

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Packet 2



THE STATE OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Christopher W. Beightel, Acting Chief Engineer

File Number 50481
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO
APPROPRIATE WATER FOR BENEFICIAL USE
Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES RECEIVED
DEC 04 2020
1:14
KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Sunnyland Properties LLC
Address: 2548 N Maize Court, Suite 106
City: Wichita State Kansas Zip Code 67205
Telephone Number: (316) 688-0660 Email: christianc@sunnylandkansas.com

2. The source of water is: [ ] surface water in (stream)
OR [x] groundwater in Walnut River Basin (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 30.7 96 acre-feet OR 10,000,000 gallons per calendar year, to be diverted at a maximum rate of 200 800 gallons per minute OR 26.74 cubic feet per second.

12/10/2020
KJN

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

Via email w/
Christian Coleman
on 12/10/2020\*

4. The water is intended to be appropriated for (Check use intended):
(a) [ ] Artificial Recharge (b) [x] Irrigation (c) [ ] Recreational (d) [ ] Water Power
(e) [ ] Industrial (f) [ ] Municipal (g) [ ] Stockwatering (h) [ ] Sediment Control
(i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection
(m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 2 GMD Meets K.A.R. 5-3-1 (YES/NO) Use IRR Source G/S County BU By BMM Date 12/11/20
Code REG Fee \$ 200 TR # Receipt Date 12-4-2020 Check # 1578

12/17/2020
LMoody

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5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

12/11/2020  
KJN

**Geocenter:**  
**SE SW NW**  
**3171 ft N**  
**4602 ft W**

- (A) One in the SW quarter of the NE quarter of the NW quarter of Section 4, more particularly described as being near a point 3336 feet North and 4584 feet West of the Southeast corner of said section, in Township 27 South, Range 3E East/West (circle one), Butler County, Kansas.
- (B) One in the SE quarter of the NE quarter of the NW quarter of Section 4, more particularly described as being near a point 3250 feet North and 4502 feet West of the Southeast corner of said section, in Township 27 South, Range 3E East/West (circle one), Butler County, Kansas.
- (C) One in the SE quarter of the NE quarter of the NW quarter of Section 4, more particularly described as being near a point 3048 feet North and 4607 feet West of the Southeast corner of said section, in Township 27 South, Range 3E East/West (circle one), Butler County, Kansas.
- (D) One in the SE quarter of the NE quarter of the NW quarter of Section 4, more particularly described as being near a point 3048 feet North and 4713 feet West of the Southeast corner of said section, in Township 27 South, Range 3E East/West (circle one), Butler County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

Sunnyland Properties LLC (Same as applicant)  
(name, address and telephone number)  
\_\_\_\_\_  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 30, 2020, Christian Coleman  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of 4 wells  
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) April 30, 2021  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be May 15, 2021.

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9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes    No   If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?    Yes    No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

File # 20200136 – Temporary permit approved for first (2) wells on March 5, 2020. This application will add another (2) wells to complete the battery of wells (4 wells total). Each well and the Geocenter/point of diversion can be found on the attached map.

\_\_\_\_\_  
 \_\_\_\_\_

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:     Test holes     Well as completed     Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	<u>4/10/20</u>	<u>4/10/20</u>	<u>TBD</u>	<u>TBD</u>
Total depth of well	<u>87</u>	<u>85</u>	<u>TBD</u>	<u>TBD</u>
Depth to water bearing formation	_____	_____	<u>TBD</u>	<u>TBD</u>
Depth to static water level	_____	_____	<u>TBD</u>	<u>TBD</u>
Depth to bottom of pump intake pipe	_____	_____	<u>TBD</u>	<u>TBD</u>

14. The relationship of the applicant to the proposed place where the water will be used is that of

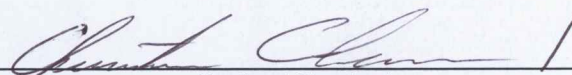
Agent/Owner  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

Same as applicant  
(name, address and telephone number)  
\_\_\_\_\_  
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Wichita, Kansas, this 30 day of November, 2020.  
(month) (year)

 / Christian Coleman / 11/30/20  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Agent or Officer - Please Print)

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Assisted by \_\_\_\_\_ Date: \_\_\_\_\_  
(office/title)

## FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250	\$200.00
More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### CONVERSION FACTORS

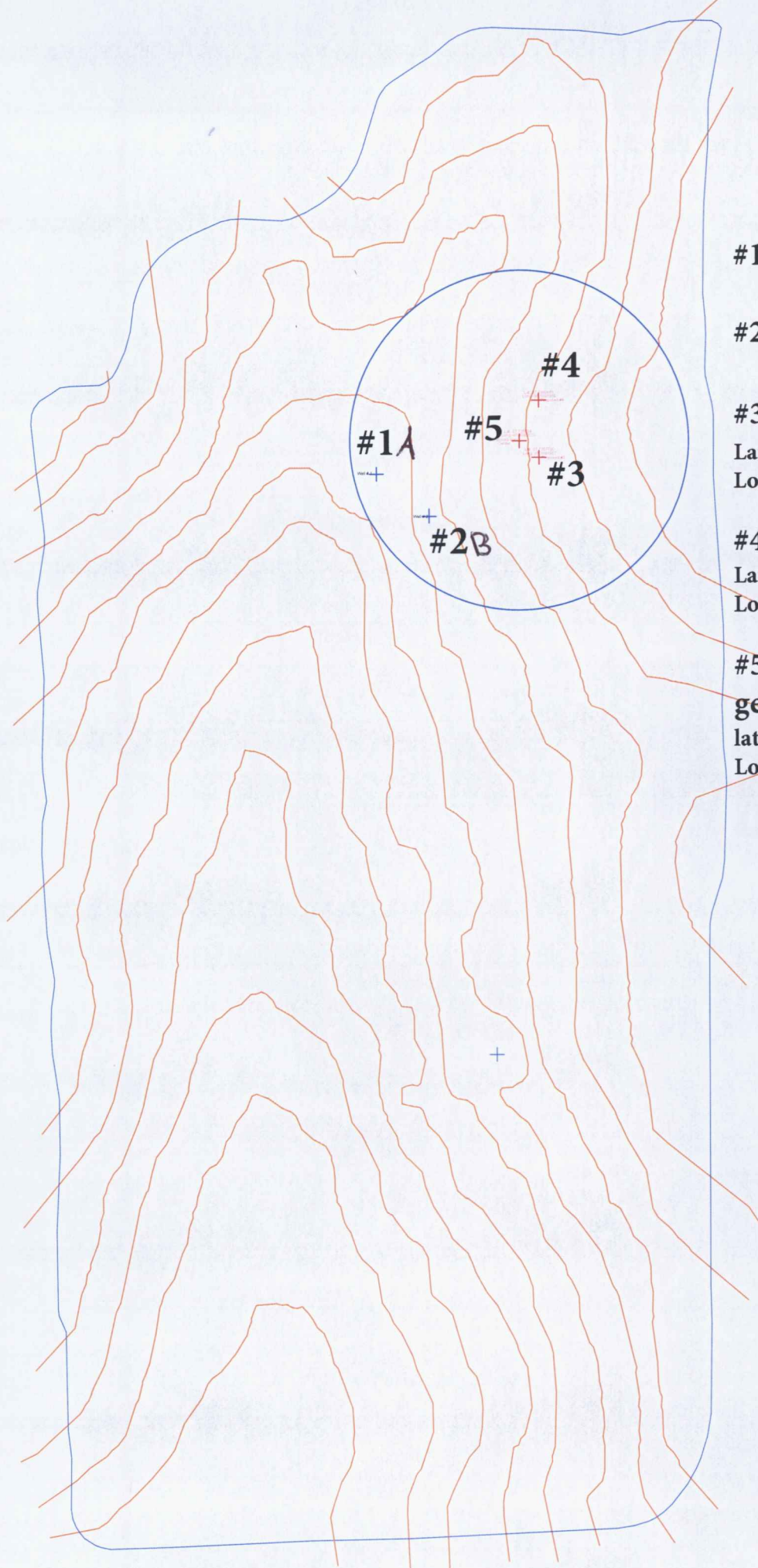
1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

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**#1: Existing well 1**

**#2: Existing well 2**

**#3: Proposed well 3**

Lat: 37.7360651  
Long: -97.1091937

**#4: Proposed well 4**

Lat: 37.7360651  
Long: -97.1091904

**#5: Proposed geocenter**

lat: 37.735884  
Long: -97.1093120

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# Place of Use

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Sunnyland Kansas LLC  
2548 N Maize Court, Suite 106  
Wichita, KS 67205  
316-688-0264

## SUNNYLAND KANSAS, LLC

November 30, 2020

To: Chief Engineer  
Division of Water Resources

My name is Christian Coleman. I have been working with the Division of Water Resources in an attempt to obtain a water appropriation license for our farm in Andover, KS. I have electronically submitted the attached to the Stafford field office.

For your reference, the following (4) packets are enclosed:

- **Packet 1 (3 pages):** The Irrigation use supplement sheet and Minimum Desirable Streamflow sheet (notarized)
- **Packet 2 (7 pages):** The Application for permit to appropriate water for beneficial use, a topographic map showing existing and proposed wells, and a topographic map showing the area of use.
- **Packet 3 (8 pages):** A map detailing the (6) wells at or within ½ mile from our proposed well locations (numbered 1-6). Our property is the section outlined in black. The green dots within the black section are the locations of existing and proposed wells. We will be using the existing wells, plus drilling an additional 2 to complete the battery of wells (4 wells in total). Attachments labeled "Well #1" – "Well #6" are logs of the respective wells at or within ½ mile from our existing and proposed well locations (as indicated on the map). These documents include well location, land owners, well depths, etc.
- **Packet 4 (11 pages):** The original temporary permit approval letter, application and application details. This fourth and final packet is for reference/validation purposes.

Please let me know if you have any questions. I look forward to hearing from you.

All the best,

Christian Coleman, President  
Sunnyland Kansas LLC / Sunnyland Properties LLC  
760-668-0264  
[Christianc@sunnylandkansas.com](mailto:Christianc@sunnylandkansas.com)

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THE STATE OF KANSAS



**KANSAS DEPARTMENT OF AGRICULTURE**  
Mike Beam, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**  
Earl D. Lewis Jr., Chief Engineer

**SWORN STATEMENT**  
**PURSUANT TO K.S.A. 82a-709**

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 1, 2020.

  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

Packet 1

11/30/20  
(Date)

Kansas Department of Agriculture  
Division of Water Resources  
David W. Barfield, Chief Engineer  
1320 Research Park Drive  
Manhattan, Kansas 66502

Re: Application  
File No. \_\_\_\_\_

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

*Christian Coleman*  
Signature of Applicant

State of Kansas )  
                          ) ss  
County of Butler )

Christian Coleman  
(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30 day of November, 2020.

*Kathy A. Huhman*  
Notary Public

My Commission Expires:

KATHY A HUHMANN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXP. 6.9.24

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## IRRIGATION USE SUPPLEMENTAL SHEET

File No. \_\_\_\_\_

Name of Applicant (Please Print): Christian Coleman / Sunnyland Properties LLC

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

**Landowner of Record** NAME: Sunnyland Properties LLC

ADDRESS: 2548 N Maize Court, Suite 106, Wichita, KS 67205

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4	27S	3E					80												80

**Landowner of Record** NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**Landowner of Record** NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
<u>Silty Clay</u>	<u>100</u>	<u>.2</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<b>Total:</b>	<b>100 %</b>		

b. Estimate the average land slope in the field(s): 1.01 %

Estimate the maximum land slope in the field(s): 1.45 %

c. Type of irrigation system you propose to use (check one):

Center pivot       Center pivot - LEPA       "Big gun" sprinkler  
 Gravity system (furrows)       Gravity system (borders)       Sideroll sprinkler

Other, please describe: Drip irrigation under plastic mulch

d. System design features:

i. Describe how you will control tailwater: No tailwater form drip irrigation

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: 20 psi

(2) What is the sprinkler package design rate? 90-100 gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? N/A feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations: Hemp is our primary crop. We will plant both winter and spring cover crops in the off-season, each a different 7-8 species mix. In the future, we intend to use a portion of our land for produce, both fruits and vegetables, and for herbs, lavender. While hemp is our primary crop, within 5 years we see a 5-10 acre plot being dedicated to produce.

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation). We intend to use water for hemp only in the short term. Our cover crops do not need to be irrigated. For hemp our 80 acre plot will be divided into (32) 2.5 acre zones. Each zone will be irrigated 1x per week, dependent on rainfall. Several zones within the 80 acre plot sit lower than others, these zones typically need to be watered less often than others. For this reason, we'll utilize soil moisture probes to help us determine if/when a particular zone needs to be irrigated.

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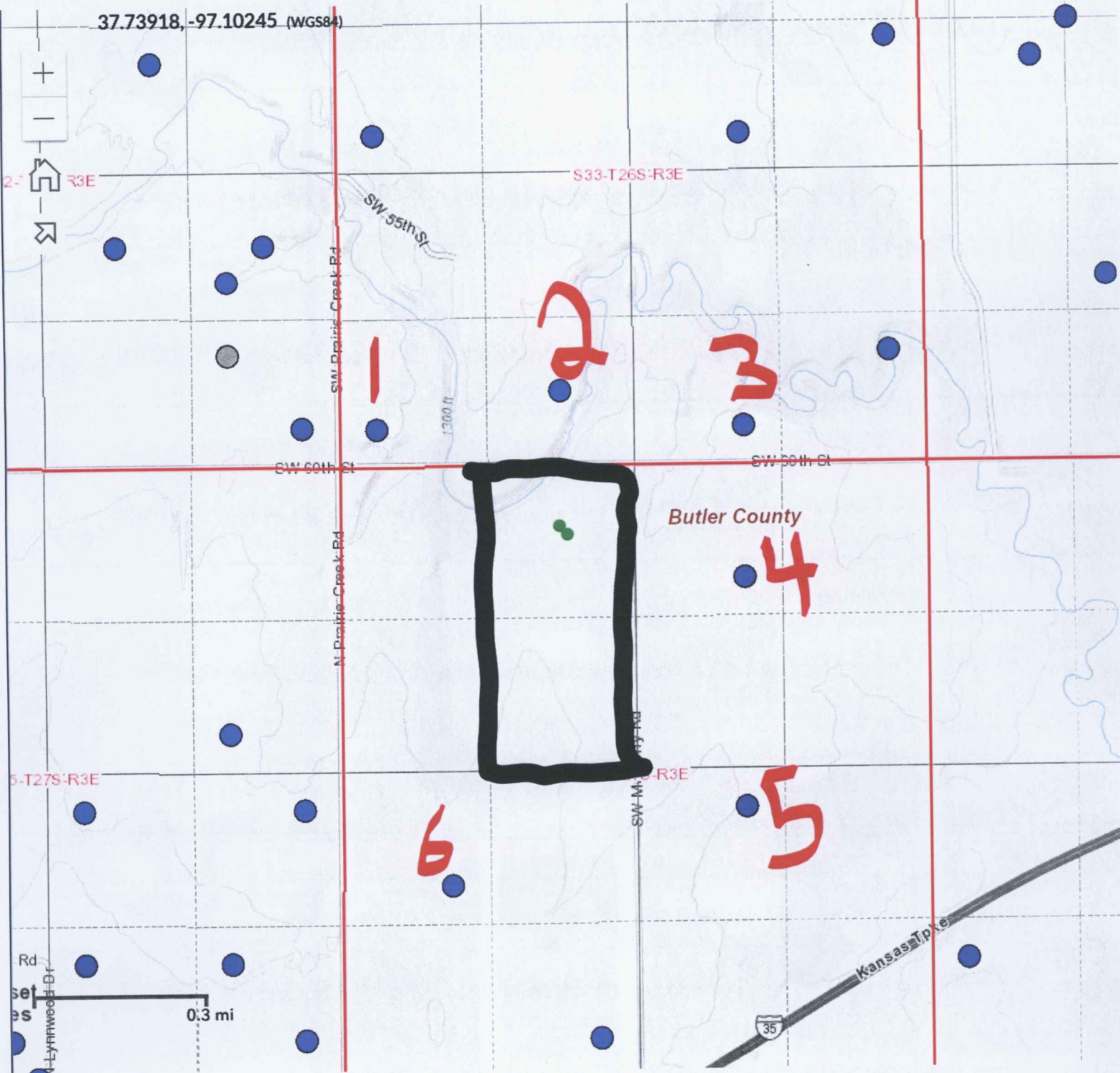
You may attach any additional information you believe will assist in informing the Division of the need for your request.

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37.73918, -97.10245 (WGS84)



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Existing wells within property (green dot on map)

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No. Well ID

1 LOCATION OF WATER WELL: County: Butler Fraction: 1/4 SW 1/4 NE 1/4 NW 1/4 Section Number: 04 Township Number: T 27 S Range Number: R 03 E W

2 WELL OWNER: Last Name: Sunnyland Properties LLC. Address: 2548 N Maze Ct. # STE 106 City: Wichita State: KS ZIP: 67205 Street or Rural Address where well is located: 14875 SW 60th St. Andover Ks. 67002

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram showing a 4-quadrant section box with 'X' in the NW quadrant]

4 DEPTH OF COMPLETED WELL: 87 ft. Depth(s) Groundwater Encountered: 1) ... 2) ... 3) ... 4) Dry Well WELL'S STATIC WATER LEVEL: ... Pump test data: Well water was ... after ... hours pumping ... gpm ... Estimated Yield: ... gpm Bore Hole Diameter: 10 in. to 87 ft. and ... in. to ... ft.

5 Latitude: ... Longitude: ... Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model: ... (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper:

6 Elevation: ... Ground Level TOC Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2. Public Water Supply: well ID 3. Dewatering: how many wells? 4. Aquifer Recharge: well ID 5. Monitoring: well ID 6. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 7. Oil Field Water Supply: lease 8. Test Hole: well ID Cased Uncased Geotechnical 9. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 10. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter: 5 in. to ... ft., Diameter: ... in. to ... ft., Diameter: ... in. to ... ft. Casing height above land surface: 12 in. Weight: 160 lbs./ft. Wall thickness or gauge No.:

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 47 ft. to 87 ft., From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From 23 ft. to 87 ft., From ... ft. to ... ft., From ... ft. to ... ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 3 ft. to 23 ft., From ... ft. to ... ft., From ... ft. to ... ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Dry Creek Direction from well? North West Distance from well? 480+ ft.

Table with columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-3 Top Soil, 3-20 Clay, 20-35 Shale, 35-58 Limestone, 58-65 Gray Shale, 65-87 Shaley Lime. Includes 'Notes' section with 'KS DEPT OF AGRICULTURE' stamp.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4/10/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 746 This Water Well Record was completed on (mo-day-year) 4/11/20 under the business name of Reiserer Well Drilling Signature: Ronnie Morgan



Well # 1

1 LOCATION OF WATER WELL County: BUTLER	X Fraction SW 1/4 SW 1/4 SW 1/4	Section Number 33	Township Number T 26 S	Range Number R 3 E		
Distance and direction from nearest town or city? 1 1/2 E. of Andover Rd. on 29th N. --North side of Rd. Andover, Kansas		Street address of well if located within city?				
2 WATER WELL OWNER: Arber Homes RR#, St. Address, Box #: 116 Aaron City, State, ZIP Code: Andover, Kansas		Board of Agriculture, Division of Water Resources Application Number:				
3 DEPTH OF COMPLETED WELL: 110 ft. Bore Hole Diameter: 11 in. to ft. and in. to ft.		Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)				
Well's static water level: 20 ft. below land surface measured on 6 month 29 day 1979 year		Pump Test Data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm				
4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 BMP (SB) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued X Clamped Welded Threaded				
Blank casing dia: 5 in. to 20 ft. Dia. Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)				
Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut .06 9 Drilled holes 11 None (open hole)		Screen-Perforation Dia: 5 in. to 110 ft. Dia. Screen-Perforated Intervals: From 20 ft. to 110 ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From 14 ft. to 110 ft. From ft. to ft. From ft. to ft.				
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grouted Intervals: From 40 ft. to 14 ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination: Septic System not installed		10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) No apparent source				
Direction from well: How many feet? Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump installed? Yes No X		If Yes: Pump Manufacturer's name Model No. HP Volts Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other				
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 29 day 1979 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236		This Water Well Record was completed on 7 month 26 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold				
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Topsoil			
	2	6	Brown Clay			
	6	15	Light Tan Shale			
	15	25	Brown Shale			
	25	110	Blue Shale			
ELEVATION: Slope	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)			

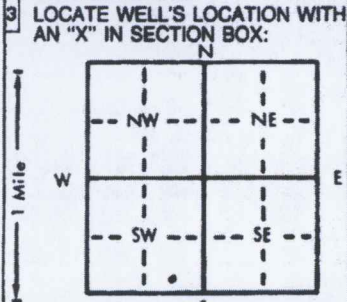
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

Well # 2

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

**1 LOCATION OF WATER WELL:**  
 County: **Butler**      Fraction:  $\frac{1}{4}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$       Section Number: **33**      Township Number: **T 26 S**      Range Number: **R 3E E/W**  
 Distance and direction from nearest town or city street address of well if located within city?  
**14554 SW 60th St., Andover, KS 67002**

**2 WATER WELL OWNER:** **David Remo**  
 RR#, St. Address, Box #: **14554 SW 60th St.**      Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Andover, KS 67002**      Application Number:



**4 DEPTH OF COMPLETED WELL:** **100** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **20** ft. below land surface measured on mo/day/yr **2/18/99**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **9** in. to **100** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)  
 2 Irrigation      4 Industrial      ⑦ Lawn and garden only      10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued **X** Clamped .....  
 ② PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded .....  
 7 Fiberglass      Threaded .....  
 Blank casing diameter: **5** in. to **60** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: **18** in., weight ..... lbs./ft. Wall thickness or gauge No. **SDR26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement  
 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot      ③ Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)  
 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes  
 7 Torch cut      10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **60** ft. to **100** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **100** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement      2 Cement grout      ③ Bentonite      4 Other .....  
 Grout Intervals: From **4** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well  
 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well  
 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)  
 13 Insecticide storage  
 Direction from well?  
 How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Clay			
25	38	Shale			
38	42	Lime			
42	80	Shale w/Lime			
80	100	Cherty Lime			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) **2/18/99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **171** This Water Well Record was completed on (mo/day/yr) **2/6/99** under the business name of **G&S Drilling, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

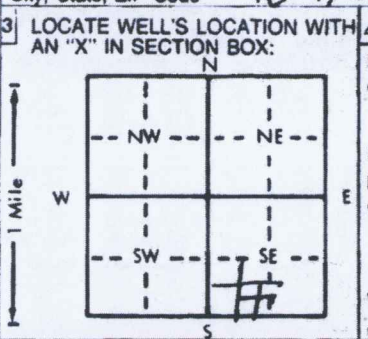
Water Resources  
 Received  
 FEB 21 2020  
 KS Dept Of Agriculture

DEC 04 2020

WELL #3

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 33 Township Number T 26 S Range Number R 3 E  
 County: Butler  
 Distance and direction from nearest town or city street address of well if located within city:

2 WATER WELL OWNER: Charles Karo Wichita Kan 67220  
 RR#, St. Address, Box #: 2400 N Woodlawn  
 City, State, ZIP Code: Wichita Kan 67220  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 745 ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 75 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 15 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/2 in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 0 Lawn and garden only 10 Monitoring well  
 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_  
 2 PVC 5 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 50 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No. 12/14  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 50 ft. to 145 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? SE How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Soil			
4	15	Clay			
15	145	Shale + Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/9/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 254 This Water Well Record was completed on (mo/day/yr) 5/21/21 under the business name of Water Well Drill by (signature) Charles Karo

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

Water Resources Received  
 FEB 21 2020  
 KS Dept Of Agriculture  
 DEC 04 2020  
 KS DEPT OF AGRICULTURE

Well #4

**WATER WELL RECORD**

Form WWC-5

Division of Water Resources, App. No. \_\_\_\_\_

**1 LOCATION OF WATER WELL:**  
 County: Butler Fraction: SE 1/4 NW 1/4 NE 1/4 Section Number: 4 Township Number: T 27S Range Number: R 3 EW  
 Distance and direction from nearest town or city street address of well if located within city? 220 Capstone Ct  
**2 WATER WELL OWNER:** Mike Barger  
 RR#, St. Address, Box #: 220 W. Capstone Ct  
 City, State, ZIP Code: Andover, KS  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

NW	NE
SW	SE

**4 DEPTH OF COMPLETED WELL** ..... 80 ..... ft.  
 Depth(s) Groundwater Encountered (1) ..... ft. (2) ..... ft. (3) ..... ft.  
 WELL'S STATIC WATER LEVEL ..... 34 ..... ft. below land surface measured on mo/day/yr. 7-22-08  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr Sample was submitted .....  
 Water well disinfected? Yes X ..... No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter ..... 24 ..... in. to ..... ft. Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... 10 ..... in. Weight ..... 160 ..... lbs./ft. Wall thickness or gauge No. 20  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass 7-PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....  
**SCREEN-PERFORATED INTERVALS:** From ..... 40 ..... ft. to ..... 80 ..... ft. From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... 24 ..... ft. to ..... 50 ..... ft. From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft. From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... 4 ..... ft. to ..... 24 ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
3 Watertight sewer lines 6 Sewage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well  
 Direction from well? ..... East ..... How many feet? ..... 15 .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			Water Resources
2	7	Clay			Received
7	29	Blue shale			FEB 21 2020
29	31	Blue shale			KS Dept Of Agriculture
31	36	Broken limestone			
36	80	Blue shale			
					DEC 04 2020

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-22-08 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 004 This Water Well Record was completed on (mo/day/year) 8-16-08  
 under the business name of Chase Drilling (signature) Chase Drilling

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.





Packet 4

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

CHRISTIAN COLEMAN  
14875 S 60TH  
ANDOVER KS 67002

March 4, 2020

FILE COPY

RE: Temporary Permit  
File No. 20200136

Dear Sir or Madam:

Your application for temporary permit to appropriate water for beneficial use has been examined, approved, and a permit is enclosed. The approval of this temporary permit does not guarantee the approval of any future applications for permit to appropriate water for beneficial use.

The approval of your application constitutes a temporary permit to appropriate water for beneficial use, as set forth in the application. This permit does not give authority to any right-of-way, or authorize injury to, or trespass upon public or private property, does not constitute authority under K.S.A. 82a 301 through 305 to construct any dam or other obstruction; nor does it obviate the necessity of assent from Federal or Local Governmental authorities, when necessary. An acceptable water flowmeter must be installed on the water well. Records must be maintained from which the quantity of water actually diverted may be readily determined.

Abandoned water wells must be plugged in accordance with the requirements of Article 30 of the rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to the KDHE Geology Section, 1000 SW Jackson, suite 420, Topeka, Kansas, 66612, telephone 785-296-5524. More information is available online at: <http://kdheks.gov/waterwell>.

K.S.A. 82a-728 sets forth, in essence, that it is unlawful to divert or threaten to divert water for the type of use you propose without first acquiring approval of the Chief Engineer of the Division of Water Resources. K.S.A. 82a-737 sets forth that violation of the Kansas Water Appropriation Act, any adopted rule or regulation, or any order of the Chief Engineer, may be subject to a civil penalty of up to \$1,000 per violation. Each day that any such violation occurs can be considered a separate offense.

If you have any questions, please contact our office at 785-564-6643.

Sincerely,

Kris Neuhauser  
Environmental Scientist  
Water Appropriation Program

Enclosure(s)

pc: Sunnyland Properties LLC

WATER RESOURCES  
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DEC 04 2020

KS DEPT OF AGRICULTURE

**CERTIFICATE OF SERVICE**

On this <sup>5<sup>th</sup></sup> day of *March*, 2020 I hereby certify that the attached Approval of Application for Temporary Permit, File No. 20200136, dated March 4, 2020 was mailed postage prepaid, first class, US mail to the following:

CHRISTIAN COLEMAN  
14875 S 60TH  
ANDOVER KS 67002

with photocopies to:

SUNNYLAND PROPERTIES LLC  
2548 N MAIZE CT SUITE 106  
WICHITA KS 67205

*Katie Anderson*

---

Staff

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DEC 04 2020

KS DEPT OF AGRICULTURE



THE STATE OF KANSAS



**KANSAS DEPARTMENT OF AGRICULTURE**  
Mike Beam, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**  
Christopher W. Beightel, Acting Chief Engineer

**APPROVAL OF APPLICATION  
FOR  
TEMPORARY PERMIT**

This is to certify that I have examined Application, File No. **20200136**, of the applicant

**CHRISTIAN COLEMAN  
14875 S 60<sup>TH</sup>  
ANDOVER KS 67002**

for a **temporary permit** to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a 301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is **March 4, 2020**.
2. That the water sought to be appropriated shall be used for irrigation use on 40 acres in the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 5, Township 27 South, Range 3 East, Butler County, Kansas.
3. That the authorized source from which the appropriation shall be made is groundwater to be withdrawn by means of one (1) well located in the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 4, more particularly described as being near a point 4,590 feet North and 3,379 feet West of the Southeast corner of said section, in Township 27 South, Range 3 East, Butler County, Kansas.
4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **100 gallons per minute** and to a quantity not to exceed **4 million gallons of water**.
5. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein.
6. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.
7. That the temporary permit shall relate to a specific quantity of water and must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the authorized point of diversion.
8. That this temporary permit does not constitute authority under K.S.A. 82a 301 to 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.

(over)

WATER RESOURCES  
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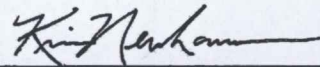
DEC 04 2020

KS DEPT OF AGRICULTURE

9. That all diversion works constructed under the authority of this temporary permit into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.
10. That the applicant shall maintain accurate and complete records from which the quantity of water diverted for the duration of the temporary permit may be readily determined.
11. That no water user shall engage in nor allow the waste of any water diverted under the authority of this temporary permit.
12. That failure without cause to comply with provisions of this temporary permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.
13. That this temporary permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c.
14. That the effective date of this temporary permit is **May 1, 2020**.
15. **That this temporary permit shall expire on November 1, 2020 and its priority forfeited, in accordance with K.S.A. 82a-727.**
16. That abandoned water wells must be plugged in accordance with the requirements of article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.
17. **That an acceptable water flowmeter is required and must be installed prior to using water, records of the quantity of water used must be maintained and must also be made available to Chief Engineer or his agents, upon request. Additional information about water meter requirements, including a current list of acceptable meters and installation criteria is available on our website at: <http://agriculture.ks.gov/meters>.**

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner prescribed by the Kansas Act for Judicial Review and Civil Enforcement of Agency Actions (KJRA K.S.A. 77-601 et seq.) within 30 days of service of this order. Your appeal must be made with the appropriate district court for the district of Kansas. The Chief Legal Counsel for the Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, is the agency officer who will receive service of a petition for judicial review on behalf of the Kansas Department of Agriculture, Division of Water Resources. If you have questions or would like clarification concerning this order, you may contact the Chief Engineer.

Ordered this 4th day of March, 2020, in Manhattan, Riley County, Kansas.



---

FOR: David W. Barfield, P.E.  
Chief Engineer  
Division of Water Resources  
Kansas Department of Agriculture

WATER RESOURCES  
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**Kansas Department of Agriculture  
Division of Water Resources**

**TEMPORARY PERMIT WORKSHEET**

1. File No.: <b>20200136</b>		2. Field Office: <b>2</b>		3. GMD: <b>-</b>	
4. Applicant/WUC PID _____ or <u>New</u> <input checked="" type="checkbox"/> <b>CHRISTIAN COLEMAN</b> <hr/> <b>14875 S 60TH</b> <hr/> <b>ANDOVER KS 67002</b> <hr/> <b>100 GPM</b>  <b>4 MILLION GAL</b>			5. Point of Diversion PDIV ID _____ or <u>New</u> <input checked="" type="checkbox"/> Source: <input checked="" type="checkbox"/> GW <input type="checkbox"/> SW Basin: <b>WALNUT RIVER</b> Qualifier: <b>SW NE NW 4 27S 3E</b> Feet Dist.: <b>4590 N 3379 W</b> County: <b>BU</b> Meter Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
6. Place of Use PUSE ID _____ or <u>New</u> <input checked="" type="checkbox"/> Use: <input type="checkbox"/> IND <input type="checkbox"/> DEW <input checked="" type="checkbox"/> Other: Qualifier: <b>NE 5 27S 3E</b> <b>IRR (Hemp, 40 acres)</b>			7. Other Priority Date: <b>3/4/2020</b> Effective Date: <b>5/1/2020</b> Expiration Date: <b>11/1/2020</b>		<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <b>3/4/2020 KJN</b> </div>

WATER RESOURCES  
RECEIVED

**DEC 04 2020**

KS DEPT OF AGRICULTURE

Submit To: CHIEF ENGINEER  
 Division of Water Resources  
 Kansas Department of Agriculture  
 1320 Research Park Drive  
 Manhattan, KS 66502-5000  
<http://agriculture.ks.gov/dwr>

# APPLICATION FOR TEMPORARY PERMIT

Groundwater  Surface Water



State of Kansas

**STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION**  
 (Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)  
 Name: Christian Coleman (Sunnyland Properties L  
 Mailing Address: 2548 N MAize Ct. Suite 106  
 City and State: Wichita, KS  
 Zip Code: 67205 Telephone No. ( )  
 Email Address: christianc@sunnylandkansas.com

6. Period of Use (6 months maximum):  
 Commencing Date: 5/1/10  
 Ending Date: 11/1/20

2. Location of Point of Diversion:  
 Sec. 4, Twp. 27S, Rng. 3E, (E/W),  
Butler County, Kansas.

7. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section.

If surface water, indicate on the diagram the course of the stream, and its name.

The scale of the diagram is 2 inches = 1 mile  
 Each small square represents 10 acres

Distance from Southeast Corner of Section:  
4580 feet North from Southeast Corner (FSL)  
3290 feet West from Southeast Corner (FEL)

Existing well? Yes  No   
 Existing permit or water right? Yes  No

If yes, File No. 20200136

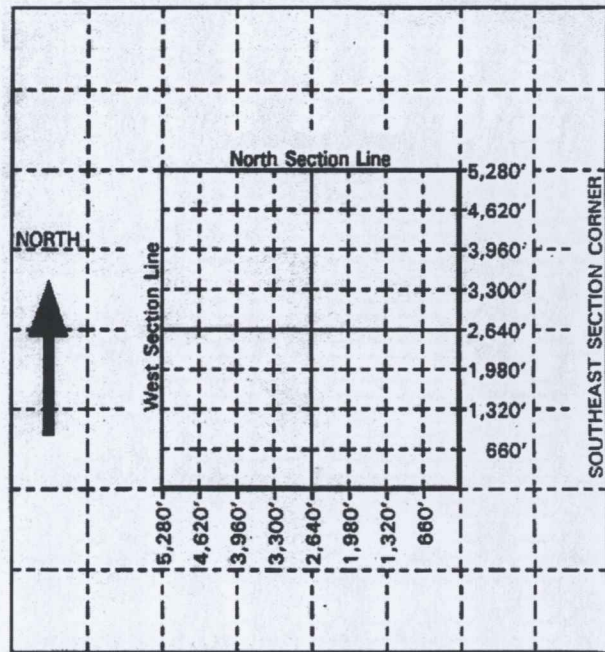
3. Water Use Data:  
 Proposed Max. Pumping Rate (gpm) 100  
 Amount Requested (gallons) 4,000,000  
 (not to exceed four million gallons unless for dewatering)  
 Depth of Well (feet) 87ft OR  
 Name of Stream \_\_\_\_\_

4. Water is to be used for (briefly describe proposed use):  
Irrigation of hemp farm located in the Northeast qu  
of Section 5, Township 27 South, Range 3 East

Please note that K.A.R. 5-9-4 limits temporary permits to one (1) project per application.

5. Location of Place of Use:  
 Sec. 5, Twp. 27S, Rng. 3, (E/W),

Project name and description:  
IRR of hemp: 40 acres in NE 1/4



WATER RESOURCES  
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DEC 04 2020

KS DEPT OF AGRICULTURE

**For Office Use Only:**

F.O.      GMD      Meets K.A.R. 5-9-1 (YES / NO) Use      Source G / S County      By      Date       
 Code      TMP Fee \$ 200 TR #      Receipt Date      Check #

- 8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach sheet.

Well A Owner(s): \_\_\_\_\_
Address: \_\_\_\_\_

Well B Owner(s): \_\_\_\_\_
Address: \_\_\_\_\_

- 9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): \_\_\_\_\_
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_
Address: \_\_\_\_\_

- 10. The landowner at the location of the point of diversion and water source is:

Sunnyland Properties LLC, 2548 N Maize Ct. Suite 106 Wichita, KS 67205 316.688.0660

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 6, 2020

[Handwritten Signature]

Signature of Applicant

- 11. The applicant states that the information set forth herein is true and accurate to the best of his/her knowledge.

[Handwritten Signature]

Signature of Applicant

or

Authorized Representative

Date

Christian Coleman

Applicant's Name Printed

President

Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain records from which the quantity of water actually diverted may be readily determined.

The use of water herein authorized shall not be made so as to impair any use under existing water rights or prejudicially and unreasonably affect the public interest.

K.S.A. 82a-728 states in part "(a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water . . ."

Water wells must be properly constructed by the well driller to comply with Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

All applications filed after April 12, 1984, are subject to minimum desirable streamflow (MDS) requirements identified and established by the Kansas Legislature pursuant to K.S.A. 82a-703c. There may be times, as determined by the Division of Water Resources, when you would be required to cease diversion of water in order to satisfy MDS requirements.

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KS DEPT OF AGRICULTURE

3/4/2020

8:00

Water Resources  
Received

Water Resources  
Received

Submit To:

CHIEF ENGINEER **KS Dept Of Agriculture**  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR  
TEMPORARY PERMIT**

- GROUNDWATER
  - SURFACE WATER
- (check one)

FEB 21 2020

12:50

KS Dept Of Agriculture



State of Kansas

**STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION**  
(Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)  
 Name Christian Coleman  
 Mailing Address 14875 S 60<sup>th</sup>  
 City and State Andover Kansas  
 Zip Code 67002 Telephone No. (760) 668-0264  
 E-mail Address christianc@sunnylandkansas.com

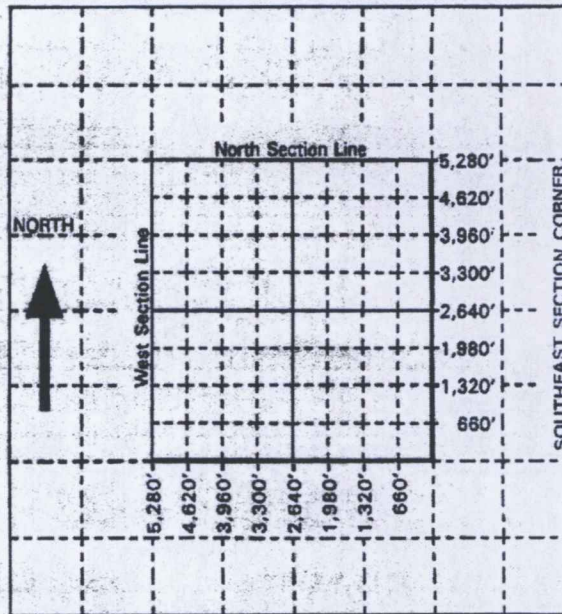
6. Period of Use (6 months maximum):  
 Commencing Date: 5/1/20  
 Ending Date: 11/1/20

2. Location of Point of Diversion:  
 Sec. 4, Twp. 27S, Rng. 3 East,  
Butler County, Kansas.  
 Distance from Southeast Corner of Section:  
4590 feet North from Southeast Corner (FSL)  
3379 feet West from Southeast Corner (FEL)  
 Existing well? Yes  No   
 Existing permit or water right? Yes  No   
 If yes, File No. \_\_\_\_\_

7. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section.  
 If surface water, indicate on the diagram the course of the stream, and its name.

The scale of the diagram is 2 inches = 1 mile  
Each small square represents 10 acres

3. Water Use Data:  
 Proposed Max. Pumping Rate (gpm) 100  
 Amount Requested (gallons) 4,000,000  
 (not to exceed four million gallons unless for dewatering)  
 Depth of Well (feet) 85 ft. OR  
 Name of Stream \_\_\_\_\_



4. Water is to be used for (briefly describe proposed use):  
Irrigation of hemp farm located in the Northeast quarter of Section 5, Township 27 South, Range 3 East.  
 Please note that K.A.R. 5-9-4 limits temporary permits to one (1) project per application.

5. Location of Place of Use:  
 Sec. 4 5, Twp. 27S, Rng. 3 East,  
 Project name and description:  
N/A IRR of hemp: 40 acres in NE 1/4

3/4/2020  
KJN

For Office Use Only:  
 F.O. 2 GMD - Meets K.A.R. 5-9-1 (YES/NO) Use IRR Source G/S County BU By KJN Date 3/4/2020  
 Code TMP Fee \$ 200.00 TR # 17000270 Receipt Date 2/2/2020 Check # ce

DWR 1-110 (Revised 01/04/2017)

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8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach sheet.

Other wells -

Well A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Well B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Water Resources  
Received

FEB 21 2020

9. For surface water use, list below the names and addresses of all landowners from a point 1/4 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): N/A  
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

KS Dept Of Agriculture

10. The landowner at the location of the point of diversion and water source is (please print):

Sunnyland Properties LLC, 2548 N Maize Ct. suite 106, Wichita, KS 67205 316.688.0660

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on Feb. 20, 2020

X *Christian Coleman*  
Signature of Applicant

11. The applicant states that the information set forth herein is true and accurate to the best of his/her knowledge.

X *Christian Coleman*  
Signature of Applicant

or

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Date

Christian Coleman  
Applicant's Name Printed

\_\_\_\_\_  
Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain records from which the quantity of water actually diverted may be readily determined.

The use of water herein authorized shall not be made so as to impair any use under existing water rights or prejudicially and unreasonably affect the public interest.

K.S.A. 82a-728 states in part "(a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water . . ."

Water wells must be properly constructed by the well driller to comply with Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

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**SUNNYLAND**  
KANSAS, LLC

**Sunnyland Kansas, LLC**  
**2548 N. Maize Ct., Suite 106**  
**Wichita, KS 67205**  
**316-688-0660**

Water Resources  
Received

**FEB 21 2020**

February 20, 2020

KS Dept Of Agriculture

To : Chief Engineer  
Division of Water Resources:

My name is Christian Coleman. I have been working with Jessica Engelbrecht, Environmental Scientist with the Stafford Field Office, to obtain a temporary permit. I have electronically submitted the attached to Jessica.

For your reference, the following is enclosed

- Application for Temporary Permit. Please note I left Section 8 blank.
- A map detailing the (6) wells at or within ½ mile from our proposed well location (numbered 1-6). Our property is the section outlined in yellow. The (2) black dots within the yellow section are the approx. locations of our potential wells. We will be using only (1) of the (2) wells - we will be running test pumps next week to find the better performing of the two.
- Attachments labeled "Well #1" – "Well #6" are logs of the respective wells at or within ½ mile from our proposed well locations (as indicated on the map). These documents include well locations, land owners, well depths, etc.

Please let me know if you have any questions. I look forward to hearing from you.

All the best,

Christian Coleman, President  
Sunnyland Kansas, LLC  
760-688-0264

WATER RESOURCES  
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**DEC 04 2020**

KS DEPT OF AGRICULTURE



**Baum, Kristen [KDA]**

---

**From:** Christian Coleman <christianc@sunnylandkansas.com>  
**Sent:** Friday, February 21, 2020 12:44 PM  
**To:** Baum, Kristen [KDA]  
**Subject:** Well Locations

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Well locations are as follows:

From the center of the township road at the south east corner of the field:

North well location, 1931.7 feet north and 727.7 feet west.

South well location, 907.7 feet north and 509.2 feet west.

Distance between the two wells: 1047.5 feet.

North well coordinates: Lat 37.7357038, Long -97.1101899

South well coordinates: Lat 37.7328852, Long -97.1094643

Township road center SE corner of field: Lat 37.7303785, Long -97.1077292

Christian Coleman  
President  
Sunnyland Kansas LLC  
(O) 316.688.0660  
(C) 760.668.0264  
Christianc@sunnylandkansas.com  
Sunnylandkansas.com

*Christian plans to pick one of these points after test hole drilling.  
KAB/DWR*

Water Resources  
Received

FEB 21 2020

KS Dept Of Agriculture

WATER RESOURCES  
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DEC 04 2020

KS DEPT OF AGRICULTURE

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

December 15, 2020

SUNNYLAND PROPERTIES LLC  
2548 N MAIZE COURT, SUITE 106  
WICHITA KS 67205

RE: Application, File No(s). **50481**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. *Stafford Field Office at 620-234-5311*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long horizontal flourish at the end.

Kris Neuhauser  
New Applications Lead  
Water Appropriation Program

**DATA ENTRY SYSTEM ID NUMBER SHEET**

**FILE NUMBER** 50481

<b>APPLICANT</b>	<b>PDIV ID</b>	<b>BATTERY ID</b>
<b>PERSON ID &amp; SEQ #</b> 67201	88515 - BATT 1 OF 4	2213
_____	88516 - BATT 1 OF 4	_____
_____	88517 - BATT 1 OF 4	_____
_____	88518 - BATT 1 OF 4	_____
_____	88519 - GEO CTR	_____

<b>LANDOWNER</b>	<b>PUSE ID</b>
<b>PERSON ID &amp; SEQ #</b> 67201	70199
_____	_____
_____	_____
_____	_____
_____	_____

**WATER USE CORRESPONDENT**  
**PERSON ID & SEQ #**  
67201

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_