

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**



State of Kansas

**Filing Fee Must Accompany the Application**  
(Please refer to Fee Schedule on signature page of application form.)

**Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.**

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use  
 Point of Diversion  
 Use Made of Water

(Check one or more)

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10:51a  
KS DEPT OF AGRICULTURE

File No. 3404

2. Name of applicant: Toby B. Morris

Address: 10204 W. Country Club Drive

City, State and Zip: Hutchinson, KS 67502

Phone Number: (620)474-0766

E-mail address: tobymorris488@yahoo.com

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: Toby B. Morris

Address: 10204 W. Country Club Drive

City, State and Zip: Hutchinson, KS 67502

Phone Number: (620)474-0766

E-mail address: tobymorris488@yahoo.com

3. The change(s) proposed herein are desired for the following reasons (please be specific): Change the place of use from 40 acres to 55 acres to facilitate conversion of flood irrigation to more efficient center pivot irrigation.

The change(s) (was) (will be) completed by June 1, 2018

(Date)

**For Office Use Only:**

F.O. 2 GMD 2 Meets K.A.R. 5-5-1 (YES) (NO) Use FRP Source (G)S County SG By AW Date 2/1/18  
Code CRU Fee \$ 20 TR # \_\_\_\_\_ Receipt Date 2/1/18 Check # 5205

4. The presently authorized place of use is:

Owner of Land — NAME: Toby B. & Lynette K. Morris

ADDRESS: 10204 W. Country Club Drive, Hutchinson, KS 67502

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	25S	2W				40												40	

List any other water rights that cover this place of use: \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use: \_\_\_\_\_

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: Toby B. & Lynette K. Morris

ADDRESS: 10204 W. Country Club Drive, Hutchinson, KS 67502

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	25S	2W	25			30												55	

List any other water rights that cover this place of use: \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use: \_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

6. The presently authorized point(s) of diversion (is) (are) one well  
(Provide description and number of points)

7. The proposed point(s) of diversion (is) (are) NO CHANGE  
(Provide description and number of points)

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List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the NC-W Side-SE Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section 8, Township 25 South, Range 2W (E/W),  
in Sedgwick County, Kansas, 3380 feet North 1310 feet West of Southeast corner of section.  
Authorized Rate 795 GPM Authorized Quantity 60 AF  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed     This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

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9. **Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed     This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed     This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. NA

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

12. The presently authorized use of water is for Irrigation purposes.  
 It is proposed that the use be changed to NO CHANGE purposes.
13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.  
Type of irrigation is being changed from flood irrigation to more efficient center pivot irrigation. Consumptive use will not be increased as the applicant agrees to a five year allocation pursuant to K.A.R. 5-5-11(b)(3). Based on 40 base acres, the preliminary 5 year allocation would be:  $0.89' / 0.85 \times 40 \text{ acres} \times 5 = 209.4 \text{ acre-feet}$ .

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to NO CHANGE (acre-feet or million gallons).
15. It is requested that the maximum rate of diversion of water be reduced to NO CHANGE gallons per minute (\_\_\_\_ c.f.s.).
16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ([www.usgs.gov](http://www.usgs.gov)). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
- a. If a change in the location of the point(s) of diversion is proposed, show:
    - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
    - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
    - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
  - b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

Change will not impair existing rights as the well location is not being moved and the annual authorized quantity and rate are not being increased. Additionally, the applicant agrees to a five year allocation and the Equus Beds GMD2 will monitor as required by K.A.R. 5-5-11(b)(3). The flood irrigation will be replaced with more efficient center pivot irrigation.

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Hutchinson, Kansas, this 29th day of January, 2018.

[Signature]
(Owner)
Toby B. Morris
(Please Print)

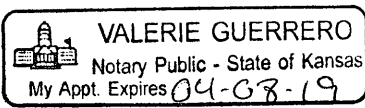
[Signature]
(Spouse)
Lynette K. Morris
(Please Print)

(Owner)
(Please Print)
(Owner)
(Please Print)

(Spouse)
(Please Print)
(Spouse)
(Please Print)

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State of Kansas
County of Reno } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29th day of January, 2018.

[Signature]
Notary Public

My Commission Expires 04-08-19

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
(2) Application to change a point of diversion more than 300 feet \$200
(3) Application to change the place of use \$200
(4) Application to change the use made of the water \$300

Make check payable to Kansas Department of Agriculture.

REVERSION ACERAGE

File No. 3404

I agree that if the water right(s) become(s) subject to subsequent restrictions, the authorized place of use shall revert back to, or less than, the base acres of the water right(s), and will be as follows:

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
		8-25-24	19			21													40

By signing below, I am indicating that I have reviewed and understand the items set forth above and agree that I am willing to abide by these conditions if my application for change in place of use is approved. (All applicants for the change in place of use must sign one of these forms.)

[Signature]  
Signature

[Signature]  
Signature

Signature  
State of Kansas  
County of Weno

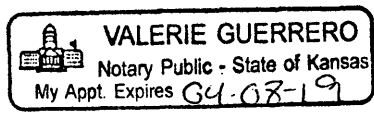
Signature

I hereby certify that the foregoing was signed in my presence and sworn before me this 29th day of January, 18  .

[Signature]  
Notary Public

My commission expires 04-08-19

Signature of Division of Water Resources' Staff  
Person Assisting in the Review, if any.



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## DESCRIPTION OF OPERATION FOR IRRIGATION PROJECTS

Completion of this form is required before the Division of Water Resources can process your application to appropriate water. Attach supplemental sheets as needed.

Legal description of the field(s) to be irrigated:

55 acres in the NE  $\frac{1}{4}$  of Section 8, Township 25 S,  
Range 2W (E/W), Sedgwick County, Kansas.

1. Indicate the soils in the field(s) and their intake rates:

Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
<u>Nalin-shellabarger</u> <u>Sandy loams</u>	<u>86</u>	<u>0.20-0.60</u>	<u>7</u>
<u>Saltcreek &amp; Naron</u> <u>fine Sandy loams</u>	<u>14</u>	<u>0.06-0.20</u>	<u>7</u>
_____	_____	_____	_____
_____	_____	_____	_____
Total:	100 %	_____	_____

2. Estimate the average land slope in the field(s): 0-1 %  
 Estimate the maximum land slope in the field(s): 1 %

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3. Type of irrigation system you propose to use (check one);

- Center pivot                     
  Center pivot - LEPA                     
  "Big gun" sprinkler  
 Gravity system (furrows)                     
  Gravity system (borders)

Other, please describe: \_\_\_\_\_



4. System design features:

a. For gravity irrigation systems, describe how you will control tailwater:

NA

b. For sprinkler systems:

1) Estimate the pressure at the pivot: 20 psi

2) What is the sprinkler package design rate? 795 gpm

3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? 60 feet

4) Is a copy of the sprinkler package design information attached?  Yes  No

5. Crop(s) you intend to irrigate. Please note any planned rotations:

Corn, Soybeans, Milo, wheat

6. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

Professional Crop Consultant

Applicant's signature: \_\_\_\_\_

Date signed: 1/29/2018

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Wells Within ½ mile

Map Number	USE	Owner	Mailing Address	City	State	Zip	Property Address
1	Domestic	O'NEAL, RANDY L & DEBRA K	18919 W 117TH ST N	SEDGWICK	KS	67135-9607	18919 W 117TH ST N
2	Irrigation #25562	O'NEAL, VIRGIL L & DONNA P LIV TR	19721 W 117TH ST N	SEDGWICK	KS	67135-9697	19721 W 117TH ST N
3	Irrigation #40759	STAMBACK, EVERETT W & MARTHA L	3630 PAYNE	WICHITA	KS	67204-3936	
4	Domestic	KROULIK, ROBERT K & ROBIN E	11730 N 183RD ST W	SEDGWICK	KS	67135-9506	11730 N 183RD ST W
5	Domestic	HAMILTON, RANDY G & DAWN M	11700 N 183RD W	SEDGWICK	KS	67135-9506	11700 N 183RD ST W
6	Domestic	FOSTER, CINDY L & RANDALL D	18823 W 117TH. N.	SEDGWICK	KS	67135-9613	18823 W 117TH ST N
7	Domestic	HAMILTON, RANDY G & DAWN M	11700 N 183RD W	SEDGWICK	KS	67135-9506	11636 N 183RD ST W
8	Domestic	EASH, VERNON R & CYNTHIA D	11600 N 183RD ST W	SEDGWICK	KS	67135-8718	11600 N 183RD ST W
9	Irrigation #46988	KELLEY, KORTNEY L	18101 W 117TH N	SEDGWICK	KS	67135-9695	
10	Domestic	PARKS, MATTHEW R & KATIE B	7608 W CORNELISON CIR	WICHITA	KS	67212-7383	
11	Municipal #s 1006 & 46733	WICHITA, CITY OF	455 N MAIN	WICHITA	KS	67202-1600	18800 W 117TH ST N
12	Domestic	HUNTINGTON, EDWARD A	1411 E BIG CEDAR CT	ANDOVER	KS	67002-7915	11400 N 183RD ST W
13	Domestic	MORRIS, TOBY & LYNETTE K	10204 W COUNTRY CLUB DR	HUTCHINSON	KS	67502-9331	11613 N 183RD ST W

JEFF WINTER, PRESIDENT  
VIN KISSICK, VICE PRESIDENT  
ALAN BURGHART, SECRETARY  
MIKE MCGINN, TREASURER  
TIM BOESE, MANAGER  
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:  
DAVID BOGNER  
JOE PAJOR  
DALE SCHMIDT  
BOB SEILER  
DAVID STROBERG

## EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

January 23, 2018

Toby Morris  
10204 W. Country Club Drive  
Hutchinson, KS 67502

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KS DEPT OF AGRICULTURE

RE: Change In Place of Use Application – Water Right No. 3404

Dear Mr. Morris:

Pursuant to your request, please find the enclosed change in place of use application for Water Right No. 3404, which has been partially completed based on information provided by you and information contained in the water right file.

Please review the enclosed application and attachments for accuracy, especially names, addresses, legal descriptions, and the proposed place of use. Upon review completion, please complete the application with the necessary dates, signatures, and notaries as indicated. Please note that there are several places to sign and for some of the signature locations all owners and their spouses of the currently authorized place of use must sign and the signatures must be notarized as indicated. I have highlighted all signature locations.

The completed change application may be forwarded to the Division of Water Resources Manhattan office in the enclosed envelope accompanied with a filing fee check for \$200.00, payable to the "Kansas Department of Agriculture." Please note that approval of the change application is not guaranteed and the filing fee is non-refundable.

Should you have any questions regarding the application or need additional information, please feel free to contact our office.

Sincerely,  
EQUUS BEDS GROUNDWATER  
MANAGEMENT DISTRICT NO. 2

Tim Boese  
Manager  
TDB/db  
Enclosure

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

TOBY B MORRIS  
10204 W COUNTRY CLUB DRIVE  
HUTCHINSON, KS 67502

February 14, 2018

RE: File No 3404

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use            PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

**Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.**

**(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...**

**A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.**

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.  
Change Applications Unit Supervisor  
Water Appropriation Program

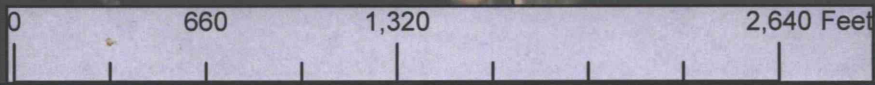
BAT: DLW  
pc: STAFFORD Field Office    GMD2

# Change in Place of Use Application Map No. 3404 Large Scale

T25S



8-25S-2W



R2W

I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

*See other map*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



New Application



Application No. To Change:



Point of Diversion



Place of Use



Use Made of Water



#3404  
Proposed Point of Diversion



Existing Points of Diversion



Proposed Place of Use



Authorized Place of Use



Reversion Acres



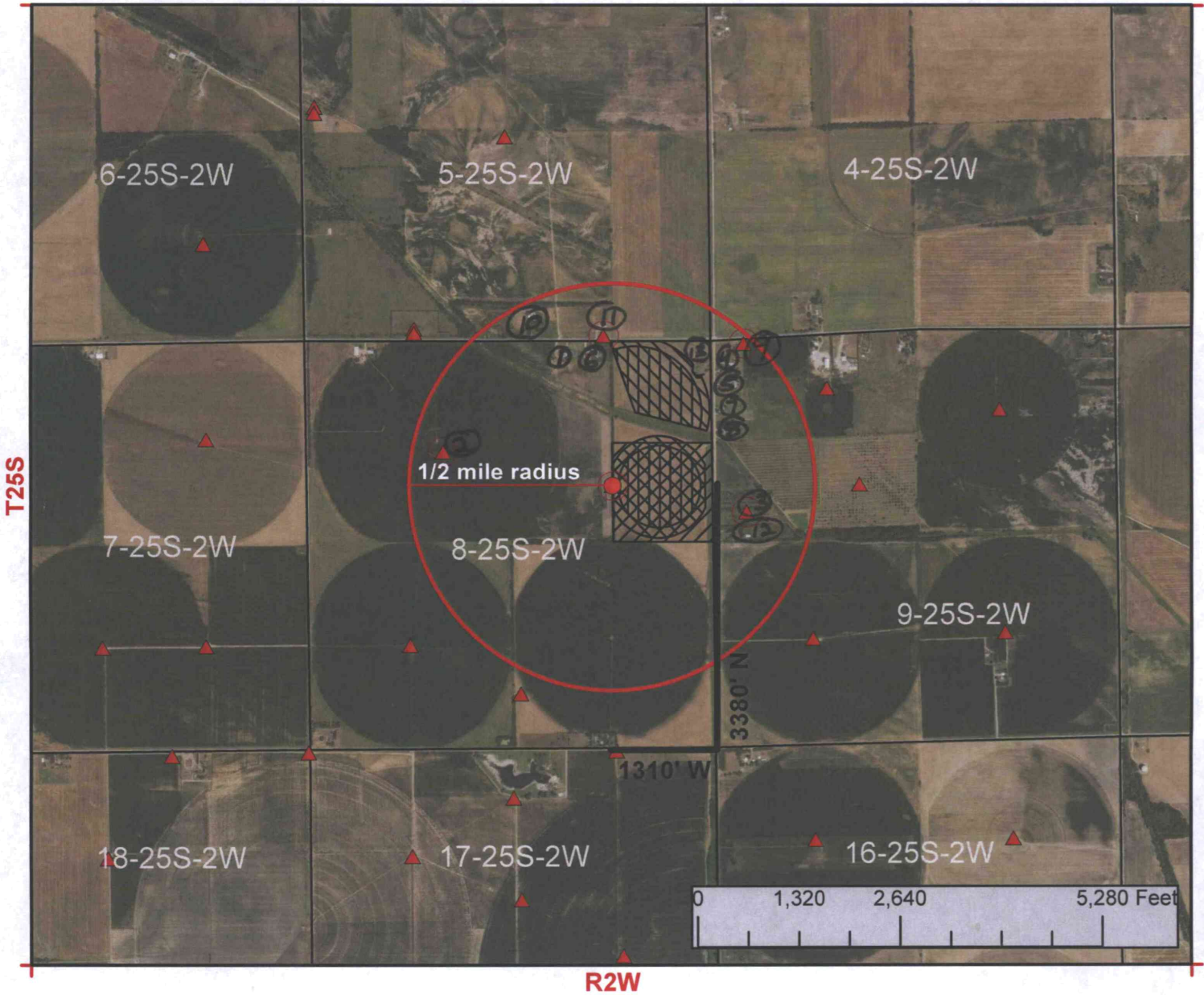
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See attached for well owners within 1/2 mile.



# Change in Place of Use Application Map No. 3404



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.



*[Signature]*  
 \_\_\_\_\_  
 Signature

1/29/2018  
 \_\_\_\_\_  
 Date

- New Application
- Application No. To Change:
  - Point of Diversion
  - Place of Use
  - Use Made of Water

- #3404 Proposed Point of Diversion
- Existing Points of Diversion
- Proposed Place of Use
- Authorized Place of Use
- Reversion Acres

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See attached for well owners within 1/2 mile.