Ireland
Environmental Scientist
Water Appropriation Program

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

May 2, 2017

FILE COPY

TIMOTHY CAMPBELL
CAMPBELL'S PHOENIX GREENHOUSE
3560 S BROADWAY ST
WICHITA KS 67216

RE: Vested Right, File No. SG 016

Dear Mr. Campbell

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the requested modifications under the referenced file.

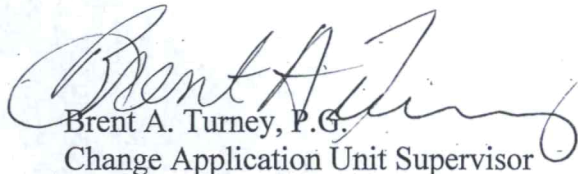
Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of the approval is that an acceptable water flowmeter must be installed on the all of the diversion works (wells) authorized under the referenced file. Please return the required and the enclosed form, Notification of the Completion of the Diversion Works upon completion of the diversion works and to acknowledge the instillation of the required water flowmeters.

Any abandoned wells must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact Leslie Ireland, Environmental Scientist, at (785) 564-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,


Brent A. Turney, P.G.
Change Application Unit Supervisor

BAT:LI:li:
Enclosures
pc: Stafford Field Office



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
FOR
REDUCTION IN THE PLACE OF USE
CHANGE IN POINT OF DIVERSION
AND
ORDER IN THE MATTER OF THE AUTHORIZED USE
VESTED RIGHT, FILE NO. SG 016**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Charles and Marilyn E. Campbell along with Gene M. and Barbara J. Campbell on behalf of the Campbell's Phoenix Greenhouse, 3560 S. Broadway Street, Wichita, Kansas 67216, received in the office of the Chief Engineer on December 1, 2015, for approval of a change in the location of the point of diversion, and the request to reduce a portion of an existing water right, authorized under the vested right order, determining and establishing a vested right to continue the beneficial use of water, then identified in the office of the Chief Engineer as Vested Right, Code 6216, Sedgwick County, now identified as Vested Right, File No. SG 016, as modified and amended by the Findings and Order of the Chief Engineer dated March 19, 1982, in the matter of the authorized point of diversion, finds that the change is reasonable and will not impair existing rights and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized use made of water shall be:

Industrial Use

and the authorized place of use shall be:

a greenhouse complex located on 10.42 acres
in Lot 10 of Section 9,

the authorized point of diversion shall be:

a battery of four (4) wells with a geographic center located in Lot 10 of
Section 9, more particularly described as being near a point 2,468 feet
North and 4,790 feet West of the Southeast corner of said section,

all in Township 28 South, Range 1 East, Sedgwick County, Kansas,

located substantially as shown on the topographic map accompanying the request to reduce the authorized place of use and application to change the point of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. The applicant shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the vested right order, determining and establishing a vested right to continue the beneficial use of water, identified in the office of the Chief Engineer as Vested Right, File No. SG 016, is as stated and set forth in the vested right order executed by the Chief Engineer on September 15, 1953, as modified and amended by the aforementioned order.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777

Ordered this 1st day of May, 2017, at Sedgwick, Shawnee County, Kansas.

Lane P. Letourneau
Lane P. Letourneau, P.G.
Program Manager
Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this 1st day of May, 2017, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.



Danielle Wilson
Notary Public

CERTIFICATE OF SERVICE

On this *2nd* day of *May*, 2017, I hereby certify that the attached Approval of Application for Reduction in the Place of Use, Change in Point of Diversion, and Order in the Matter of the Authorized Use and Change in Point of Diversion under Vested Right, File No. SG 016, dated *May 1*, 2017, was mailed postage prepaid, first class, US mail to the following:

Timothy Campbell
Campbell's Phoenix Greenhouse
3560 S. Broadway St
Wichita, KS 67216

With photocopies sent to:

Stafford Field Office



Division of Water Resources

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT



State of Kansas

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and/or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
(Check one or more) Point of Diversion
 Use Made of Water

WATER RESOURCES
RECEIVED

MAR 06 2017

KS DEPT OF AGRICULTURE

WATER RESOURCES
RECEIVED
DEC 01 2015
KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY

File No. SG-016

2. Name of applicant: Timothy Campbell

Address: Campbell's Phoenix Greenhouse

City, State and Zip: 3560 S Broadway, Wichita, KS 67216

Phone Number: (316)524-5311 FAX

E-mail address: lynnbehne53@gmail.com

What is your relationship to the water right; owner tenant agent other? If other, please explain.

Name of water use correspondent: Charles Campbell

Address: 2445 S Greenwood Street

City, State and Zip: Wichita, KS 67216-1253

Phone Number: ()

E-mail address:

3. The change(s) proposed herein are desired for the following reasons (please be specific): This application will create an additional well to be used for industrial purposes at the greenhouse. The additional well is an existing sand point that has been in use for many years at the greenhouse. We wish to legally operate two wells under the authority of this water right. Also, please administratively change the UMW from Irrigation to Industrial. No change application needed-administrative change only. A rate test will be scheduled with the SFFO to determine a max flow rate to be divided between the two wells.

The change(s) (will be) completed as soon as the change is approved.

(Date)

For Office Use Only:

F.O. 2 GMD Meets K.A.R. 5-5-1 (YES/NO) Use I22 Source G/S County SG By AW Date 12/1/15
Code CGT Fee \$ 200 TR # 16018005 Receipt Date 12/1/15 Check # 5206

APPLICATION COMPLETE

3/28/16

Reviewer LT

12/2/2015 LCM

4. The presently authorized place of use is: pending voluntary reduction submitted with this application

Owner of Land — NAME: Charles M & Marilyn E Campbell/////Gene M & Barbara J Campbell

ADDRESS: 2445 Greenwood St, Wichita, KS 67216-1253/////3560 S Broadway, Wichita, KS 67216

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	Lot10 NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	28S	1E																	10.42

List any other water rights that cover this place of use: none

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use: _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: NO CHANGE

ADDRESS: NO CHANGE

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use: _____

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

WATER RESOURCES
RECEIVED
DEC 01 2015
KS DEPT OF AGRICULTURE

List any other water rights that cover this place of use: _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

6. The presently authorized point(s) of diversion is one well, one pump, one motor

7. The proposed point(s) of diversion are Four wells, four pumps, four motors (Provide description and number of points) **BATTERY OF 4 WELLS**

List all presently authorized point(s) of diversion:

8. Presently authorized point of diversion: **cased well in greenhouse**

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____, Township _____ 28 _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,115 _____ feet North _____ 5,080 _____ feet West of Southeast corner of section. Authorized Rate _____ 50gpm _____ Authorized Quantity _____ 9.2AF (DWR use only: Computer ID No. 2 _____ GPS _____ 2,546 _____ feet North _____ 4,713 _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested) (actual GPS of existing well location)

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____, Township _____ 28 _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,713 _____ feet West of Southeast corner of section. Proposed Rate to be determined by flow test Proposed Quantity _____ limited to authorized when combined

This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY WELL 1 OF 4

9. Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. _____ GPS _____ 2,546 _____ feet North _____ 4,971 _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested) **sand point in NW greenhouse actual GPS**

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____, Township _____ 28S _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,971 _____ feet West of Southeast corner of section. Proposed Rate to be determined by flow test Proposed Quantity _____ limited to authorized when combined

This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY 1 WELL 1 OF 4

10. Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____, Township _____ 28 _____ South, Range _____ 1 _____ (E/W), in Sedgwick _____ County, Kansas, 2468 feet North 4790 feet West of Southeast corner of section. Proposed Rate 60 Proposed Quantity 2.875 mgd

This point is: Additional Well Geo Center List other water rights that will use this point none GEO CENTER OF BATTERY OF 4 WELLS

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. All wells in this application will continue to be used. Any additional wells on-site will be plugged or may be maintained for domestic use. WATER RESOURCES RECEIVED

BJC 3/1/17
AMC 3-1-17
INITIAL DATE

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS NECESSARY
RECEIVED
DEC 01 2015
NOV 06 2015
SCANNED
MAR 06 2017
KS DEPT OF AGRICULTURE
WATER RESOURCES RECEIVED
UNAVAILABLE FOR PRIORITY

- 12. The presently authorized use of water is for Irrigation (administrative change only) purposes.
It is proposed that the use be changed to Industrial (administrative change only) purposes.
- 13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.
No changes to actual use of water. This has been a covered greenhouse forever and will continue to be used for industrial purposes. Water use and needs will not change in any manner with the approval of this application. The use made of water should be administratively changed from irrigation to industrial to properly classify the use. A voluntary reduction has been submitted with this application to reduce the place of use to more accurately show land owned by the Campbells.
(Please show any calculations here.)
- 14. It is requested that the maximum annual quantity of water be reduced to no change (acre-feet or million gallons).
- 15. It is requested that the maximum rate of diversion of water be reduced to to be determined by flow test gallons per minute (n/a c.f.:
- 16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
 - a. If a change in the location of the point(s) of diversion is proposed, show:
 - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
 - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
 - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
 - b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
- 17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

The ~~2~~ wells are shallow, alluvial sourced wells. The wells in this application have been in existence for a long time and have been operated for many years without any noted impairment to surrounding wells. Each well is operated at a very low rate and impact to any nearby wells should be minimal. THE PROPOSED PATTERLY OF WELLS MEETS KAR-5-2-3-

- 18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.
Waiver of K.A.R. 5-4-4 (spacing to surrounding wells) and we would like assistance running a public notice to all wells that may be within 1/2 mile of the proposed wells. Possible waiver of K.A.R. 5-5-13 (moving closer to Arkansas River), the cased well in the greenhouse is not being redrilled, only better described based on GPS. DWR never had a good location on this well so a waiver may not be necessary. This application should not negatively affect public interest as operation of the greenhouse is not changing, this application just authorizes what has been taking place for a long time.

PROPOSED GEOGRAPHIC CENTER IS IN AN AREA THAT MEETS SAFETY
PER 4/12/16 DETERMINATION
 IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY
 gmc
 B.J.C
 3/1/17 DARE

6. The presently authorized point(s) of diversion is one (1) well
(Provide description and number of points)

7. The proposed point(s) of diversion is a battery of four (4) wells
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____
 in _____ County, Kansas _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the LOT 10 Quarter
 of Section 9, Township 28 South, Range 1 EAST,
 in SEDGWICK County, Kansas, 2380 feet North 4675 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point NONE BATTERY WELL
1 OF 4

9. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the LOT 10 Quarter
 of Section 9, Township 28 South, Range 1 EAST
 in SEDGWICK County, Kansas, 2400 feet North 4800 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point NONE BATTERY WELL
1 OF 4.

10. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. NOT APPLICABLE.

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IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

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6. The presently authorized point(s) of diversion is one well, one pump, one motor
(Provide description and number of points)
7. The proposed point(s) of diversion are two wells, two pumps, two motors
(Provide description and number of points)

VOID
 BATTERY OF (#) WELLS
 SEE APPROVAL

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion: cased well in greenhouse**

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter
 of Section _____ 9 _____, Township _____ 28 _____ South, Range _____ 1 _____ (E),
 in Sedgwick _____ County, Kansas, _____ 2,115 _____ feet North _____ 5,080 _____ feet West of Southeast corner of section.
 Authorized Rate _____ 50gpm _____ Authorized Quantity _____ 9.2AF _____
 (DWR use only: Computer ID No. 2 _____ GPS _____ 2,546 _____ feet North _____ 4,713 _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested) (actual GPS of existing well location)
 One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter
 of Section _____ 9 _____, Township _____ 28 _____ South, Range _____ 1 _____ (E),
 in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,713 _____ feet West of Southeast corner of section.
 Proposed Rate to be determined by flow test _____ Proposed Quantity _____ limited to authorized when combined _____
 This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY WELL

9. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ 2,546 _____ feet North _____ 4,971 _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested) sand point in NW greenhouse actual GPS
 One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter
 of Section _____ 9 _____, Township _____ 28S _____ South, Range _____ 1 _____ (E),
 in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,971 _____ feet West of Southeast corner of section.
 Proposed Rate to be determined by flow test _____ Proposed Quantity _____ limited to authorized when combined _____
 This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY WELL

10. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in Sedgwick _____ County, Kansas, 2546 feet North 4842 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point none

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11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. All wells in this application will continue to be used. Any additional wells on-site will be plugged or may be maintained for domestic use.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS NECESSARY

JAC
 BJC
 JBC
 INITIAL

2/11/2017
 DATE

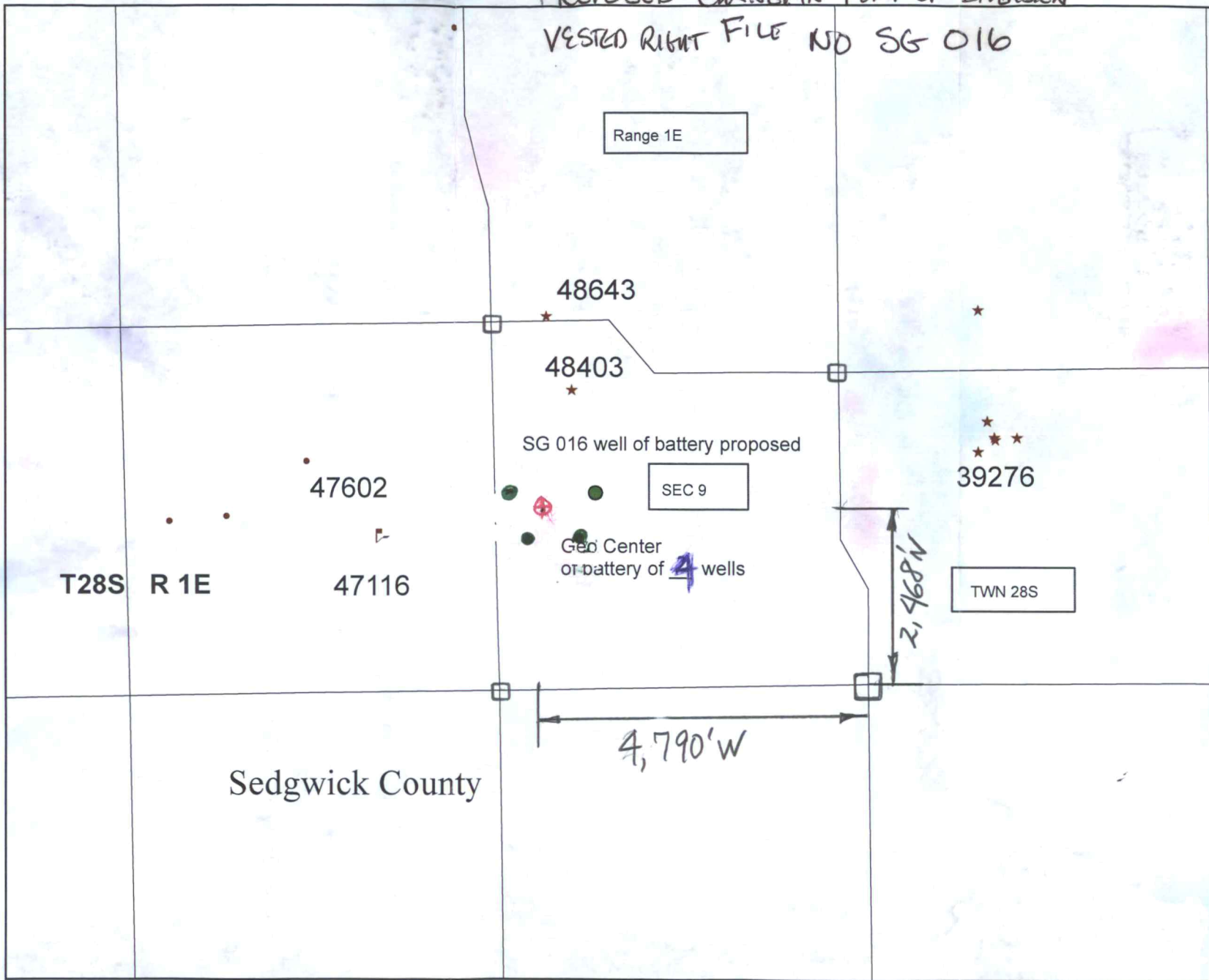
UNACCEPTABLE FOR PRIORITY

12. The presently authorized use of water is for Irrigation (administrative change only) purposes.
It is proposed that the use be changed to Industrial (administrative change only) purposes.
13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.
No changes to actual use of water. This has been a covered greenhouse forever and will continue to be used for industrial purposes. Water use and needs will not change in any manner with the approval of this application. The use made of water should be administratively changed from irrigation to industrial to properly classify the use. A voluntary reduction has been submitted with this application to reduce the place of use to more accurately show land owned by the Campbells.
(Please show any calculations here.)
14. It is requested that the maximum annual quantity of water be reduced to no change (acre-feet or million gallons).
15. It is requested that the maximum rate of diversion of water be reduced to to be determined by flow test gallons per minute (n/a c.f.s).
16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
- If a change in the location of the point(s) of diversion is proposed, show:
 - The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
 - If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on the map.
 - If the source of supply is surface water, the names and mailing addresses of all landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
 - If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.
The 2 wells are shallow, alluvial sourced wells. The wells in this application have been in existence for a long time and have been operated for many years without any noted impairment to surrounding wells. Each well is operated at a very low rate and impact to any nearby wells should be minimal.
18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.
Waiver of K.A.R.5-4-4 (spacing to surrounding wells) and we would like assistance running a public notice to all wells that may be within ½ mile of the proposed wells. Possible waiver of K.A.R. 5-5-13 (moving closer to Arkansas River), the cased well in the greenhouse is not being redrilled, only better described based on GPS. DWR never had a good location on this well so a waiver may not be necessary. This application should not negatively affect public interest as operation of the greenhouse is not changing, this application just authorizes what has been taking place for a long time.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

PROPOSED CHANGE IN POINT OF DIVISION

VESTED RIGHT FILE NO SG 016



Legend

WIMAS_PD

S_UMW

- ★ G_IND
- G_IRR
- ▣ G_REC

● Proposed well of battery

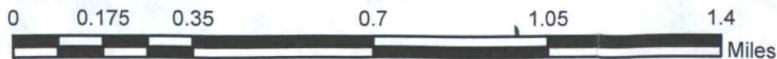
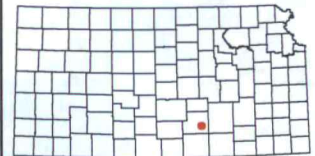
⊕ Geo Center of Battery of 4 Wells

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Index Map



This map was created by L.Ireland in WIMAS on 8/23/2016

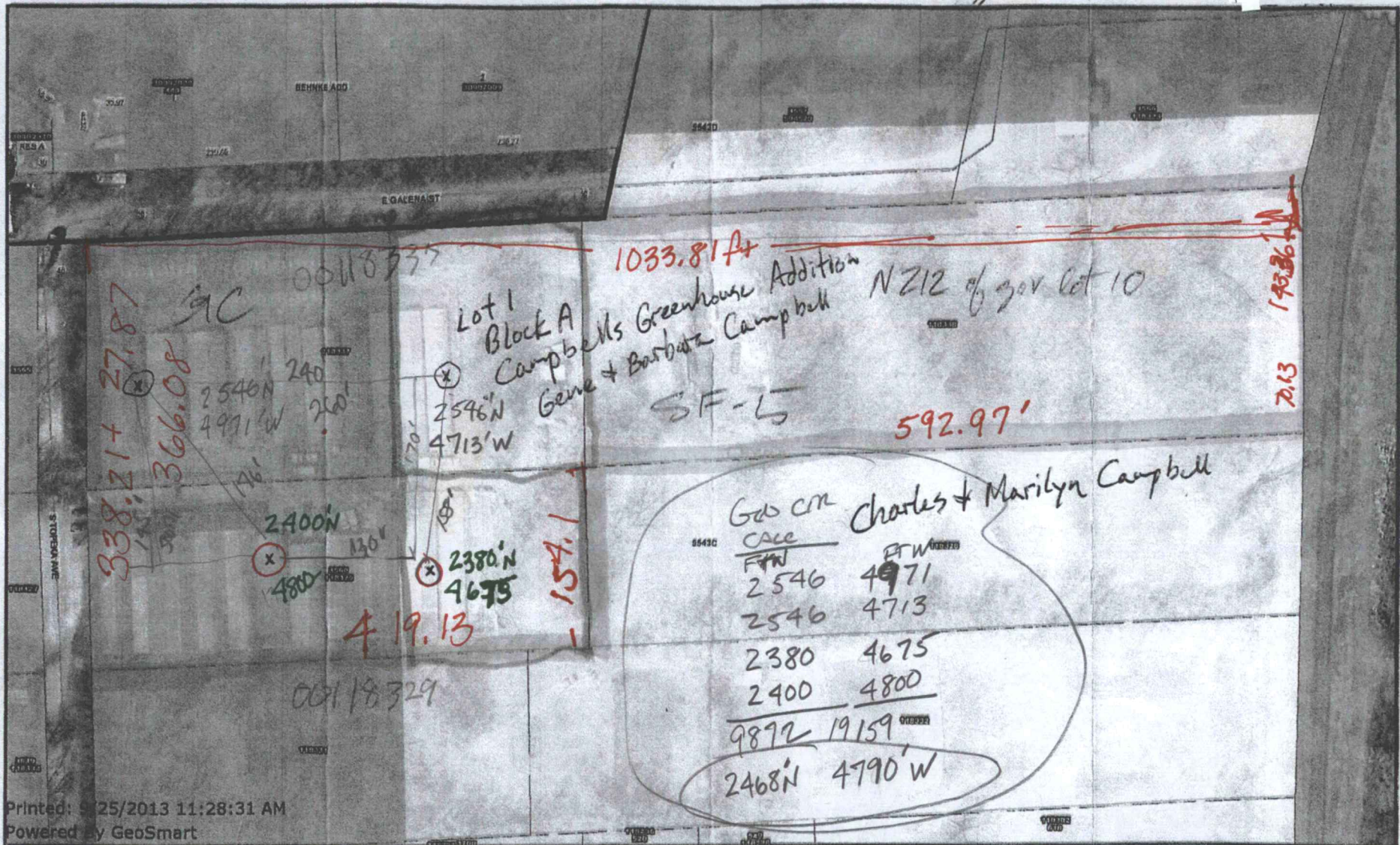
UPDATED ON 3/24/17 - LITDWR

087212096 320000 104



3560 s topeka

[Redacted] xve
5



Printed: 5/25/2013 11:28:31 AM
Powered by GeoSmart



Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error, and conclusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guaranty as to the content, accuracy, timeliness or completeness of any of the data provided herein. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita. The City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information or data furnished hereunder. The user should consult with the appropriate departmental staff member, e.g. Planning, Parks & Recreation, etc. to confirm the accuracy of information appearing in the visual presentations accessible through these web pages.



4 Wells Marked by Xs
The 2 circled Xs Represent Active Metered Wells - other 2 Not Currently in use.

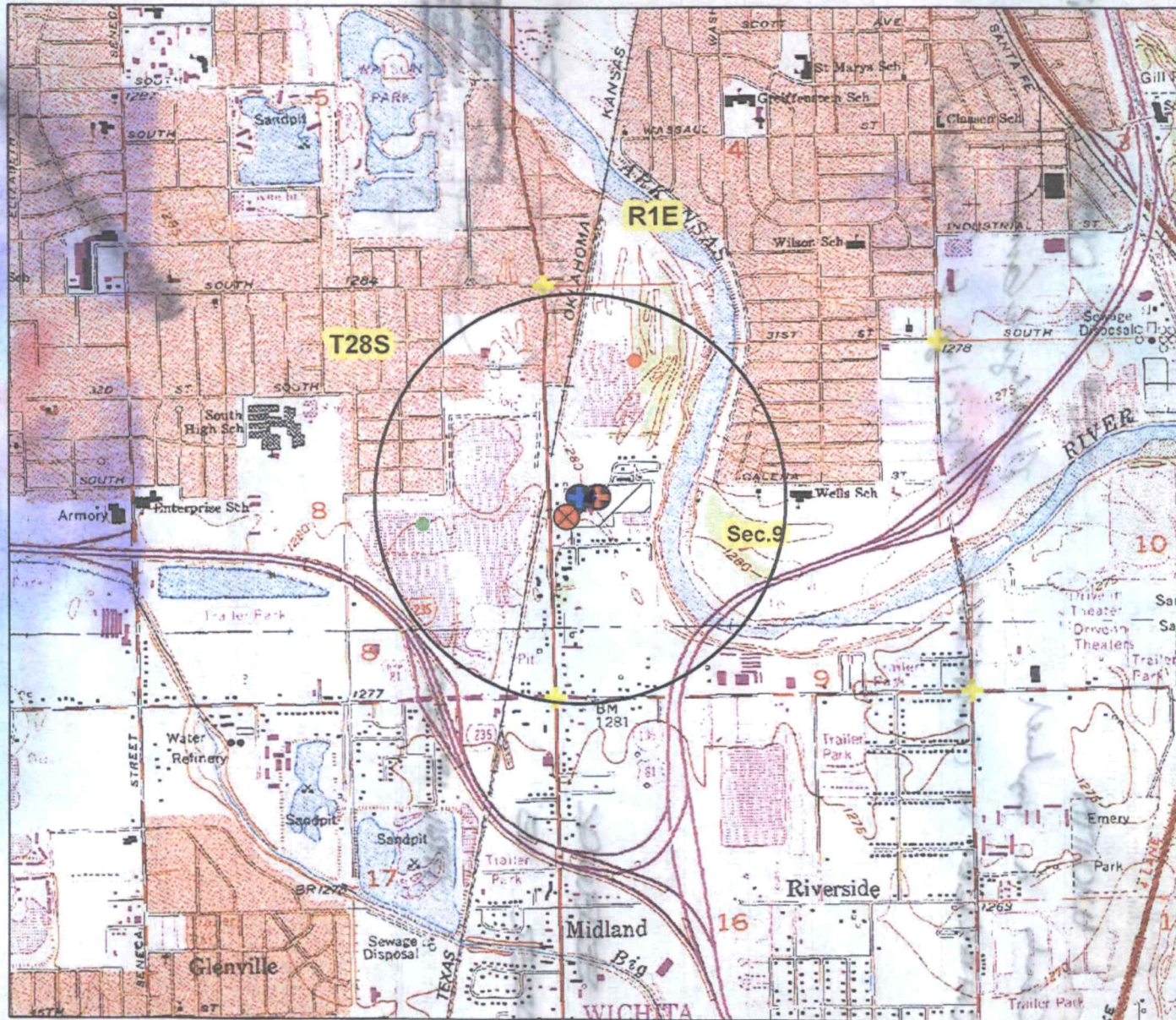
File SG-016-Point of Diversion Change Application (additional well)
Section 9-T28S-R1E in Sedgwick County

BATTERY OF WELLS

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- ⊗ current authorized location
2,115' N & 5,080' W
- ⊕ actual location of current cased well
2,546' N & 4,713' W
- ⊙ actual location of proposed BATTERY well
additional well, 2,546' N & 4,971' W
• BATTERY CO. CENTER - 2 WELLS -
2546 N 4842 W
- ½ mile circle around proposed additional well
- ▨ proposed p/ after reduction covering 10.42 ac in Lot 10
- ✦ section corners scale 1:24,000

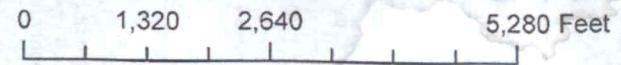
- File # 48403- GW Pit
Go Lake Inc, Bob Garlick
823 S Volutsia, Wichita, KS 67202
- File # 47116- GW Pit
Lafarge North America
Unit 200
10170 Church Ranchway
Westminster, CO 80021-6060

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Please assist the applicant in running a public notice. There are multiple domestic wells located w/in ½ mile of the additional well and the applicant is unable to provide names and addresses of all the domestic well owners.



map created on 6/9/15 by CRC
 MODIFIED BY LI/AWR 12/30/16

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at WICHITA, Kansas, this 22nd day of OCTOBER, 2015.

Charles M Campbell
(Owner)

CHARLES M CAMPBELL
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

Marilyn E Campbell
(Spouse)

Marilyn E Campbell
(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }
County of SENECA } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22nd day of OCTOBER, 2015.

My Commission Expires APRIL 1st 2017

John Rogers
Notary Public - State of Kansas
My Appt. Expires 4-1-17

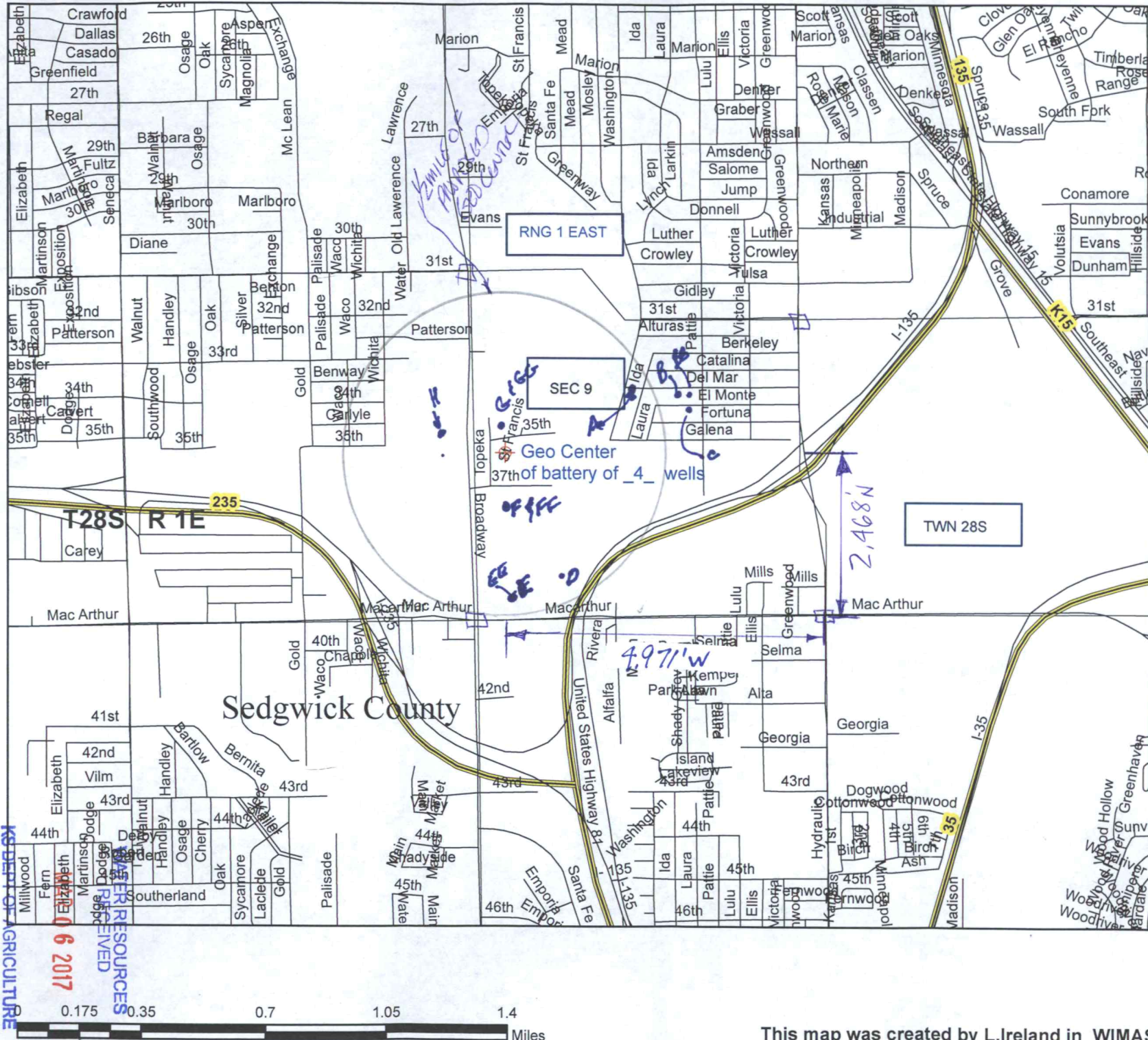
FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to Kansas Department of Agriculture.

UNACCEPTABLE FOR PRIORITY



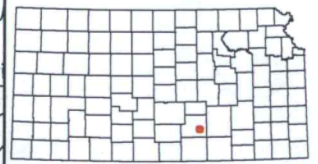
VESTED RIGHT
 SG-016
 CHANGE APPLICATION
 Legend NEARBY(S)

- Roads and Streets
- KDOT Highways
- ⊕ Geo Center of Battery of four (4) Wells
- KGS - WELLS

Gene Campbell
Barbara J
 3/1/17

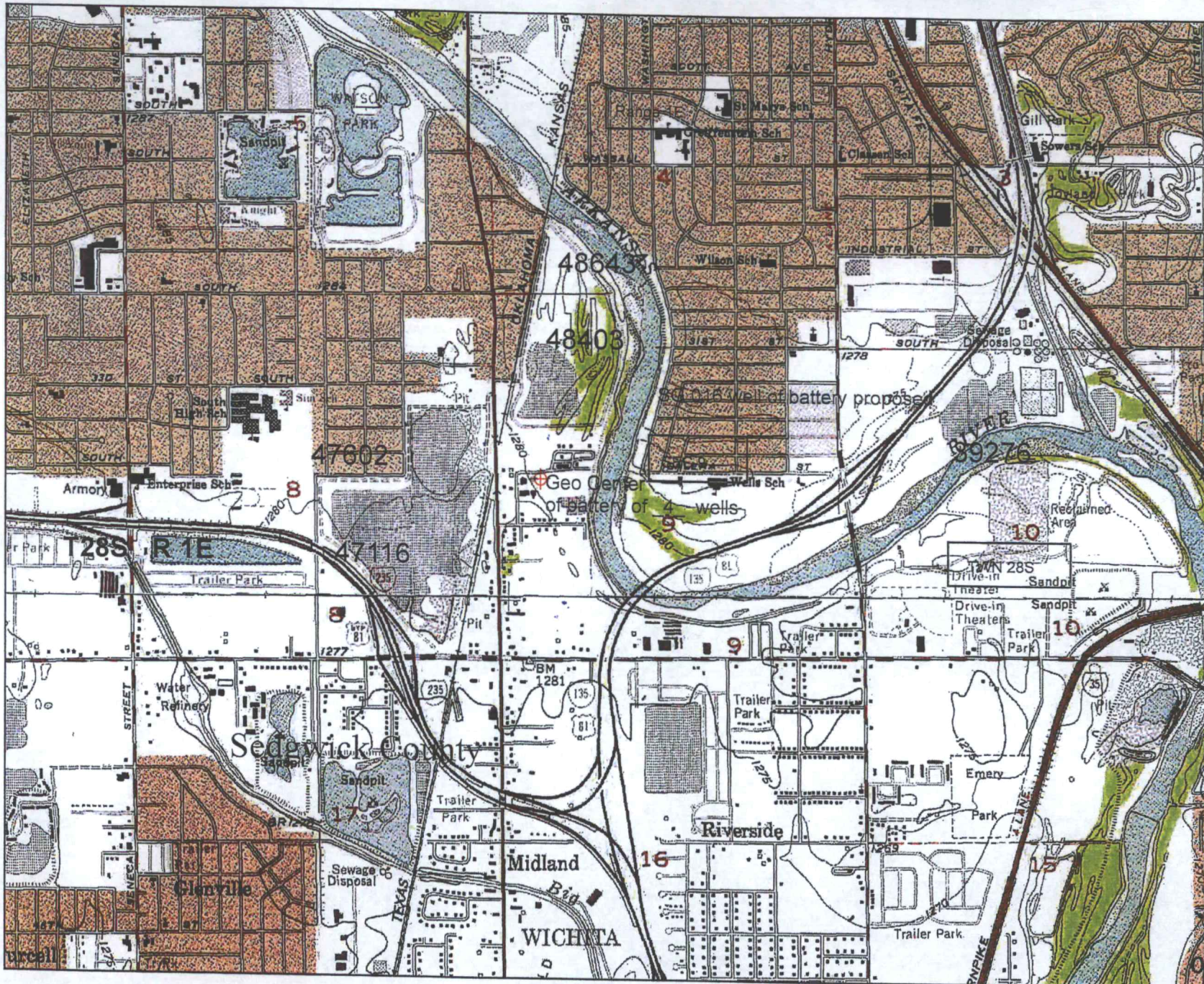
X SIGNATURE TO ACKNOWLEDGE
 THAT ALL WELLS
 WITHIN 1/2 MILE HAVE
 BEEN SHOWN. SEE
 SG016 KGS WATER WELL
 INFORMATION MAP
 FOR NAMES & ADDRESSES

Index Map



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 APR 6 2017





Legend

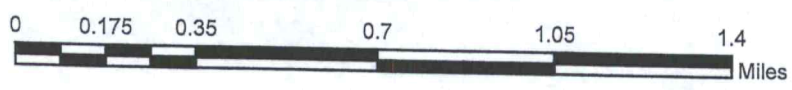
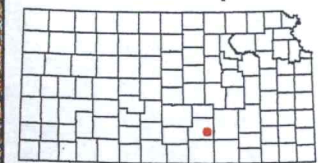
Image

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Geo Center of Battery of four (4) Wells

Index Map



This map was created by L.Ireland in WIMAS on 2/22/2017

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Wichita, Kansas, this 16th day of October, 20 15.

Gene M Campbell
(Owner)

Barbara J. Campbell
(Spouse)

Gene M. Campbell
(Please Print)

Barbara J. Campbell
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

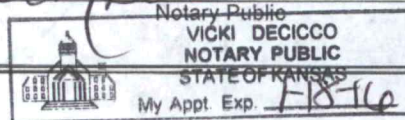
(Please Print)

State of Kansas }
County of Sedgewick } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16th day of October, 20 15.

My Commission Expires 1-18-16

Vicki Decicco



FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

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- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to Kansas Department of Agriculture.

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SCANNED
KS DEPT OF AGRICULTURE

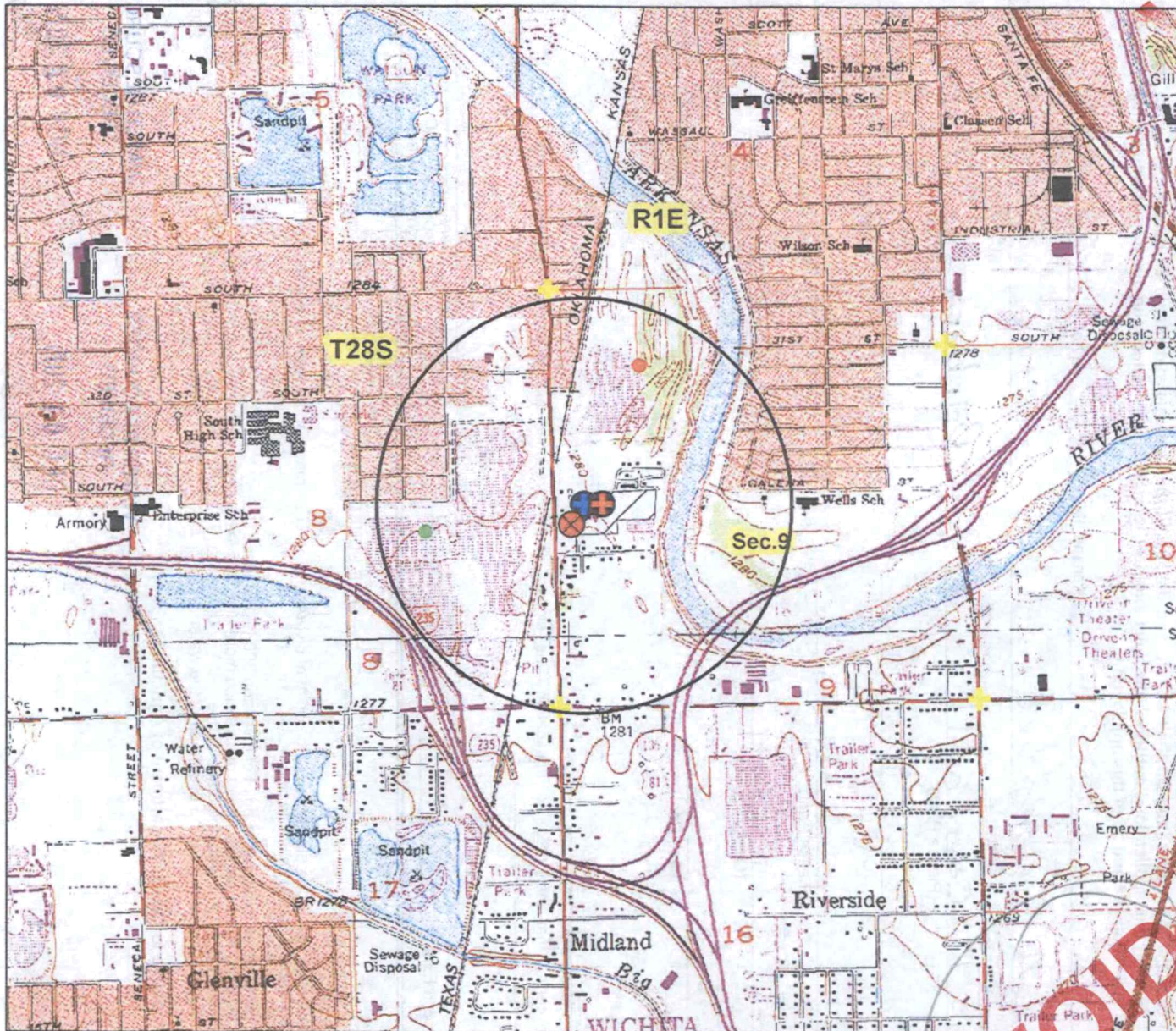
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NOV 06 2015

UNACCEPTABLE FOR PRIORITY
KS DEPT OF AGRICULTURE

**File SG-016-Point of Diversion Change Application (additional well)
Section 9-T28S-R1E in Sedgwick County**

VOID
See RENSE

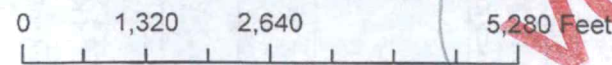


-  current authorized location
2,115' N & 5,080' W
-  actual location of current cased well
2,546' N & 4,713' W
-  actual location of proposed additional well, 2,546' N & 4,971' W
-  1/2 mile circle around proposed additional well
-  proposed p/ after reduction covering 10.42 ac in Lot 10
-  section corners scale 1:24,000

-  File # 48403- GW Pit
Go Lake Inc, Bob Garlick
823 S Volusia, Wichita, KS 67211
-  File # 47116- GW Pit
Lafarge North America
Unit 200
10170 Church Ranchway
Westminster, CO 80021-6060

Please assist the applicant in running a public notice. There are multiple domestic wells located w/in 1/2 mile of the additional well and the applicant is unable to provide names and addresses of all the domestic well owners.

VOID
See RENSE



Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

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Charles M Campbell
(Owner)
CHARLES M CAMPBELL
(Please Print)

Marilyn E Campbell
(Spouse)
Marilyn E Campbell
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }
County of SEDBURGH } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22nd day of OCTOBER, 2015.

[Signature]
Notary Public
JOHN ROGERS
Notary Public - State of Kansas
My Appl. Expires 4-1-17

My Commission Expires APRIL 1st 2017

FEE SCHEDULE

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SCANNED

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WATER RESOURCES RECEIVED

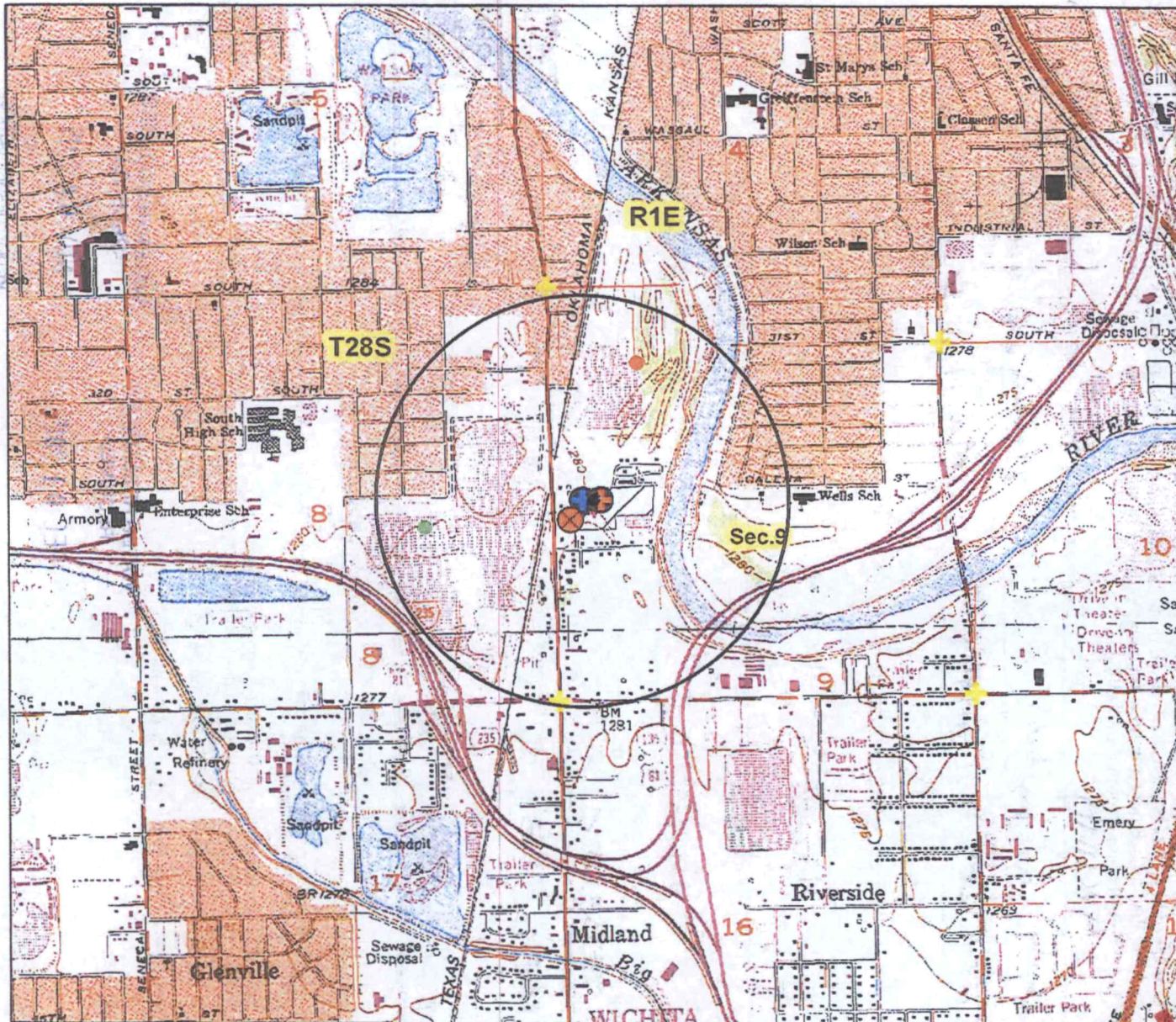
NOV 05 2015

KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY

File SG-016-Point of Diversion Change Application (additional well) -
Section 9-T28S-R1E in Sedgwick County

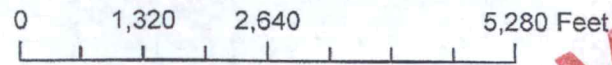
BATTERY OF WELLS



- ⊗ current authorized location
2,115' N & 5,080' W
- ⊕ actual location of current cased well
2,546' N & 4,713' W
- ⊕ actual location of proposed *BATTERY* well
additional well, 2,546' N & 4,971' W
• *BATTERY* *GWS CENTER - 2, WELLS -*
2546 N 4842 W
- 1/2 mile circle around proposed additional well
- ▨ proposed p/ after reduction covering 10.42 ac in Lot 10
- ★ section corners scale 1:24,000

- File # 48403- GW Pit
Go Lake Inc, Bob Garlick
823 S Volutsia, Wichita, KS 67211
- File # 47116- GW Pit
Lafarge North America
Unit 200
10170 Church Ranchway
Westminster, CO 80021-6060

Please assist the applicant in running a public notice. There are multiple domestic wells located w/in 1/2 mile of the additional well and the applicant is unable to provide names and addresses of all the domestic well owners.



VOID
See Revised to a Battery of 4 wells
 map created on 6/9/15 by CRC
 MODIFIED BY LI/DWR 12/30/16

**File SG-016-Point of Diversion Change Application (additional well)
Section 9-T28S-R1E in Sedgwick County**

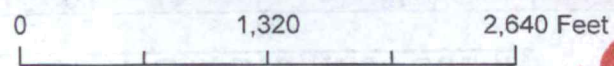
VOID



- current authorized location
2,115' N & 5,080' W
- actual location of current cased well
2,546' N & 4,713' W
- actual location of proposed additional well, 2,546' N & 4,971' W
- 1/2 mile circle around proposed additional well
- proposed p/ after reduction covering 10.42 ac in Lot 10
- section corners scale 1:12,000

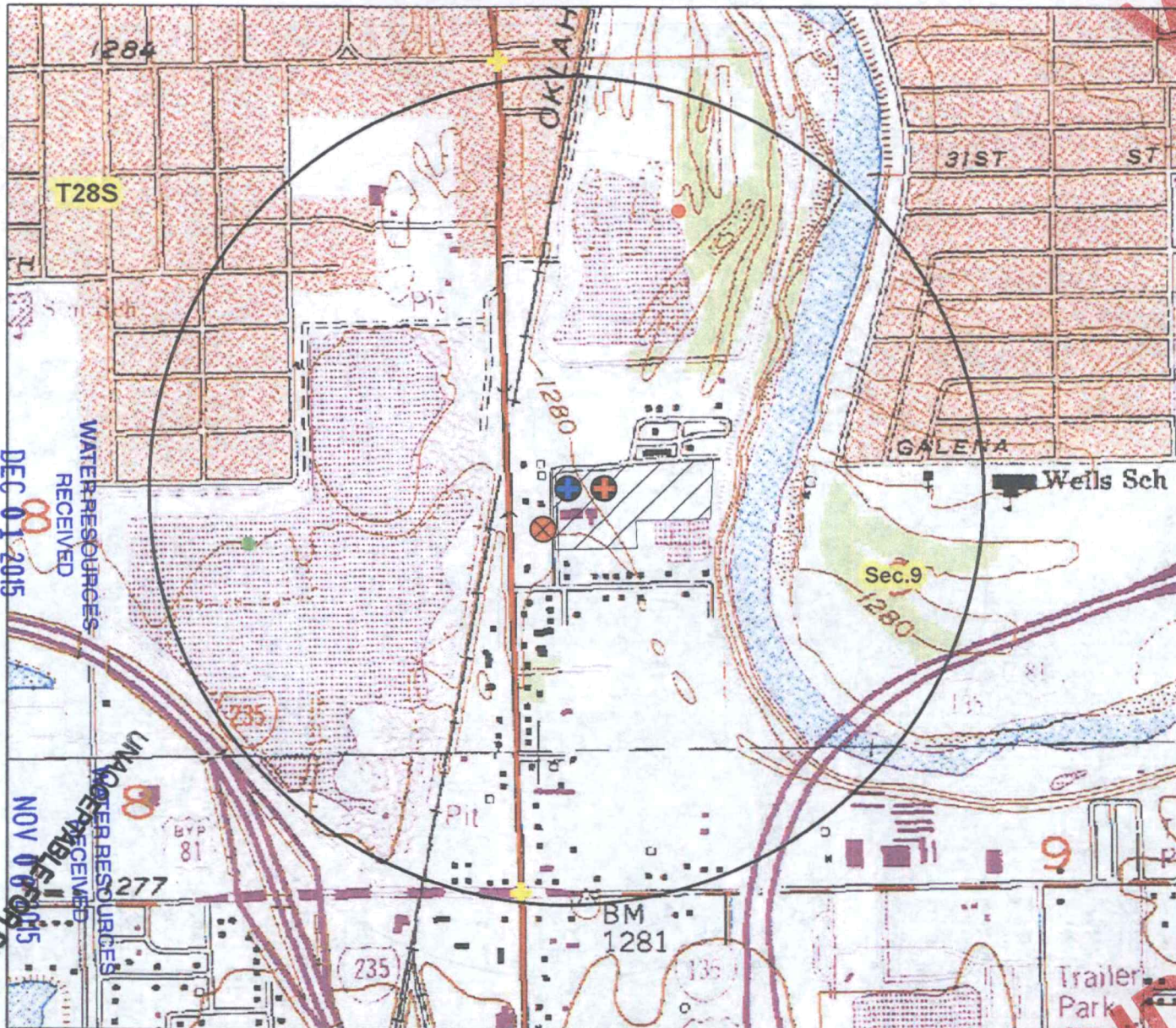
- File # 48403- GW Pit
Go Lake Inc, Bob Garlick
823 S Volutsia, Wichita, KS 67211
- File # 47116- GW Pit
Lafarge North America
Unit 200
10170 Church Ranchway
Westminster, CO 80021-6060







Please assist the applicant in running a public notice. There are multiple domestic wells located w/in 1/2 mile of the additional well and the applicant is unable to provide names and addresses of all the domestic well owners.





VOID

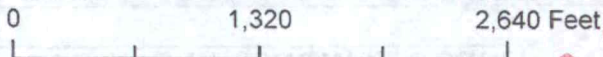
**File SG-016-Point of Diversion Change Application (additional well)
Section 9-T28S-R1E in Sedgwick County**



-  current authorized location
2,115' N & 5,080' W
-  actual location of current cased well
2,546' N & 4,713' W
-  actual location of proposed
additional well, 2,546' N & 4,971' W
-  1/2 mile circle around proposed
additional well
-  proposed p/ after reduction
covering 10.42 ac in Lot 10
-  section corners scale 1:12,000

-  File # 48403- GW Pit
Go Lake Inc, Bob Garlick
823 S Volutsia, Wichita, KS 67211
-  File # 47116- GW Pit
Lafarge North America
Unit 200
10170 Church Ranchway
Westminster, CO 80021-6060

Please assist the applicant in running a public notice. There are multiple domestic wells located w/in 1/2 mile of the additional well and the applicant is unable to provide names and addresses of all the domestic well owners.



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WATER RESOURCES
RECEIVED
DEC 01 2015

UNAPPROVED
NOV 06 2015

VOID

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

2468 ft N and 4971 ft W of the SE Corner of Section 9, T 28S, R 1E

Located at: 97.332639 West Longitude and 37.629367 North Latitude

GROUNDWATER ONLY

PROPOSED GEOGRAPHIC CONTROL OF BATTERY OF FOUR WELLS

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A_ 7490	00	IRR	NK	G	7123	--	SE	NE	NE	4260	500	5	28	1E	1		19.00	19.00	AF
A_ 39276	00	IND	NK	G	6902	--	SE	NE	NW	4092	3085	10	28	1E	7	G 4	12.28	12.28	AF
Same					6846	--	SE	NE	NW	4340	3173	10	28	1E	8	B 4			
Same					6911	--	SE	NE	NW	4060	3073	10	28	1E	9	B 4			
Same					7217	--	SE	NE	NW	4060	2773	10	28	1E	10	B 4			
Same					6640	--	NW	SE	NW	3910	3323	10	28	1E	12	B 4			
A_ 45461	00	IND	LR	G	6934	--	SW	SE	SW	650	3500	3	28	1E	2		30.69	30.69	AF
A_ 47116	00	REC	MM	G	1654	--	NC	N2	SE	2168	1313	8	28	1E	9		85.00	85.00	AF
A_ 47586	00	IRR	KE	G	5041	--	NW	NW	SW	2476	4731	8	28	1E	11		5.20	5.20	AF
A_ 47602	00	IRR	KE	G	3201	--	SE	SE	NW	3320	2780	8	28	1E	12		13.00	13.00	AF
A_ 47610	00	IRR	KE	G	4239	--	NW	NE	SW	2540	3928	8	28	1E	13		9.75	9.75	AF
A_ 48403	00	IND	GY	G	1988	--	SE	NW	NW	4300	4200	9	28	1E	3		65.00	65.00	AF
A_ 48643	00	IND	GY	G	2918	--	--	--	--	856	4179	4	28	1E	6		1.35	1.35	AF
A_ 48861	00	IND	AY	G	7400	--	NE	NW	NW	5350	4085	4	28	1E	7		161.30	161.30	AF
A_ 48862	00	IND	AY	G	7390	--	NW	NW	NW	5350	4930	4	28	1E	8		161.30	161.30	AF
A_ 49680	00	REC	AY	G	4404	--	--	NW	SW	1370	3950	8	28	1E	14		35.90	35.90	AF
A_ 49732	00	IRR	AY	G	6485	--	NE	NE	NE	5173	326	18	28	1E	10		35.60	35.60	AF
A_ 49753	00	REC	AY	G	5569	--	NW	NW	SE	2230	2000	5	28	1E	3		66.70	66.70	AF
P_ 20160219	00	DEW	GY	G	7505	--	NE	SE	NE	3830	760	18	28	1E	9		596.59	596.59	AF
VSG	16	00	IRR	AA	G*	226	--	--	--	2115	5080	9	28	1E	2		9.20	9.20	AF

BATTERY OF WELL

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	460.80	.00
Total Permitted Amount (AF) =	690.89	.00
Total Inspected Amount (AF) =	30.69	.00
Total Pro_Cert Amount (AF) =	85.00	.00
Total Certified Amount (AF) =	31.28	.00
Total Vested Amount (AF) =	9.20	.00
TOTAL AMOUNT (AF) =	1307.86	.00

An * after the source of supply indicates a pending application for change for the file number.
 An * after the ID indicates a 15 AF exemption was granted for the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

97.332639 West Longitude and 37.629367 North Latitude

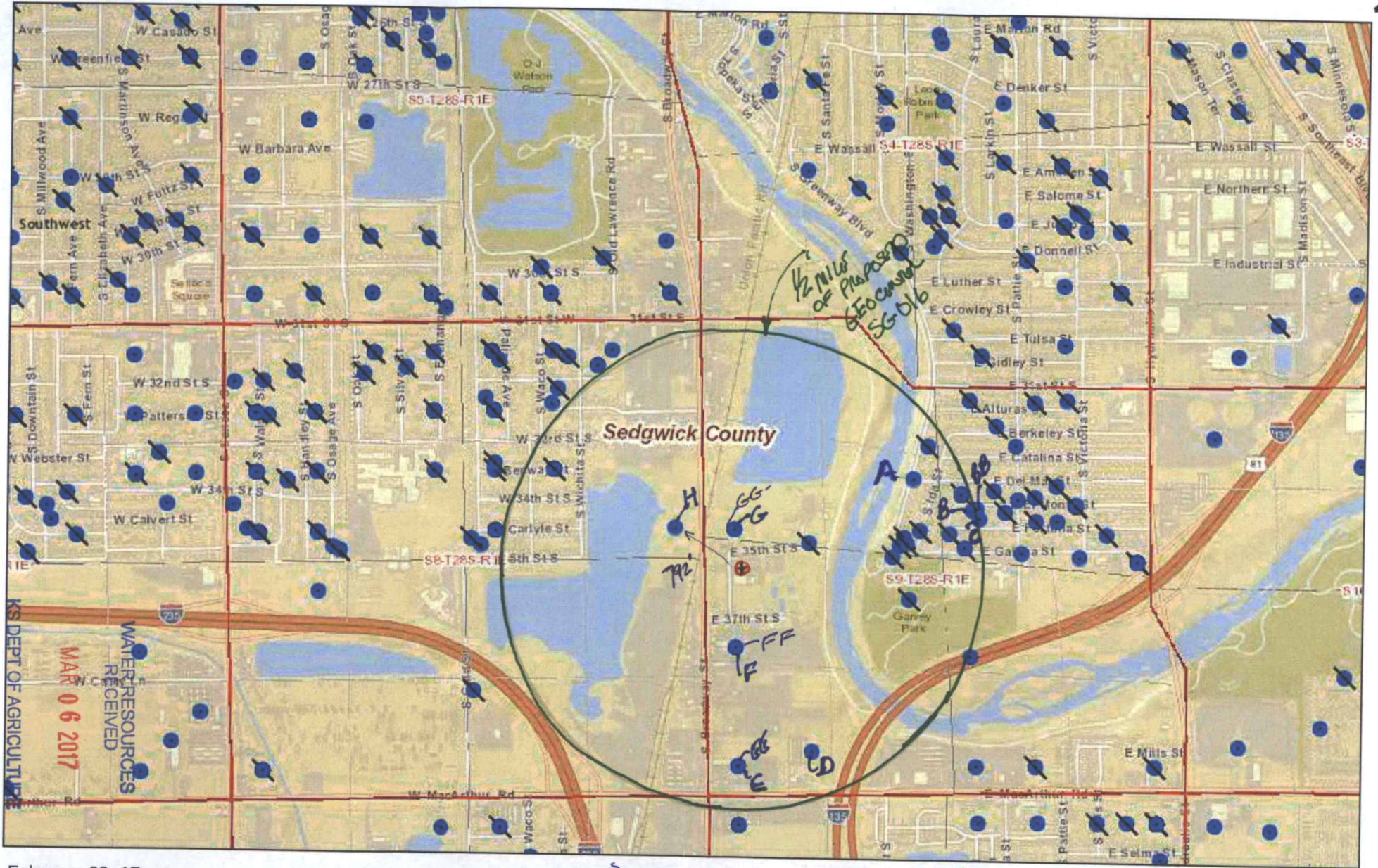
GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

```

=====
File Number      Use ST SR
A_ 7490 00 IRR NK G
> CITY OF WICHITA PARKS & RECREATION
> HERMAN HILL PARK
> 455 N MAIN ST
> WICHITA KS 67202
=====
    
```

SG016 KGS WATER WELL INFORMATION - NEARBY (6)

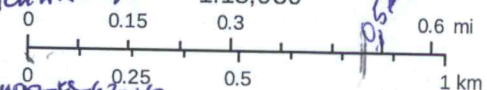


February 23, 17

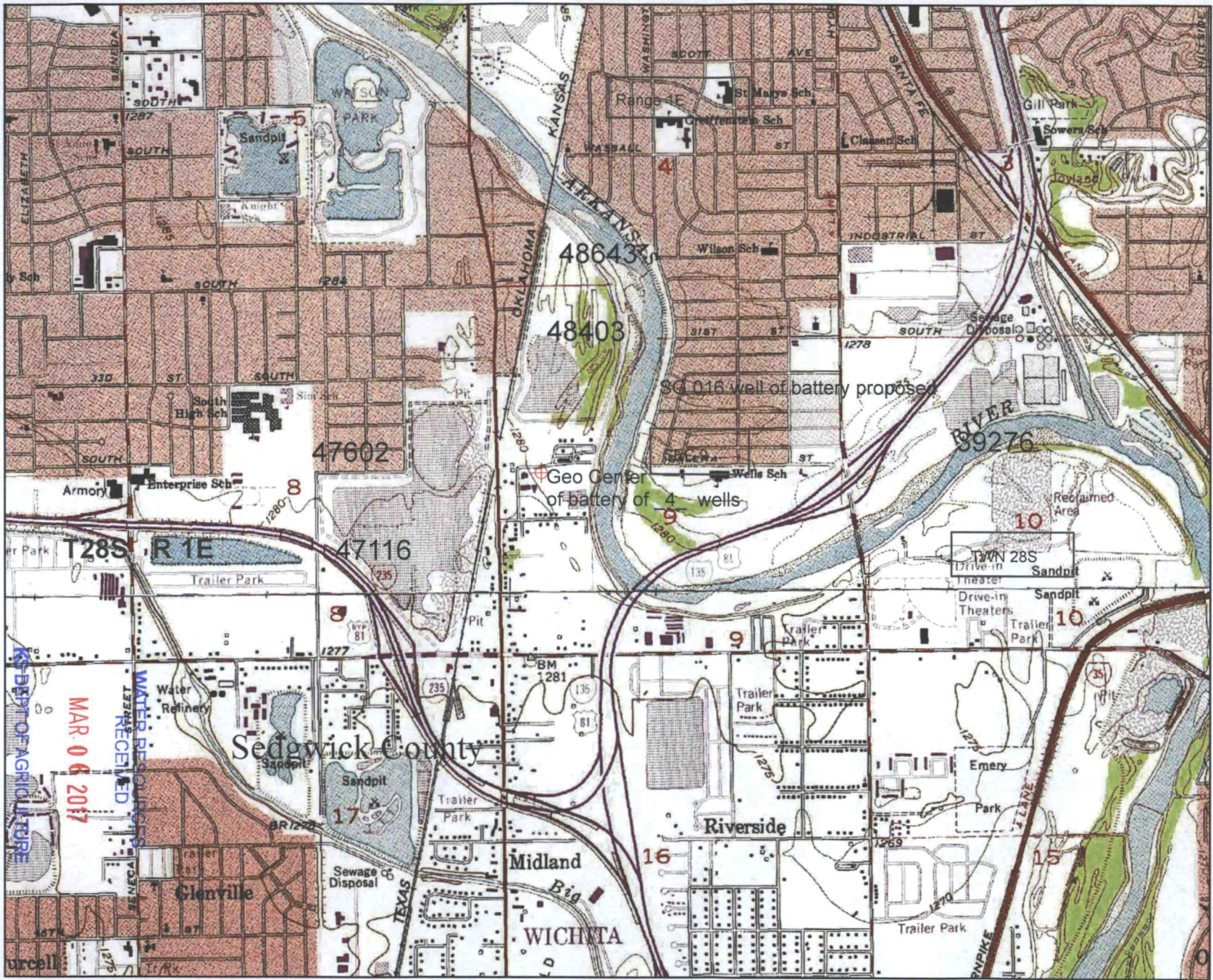
- A) MARY TURNER 3362 S. WASHINGTON, WICHITA KS 67216
- B) TONY BOVE, 1210 EAST FORTUNA ST " " "
- B) ELVIS REIGNLEY, 1215 EL MONTE, WICHITA KS 67216
- BB) DON LEACH 1221 EL MONTE " " "
- D) DAN HALE
- F) TOW SERVICE 3760 S. BROADWAY, " " "

- FF) CLINTON GOMBERG, 3639 S. TOPEKA WICHITA KS, 67216 1:18,056
- E) BOSLEY TIRE 348 S. BROADWAY, WICHITA -
- EE) BILL J. MOOFS - 1928 E. MCANITOR WICHITA-KS-67216
- G) APPLICANT
- (GG) SUTHERLAND BROS 440 E GALUNA WICHITA KS 67216
- H) RW CAMPBELL 3527 S. BROADWAY WICHITA KS 67216

⊙ PLACED GEOCENTER OF BATTERY



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand)
 LI/avn 2/23/17
 Kansas Geological Survey
<http://maps.kgs.ku.edu/wwwcs>



Legend

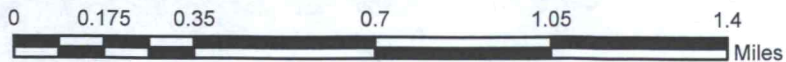
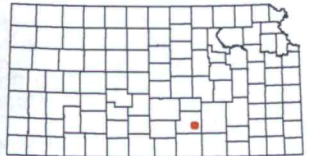
Image

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Geo Center of Battery of four (4) Wells

Index Map



VESTED RIGHT
SG 016

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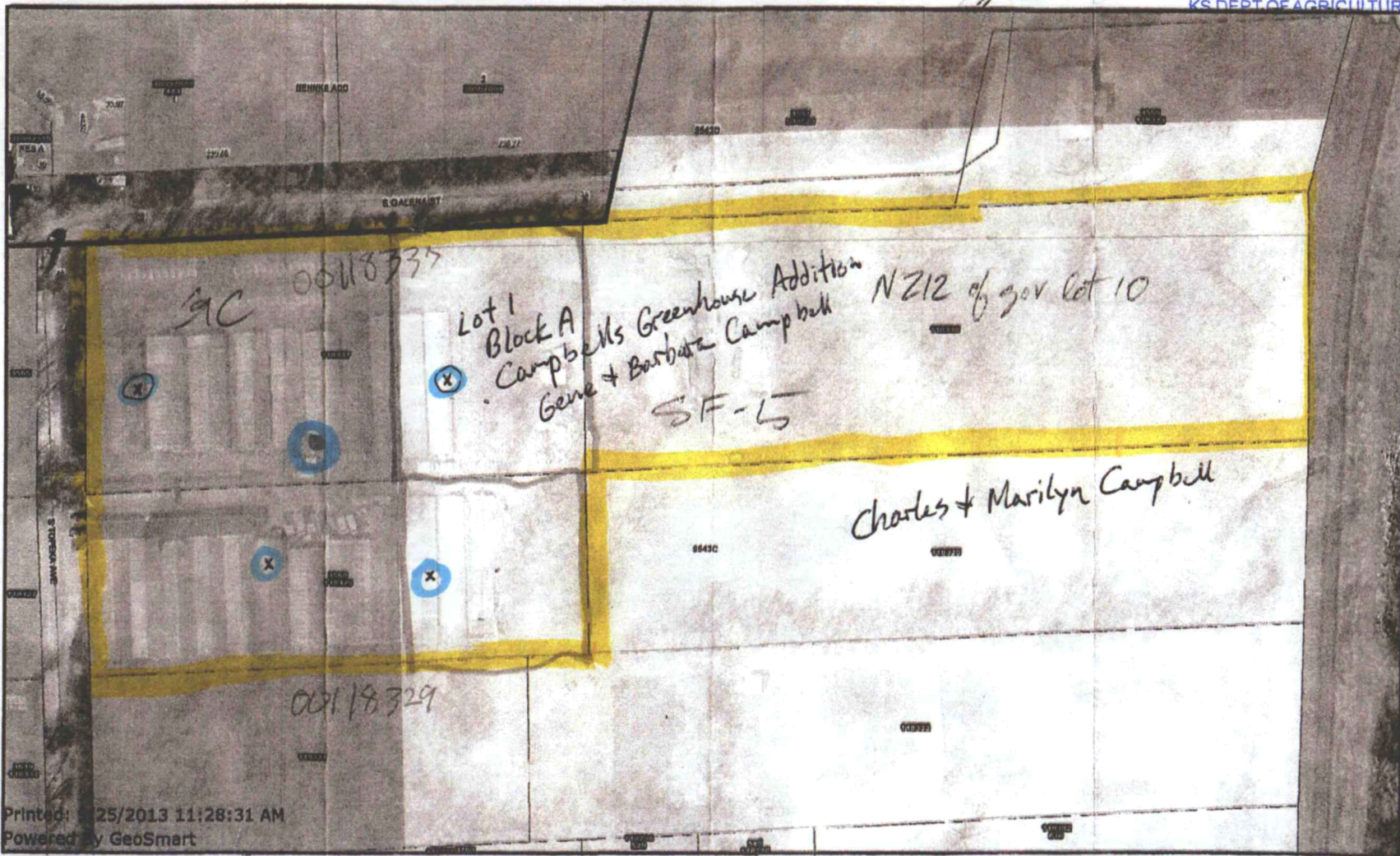
FEB 16 2017

KS DEPT OF AGRICULTURE



3560 s topeka BROADWAY

WICHITA KS - 67210



Printed: 2/25/2013 11:28:31 AM

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WATER RESOURCES
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MAR 06 2017

Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error, and conclusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guaranty as to the content, accuracy, timeliness or completeness of any of the data provided herein. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita. The City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information or data furnished hereunder. The user should consult with the appropriate departmental staff member, e.g. Planning, Parks & Recreation, etc. to confirm the accuracy of information appearing in the visual presentations accessible through these web pages.



4 Wells Marked by X's GEOGRAPHIC CONTROL OF BATTERY OF FOUR WELLS
The 2 circled Xs Represent Active Metered Wells - other 2 Not Currently in use.



Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT



State of Kansas

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
(Check one or more) Point of Diversion
 Use Made of Water

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8:25

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WATER RESOURCES
RECEIVED

NOV 26 2015

1:20

KS DEPT OF AGRICULTURE

File No. SG-016

2. Name of applicant: Timothy Campbell

Address: Campbell's Phoenix Greenhouse

3560 S TOPEKA STREET

City, State and Zip: 3560 S Broadway, Wichita, KS 67216

Phone Number: (316) 524-5311 FAX

E-mail address: lynncbehnke53@gmail.com

What is your relationship to the water right; owner tenant agent other? If other, please explain.

Name of water use correspondent: Charles Campbell

Address: 2445 S Greenwood Street

City, State and Zip: Wichita, KS 67216-1253

Phone Number: ()

E-mail address:

MODIFIED AFTER FILING TO TIM CAMPBELL
3560 S. BROADWAY ST
WICHITA KS
67216
* LI/awr

3. The change(s) proposed herein are desired for the following reasons (please be specific): This application will create an additional well to be used for industrial purposes at the greenhouse. The additional well is an existing sand point that has been in use for many years at the greenhouse. We wish to legally operate two wells under the authority of this water right. Also, please administratively change the UMW from Irrigation to Industrial. No change application needed-administrative change only. A rate test will be scheduled with the SFFO to determine a max flow rate to be divided between the two wells.

The change(s) (will be) completed as soon as the change is approved.

(Date)

For Office Use Only:						
F.O. <u>2</u>	GMD	Meets K.A.R. 5-5-1 (YES/NO)	Use <u>IRZ</u>	Source <u>G</u>	County <u>SG</u>	By <u>AW</u> Date <u>12/1/15</u>
Code <u>C&T</u>	Fee \$ <u>200</u>	TR # <u>16018005</u>	Receipt Date <u>12/1/15</u>	Check # <u>5206</u>		

APPLICATION COMPLETE
3/28/17
Reviewer LI

FILE COPY
12/30/16

SCANNED

12/2/2015 LCM

4. The presently authorized place of use is: pending voluntary reduction submitted with this application

Owner of Land — NAME: Charles M & Marilyn E Campbell/////Gene M & Barbara J Campbell

ADDRESS: 2445 Greenwood St, Wichita, KS 67216-1253/////3560 S Broadway, Wichita, KS 67216

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	Lot10 NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	28S	1E										10.42							10.42

List any other water rights that cover this place of use, none

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: NO CHANGE

ADDRESS: NO CHANGE

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

Owner of Land — NAME: _____

ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

6. The presently authorized point(s) of diversion is one well, one pump, one motor. (Provide description and number of points)
7. The proposed point(s) of diversion are Four wells, two pumps, two motors. BATTERY OF 4 WELLS (Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion: cased well in greenhouse**

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____ Township _____ 28 _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,115 _____ feet North _____ 5,080 _____ feet West of Southeast corner of section. Authorized Rate _____ 50gpm _____ Authorized Quantity _____ 9.2AF _____ (DWR use only: Computer ID No. 2 _____ GPS _____ 2,546 _____ feet North _____ 4,713 _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested) (actual GPS of existing well location)

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____ Township _____ 28 _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,713 _____ feet West of Southeast corner of section. Proposed Rate to be determined by flow test Proposed Quantity _____ limited to authorized when combined

This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY WELL 1 OF 4

9. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____ Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. _____ GPS _____ 2,546 _____ feet North _____ 4,971 _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested) sand point in NW greenhouse actual GPS

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____ Township _____ 28S _____ South, Range _____ 1 _____ (E), in Sedgwick _____ County, Kansas, _____ 2,546 _____ feet North _____ 4,971 _____ feet West of Southeast corner of section. Proposed Rate to be determined by flow test Proposed Quantity _____ limited to authorized when combined

This point is: Additional Well Geo Center List other water rights that will use this point none BATTERY 1 WELL 1 OF 4

10. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____ Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Lot 10 _____ Quarter of Section _____ 9 _____ Township _____ 28 _____ South, Range _____ 1 _____ (E/W), in Sedgwick _____ County, Kansas, 2468 feet North 4790 feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____

This point is: Additional Well Geo Center List other water rights that will use this point none GEO CENTER OF BATTERY OF 4 WELLS

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. All wells in this application will continue to be used. Any additional wells on-site will be plugged or may be maintained for domestic use.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS NECESSARY

DEC 01 2015

SCANNED

NOV 08 2015

INITIAL

DATE

12. The presently authorized use of water is for Irrigation (administrative change only) purposes.

It is proposed that the use be changed to Industrial (administrative change only) purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

No changes to actual use of water. This has been a covered greenhouse forever and will continue to be used for industrial purposes. Water use and needs will not change in any manner with the approval of this application. The use made of water should be administratively changed from irrigation to industrial to properly classify the use. A voluntary reduction has been submitted with this application to reduce the place of use to more accurately show land owned by the Campbells.

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to no change (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to to be determined by flow test gallons per minute (n/a c.f.s)

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

a. If a change in the location of the point(s) of diversion is proposed, show:

- 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
- 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
- 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

The 2 wells are shallow, alluvial sourced wells. The wells in this application have been in existence for a long time and have been operated for many years without any noted impairment to surrounding wells. Each well is operated at a very low rate and impact to any nearby wells should be minimal. THE PROPOSED BATTERY OF WELLS MEETS KAR-5-2-3-

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

Waiver of K.A.R.5-4-4 (spacing to surrounding wells) and we would like assistance running a public notice to all wells that may be within 1/2 mile of the proposed wells. Possible waiver of K.A.R. 5-5-13 (moving closer to Arkansas River), the cased well in the greenhouse is not being redrilled, only better described based on GRS. DWR never had a good location on this well so a waiver may not be necessary. This application should not negatively affect public interest as operation of the greenhouse is not changing, this application just authorizes what has been taking place for a long time.

PROPOSED GEOGRAPHIC CENTER IS IN AN AREA THAT MEETS SAFETY PER 4/12/16 DETERMINATION - LAW
IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

NOV 8 2016
INITIAL DATE

6. The presently authorized point(s) of diversion is one (1) well
(Provide description and number of points)

7. The proposed point(s) of diversion is a battery of four (4) wells
(Provide description and number of points)

List all presently authorized point(s) of diversion:

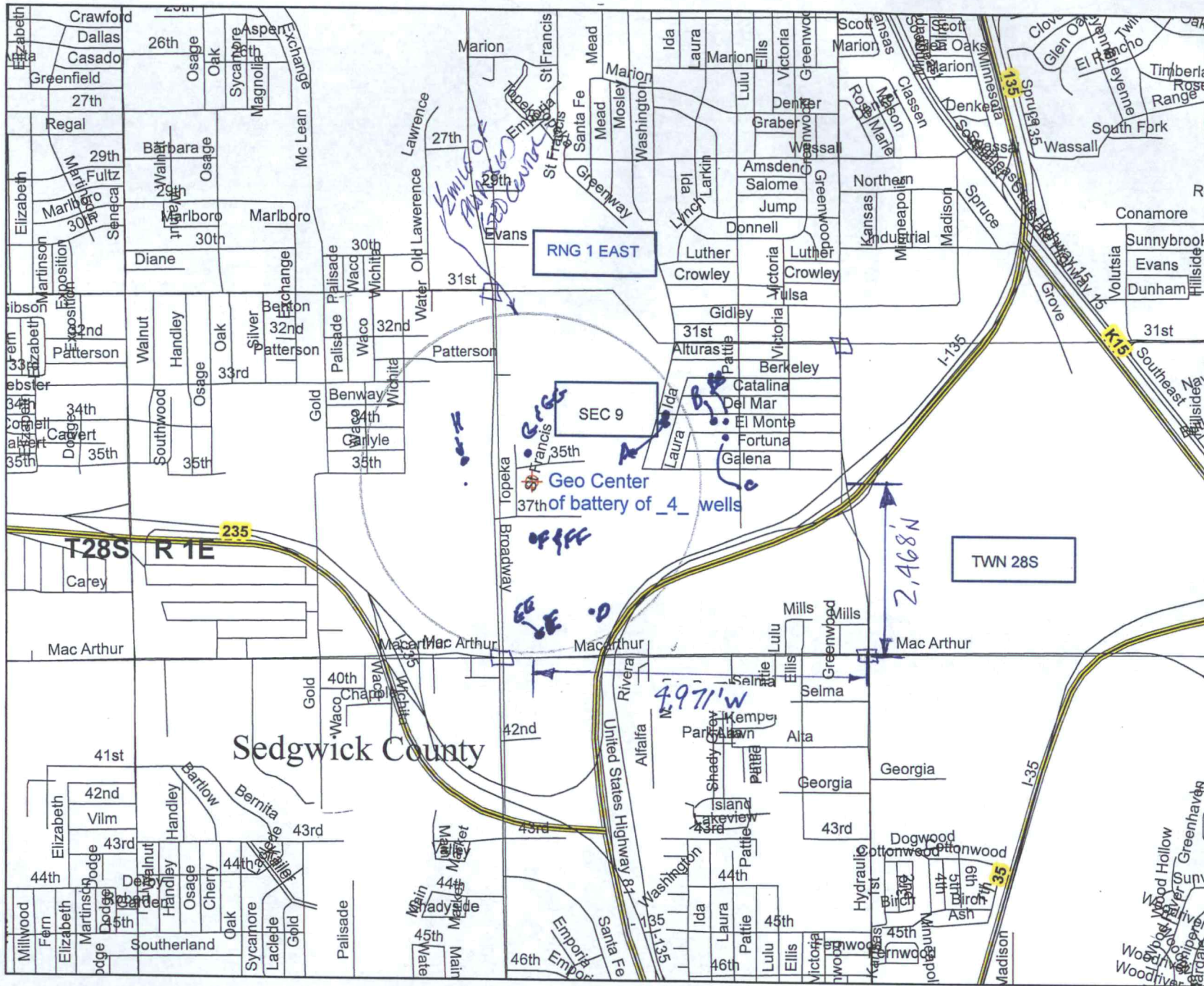
8. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____
 in _____ County, Kansas _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the LOT 10 Quarter
 of Section 9, Township 28 South, Range 1 EAST,
 in SEDGWICK County, Kansas, 2380 feet North 4675 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point NONE BATTERY WELL
1 OF 4

9. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the LOT 10 Quarter
 of Section 9, Township 28 South, Range 1 EAST
 in SEDGWICK County, Kansas, 2400 feet North 4800 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point NONE BATTERY WELL
1 OF 4

10. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. NOT APPLICABLE.

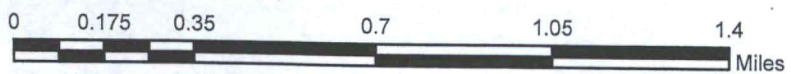
IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY



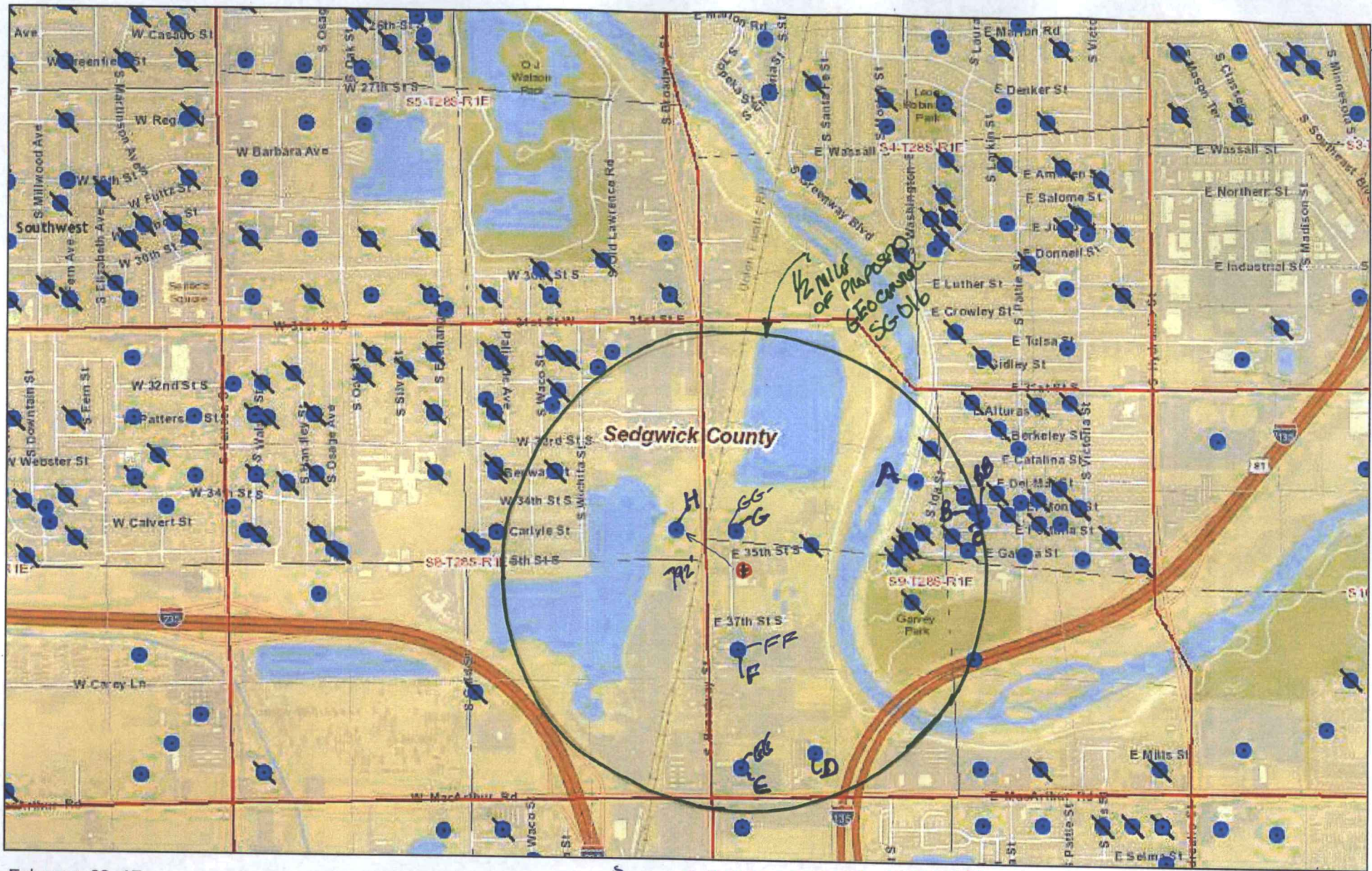
VESTED RIGHT
 SG-016
 CHANGE APPLICATION
 Legend NEARBY(S)

- Roads and Streets
- KDOT Highways
- ⊕ Geo Center of Battery of four (4) Wells
- IRRIGATION KGS - WELLS

X SIGNATURE TO ACKNOWLEDGE
 THAT ALL WELLS
 WITHIN 1/2 MILE HAVE
 BEEN SHOWN. SEE
 SG016 KGS WATER WELL
 INFORMATION MAP
 FOR NAMES & ADDRESSES



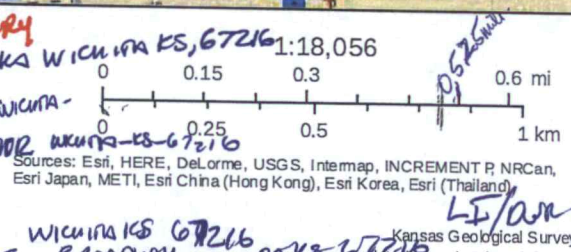
SG016 KGS WATER WELL INFORMATION - NEARBY (6)

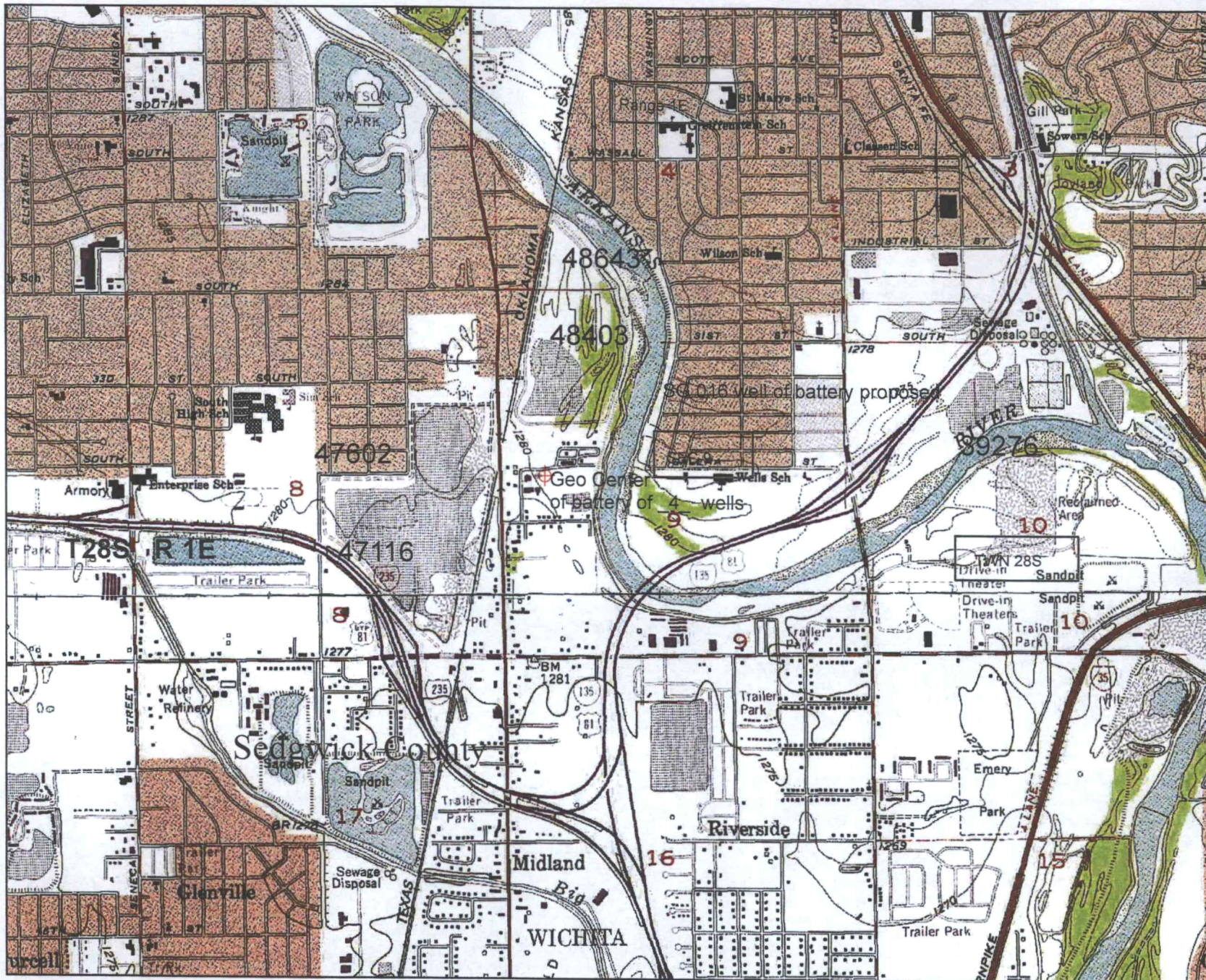


February 23, 17

- A) MARY TURNER 3362 S. WASHINGTON, WICHITA KS 67216
- B) TONY BOVE, 1210 EAST FORTUNA ST " " "
- B) ELVIS REIGNLEY, 1215 EL MONTE, WICHITA KS 67216
- BB) DON LEACH 1221 EL MONTE " " "
- D) DAN HALE
- E) TRAVIS & SAVIDES 3710 S. BROADWAY " " "

- PP) CLINTON GUTENBERG, 3639 S. TOPEKA WICHITA KS, 67216 1:18,056
- E) BOSLEY TIRE 348 S. BROADWAY, WICHITA
- EE) BILL J. MOOTS - 1928 E. MCANTON WICHITA KS 67216
- G) APPLICANT
- LD) SUTHERLAND BRIDGE 440 E. GALUNA WICHITA KS 67216





Legend

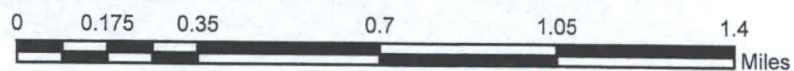
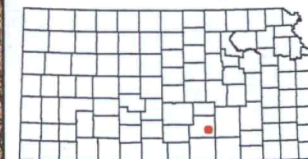
Image

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Geo Center of Battery of four (4) Wells

Index Map



This map was created by L.Ireland in WIMAS on 2/22/2017

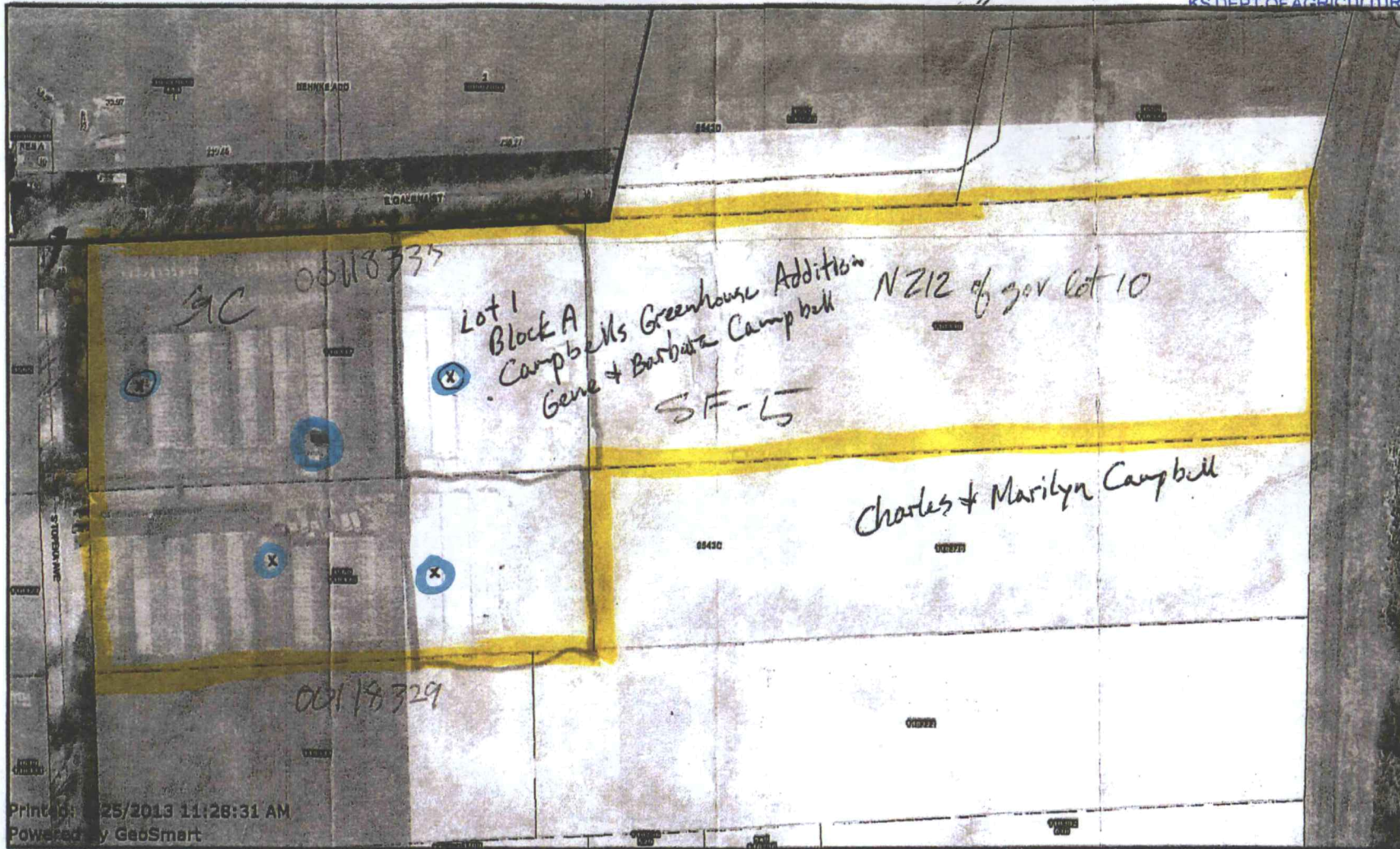
VESTED RIGHT
SG 016

3560 Stopeka BROADWAY
WICHITA KS - 67210

WATER RESOURCES
RECEIVED

FEB 16 2017

KS DEPT OF AGRICULTURE



Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error, and conclusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guaranty as to the content, accuracy, timeliness or completeness of any of the data provided herein. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita. The City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information or data furnished hereunder. The user should consult with the appropriate departmental staff member, e.g. Planning, Parks & Recreation, etc. to confirm the accuracy of information appearing in the visual presentations accessible through these web pages.



4 Wells Marked by X's GEOGRAPHIC CONTROL OF BATTERY OF FOUR WELLS
The 2 circled X's Represent Active Metered Wells - other 2 Not Currently in use.



MAP
Dewitt

KGS
Hydrology

Water Well
Database
Query

Township: 28S, Range: 1E, Section: 9
Select location of well to view details.
Click on column heading to sort.

Save Data
to File

SG-016
NEARBY WELLS
1/2 MILE -

63 records. Only 50 records displayed at a time--sort will affect ALL records.

View page: 1 || 2

T-R-S	Owner	Well Depth Ascend. Desc.	Static Water Level Ascend. Desc.	Est. Yield Ascend. Desc.	Well Use	Other ID	Action Taken	Completion Date Ascend. Desc.	Scan?
Sec. 9 SE SW NE	Boggs	33 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	15-Apr-1992	PDF
Sec. 9 NE NE NE	Commercial Rental Property	20 ft.	11.75 ft.		Monitoring well/observation/piezometer		Constructed	02-Jun-1994	PDF
Sec. 9 NE NE NE	Commercial Rental Property	20 ft.	12.66 ft.		Monitoring well/observation/piezometer		Constructed	02-Jun-1994	PDF
Sec. 9 SE SE NE	Dewitt, Larry	30 ft.	14 ft.		Lawn and Garden - domestic only		Constructed	02-Mar-1985	PDF
Sec. 9 SW NW SE NE	Buchanan, Henry	30 ft.	14 ft.		Lawn and Garden - domestic only		Constructed	18-Jun-1984	PDF
Sec. 9 SE NW SW NE	Bove, Tony	30 ft.	12 ft.	25 gpm.	Lawn and Garden - domestic only		Constructed	12-Jan-1987	PDF
Sec. 9 NW SW NE	King	33 ft.	13 ft.		Lawn and Garden - domestic only		Constructed	14-Sep-1994	PDF
Sec. 9 NE NE SW	Wong, You Lim	15 ft.	15 ft.		Lawn and Garden - domestic only		Plugged	14-Mar-1995	PDF
Sec. 9 NE SW NE	Salome, Isabel	31 ft.	16 ft.		Lawn and Garden - domestic only		Constructed	14-Oct-1994	PDF
Sec. 9 SE NE	Thompson, Everett D.	15 ft.	4 ft.		Lawn and Garden - domestic only		Plugged	20-Nov-1996	PDF

*Well
Destroyed*

*28S
1E*

A.

CE

D

SW NE									
Sec. 9 NW SW SW NE	Hume, Victoria	24.6 ft.	17.3 ft.		Lawn and Garden - domestic only		Plugged	05-Apr- 1997	PDF
Sec. 9 NW NW SE NE	Ornelas	19 ft.	12 ft.		Domestic		Plugged	27-Jan- 1997	PDF
Sec. 9 SW SW SE	Suburban Landscape	40 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	16-Aug- 1999	PDF
Sec. 9 NW SE NW NE	Schrubshall, Dwaine	18 ft.	12 ft.		Lawn and Garden - domestic only		Plugged	04-Nov- 1999	PDF
Sec. 9 SE SE NE NW	McCann, Pat	35 ft.	15 ft.		Lawn and Garden - domestic only		Plugged	25-May- 2000	PDF
Sec. 9 NE NE SE NW	Turnur, Mary	40 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	01-Nov- 2001	PDF
Sec. 9 SE SE SE	Jones, Willis	18 ft.	13 ft.		Lawn and Garden - domestic only		Plugged	28-Feb- 2002	PDF
Sec. 9 SW SW SW	Bosley Tire	40 ft.	15 ft.		Lawn and Garden - domestic only		Constructed	08-Jan- 2002	PDF
Sec. 9 NE SE SW SW	Hale, Dan	52 ft.	14 ft.		Lawn and Garden - domestic only		Constructed	17-Jan- 2003	PDF
Sec. 9 SW SE SE NW	Laser Inc	30 ft.	10 ft.		Public Water Supply		Plugged	15-Oct- 2004	PDF
Sec. 9 SE NE NW NE	Liberty Asset Management	24 ft.			Lawn and Garden - domestic only		Plugged	27-Jul- 2006	PDF
		22 ft.	8 ft.				Plugged		PDF

WCC Identical

Sec. 9 NW NE NE	ReMax Realty				Lawn and Garden - domestic only			17-Oct-2006	
Sec. 9 SE NE		25 ft.	7 ft.		Lawn and Garden - domestic only		Plugged	17-May-2007	PDF
Sec. 9 NE NE NE	Barger, Adrial	19 ft.	13.22 ft.		Monitoring well/observation/piezometer	MW 14	Constructed	08-Feb-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	19.5 ft.	14.3 ft.		Monitoring well/observation/piezometer	MW 12	Constructed	08-Feb-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	19 ft.			Monitoring well/observation/piezometer	MW 5	Plugged	22-Sep-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	18.3 ft.			Monitoring well/observation/piezometer	MW 8	Plugged	22-Sep-2010	PDF
Sec. 9 SE SW SE	SLM	40 ft.			Lawn and Garden - domestic only		Plugged	20-May-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	20 ft.	12.53 ft.		Monitoring well/observation/piezometer	MW 11	Constructed	08-Feb-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	18.6 ft.			Monitoring well/observation/piezometer	MW 12	Plugged	22-Sep-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	19.2 ft.			Monitoring well/observation/piezometer	MW 14	Plugged	22-Sep-2010	PDF
Sec. 9 NE NE NE	Barger, Adrial	19.3 ft.			Monitoring well/observation/piezometer	MW 11	Plugged	22-Sep-2010	PDF
Sec. 9 SW NW SW	Gutherie, Clinton	33 ft.	14 ft.		Irrigation		Constructed	04-Feb-1976	PDF
Sec. 9 SW NE SW NE	Duerksen, Jay	14 ft.	10 ft.		Lawn and Garden - domestic only		Plugged	28-Oct-1992	PDF

f

98

Sec. 9 SE SE NE	Plaza Del Sol	15 ft.	10 ft.		Domestic		Plugged	27-Feb-1997	PDF
Sec. 9 SE NW NE	Cooper, Jim	40 ft.	12 ft.		Lawn and Garden - domestic only		Constructed	12-Jan-2004	PDF
Sec. 9 NW SE NE	Oneth, Kevin	16 ft.	6 ft.		Irrigation		Plugged	28-Jul-2006	PDF
Sec. 9 SW SW NE	Henderson	38 ft.	18 ft.		Lawn and Garden - domestic only		Constructed	18-Apr-2007	PDF
Sec. 9 SW SW NE	Nugyen, Hanh	31 ft.	17 ft.		Irrigation		Plugged	26-Oct-2007	PDF
Sec. 9 NE NE NE	Barger, Adrial	18.1 ft.			Monitoring well/observation/piezometer	MW 9	Plugged	22-Sep-2010	PDF
Sec. 9 SW NW SE	Suburban Landscape	40 ft.	16 ft.		Lawn and Garden - domestic only		Constructed	20-May-2010	PDF
Sec. 9 SE SE SW NW	O'Neill, Paul	27 ft.	12 ft.		Lawn and Garden - domestic only		Plugged	09-Jun-2010	PDF
Sec. 9 NE NE SW NE	Logsdon, Darrel	20 ft.			Lawn and Garden - domestic only		Plugged	07-Apr-2002	PDF
Sec. 9 SE NW SW NE	Leach, Don	30 ft.			Lawn and Garden - domestic only		Constructed	27-May-1992	PDF
Sec. 9 SE NW SW NE	Reighley, Elvis	29 ft.			Lawn and Garden - domestic only		Constructed	14-Mar-1991	PDF
Sec. 9 NE NE NE	Commercial Rental Property	20 ft.	12.46 ft.		Monitoring well/observation/piezometer		Constructed	01-Jun-1994	PDF
	Carns, James	30 ft.	14 ft.		Lawn and Garden - domestic only		Constructed	02-Mar-1985	PDF

BB
B

WELL IDENTIFICATION

E

Sec. 9 SE SE NE									
Sec. 9 SE SE NE	Schlieper, Kent	19 ft.	8 ft.		Domestic		Plugged	14-Feb- 1992	PDF
Sec. 9 SW SW SW	Moois, Bill J.	27.5 ft.	15 ft.		Domestic		Constructed	29-Jun- 1985	PDF
Sec. 9 SE NW NW NE	Wolfe, John M.	22 ft.	14 ft.		Lawn and Garden - domestic only		Plugged	11-Nov- 1993	PDF
View page: 1 2									

Kansas Geological Survey
 Comments to webadmin@kgs.ku.edu
 URL=http://www.kgs.ku.edu/Magellan/WaterWell/index.html
 Display Programs Updated July 2, 2014
 Data added continuously.

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

REQUEST TO REDUCE A PORTION OF AN EXISTING WATER RIGHT
(NO FEE REQUIRED)

Identify the file which is the subject of this request:

- Vested Right, File No. SG-016
- (CHECK ONE) Water Right, File No. _____
- Appropriation of Water, File No. _____

To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

WATER RESOURCES
RECEIVED
DEC 01 2015
8:26
KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY
WATER RESOURCES
RECEIVED
NOV 06 2015
1:29
KS DEPT OF AGRICULTURE

From: (Names and addresses of owners of authorized place of use. Please see instructions on back.)

- Charles M & Marilyn E Campbell, 2445 Greenwood St, Wichita, KS 67216-1253
- Gene M & Barbara J Campbell, 3560 S Broadway, Wichita, KS 67216
- _____
- _____
- _____

REQUEST

The above listed owners request a:

[Complete only the sections that apply. Check only the boxes that apply. Fill in only the blanks that apply.]

A. REDUCTION IN AUTHORIZED MAXIMUM ANNUAL QUANTITY OF WATER.

It is requested that the maximum annual quantity of water be reduced to n/a
(acre-feet or million gallons; circle one) per calendar year.

B. REDUCTION IN AUTHORIZED MAXIMUM RATE OF DIVERSION OF WATER.

It is requested that the maximum rate of diversion of water be reduced to n/a gallons per minute
(n/a c.f.s.).

Assisted by: CRC-Stafford Field Office

C. **REDUCTION IN THE SIZE OF THE AUTHORIZED PLACE OF USE OF WATER.**
 (A reduction in place of use may result in a reduction of the authorized rate and quantity to reflect reasonable needs.)

It is requested that the authorized place of use be reduced to:

Owner of Land - NAME: Charles M & Marilyn E Campbell/////Gene M & Barbara J Campbell

ADDRESS: 2445 Greenwood St, Wichita, KS 67216-1253/////3560 S Broadway, Wichita, KS 6721/

~~IRRIGATION USE~~ NOW INDUSTRIAL USE

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	Lot10 NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	28S	1E										10.42							10.42

OR
~~NON IRRIGATION USE~~

Describe: Greenhouse located on 10.42 acres in Lot 10 in the SW¼ of Section 9-Township 28 South-Range 1 East in Sedgwick County Kansas. Please see attached Sedgwick County GIS information that shows which lots within Lot 10 should be considered the authorized place of use.

(If more space is needed, attach additional sheets as necessary.)

A copy of a topographic map is attached showing the place of use after the requested reduction.

D. **REDUCTION IN THE NUMBER OF POINTS OF DIVERSION AUTHORIZED.**
 (A reduction in the point(s) of diversion may result in the reduction of the rate and quantity authorized by the amounts associated with those points of diversion.)

It is requested that the number of authorized points of diversion be reduced to:
n/a (No. of points of diversion) n/a (wells, pumps, or other works for diversion of water) located as follows:

One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas, and

One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(If more space is needed, attach additional sheets as necessary.)

A copy of a topographic map is attached, showing the location of the remaining point(s) of diversion after the requested reduction.

E. **REDUCTION IN THE TYPES OF BENEFICIAL USE AUTHORIZED.**

It is requested that the types of beneficial use of water be reduced to: n/a (administrative change to IND)

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily choosing to reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that I may have had regarding the reduction of the water right listed.

I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf.

Dated at WICHITA, Kansas, this 22nd day of OCTOBER, 2015.
(City) (Month) (Year)

Charles M. Campbell
(Owner)

Marilyn E. Campbell
(Spouse)

CHARLES M. CAMPBELL
(Please Print)

Marilyn E. Campbell
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas)
County of SEDGWICK) ss

I hereby certify that the foregoing application was signed in my presence and sworn to before me this

22nd day of OCTOBER, 2015.
(Month) (Year)

[Signature]
Notary Public

My Commission expires APRIL 1st 2017

JOHN ROGERS
Notary Public - State of Kansas
My Appl. Expires 4-1-17

UNACCEPTABLE FOR PRIORITY
WATER RESOURCES RECEIVED
NOV 06 2015
SCANNED
KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED

DEC 01 2015

KS DEPT OF AGRICULTURE

INSTRUCTIONS:

The request must be signed by each owner of the place of use authorized by the water right or permit and his or her spouse, if married. All water right or permit owners, including spouses, must sign this request for it to be valid. Unless the water right or permit has been legally severed from the authorized place of use, the owners of the water right or permit are the owners of the authorized place of use. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as owner until such time as the contract is completed.

In the event that all owners cannot sign together in front of one notary public, they may, as necessary, sign appropriate copies of the request in front of any notary public conveniently available to them. All copies signed in this manner shall be accepted as valid parts of the request.

If the request is signed on behalf of any owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

WATER RESOURCES
DIVISION
DENVER, COLORADO

NOV 08 2012
RECEIVED
WATER RESOURCES

DEC 01 2012
RECEIVED
WATER RESOURCES

DEC 01 2012
RECEIVED
WATER RESOURCES

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily choosing to reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that I may have had regarding the reduction of the water right listed.

I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf.

Dated at Wichita, Kansas, this 14th day of October, 2015.
(City) (Month) (Year)

Gene M Campbell
(Owner)

Barbara J. Campbell
(Spouse)

Gene M. Campbell
(Please Print)

Barbara J. Campbell
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

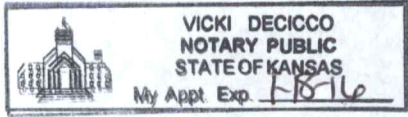
State of Kansas)
County of Sedgewick) ss

I hereby certify that the foregoing application was signed in my presence and sworn to before me this

14th day of October, 2015.
(Month) (Year)

[Signature]
Notary Public

My Commission expires 1-18-14



WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

DEC 01 2015

NOV 08 2015

SCANNED

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY

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WATER RESOURCES
RECEIVED

WATER RESOURCES
RECEIVED

NOV 08 2015

DEC 01 2015

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Dated at WICHITA, Kansas, this 22nd day of OCTOBER, 2015
(City) (Month) (Year)

Charles M. Campbell
(Owner)

Marilyn E Campbell
(Spouse)

CHARLES M. CAMPBELL
(Please Print)

Marilyn E Campbell
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas)
County of SEDGWICK) ss

WATER RESOURCES RECEIVED

DEC 01 2015

KS DEPT OF AGRICULTURE

I hereby certify that the foregoing application was signed in my presence and sworn to before me this

22nd day of OCTOBER, 2015
(Month) (Year)

[Signature]
Notary Public

My Commission expires APRIL 1st 2017

JOHN ROGERS
Notary Public - State of Kansas
My Appl. Expires 4-1-17

gmc 3/1/17
BJC 3/1/17

WATER RESOURCES RECEIVED

MAR 06 2017

KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY

INSTRUCTIONS:

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If the request is signed on behalf of any owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

JOHN ROGERS
Notary Public - State of Colorado
My Exp. 12/31/14

5



Sedgwick County... working for you

www.sedgwickcounty.org

Property Detail Information

LOT 2 BLOCK 1 CAMPBELL'S POND ADDITION

\$ PAY TAXES

View Valuation Notice

Current year Valuation Notices are available after March 1st.

Legal Description: LOT 2 BLOCK 1 CAMPBELL'S POND ADDITION
Property Owner Name: CAMPBELL CHARLES M & MARILYN E
Mailing Address: 2445 GREENWOOD WICHITA KS 67216-1253
Geo Code: B 15303 PIN: 30003590 AIN: 212090320200300
Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 9910 Residential highest and best use

Market Land Square Feet: 13,053 Total Acres: .30
2014 Appraisal Value: \$600.00 2014 Assessment Value: \$72.00

Table with 5 columns: Year, Class, Land Improvements, Total, Percent Change. Row 1: 2014, Vacant, \$600, \$0 \$600, 0%

Table with 5 columns: Year, Class, Land Improvements, Total, Percent Change. Row 1: 2014, Vacant, \$72, \$0 \$72, 0%

Tax Authorities

- 0518 CITY OF WICHITA
0201 COUNTY
9999 MV Average Levy for ST
1004 RIVERSIDE DRAINAGE
0101 STATE
0602 USD 259
0602 USD 259 SG
0754 USD 259 BOND 3 (2000)
0704 USD 259 NEW BOND
0703 USD 259 OLD BOND

WATER RESOURCES RECEIVED

SCANNED DEC 01 2015

KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED

NOV 10 2015

KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY

SCANNED

(6)



Sedgwick County... working for you

www.sedgwickcounty.org

Property Detail Information

LOT 1 BLOCK 1 CAMPBELL'S POND ADDITION

\$ PAY TAXES

View Valuation Notice

Current year Valuation Notices are available after March 1st.

Legal Description: LOT 1 BLOCK 1 CAMPBELL'S POND ADDITION
Property Owner Name: CAMPBELL CHARLES M & MARILYN E
Mailing Address: 2445 GREENWOOD WICHITA KS 67216-1253
Geo Code: B 15302 PIN: 30003589 AIN: 212090320200200
Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 9910 Residential highest and best use

Market Land Square Feet: 55,249 Total Acres: 1.27
2014 Appraisal Value: \$3,000.00 2014 Assessment Value: \$360.00

Table with 5 columns: Year, Class, Land, Improvements Total, Percent Change. Row 1: 2014 Vacant \$3,000 \$0 \$3,000 0%

Table with 5 columns: Year, Class, Land, Improvements Total, Percent Change. Row 1: 2014 Vacant \$360 \$0 \$360 0%

- Tax Authorities
0518 CITY OF WICHITA
0201 COUNTY
9999 MV Average Levy for ST
1004 RIVERSIDE DRAINAGE
0101 STATE
0602 USD 259
0602 USD 259 SG
0754 USD 259 BOND 3 (2000)
0704 USD 259 NEW BOND
0703 USD 259 OLD BOND

Water Resources

WATER RESOURCES RECEIVED NOV 06 2014

WATER RESOURCES RECEIVED DEC 01 2014

DEC 01 2014



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①

Property Detail Information

N 212 FT GOV LOT 10 LY W LEVEE CCA 48670 EXC W 755 FT THEREOF SEC 9-28-1E

\$ PAY TAXES | [View Valuation Notice](#) | Current year Valuation Notices are available after March 1st

Legal Description: N 212 FT GOV LOT 10 LY W LEVEE CCA 48670 EXC W 755 FT THEREOF SEC 9-28-1E
 Property Owner Name: CAMPBELL GENE M & BARBARA J
 Mailing Address: 3560 S BROADWAY WICHITA KS 67216
 Geo Code: B 0004501UP PIN: 00118338 AIN: 212090320000100
 Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 2123 Lawn and garden supplies/nursery/greenho

Market Land Square Feet: 127,350 Total Acres: 2.93
 2014 Appraisal Value: \$12,700.00 2014 Assessment Value: \$1,524.00

Year	Class	Land	Improvements	Total	Percent Change
2014	Vacant	\$12,700	\$0	\$12,700	0%
2013	Vacant	\$12,700	\$0	\$12,700	0%
2012	Vacant	\$12,700	\$0	\$12,700	0%
2011	Vacant	\$12,700	\$0	\$12,700	-32%
2010	Vacant	\$18,800	\$0	\$18,800	0%
2009	Vacant	\$18,800	\$0	\$18,800	0%
2008	Vacant	\$18,800	\$0	\$18,800	0%
2007	Vacant	\$18,800	\$0	\$18,800	0%
2006	Vacant	\$18,800	\$0	\$18,800	0%
2005	Vacant	\$18,800	\$0	\$18,800	0%

Year	Class	Land	Improvements	Total	Percent Change
2014	Vacant	\$1,524	\$0	\$1,524	0%
2013	Vacant	\$1,524	\$0	\$1,524	0%
2012	Vacant	\$1,524	\$0	\$1,524	0%
2011	Vacant	\$1,524	\$0	\$1,524	-32%
2010	Vacant	\$2,256	\$0	\$2,256	0%
2009	Vacant	\$2,256	\$0	\$2,256	0%
2008	Vacant	\$2,256	\$0	\$2,256	0%
2007	Vacant	\$2,256	\$0	\$2,256	0%
2006	Vacant	\$2,256	\$0	\$2,256	0%
2005	Vacant	\$2,256	\$0	\$2,256	0%

Project Description	Principal	Interest	Total
2639 F COUNTY SOLID WASTE SOLID WASTE USER FEE	\$0.00	\$0.00	\$7.43
Totals:	\$0.00	\$0.00	\$7.43

WATER RESOURCES RECEIVED
 WATER RESOURCES RECEIVED
 UNACCEPTABLE FOR PRIORITY
 NOV 08 2015
 DEC 01 2015
 SCANNED
 KS DEPT OF AGRICULTURE
 KS DEPT OF AGRICULTURE



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2

Property Detail Information

S 154 FT N 366 FT GOV. LOT 10 IN SW1/4 LY W OF LEVEE CC A-48670 EXC W 755 FT THEREOF SEC 9-28-1E

\$ PAY TAXES View Valuation Notice Current year Valuation Notices are available after March 1st.

Legal Description: S 154 FT N 366 FT GOV. LOT 10 IN SW1/4 LY W OF LEVEE CC A-48670 EXC W 755 FT THEREOF SEC 9-28-1E
Property Owner Name: CAMPBELL CHARLES M & MARILYN E
Mailing Address: 3560 S BROADWAY WICHITA KS 67216-1028
Geo Code: B 00042000100UP PIN: 00118328 AIN: 212090320000101
Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 9910 Residential highest and best use

Market Land Square Feet: 93,218 Total Acres: 2.14
2014 Appraisal Value: \$17,000.00 2014 Assessment Value: \$2,040.00

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Rows for years 2005-2014.

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Rows for years 2005-2014.

Tax Authorities

(7)



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Property Detail Information

RESERVE A CAMPBELL'S POND ADDITION

\$ PAY TAXES View Valuation Notice Current year Valuation Notices are available after March 1st.

Legal Description: RESERVE A CAMPBELL'S POND ADDITION
Property Owner Name: CAMPBELL CHARLES M & MARILYN E
Mailing Address: 2445 GREENWOOD WICHITA KS 67216-1253
Geo Code: B 15304 PIN: 30003591 AIN: 212090320200100
Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 9910 Residential highest and best use

Market Land Square Feet: 12,422 Total Acres: .29
2014 Appraisal Value: \$700.00 2014 Assessment Value: \$84.00

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Row 1: 2014, Vacant, \$700, \$0, \$700, 0%

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Row 1: 2014, Vacant, \$84, \$0, \$84, 0%

- Tax Authorities
0518 CITY OF WICHITA
0201 COUNTY
9999 MV Average Levy for ST
1004 RIVERSIDE DRAINAGE
0101 STATE
0602 USD 259
0602 USD 259 SG
0754 USD 259 BOND 3 (2000)
0704 USD 259 NEW BOND
0703 USD 259 OLD BOND

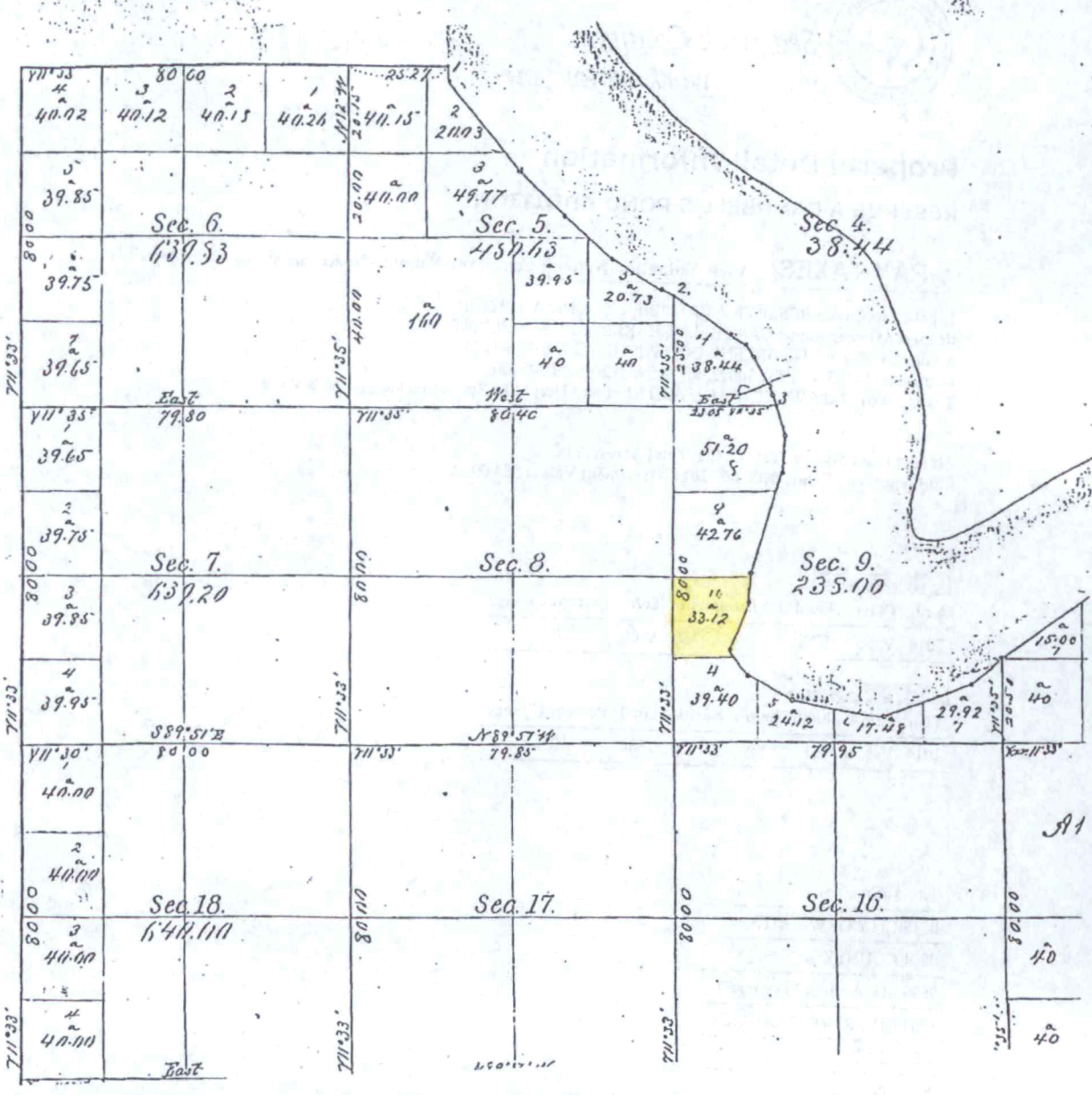
WATER RESOURCES RECEIVED
DEC 01 2015
SCANNED
KS DEPT OF AGRICULTURE
UNACCEPTABLE FOR PRIORITY
NOV 18 2015
KS DEPT OF AGRICULTURE

TOWNSHIP N° XXVIII SOUTH RANGE N° 1 EAST OF

G I F e E d D

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WATER RESOURCES RECEIVED NOV 8 2018

WATER RESOURCES RECEIVED DEC 3 2018



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3

Property Detail Information

E 419.1 FT W 755 FT N 212 FT GOV. LOT 10 IN SW1/4 SEC 9-28-1E

\$ PAY TAXES

View Valuation Notice

Current year Valuation Notices are available after March 1st

Legal Description: E 419.1 FT W 755 FT N 212 FT GOV. LOT 10 IN SW1/4 SEC 9-28-1E
Property Owner Name: CAMPBELL GENE M & BARBARA J
Mailing Address: 3560 S BROADWAY WICHITA KS 67216
Geo Code: B 00045001A00UP PIN: 00118337 AIN: 212090320000102
Tax Unit: 6707 006 WICHITA U-259-RD R1 Land Use: 2123 Lawn and garden supplies/nursery/greenho

Market Land Square Feet: 88,405 Total Acres: 2.03
2014 Appraisal Value: \$8,800.00 2014 Assessment Value: \$2,200.00

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Rows from 2005 to 2014.

Table with 6 columns: Year, Class, Land, Improvements, Total, Percent Change. Rows from 2005 to 2014.

Table with 4 columns: Project Description, Principal, Interest, Total. Row for COUNTY SOLID WASTE SOLID WASTE USER FEE.

WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

DEC 01 2015 SCANNED

NOV 09 2015

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4



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Property Detail Information

3560 S TOPEKA AVE WICHITA

\$ PAY TAXES | [View Valuation Notice](#) | Current year Valuation Notices are available after March 1st.

Legal Description: E 419.1 FT W 775 FT S 154 FT N 366 FT GOV. LOT 10 IN SW1/4 SEC 9-28-1E
 Property Owner Name: CAMPBELL GENE M & BARBARA J
 Mailing Address: 3560 S TOPEKA ST WICHITA KS 67216-1646
 Geo Code: B 00042001A00UP PIN: 00118329 AIN: 212090320000103
 Tax Unit: 6707 006 WICHITA U-259-RD RI Land Use: 2123 Lawn and garden supplies/nursery/greenho

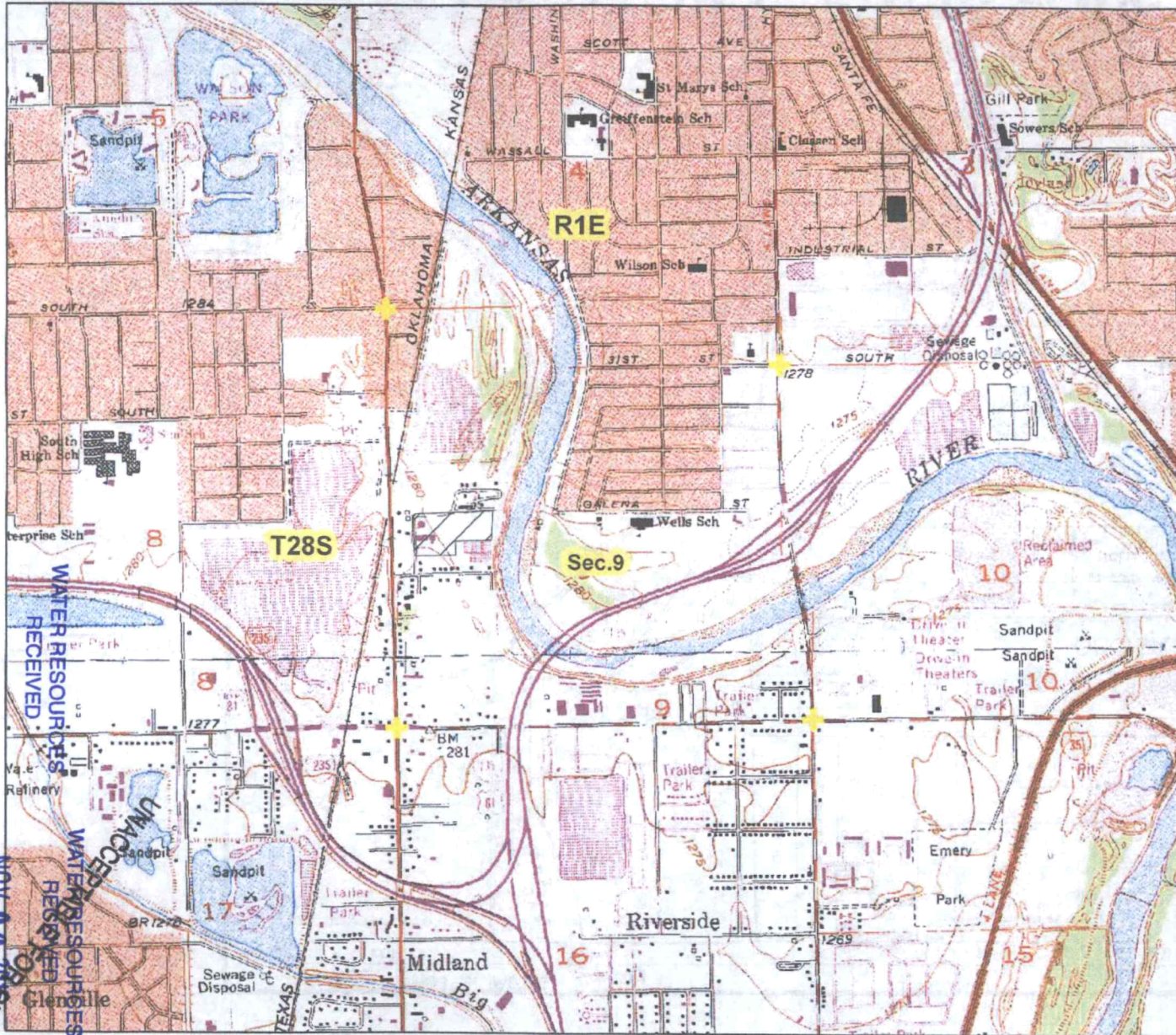
Market Land Square Feet: 63,554 Total Acres: 1.46
 2014 Appraisal Value: \$11,580.00 2014 Assessment Value: \$2,895.00



Year	Class	Land	Improvements	Total	Percent Change
2014	Commercial / Industrial	\$6,400	\$5,180	\$11,580	2%
2013	Commercial / Industrial	\$6,400	\$5,000	\$11,400	1%
2012	Commercial / Industrial	\$6,400	\$4,930	\$11,330	9%
2011	Commercial / Industrial	\$6,400	\$3,970	\$10,370	0%
2010	Commercial / Industrial	\$6,500	\$3,870	\$10,370	0%
2009	Commercial / Industrial	\$6,500	\$3,870	\$10,370	0%
2008	Commercial / Industrial	\$6,500	\$3,870	\$10,370	2%
2007	Commercial / Industrial	\$6,500	\$3,680	\$10,180	2%
2006	Commercial / Industrial	\$6,500	\$3,480	\$9,980	3%
2005	Commercial / Industrial	\$6,500	\$3,230	\$9,730	0%

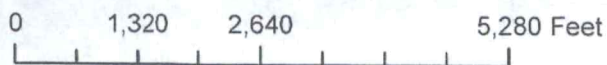
Year	Class	Land	Improvements	Total	Percent Change
2014	Commercial / Industrial	\$1,600	\$1,295	\$2,895	2%
2013	Commercial / Industrial	\$1,600	\$1,250	\$2,850	1%
2012	Commercial / Industrial	\$1,600	\$1,233	\$2,833	9%
2011	Commercial / Industrial	\$1,600	\$993	\$2,593	0%
2010	Commercial / Industrial	\$1,625	\$968	\$2,593	0%
2009	Commercial / Industrial	\$1,625	\$968	\$2,593	0%
2008	Commercial / Industrial	\$1,625	\$968	\$2,593	2%
2007	Commercial / Industrial	\$1,625	\$920	\$2,545	2%
2006	Commercial / Industrial	\$1,625	\$870	\$2,495	3%
2005	Commercial / Industrial	\$1,625	\$808	\$2,433	0%

Project	Description	Principal	Interest	Total
2639 F	COUNTY SOLID WASTE SOLID WASTE USER FEE	\$0.00	\$0.00	\$7.43
Totals:		\$0.00	\$0.00	\$7.43

**File SG-016-Request to Reduce a Portion of an Existing Water Right
Section 9-T28S-R1E in Sedgwick County**



 proposed p/ after reduction covering 10.42 ac in Lot 10
 attached SG County GIS information confirms the tracts w/in Lot 10 that should be authorized
 section corners
 scale 1:24,000



map created on 6/9/15 by CRC

SCANNED DEC 01 2015

KS DEPT OF AGRICULTURE

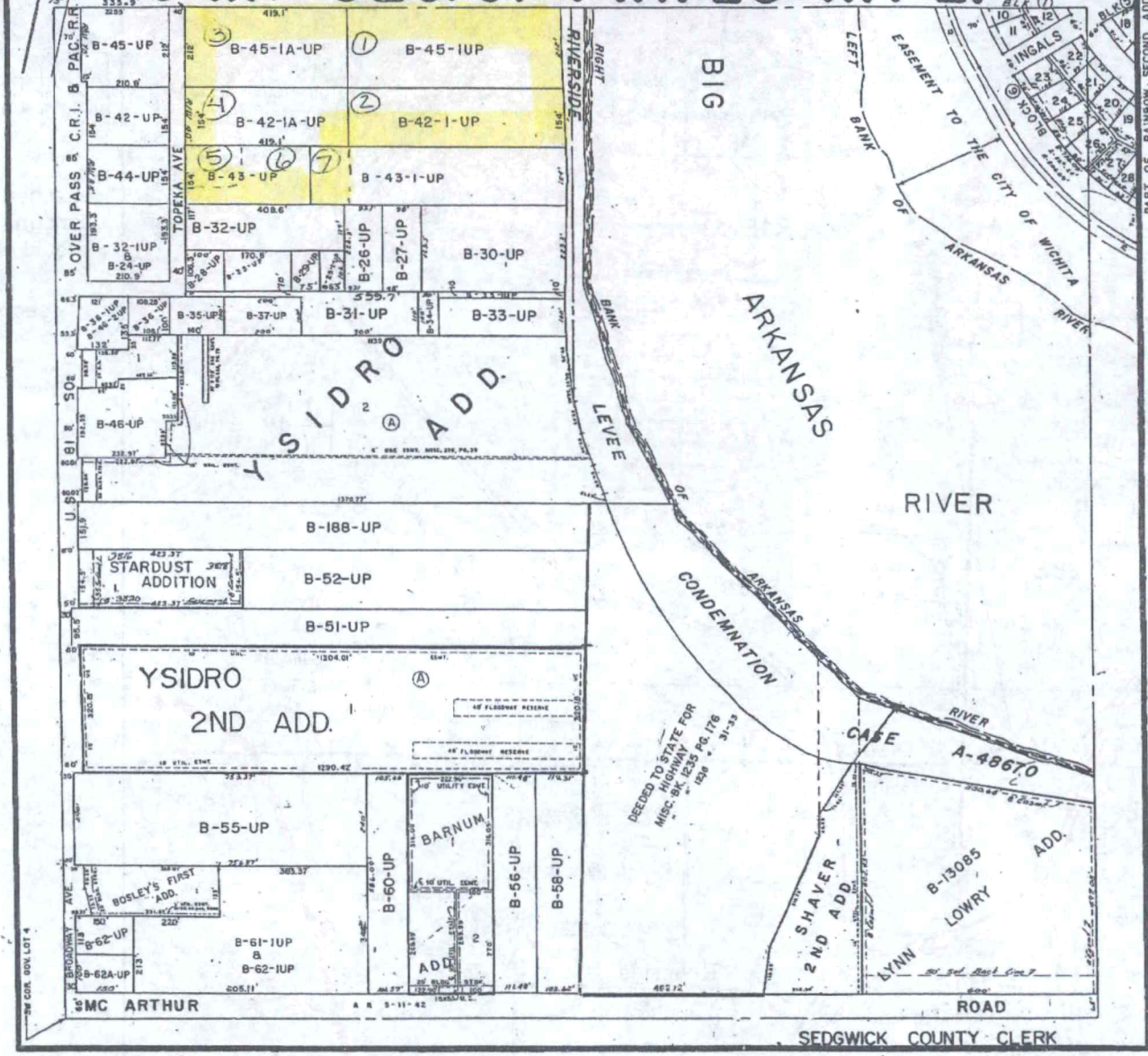
NOV 06 2015 PRIORITY

KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED
UNACCEPTED
WATER RESOURCES RECEIVED
UNACCEPTED

S.W. 1/4 SEC. 9. TWP. 28 R. 1 E.

R1
36



SCANNED

RECEIVED
WATER RESOURCES

RECEIVED
WATER RESOURCES

DEC 01 2011

NOV 08 2011

AS DEPT. OF WATER RESOURCES

Subject Property: 087212090320000104

QuickRef ID :	R635170	Click here to locate on Map
Owner Name :	CAMPBELL GENE M & BARBARA J	No property photo available
Location :	3560 S TOPEKA AVE, WICHITA, KS 67216.	
Legal Desc :	LOT 1 BLOCK A CAMPBELLS GREENHOUSE ADDITION.	

The legal description displayed above is not adequate for use in legal documents

Owner Information

Owner :	Mailing Address :
CAMPBELL GENE M & BARBARA J	3560 S BROADWAY WICHITA, KS 67216

Property Details

Property Type :	Property Status :	Taxing Unit :	Neighborhood Code :
Commercial & Industrial	Active	6707 006 WICHITA U-259-RD RI	873.7

Market Land Details

Actual Width :	Eff Width :	Eff Depth :	Acres :	Square Feet :
				187,188
Actual Width :	Eff Width :	Eff Depth :	Acres :	Square Feet :
				92,165

No Permit Details found.

No Value Details found.

Deed Book/Page

Book / Page List and Misc Legal Description Info :

No Sale Details found. (Please log in to view this data.)

CONFIRMATION GENE & BARBARA CAMPBELL - ONLY OWNERS -

Ireland, Leslie

From: Lynn Behnke <alambil@aol.com>
Sent: Thursday, February 16, 2017 3:01 PM
To: Ireland, Leslie
Subject: SG-016 Map and tax receipt to establish ownership
Attachments: Water Rights20170216_14500207.jpg; Water Rights20170216_14560834.jpg



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working for you

Linda Kizzire
Sedgwick County Treasurer
525 North Main
Wichita, KS 67203

PAID TAX RECEIPT

Visit: www.sedgwickcounty.org
Call Center: (316) 660-9110
Date: 12/22/2016
Receipt #: B16.336802

Taxpayer Name: **CAMPBELL GENE M & BARBARA J**
Property Address: **3560 S TOPEKA AVE WICHITA**

Tax Year: 2016
Tax Supplement Code: 161518451 B 15365
Key Number: 30006662
Control Number: LOT 1 BLOCK A CAMPBELLS
Legal Description: GREENHOUSE ADDITION

2016 \$408.43
Tax Due For: 0.00
Interest and Fees Due: 408.43
Amount Due: 408.43
Total Amount Paid:
2016 \$408.43
Remaining Balance For:
Other Year(s) Taxes Due: No

WATER RESOURCES
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FEB 16 2017
KS DEPT OF AGRICULTURE

Payment Applied: \$408.43
General Tax: 0.00
Specials Tax: 0.00
Specials Interest: 0.00
Interest & Fees: 0.00
Convenience Fee: 0.00
Foreclosure Fee: 0.00
Solid Waste Fee: 0.00

Additional Information if applicable:
Multi and/or Lien Holder Code:
Lien Holder Name:
Loan Number:

PLEASE SAVE THIS RECEIPT



Sedgwick County...
working for you

Linda Kizzire
Sedgwick County Treasurer
P.O. Box 2961
Wichita, KS 67201-2961

30006662

FIRST CLASS

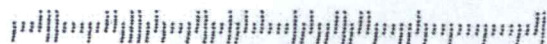


**PLEASE OPEN
IMPORTANT INFORMATION**

RECEIPT ENCLOSED

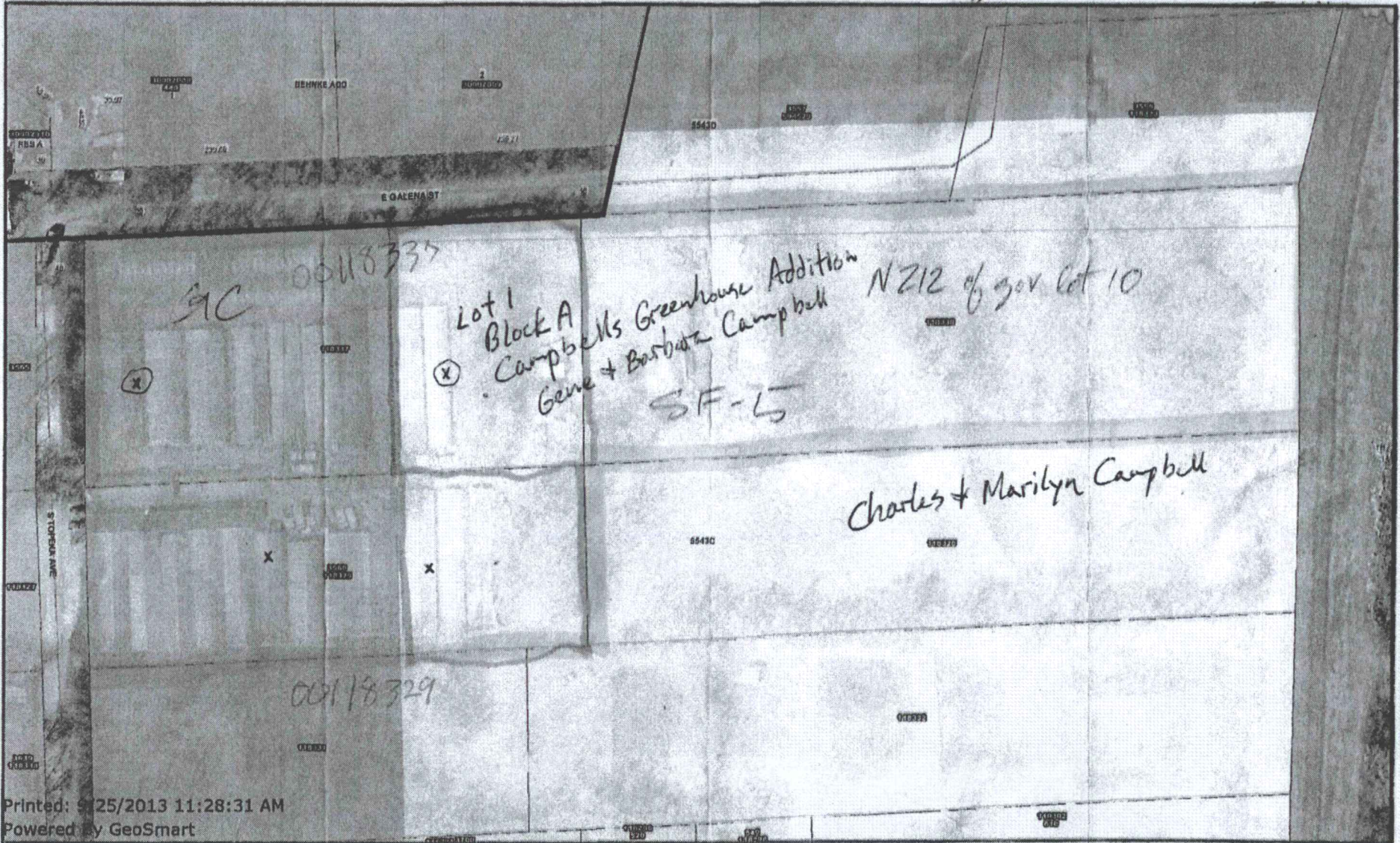
CAMPBELL GENE M & BARBARA J
3560 S BROADWAY By Mail / 3560 S Broadway By G.P.S.
WICHITA KS 67216 Topeka

6721691028 0010





3560 s topeka



Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error, and conclusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guaranty as to the content, accuracy, timeliness or completeness of any of the data provided herein. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita. The City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information or data furnished hereunder. The user should consult with the appropriate departmental staff member, e.g. Planning, Parks & Recreation, etc. to confirm the accuracy of information appearing in the visual presentations accessible through these web pages.



4 Wells Marked by Xs
The 2 circled Xs Represent Active Metered Wells - other 2 Not Currently in use.

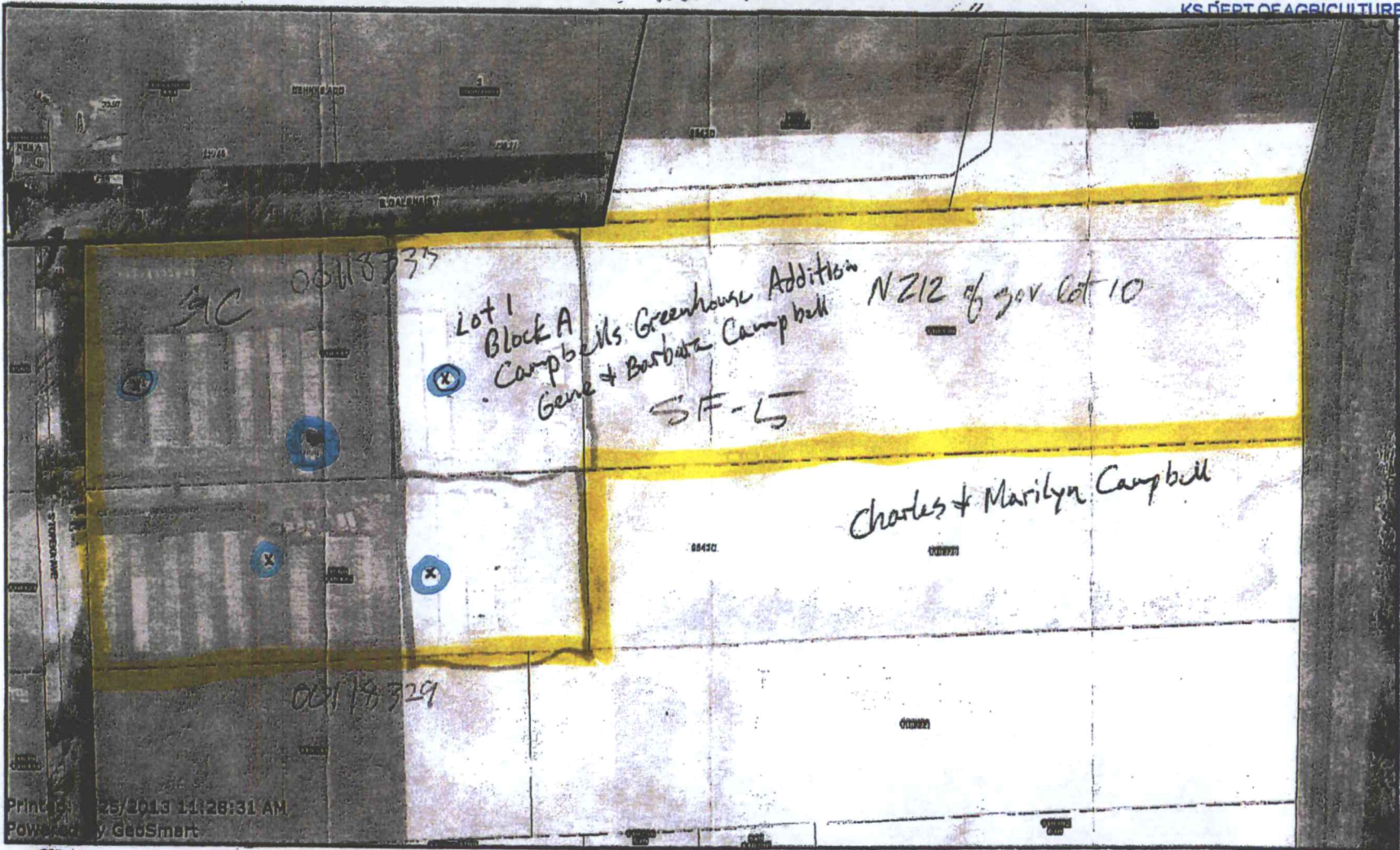
VESTED RIGHT
SG 016

3560 s topeka BROADWAY
WICHITA KS - 67210

WATER RESOURCES
RECEIVED

FEB 16 2017

KS DEPT OF AGRICULTURE



Printed: 2/16/2017 11:28:31 AM
Powered by: GeoSmart



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4 Wells Marked by GEOGRAPHIC CONTROL OR BATTERY OF FOUR WELLS
The 2 circled Xs Represent Active Metered Wells - other 2 Not Currently in use.



Ireland, Leslie

From: Ireland, Leslie
Sent: Wednesday, February 22, 2017 4:13 PM
To: 'Lynn Behnke'
Cc: 'lynnbehnke53@gmail.com'
Subject: Vested Right, File No. SG 016
Attachments: SG 016 WU_201702221543_0001.pdf; SG 016 CHANGE APP ADL PGS_201702221549.pdf

Lynn,

Attached is the summary of the water use based on the meter photos you sent. If you'd like to file the report on line and would like my assistance please give me a call. I understand it is fast and gives an email confirmation. It will also let you update the address... has the mailing address for the greenhouse changed? Broadway to Topeka Street? The deadline to file the water use report is coming up fast. March 1.

I had a heck of a time with the ownership issue.. but got Sedgwick Co site to confirm Gene M. & Barbara J. Campbell as owners.

There will be no need to have Charles and Marilyn Campbell acknowledge the modification to the change application.

The attached pages for the change application will need to be reviewed by Gene and Barbara. There is some additional work on the application that I can't do... all well owners within one-half mile of the geographic center will need to be plotted on the map and their address listed. I forgot to put it on the Legend,,, but like A, B, C,.. with A being JJ Smith, ccc Lane, Wichita....

So I'll do a formal extension letter and mail the change attachments along with a return envelope so you can get Gene and Barbara to review (initial & date) along with the identification of the nearby well owners (any domestic wells for lawn & garden) and get this all sent back in.. The formal extension will have our 15 day timeline, so we can keep this worked in the schedule and moving along.

I sent this to both emails and sometimes there are some size restrictions. Please give me a call or email if you have any questions.

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

Assembled in USA
from Israeli, U.S. and
foreign components

BL 1" USG BD LF/BR PL

5

High 101
Inter 99.6
Low 98.4

3

213

SN - 8487766

12/05/2015



GALLONS

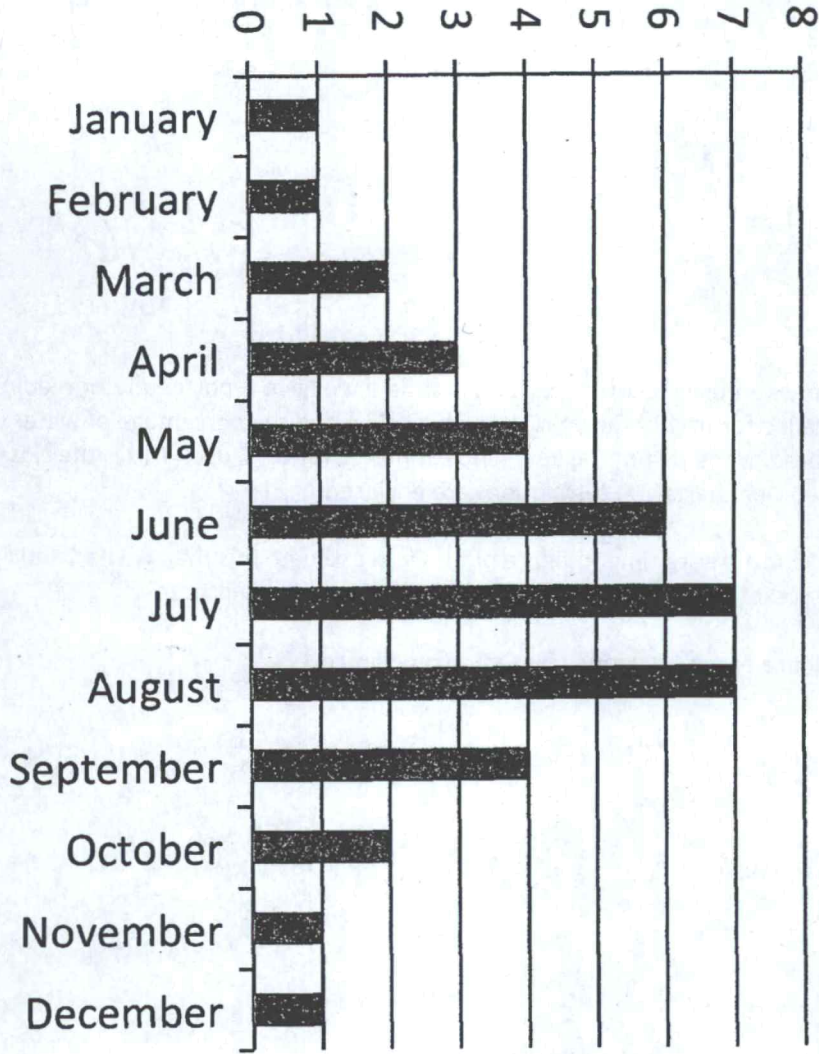
1" BL

240.34

**MASTER
METER**

MADE IN ISRAEL

Hours Water Pumped Daily



■ Hours Water Pumped Daily

Total 39 hours, 12 months
3.25 Average Hours per day

WATER RESOURCES
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MAR 10 2016

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3/4/16

3560 S. Broadway
Wichita KS 67216
March 4, 2016

SG 16

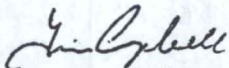
Dear Sirs:

Enclosed please find our water use report. This is the first time we have reported meter readings, and the meter was only installed for part of the year. We have calculated the percentage of water use in the metered months compared to the rest of the year, and estimated for total use: This is the closest estimation we can make. Our charts and calculations are enclosed.

We're sorry this is late. It took more time to figure out how to estimate this than we had anticipated, but we are new at this. Next year, with both wells metered, it should be a breeze.

Thank you for your patience as we bring ourselves into compliance.

Sincerely,



Tim Campbell, Owner
Campbells Phoenix Greenhouse

WATER RESOURCES
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MAR 10 2016

KS DEPT OF AGRICULTURE

We have a meter reading for pump #1, but it wasn't installed until June so we have had to calculate the missing part of the year. We used the following formula.

I equated the number of hours pumped to the number of gallons used.

Because this is a seasonal business, we estimated how many hours we used the pump per day for the month. Each month was assigned a value according to the number of hours the pump ran per day. (See chart.) The months covered by this meter constituted 72% of the year's usage according to the average daily hours.

Meter Reading

#1 Last House on the Left Pump June-December of 2015 325,430 gallons.

X = total water pumped

$$72\%X = 325,430$$

$$.72X = 325,430$$

$$.72X / .72 = 325,430 / .72$$

$$X = 451,986$$

QID

Total for year #1 Pump estimated to be 451,986 gallons.

Due to a shipping delay, the meter for #2 West Criterion Pump did not go on line until the beginning of 2016.

However, we calculate that it provides 2/3 of our water.

We are therefore doubling the metered and estimated total for #1 Pump and estimating that we used 903,972 gallons from #2 Pump.

WATER RESOURCES
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MAR 10 2016

KS DEPT OF AGRICULTURE

Owner of record record tax receipts

1:24,000 -



2115

508

2546

4842

431

238

242405

492 -

185761 + 56644

NOTICE

~~500~~ > 300 []

@ Battery of 4 wells.

Map -

Assembled in USA
from Israeli, U.S. and
foreign components

BL 1" USG BD LF/BR PL

1

213

01/21/2015

14

High 100.4
Inter 100.5
Low 98.8


SN - 8449434



Assembled in USA
from Israel, U.S. and
foreign components

BL 1" USG BD LF/BR PL

5

High 101
Inter 99.6
Low 98.4

3

213

12/05/2015

SN - 8487766



SERIAL NO SN 8443434 - 2015 EMR 325430
 SERIAL NO SN 8487766 — 0

2016 EMR - 824920
 2016 EMR 248310

2016 Q = 499,490 GAL
 2016 Q = 248310 GAL
 TOTAL GAL 747800 ≈ 2.30 AF

2016 PIN 3371 PID 64819

2015 IRRIGATION WATER USE REPORT

This is the annual Water Use Report required to be filed for all Vested or Appropriation Rights. **IMPORTANT:** Kansas Law requires this completed report to be filed by March 1. Failure to do so will subject the owner to a civil fine not to exceed \$250 per file number. If any point of diversion shown below is permanently inoperable, please circle it. IF YOU DID NOT USE WATER, YOU MUST REPORT THE REASON FOR NON-USE TO HELP PROTECT YOUR WATER RIGHT. Information on each point of diversion must be completed. Please begin by reading the attached instructions and definitions.

FILE NUMBER	LEGAL DESCRIPTION OF POINT(S) OF DIVERSION		CIN	CHM	ACRES IRR.	INCLUDE MULTIPLICATION FACTOR				UN	HOURS PUMPED	PUMP RATE (GPM)	CROP CODE	TYPE OF SYSTEM	TYPE OF ENERGY	WELL DATA	
	QUALIFIERS	SEC TWP RNG				BEGINNING WATER METER READING	ENDING WATER METER READING	METERED QUANTITY OF WATER	DEPTH TO WATER							DATE MEASURED	
SG 16-00 AKA: LOT 10	2115N 5080W	9-28S- 1E	2		M 4	#1 0	325,430	325,430	0	1186	635	15	8	E	30ft	6/15/15	
						#1 unmetered part of year		126556	0	"	"	15	8	E	"	"	
						#2 unmetered		903972	0	1186	127	15	8	E	30ft	7/1/14	
						See File for est math.		1355958	0								

WATER RESOURCES RECEIVED
 MAR 10 2016
 KS DEPT OF AGRICULTURE

CALENDAR YEAR 15
 PIN NUMBER 3393
 Person ID 64819
 FIELD OFFICE 1 1 - IRR Staff SG
 CO GMD

4 Total acres irrigated.

I submit the report as the best information available. I understand that knowingly falsifying the report is a violation of state law.
 Timothy B. Campbell
 SIGNATURE DATE 3/4/16
 CIRCLE ONE: OWNER AGENT TENANT

TIMOTHY CAMPBELL
 CAMPBELL'S PHOENIX GREENHOUSE
 3560 S BROADWAY ST
 WICHITA KS 67216
 TELEPHONE NO. (316) 524-5311
 CIRCLE ONE: CELL WORK HOME
 932944

824920
 325430
 499,490, 747,800, 1.53

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

February 23, 2017

CAMPBELL'S PHOENIX GREENHOUSE
GENE & BARBARA CAMPBELL AND OR LYNN BEHNKE
3560 S BROADWAY ST
WICHITA KS 67216

RE: Vested Right, File No. SG 016

Dear Gene, Barbara & Lynn:

Working via Email on the Application to Change the Point of Diversion and Reduction in the Place of Use for the water right referenced above, the Chief Engineer has extended until **March 10, 2017**, as the time in which to return the updated application as detailed in my February 22, 2017, email to Lynn. The additional information that was sent to her is also enclosed herein.

Additionally, information from the KGS Water Well Database for the identification of nearby well owners has been provided. Please review the wells, owner information and addresses. If there are any additional wells in the area that have not been identified, please do so. After reviewing this nearby well information please sign the Change Application Nearby map. This information will be used for the notification as required by Senate House Bill No. 337.

Please return the updated application by the deadline to facilitate the completion of this application, as if the application is not returned by the deadline, or any authorized extension of time thereof, the application will be dismissed. According to the law, default in returning the application and supplying the requested information, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the application.

If you have any questions, please contact our office, my desk phone number is (785) 564-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

FILE COPY
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LI:li

Enclosure

pc: Stafford Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

December 30, 2016

TIMOTHY CAMPBELL
CAMPBELL'S PHOENIX GREENHOUSE
3560 S BROADWAY ST
WICHITA KS 67216

EMMA LYNN A
Remorse
1/26/17
called 2/15/17
left message

RE: Vested Right, File No. SG 016

Dear Mr. Campbell:

Reference is made to the application for approval of the Chief Engineer to change the point of diversion under the referenced file number which was received in this office on December 1, 2015. Per my emails with your employee, Lynn Behnke, the review of the proposed change in point of diversion, proposed to be processed as an additional well under K.A.R. 5-5-16, would be better processed as a battery of wells under K.A.R. 5-2-3.

Processing the application as a battery of wells will require the determination of the geographic center of the battery. The current application has been modified to show a battery of the existing wells. The geographic center is determined from the average of the feet North and feet West of each measurement from the Southeast corner of the Section. Please review the application and the map. If a battery of two(2) wells would meet the needs of your greenhouse operation, please initial and date the application and return the original application. This modification meets the requirements of K.A.R. 5-2-3, and the application will be processed for a battery of two(2) wells. Upon approval of the change the referenced file will authorize the wells as shown with either well authorized to divert a portion of the annual authorized quantity 9.2 acre-feet and the operational rate not to exceed 50 gallons per minute.

Please note that in part the regulatory definition of a battery of wells is... "two or more wells connected to a common pump by a manifold, or not more than four wells in the same local source of supply within a 300-foot-radius circle" therefore the change to the referenced file to operate as a battery of wells would allow for a maximum of four wells to operate within a three hundred foot radius. Should you choose to add and complete up to two more wells within a three-hundred-foot radius of each other the application should be modified to reflect those wells as part of the battery and the feet distances of the geographical centered modified.

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B

Should you choose to add additional wells to the battery and need assistance with the modification of the application including the map, please contact Cameron Conant, Assistant Water Commissioner of the Stafford City Field Office, (620)234-5311. We ask that you schedule an appointment, as it will save your time and allows us to better serve you. Please take this letter, the application, and any attachments to your appointment.

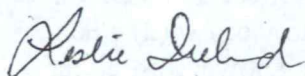
Your application for change is being returned so that you may review our recommendation and make any modifications should you choose to do so. All modifications to the application will need to be initialed and dated by an authorized representative. In order that the application retain its priority of filing and bring the right into compliance, the enclosed original application and attachments must be returned, with the requested information to this office by **January 29 2017**, or any requested and authorized extension thereof.

You have a period of 30 days, until January 29, 2017, to modify and return the application, to our office. Should you wish to request additional time, you must do so in writing, before the 30 day period expires. Such a request should state what steps are being taken to obtain the information and the amount of time you will need to supply the information to our office.

According to law, default in the returning of the application as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the application for change under the above referenced file.

If you have any questions, please contact me at (785) 564-6633, or at my email address of Leslie.Ireland@ks.gov. Please referenced your water right file number so that we may help you more efficiently.

Sincerely,



Leslie Ireland
Environmental Scientist
Water Appropriation Program

LI:li

Enclosure(s)

pc: Stafford Field Office

epc: Lynn Behnke

Ireland, Leslie

From: Meier, Matt
Sent: Tuesday, April 12, 2016 3:45 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: SG-016 SY
Attachments: SG 16 Safe Yield Report Sheet.docx

Hello Leslie,

Cameron asked me to send you a Safe Yield for SG-16 (2546'N & 4842'W of the SE corner of Section 9-T28S-R1E) which is attached. I truncated out a small chunk of the East Side of the 2 mile circle to fit the "rough" cutoff boundary used by several other SYs for other water rights in the area. Additionally, multiple wells logs for the NW ¼ of Sec. 11, which was partially excluded, showed shallow shale formations with static water levels located close to or in the shale formations. Let me know if you have any questions or need anything else.

Matt

WATER RESOURCES
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APR 12 2016

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Analysis Results

The selected PD is in an area to new appropriations.
 The safe yield, based on the variables listed below is 2,698.31 AF.
 Total prior appropriation in the circle is 1,136.39 AF.
 Total quantity of water available for appropriation is 1,561.92 AF.

Safe Yield Variables

The area used for the analysis is set at 7995 acres.
 Potential annual recharge of the area is estimated to be 5.4 inches.
 The percent of recharge available for appropriation is 75%.

WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

APR 12 2016

APR 2 2016

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Authorized Quantity values are as of 12-APR-2016 and are based on Appropriated and Vested ground water right and possible stream nodes for GMD #2. Domestic, Term and Temporary water rights have been excluded.

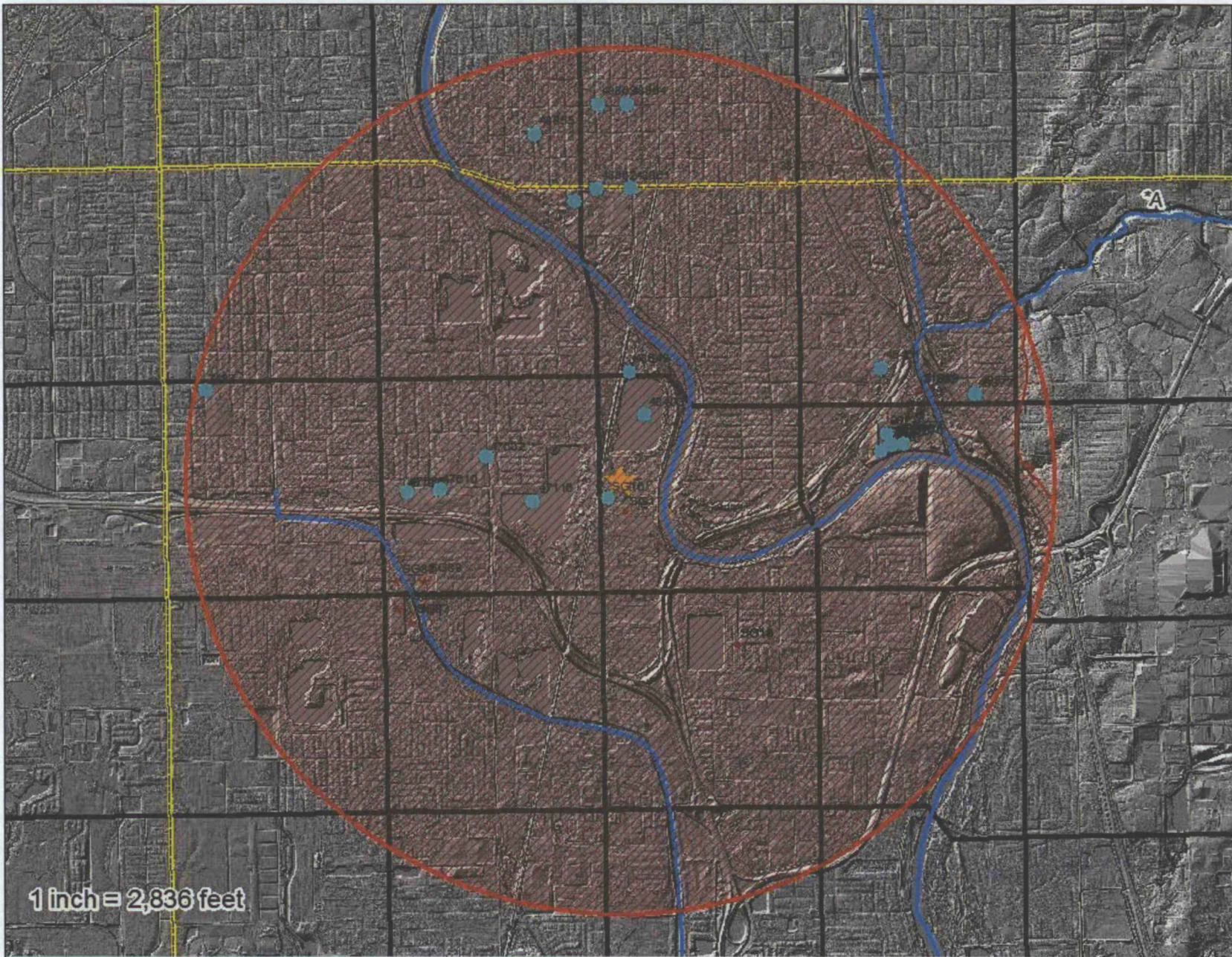
There are 17 water right(s) and 21 point(s) of diversion within the circle.

File Number	Use	ST	SR	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Qind	Auth_Quant	Add_Quant	Tacres	Nacres
A 7487 00	IRR	NK	G		NE	NW	NW	5080	4310	07	28	01E	1	WR	30.00	30.00	20.00	20.00
A 7490 00	IRR	NK	G		SE	NE	NE	4260	500	05	28	01E	1	WR	19.00	19.00	33.00	33.00
A 39276 00	IND	NK	G		SE	NE	NW	4092	3085	10	28	01E	7	WR	12.28	12.28		
Same	IND	NK	G		SE	NE	NW	4060	2773	10	28	01E	10	WR				
Same	IND	NK	G		NW	SE	NW	3910	3323	10	28	01E	12	WR				
Same	IND	NK	G		SE	NE	NW	4340	3173	10	28	01E	8	WR				
Same	IND	NK	G		SE	NE	NW	4060	3073	10	28	01E	9	WR				
A 45461 00	IND	LR	G		SW	SE	SW	650	3500	03	28	01E	2	WR	30.69	30.69		
A 47116 00	REC	MM	G		NC	N2	SE	2168	1313	08	28	01E	9	WR	85.00	85.00		
A 47586 00	IRR	KE	G		NW	NW	SW	2476	4731	08	28	01E	11	WR	5.20	5.20	4.00	4.00
A 47602 00	IRR	KE	G		SE	SE	NW	3320	2780	08	28	01E	12	WR	13.00	13.00	10.00	10.00
A 47610 00	IRR	KE	G		NW	NE	SW	2540	3928	08	28	01E	13	WR	9.75	9.75	7.50	7.50
A 48403 00	IND	GY	G		SE	NW	NW	4300	4200	09	28	01E	3	WR	65.00	65.00		
A 48643 00	IND	GY	G					856	4179	04	28	01E	6	WR	1.35	1.35		
A 48855 00	IND	AY	G		NW	SE	SE	1320	1102	32	27	01E	2	WR	161.30	161.30		
A 48861 00	IND	AY	G		NE	NW	NW	5350	4085	04	28	01E	7	WR	161.30	161.30		
A 48862 00	IND	AY	G		NW	NW	NW	5350	4930	04	28	01E	8	WR	161.30	161.30		
A 48863 00	IND	AY	G		SW	NW	SW	1970	4890	33	27	01E	6	WR	161.30	161.30		
A 48864 00	IND	AY	G		SW	NE	SW	1970	4170	33	27	01E	7	WR	161.30	161.30		
A 49377 00	IND	AY	G		SE	SW	SW	215	985	03	28	01E	11	WR	49.43	49.43		
A 49377 00	IRR	AY	G		SE	SW	SW	215	985	03	28	01E	11	WR	49.43	49.43	3.16	3.16
V SG 16 00	IRR	AA	G					2115	5080	09	28	01E	2	WR	9.20	9.20	13.00	13.00

KS DEPT OF AGRICULTURE

RECEIVED WATER RESOURCES

Safe Yield Report Sheet
Proposed Water Right Application
Point of Diversion in SESWSWNW 09-28S-01E



1 inch = 2,836 feet

WATER RESOURCES
RECEIVED

APR 12 2016

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Baum, Kristen

From: Ireland, Leslie
Sent: Monday, November 09, 2015 8:49 AM
To: cambellsphoenix@aol.com; lynncbehnke53@gmail.com
Cc: Baum, Kristen; Conant, Cameron
Subject: Water Change Application, Vested Right, File No. SG16

Lynn,

We are in receipt of your application to change the point of diversion for the wells at your greenhouse located in Wichita.

The application was received without the filing fee of \$200.00. Your check may be sent to the:

Kansas Department of Agriculture- DWR
1320 Research Park Drive
Manhattan, KS 66502.

The check may be made out to Kansas Department of Agriculture referenced **Vested Right, SG016**

Please remit the required fee for the processing of your application. Without the filing fee the application can't be process as proposed.

Should you have questions please do not hesitate to give me a call.

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@kda.ks.gov
www.agriculture.ks.gov

WATER RESOURCES
RECEIVED

DEC 01 2015

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SCANNED

Ireland, Leslie

From: Lanterman, Jeff
Sent: Monday, April 24, 2017 3:34 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: FW: Recommendation for Changes Vested Right, File No. SG 016_Campbell
Attachments: SG016_battery_created exist wells_2_0.doc

Leslie;

We think there may be some problems with domestic spacing. But we cant be sure if it is even necessary. But we think it can be approved even if a waiver is needed because the rate is only 50 gpm. Impairment is not going to occur.

Thanks
Jeff

From: Conant, Cameron
Sent: Monday, April 24, 2017 3:23 PM
To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>
Subject: FW: Recommendation for Changes Vested Right, File No. SG 016_Campbell

Jeff, this application has been in the works for a long time now. I originally assisted with the change and voluntary reduction. Since it was submitted, the Campbells have worked with Leslie in HQ to revise the application several times. I think, as best I can tell from the scans in docuware, the most up to date application I'm viewing seems to have been corrected (maps, p/d description, comments on the application, ect.). They are changing from a single authorized well to a battery of 4 wells...they are adding 3 wells that have been in use and in existence for a very long time (SY is met). They are reducing the p/u to accurately cover the greenhouses and property owned by the Campbells, and we will administratively change the UMW to industrial since it is a greenhouse complex.

The rate and quantity will remain unchanged. This shouldn't impair anyone, basically the change gets them legal, they have been operating these wells (and more) in this manner since the 80's.

I think there may be a domestic or two inside of 660' from the proposed geo-center but the current maps in docuware don't allow me to tell for certain. If so, I'm fine with a waiver of spacing in this case due to the following reasons:

- 7 wells have been in operation for decades with no noted impact to nearby wells (this is to go to 4 wells)
- 6 are shallow sand point wells
- total rate is only 50gpm (likely the individual wells pump 10-20gpm) creating a minimal cone of depression

I think we can recommend approval of this even if a spacing waiver is necessary, but I would like Leslie to confirm that no waivers are necessary. This change and reduction should fix some acreage issues and the UMW designation, as well as fix some longstanding issues with multiple wells being used at the greenhouse. Please pass on to Leslie if you agree.

I don't know how they are currently metering. I think we will likely be doing some meter follow-up on this setup, but that can be determined with the compliance check.

Cameron

From: Ireland, Leslie
Sent: Tuesday, March 28, 2017 11:57 AM
To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>

Cc: Conant, Cameron <Cameron.Conant@ks.gov>

Subject: Recommendation for Changes Vested Right, File No. SG 016_Campbell

Hi guys.

An oldie but goodie. Please let me know if you could recommend the modifications to this right.

As always comments and concerns are welcome.

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

Ireland, Leslie

From: Conant, Cameron
Sent: Monday, April 24, 2017 1:42 PM
To: Ireland, Leslie
Subject: FW: Recommendation for Changes Vested Right, File No. SG 016_Campbell

After looking at it again, I'd say the distance to the stream is a non-issue. The original location description was no good so in reality, they aren't any closer to the stream.

I still wonder about the 660' to domestic though. Can you confirm either way on that?

If we need a spacing waiver, we will have no problem with granting one, I just want to make sure we have all the bases covered. (7 wells have been in use for decades (we are authorizing only 4), authorized 50gpm and likely only doing 10gpm per well or something, no issues/complaints from nearby wells).

Cameron

From: Conant, Cameron
Sent: Monday, April 24, 2017 11:07 AM
To: Ireland, Leslie <Leslie.Ireland@ks.gov>
Subject: RE: Recommendation for Changes Vested Right, File No. SG 016_Campbell

Leslie, I can't tell from the maps on Docuware. Are there any domestic wells within 660' and was this change moving 10% closer to the stream? Have those issues been looked at and are any waivers needed?

Cameron

From: Ireland, Leslie
Sent: Tuesday, March 28, 2017 11:57 AM
To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>
Cc: Conant, Cameron <Cameron.Conant@ks.gov>
Subject: Recommendation for Changes Vested Right, File No. SG 016_Campbell

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Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

Ireland, Leslie

From: Lanterman, Jeff
Sent: Monday, April 24, 2017 3:34 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: FW: Recommendation for Changes Vested Right, File No. SG 016_Campbell
Attachments: SG016_battery_created exist wells_2_0.doc

Leslie;

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Thanks
Jeff

From: Conant, Cameron
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Subject: FW: Recommendation for Changes Vested Right, File No. SG 016_Campbell

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I don't know how they are currently metering. I think we will likely be doing some meter follow-up on this setup, but that can be determined with the compliance check.

Cameron

From: Ireland, Leslie
Sent: Tuesday, March 28, 2017 11:57 AM
To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>

Cc: Conant, Cameron <Cameron.Conant@ks.gov>

Subject: Recommendation for Changes Vested Right, File No. SG 016_Campbell

Hi guys.

An oldie but goodie. Please let me know if you could recommend the modifications to this right.

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Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
Jackie McClaskey, Secretary



Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

CHARLES CAMPBELL
2445 S GREENWOOD STREET
WICHITA KS 67216

December 1, 2015

RE: File No. SG-016

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use PD
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

SCANNED

Brent A Turney, L.G.
Change Applications Unit Supervisor
Water Appropriation Program

BAT: DLW
pc: STAFFORD Field Office
GMD 0