NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

1/26/2021

Submit To:CHIEF ENGINEER Division of Water Resources Kanses Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://acriculture.ks.gov/dwr APPLICATION FOR TERM PERMIT Received

SURFACE WATER KS Dept Of Agriculture

Water Resources



20219005

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION (Make check payable to the Kansas Department of Agriculture)

(check one)

- 1. Applicant: (Please print or type) Name Jeff Anderson Street PO Box 300 City and State Maize, KS Zlp Code 67101 Telephone No. (316) 529-6952 E-Mail Address jeff.anderson@worthingtonindustries.com Social Security I.D. No. ----and/or Taxpayer I.D. No. _____ 2. Location of Point of Diversion: Sec. 13 , Twp. 26S , Rng. 2 _, (W), Sedgwick County, Kansas. Distance from Southeast Corner of Section: 1348 feet North from Southeast Corner 1318 feet West from Southeast Corner NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center. 3. Water Use Data: Proposed Max. Pumping Rate (gpm) 1500 1. Amount Requested (acre-feet) 1.51 AF (492.000 gallons) per calendar year Depth of Well (feet) 116 Date (completed) (will be completed) ~1995 Drainage Basin Arkansas River 2. Name of Stream N/A NW ME NW NE 3. SW SE 4. SW SE Assisted by CRC-SFFO
 - 4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested): <u>-fire protection within and around the Worthington Facility</u> <u>-same R & Q as previous 20 year fire protection term permit</u>
 - 5. Location of place of use: Inside buildings and vicinity of Worthington Facility
 - 6. Period of use: Commencing date: <u>1/1/2021</u> Ending Date: <u>12/31/2040</u> Also enter on Item 12

If off-stream pit, check here □. Will pit floor intersect water table? Yes □ No □

7. Location of the proposed point of diversion and those of other water users within ½ mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:

This application is to replace Term # 959079 which expired in 2019.

FEE SCHEDULE

 The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00
plus \$20 for each additional	100 acre-feet or any part thereof.

The fee for an application in which storage is requested, is:

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0-250	\$200.00
More than 250	\$200.00
ie \$20.00 for each	additional 250 acrest

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

- NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.
- A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.
- There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

- 1 acre-foot equals 325,851 gallons
- 1 million gallons equal 3.07 acre-feet



	For Office Use Only: F.O GMD	Meets K.A.R. 5-3-1 (YES / NO)	Use IND Source G/S County TR # PY00022873 Receipt Date	SG By BMM	Date 1/27/21
1	Code IRP	Fee \$ <u>200</u>	TR #TTR #_TTR #_TTR #TTR #_TTR #TTR #	<u>1/26/2021</u> Check #	

12	_	_		DO NC	T WRITE BI	ELOW THIS	S LINE	_	-	
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_		C ANGEN plicant's Nam				Opena	Title	MANAGEN		
		Ignature of A			or		zed Represe			Date
		Jeff A	vel-		_					1-26-2021
	Name: Jet	f Anderson				Telepi	hone No. (3	<u>16) 529-6952</u>		
14.	Water use	contact per	rson (in event err	ergency c	ontact is need	led):				
13.	The applie become in	ant agrees	to provide wate he project propos	r to nearb sed by this	y water users application.	, at no char	ge to said	users, should	l their right	s to use water
	agrees that date to be Engineer,	at this appro on <u>Decemi</u> Division of	to walve any rig priation right ma <u>per 31, 2040</u> Water Resources	y be dismi s, Kansas	ssed and term	inated upon or wit Agriculture.	completion thin any ex	of the propos tension of tim	sed project, le authorize	, said dismissal ad by the Chief
			hat the information						-	
	compler applica	te this portic nt.	provide the requirements of the application of the	tion will ca	use it to be ur	nacceptable	for filing ar	d the applica	tion will be	wner. Failure to returned to the
	1	Executed on	authorized repre	26	20 <u>2</u> 1.		- dy	pplicant's Signatu	line	
	lieu the	reof, you ma have legal	ay sign the follow access to, or co	ring sworn Introl of, the	statement: e point of dive	ersion descri	bed in this	application fro	om the lan	downer or the
	You ma authori:	st provide a	evidence of lega ntative. Provide	access to), or control of a recorded dea	f, the point o	of diversion	from the land	downer or f	the landowner's
					(name, address a	nd telephone nu	imber)			
10			nt of diversion, if lers Kansas LLC		•••			-8052		
40	The ever	Address:		ath as the	Alexandre de la compañía de la compa	1- A-1-				
	Tract B	Owner(s):								
	Tract A	Owner(s): Address:	N/A							
9.	For surfa	ce water us am of the tr	e, list below the act of land upon	names and which the	d addresses o point of divers	f all landowr	ners from a d. If additio	point ½ mile anal space is a	upstream t needed, att	o a point ½ mile tach sheet.
	Well B	Owner(s): Address:								
	Well A	Owner(s): Address:	Please contact	applicant	during process	sing if additic	onal inform	ation is neede	ed for <u>#8.</u>	
	Other we									
8.	For grou	ndwater us	e, list below all w bace is needed, a	vells within	½ mile of the	proposed w	eli, and plo	t locations up	oon the dia	gram on reverse

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

1/26/2021

Water Resources Received

KS Dept Of Agriculture

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

January 27, 2021

JEFF ANDERSON PO BOX 300 MAIZE KS 67101

RE: Application, File No(s). 20219005

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-</u> <u>programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311.*Stafford Field Office at 620-234-5311*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser New Applications Lead Water Appropriation Program

DATA ENTRY SYSTEM ID NUMBER SHEET

20219005

APPLICANT PERSON ID & SEQ #	19527	PDIV ID		BATTERY ID		
62751			-			
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LANDOWNER PERSON ID & SEQ #	22957 PU	PUSE ID			
62751	<u></u>	•			
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WATER USE CORRESPONDENT

1

PERSON ID & SEQ #

FILE NUMBER

62751