NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

| | | • | | |
|----|--|---|---|---|
| | | File Number 502 This item to be completed by the | 219 e Division of Water Resources. | Water Resources Received |
| | | Filing Fee Must Accom | FOR BENEFICIAL USE | MAD OF 2010 |
| | | | Resources, Kansas Depart Manhattan, Kansas 66502. | |
| 1. | Name of Applicant (Please Pl | rint): City of Derby | | |
| | Address: 611 Mulberry Road | d, Suite 300 | | |
| | City: Derby | | State KS Z | ip Code <u>67037-3533</u> |
| | Telephone Number: (316 |) 788-1519 | | |
| 2. | The source of water is: | □ surface water in | | |
| | OR | ☑ groundwater in Arkan | (stream) Isas River Basin | |
| | OI (| groundwater in | (drainage ba | sin) |
| | when water is released from | n storage for use by water a te we receive your applicat | es established by law or may lassurance district members. If tion, you will be sent the appro | your application is subject to |
| 3. | The maximum quantity of w | ater desired is 66.95 | acre-feet OR XXXXXXX | gallons per calendar year, |
| | to be diverted at a maximur | n rate of <u>100</u> ga | allons per minute OR XXXXXX | cubic feet per second. |
| | requested quantity of water maximum rate of diversion | under that priority number and maximum quantity of | the requested maximum rate can NOT be increased. Pleas water are appropriate and reaer Resources' requirements. | se be certain your requested |
| 4. | The water is intended to be | appropriated for (Check us | e intended): | |
| | (a) Artificial Recharge | (b) ☑ Irrigation | (c) ☐ Recreational | (d) 🗖 Water Power |
| | (e) 🗖 Industrial | (f) Municipal | (g) Stockwatering | (h) Sediment Control |
| | (i) Domestic | (j) ☐ Dewatering | (k) ☐ Hydraulic Dredging | (I) Fire Protection |
| | (m) Thermal Exchange | (n) Contamination Re | emediation | |
| | YOU <u>MUST</u> COMPLETE AND AT SUBSTANTIATE YOUR REQUES | TACH ADDITIONAL DIVISION (T FOR THE AMOUNT OF WAT | OF WATER RESOURCES FORM(S) ER FOR THE INTENDED USE REF | PROVIDING INFORMATION TO ERENCED ABOVE. |

_Meets K.A.R. 5-3-1 (YES / NO) Use \\C\L_Source(G) S County \

Receipt Date 3

Fee \$ 200 TR #

For Office Use Only:

Code

By AW Date 3/7/19

| 5. | The | location of the proposed wells, pump sites or other works for diversion of water is: |
|----|--------------------------------|--|
| | Note | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. |
| | (A) | One in the <u>SW</u> quarter of the <u>SE</u> quarter of the <u>SE</u> quarter of Section <u>18</u> , more particularly |
| | | described as being near a point 1315 feet North and 1350 feet West of the Southeast corner of said |
| | | section, in Township 29 South, Range 2 East)West (circle one), Sedgwick County, Kansas. |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | wells the s A ba four | e source of supply is groundwater, a separate application shall be filed for each proposed well or battery of second that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps |
| | | to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common ibution system. |
| 6. | The N/A | owner of the point of diversion, if other than the applicant is (please print): |
| | N/A | (name, address and telephone number) |
| | 14/7 | (name, address and telephone number) |
| | land | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement: |
| | | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. Executed on MARCH 5, 2019. Applicant's Signature |
| | Failu | applicant must provide the required information or signature irrespective of whether they are the landowner. ure to complete this portion of the application will cause it to be unacceptable for filing அதுக்கு இலும் என்னையி eturned to the applicant. Received |
| 7. | The | proposed project for diversion of water will consist of one (1) well (number of wells, pumps of dahs, etc.) |
| | and | (was)(will be) completed (by) |
| 8. | The (Mo/[| first actual application of water for the proposed beneficial use was or is estimated to be |

| File No. | 507 | 19 |
|----------|-------------|-------------|
| | | |

| 9. | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? |
|-----|---|
| | ☐ Yes ☑ No If "yes", a check valve shall be required. |
| | All chemigation safety requirements must be met including a chemigation permit and reporting requirements. |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir. |
| | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No |
| | If yes, show the Water Structures permit number here |
| | If no, explain here why a Water Structures permit is not required |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat |
| | showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
| | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. |
| | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us. |
| | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown. |
| | (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. |
| | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. |
| | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application. |
| | |
| | Received |
| | MAR 07 2019 |
| | KS Dept Of Agriculture |
| | K9 Dobt 917 9 |

| 13. | Furnish the following well inf has not been completed, giv | | | | | | ndwater. If t | the wel |
|----------|---|-----------------|---------------|---------------------|--------------|--------------|---------------|----------|
| | Information below is from: | ☐ Test holes | □ Well | as compl | eted 🔽 | Drillers lo | og attached | |
| | Well location as shown in pa | aragraph No. | (A) | (B) | (0 |) | (D) | |
| | Date Drilled | _4 | 1/5/18 | | | | | |
| | Total depth of well | _8_ | 36 | | | | | |
| | Depth to water bearing form | ation _ | | | | | | |
| | Depth to static water level | 3 | 30 | | | | | |
| | Depth to bottom of pump int | ake pipe _ | | | | | | |
| 14. | The relationship of the ap | oplicant to the | proposed | place whe | ere the wa | ter will b | e used is | that of |
| | Owner (owner, tenant, agent or otherwise | e) · | | | | | | |
| 15. | The owner(s) of the property | where the wate | r is used, if | other tha | n the applic | ant, is (ple | ease print): | |
| | | (name, addr | ess and tel | lephone n | umber) | | | |
| | | (name, addr | ess and tel | ephone n | umber) | | | |
| 16. | The undersigned states that this application is submitted | in good faith. | | | | | knowledge a | ınd that |
| | Dated at DERBY | , Kansas | s, this 5 | ≇≨ day of | MARC | ≎ <i>H</i> | . 2019 | |
| | | · | | - , <u>-</u> | (m | onth) | (ye | ar) |
| _ | Stho mulli | H | | | | | | |
| | (Applicant Signatur | e) | | | | | | |
| <u>B</u> | y Robert Mell (Agent or Officer Signa | iture) | | | | | · | |
| _ | Rebecca Melli | es Dist | | | | | | |
| | (Agent or Officer - Pleas | e Print) | | | | | | |
| Assiste | ed by | | | | | Date: | | |
| | | | (| office/title) | \ | D | | |
| | | | | | Wyat | er Resoi | ITCAS | |

Water Resources Received

MAR 07 2019

50219

FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET | FEE |
|---------------|--|
| 0-100 | \$200.00 |
| 101-320 | \$300.00 |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET | FEE |
|---------------|---|
| <u> </u> | \$200.00 |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

Water Resources Received

MAR 07 2019

KS Dept Of Agriculture

IRRIGATION USE SUPPLEMENTAL SHEET

File No. 50219

| | | Name | of A | pplica | ant (P | lease | Print |): <u>Cit</u> | y of D | erby | | | | | | | | |
|------------------|----------------|--|--|--|---|--|--|---|--|--|-----------------------|--|--|---|--|---|---|--|
| Please design | supp ate th | ly the | nam ial nu | e and imber | l addi of ac | ress o res to | f eacl be in | i land rigate | lowne d in e | er, the each f | e lega orty a | l desc cre tr | riptio act or | n of t | the la ional | nds to porti | o be in | rrigated, and ereof: |
| downe | r of I | Recor | đ | | NAM | 1E:_C | ity of | Derby | | | | | | | | | | |
| | | | | ΑD | DRE: | SS: 61 | 1 Mu | lberry | Road, | Suite | 300 | | | | | | | |
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| 29S | 2E | | | | | | | | | | | | 44.64 | | | | | 44.64 |
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| | | | | ΑD | DRE: | SS: | | | | | | | | | | | | |
| Ι | Γ_ | | N | E¼ | | | N | W1/4 | | | sv | V54 | | | S | E14 | | |
| T | R | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | TOTAL |
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| <u> </u> | L ^K | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | TOTAL |
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Water Resources Received

DWR 1-100.23 (7-7-00)

MAR 07 2019

| | marcale the sons in th | e field(s) and their intake rates: | | |
|------|---|--|--|--|
| | Soil Name | Percent of field (%) | Intake Rate (in/hr) | Irrigation Design Group |
| | Clay | 47 | - Section and Conference and Confere | |
| | Sand | 14.5 | | **** |
| | Shale | 33.7 | | |
| | Limestone Total: | 4.8 | en lades a serie à monaç | The second secon |
| b. I | Estimate the average la | and slope in the field(s): | 2% | |
| E | Estimate the maximun | n land slope in the field(s): | 33.3 % | |
| c. 7 | Гуре of irrigation syste | em you propose to use (check on | ne): | |
| | Center pivot | Center p | oivot - LEPA | Big gun" sprinkler |
| | Gravity system (| (furrows) Gravity | system (borders) | Sideroll sprinkler |
| | Other, please describ | c: commercial sprinkler system | | |
| d. | System design feature | es: | | |
| | i. Describe how yo | ou will control tailwater: | | |
| | N/A - sprinkler s | ystem | | |
| , | ii. For sprinkler sy | stems: | | |
| | (1) Estimate | the operating pressure at the dis | stribution system: 90 | _ psi |
| | (2) What is t | the sprinkler package design rate | e? <u>100</u> gpm | |
| | (3) What is t | he wetted diameter (twice the dis | stance the sprinkler throws | water) of a sprinkler on th |
| | outer 100 |) feet of the system? N/A | feet | |
| | | clude a copy of the sprinkler pac | | |
| c. | | o irrigate. Please note any plann | | |
| | Fescue and native grass | s. | | |
| | | you will determine when to in | rigate and how much w | ater to apply (particularl |
| f. | Please describe how important if you do n | not plan a full irrigation). | | |
| f. | important if you do n | oot plan a full irrigation). e will vary as needed to sustain estal | blished vegetation. | |

2.

MAR 07 2019

RECREATIONAL USE SUPPLEMENTAL SHEET

File No. <u>50219</u>

| | Name of Applicant (Please Print): City of Derby |
|----|--|
| 1. | Please indicate type of recreational use (boating, fishing, swimming, etc.): Aesthetic amenity |
| | to park and storm water detention. |
| | |
| 2. | Please summarize how the water will be used and justify the quantity of water requested: |
| | Water will be used to fill the pond to a static pool volume of 1295.5. |
| | |
| | Recreational Use – Net Evaporable Loss of Pond: |
| | $\frac{20" Evaporable Loss}{in} \times 5.35 AC Pond Surface Area = 8.92 AC - FT$ |
| | $\frac{in}{12\frac{in}{ft}} \times 3.33 \text{ AC Folia Surface Area} = 8.92 \text{ AC - FT}$ |
| | |

3. Please complete the following table showing estimated future water requirements:

ESTIMATED FUTURE WATER DIVERTED/STORED

| NEXT 5 YEARS | WATER TO BE DIVERTED (ACRE-FEET OR GALLONS) | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| Year 1 | 8.92 AC-FT | | | | | | | |
| Year 2 | 8.92 AC-FT | | | | | | | |
| Year 3 | 8.92 AC-FT | | | | | | | |
| Year 4 | 8.92 AC-FT | | | | | | | |
| Year 5 | 8.92 AC-FT | | | | | | | |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used by providing the fractional part of the Section, Township and Range.

All water will be used in the SE1/4, SE1/4 of Section 18, T29S, R2E. See

| attach | 1m | ent | ∶3. |
|--------|----|-----|-----|
|--------|----|-----|-----|

Water Resources

You may attach any additional information you believe will assist in inflorming the Division of the need for your request.

MAR 07 2019

Recreational Use – Net Evaporable Loss of Pond:

$$\frac{20"\, Evaporable\, Loss}{12\frac{in}{ft}} \times 5.35\, AC\, Pond\, Surface\, Area\, = 8.92\, AC - FT$$

Irrigation Use:

$$\frac{1.3 \, AC - FT}{AC} \times 44.64 \, Irrigated \, AC = 58.03 \, AC - FT$$

Form WWC-5 KSA 82a-1212 WATER WELL RECORD 1 LOCATION OF WATER WELL: SECTION NUMBER TOWNSHIP NUMBER FRACTION 29 18 2E FΛV Sedgwick SW 1/4 SE SE T S 1/4 1/4 Distance and direction from nearest town or city street address of well if located within city? 3/4 m. So. of 87th & 1/4 m. West of Rock Road Derby, Kansas WATER WELL OWNER: DERBY, CITY OF Board of Agriculture, Division of Water Resource RR#,ST. ADDRESS,BOX #: 611 N. Mullberry Rd. ZIP CODE: 67837 Derby, Kansas CITY, STATE: Application Number: 86 ELEVATION: 4 DEPTH OF COMPLETED WELL: ft. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: ft ft. Depth of groundwater Encountered: 30 WELL'S STATIC WATER LEVEL FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: Pump test data: hours of pumping @ gpm Well water was ft. after ·NW ··NF hours of pumping @ gpm Est. Yield: ft. after apm Well water was 12 to 86 ft. Ī Bore Hole Diameter and WELL WATER TO BE USED AS: 11. Injection well 9. Dewatering 5. Public water supply 7. Lawn and garden only sw SE 3. Feedlot 1. Domestic 12. Other (Specify below) 10. Monitoring well 6. Oil field water supply 8. Air conditioning 2. Irrigation 4. Industrial ; If yes, what mo/day/yr was sample Was a chemical/bacteriological sample submitted to Department? (NO (YES) Was Water Well Disinfected? TYPE OF CASING USED: CASING JOINTS: Glued 9. Other (Specify below) Threaded 7. Fiberglass 5. Wrought Iron 3. RPM (SR) 1. Steel Welded Clamped SDR-26 6. Asbestos-Cement 8. Concrete tile 4. ABS 2. PVC 5 Dia. ft. Blank casing diameter to 45 ft.. Dia. in ft . in in to to 12 Casing height above land surface: Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 TYPE OF SCREEN OR PERFORATION MATERIAL: 7. PVC 11. Other (specify) 3. Stainless Steel 9 ABS 1. Steel 5. Fiberglass 8. RMP (SR) 12. None used (open hole) 2 Brass 4. Galvanized 6. Concrete Tile 10. Asbestos-Cement SCREEN OR PERFORATION OPENINGS ARE: 9. Drilled holes 11. None (open hole) 1 Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 2. Louvered shutter 4. Key punched 8. Saw cut 10. Other (specify) 6. Wire wrapped SCREEN - PERFORATION INTERVAL From 45 86 ft., to From ft. ft. to From ft. to ft... From ft ft to **GRAVEL PACK INTERVALS:** 24 ft. to 86 ft., From ft. ft. From to From ft. to ft.. From . ft. to ft. GROUT MATERIALS: Other bentonite hole plug 1. Neat cement 2. Cement Grout 3. Bentonite Grout Intervals: 4 ft. From 24 ft., From ft. to From to ft What is the nearest source of possible contamination: 10. Livestock pens 15. Oil well/Gas well 7. Pit privy 13. Insecticide storage 1. Septic tank 4. Lateral lines 16. Other (specify below) 11. Fuel storage 8. Sewage lagoon 14. Abandon water well 2 Sewer lines 5. Cess Pool None Apparent 9. Feed yard 12. Fertilizer storage 6. Seepage pit 3. Watertight sewer line How many feet? Direction from well? LITHOLOGIC LOG From Τo LITHOLOGIC LOG From Тο 0 tonsoil 3 42 clav 42 54 medium sand 82 gray shale 54 82 86 limestone under my jurisdiction and Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. 4/5/18 and this record is true to the best of my knowledge and belief. was completed on (mo/day/year) This water well record was completed on (mo/day/year) Kansas Water Well Contractor's License No. 236 by (signature) Todd S. Harp under the business name of Harp Well and Pump Service



March 5, 2019

Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, KS 66502

Reference:

Decarsky Park – DWR Groundwater Permit

Application for Permit to Appropriate Water for Beneficial Use

PEC Project No. 35-170828-000-0180

To Whom It May Concern,

This letter, along with the accompanying documentation is provided to solicit comments from DWR for the permits associated with the proposed construction of a water well in Decarsky Park, Derby, Sedgwick County, Kansas. Accordingly, the following items are included with this letter:

- 1. DWR Form 1-100 Application for Permit to Appropriate Water for Beneficial Use
- 2. DWR Form 1-100.23 Irrigation Use Supplemental Sheet
- 3. DWR Form 1-100.25 Recreational Use Supplemental Sheet
- 4. Attachment No. 1 USGS Map
- 5. Attachment No. 2 Water Right Well Spacing Map
- 6. Attachment No. 3 Place of Use Map
- 7. Attachment No. 4 Well Driller's Log

In accordance with DWR 1-100, a check in the amount of \$200 is included and made payable to the Kansas Department of Agriculture as indicated.

If you have any questions or require additional information in order to make a determination, please contact me by phone at (316)262-2691 or by email at rebecca.mellies@pec1.com.

Respectfully,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

leen Mellis

Rebecca Mellies, I.E.

Design Engineer

Water Resources Received

MAR 07 2019

KS Dept Of Agriculture

RMM:apg

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Interim Secretary

Laura Kelly, Governor

March 8, 2019

CITY OF DERBY 611 MULBERRY ROAD, SUITE 300 **DERBY, KS 67037**

RE:

Application, File No. 50219

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application for a permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisionsprograms/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

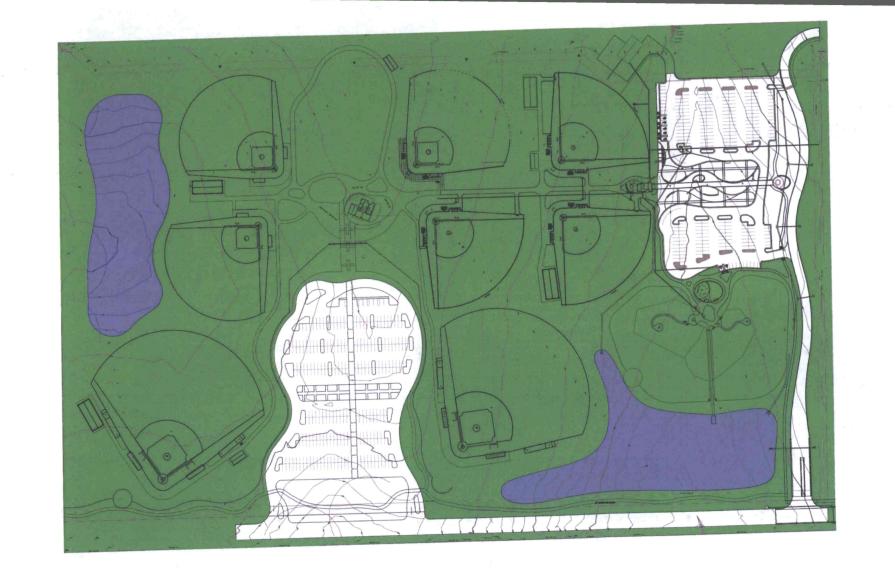
Sincerely,

Kristen A. Baum

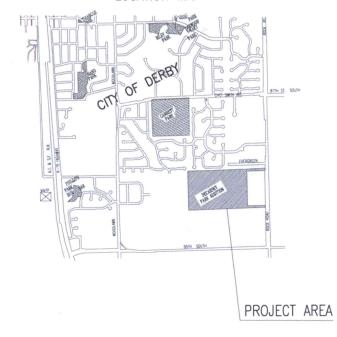
New Applications Unit Supervisor

isteraBaum

Water Appropriation Program







LEGEND

RECREATIONAL PLACE OF USE (SURFACE AREA = 5.35 AC)

IRRIGATION PLACE OF USE (AREA = 44.64 AC)

