## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)
Paragraph Nos. 1, 2, 3, 4 \& 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

|  | $\square$ Place of Use | WATER RESOURCES |
| ---: | :--- | ---: |
| (Check one or more) | $\boxed{\text { Point of Diversion }}$ |  |
|  | $\square$ Use Made of Water | OCT 042021 |
|  | File No. 8274 | $12: 41$ |
|  |  | KS DEPT OF AGRICULTURE |

2. Name of applicant: Prairie Dunes Country Club

Address: 4812 E $30^{\text {th }}$ Ave

City, State and Zip: Hutchinson KS 67502-9223
Phone Number: (620)662-6251 E-mail address: $\qquad$
What is your relationship to the water right; $\boxtimes$ ownertenantagentother? If other, please explain. $\qquad$

Name of water use correspondent: Prairie Dunes Country Club
Address: 4812 E 30th Ave

City, State and Zip: Hutchinson KS 67502-9223
Phone Number: (620) 662-6251 E-mail address: $\qquad$
3. The change(s) proposed herein are desired for the following reasons (please be specific): To change the Recreation well from a single well to a battery of three (3) wells.


File No. 8274
4. The presently authorized place of use is:

Owner of Land - NAME: Prairie Dunes Country Club-IRRIGATION USE
ADDRESS: 4812 E 30th Ave, Hutchinson KS 67502-9223

| Sec. | Twp. | Range | NE1/4 |  |  |  | NW1/4 |  |  |  | SW1/4 |  |  |  | SE/4 |  |  |  | total ACRES |
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|  |  |  | NE $1 / 4$ | NW $1 / 4$ | SW/4 | SE1/4 | NE $1 / 4$ | NW $1 / 4$ | SW\%/4 | SE $1 / 4$ | $\mathrm{NE}^{1 / 4}$ | NW $1 / 4$ | SW1/4 | SE1/4 | $\mathrm{NE}^{1 / 4}$ | NW1/4 | SW1/4 | SE1/4 |  |
| 34 | 225 | 5W |  |  |  |  |  |  |  |  |  |  |  |  | 40 | 34 | 34 | 40 | 148 |
| $35 \quad 22 \mathrm{~S} \quad 5 \mathrm{~W}$ |  |  |  |  |  |  | 6 | 6 | 9 | 22 | 2 | 24 | 8 |  |  |  |  |  | 77 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

List any other water rights that cover this place of use. RN-38, 30959, 35228, 48667 \& 48870
Owner of Land - NAME: Prairie Dunes Country Club-RECREATION USE ADDRESS: 4812 E 30th Ave, Hutchinson KS 67502-9223

|  |  |  | NE\% |  |  |  | NW\%/ |  |  |  | sw/4 |  |  |  | SE/4 |  |  |  | total ACRES |
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| Sec. | Twp. | Range | NE\% | NW\%/ | SW/1/ | SE/2 | NE\%/ | NW\%/4 | sw\%/ | SE\% | NE1/2 | NW\%/ | sw/2 | SE\% | NE\% | NW/4 | sw/4 | SE\% |  |
|  | 22 S | 5 W | REC use at the Praire Dunes Country Club swimming pool and clubhouse in the SW NW SW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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List any other water rights that cover this place of use. RN-38
(If there are more than two landowners, attach additional sheets as necessary.)
5. It is proposed that the place of use be changed to:

Owner of Land - NAME: NO CHANGE ADDRESS: $\qquad$

|  | NE1/4 |  |  |  | NW\%/ |  |  |  | SW/4 |  |  |  | SE/4 |  |  |  | $\begin{aligned} & \text { TOTAL } \\ & \text { ACRES } \end{aligned}$ |
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| Sec. Twp. Range | NE//4 | NW/4 | SW\%/4 | SE\% | NE\% | NW\% | sw/4 | SE/4 | NE\% | NW\%/ | SW/4 | SE/4 | NE\% | NW/4 | SW\% | SE\% |  |
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List any other water rights that cover this place of use.
Owner of Land - NAME: $\qquad$ ADDRESS:

|  | NE/4 |  |  |  | NW\%/ |  |  |  | SW\%/ |  |  |  | SE1/4 |  |  |  | $\begin{aligned} & \text { TOTAL } \\ & \text { ACRES } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sec. Twp. Range | NE/2 | NW/4 | swi/a | SE/2 | NE/2/ | NW\%/ | SW/4 | SE/4/ | NE1/ | NW\%/ | sW/4 | SE/4 | NE/ $/$ | $\mathrm{NW} / \mathrm{s}$ | sw'/ | SE\% |  |
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List any other water rights that cover this place of use.
6. The presently authorized point(s) of diversion are six (6) groundwater wells for IRR \& one (1) groundwater well for REC
(Provide description and number of points)
7. The proposed point(s) of diversion are six (6) groundwater wells for IRR and one (1) battery of three (3) wells for REC (Provide description and number of points)

List all presently authorized point(s) of diversion:
8. Presently authorized point of diversion:

WELL 12

9.

10. Presently authorized point of diversion:

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. N/A

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETSASNECESSARY
12. The presently authorized use of water is for IRRIGATION \& RECREATION purposes.

It is proposed that the use be changed to NO CHANGE purposes.
13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased. N/A
$\qquad$
$\qquad$
(Pease show any calculations here.)
14. It is requested that the maximum annual quantity of water be reduced to N/A
(acre-feet or million gallons).
15. It is requested that the maximum rate of diversion of water be reduced to $\underline{N / A}$ gallons per minute ( - c.f.s.).
16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale $1: 24,000$, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
a. If a change in the location of the point(s) of diversion is proposed, show:

1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within $1 / 2$ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within $1 / 2$ mile, please indicate so on the map.
3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) $1 / 2$ mile downstream and $1 / 2$ mile upstream from your property lines must be shown.
b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.
File No. 8274 was certified for eight (8) wells. The file is down to seven (7) wells total. This application proposes to change the file to six (6) wells and a battery of three (3) wells. The wells proposed for the battery for recreation use are currently authorized as a battery of three (3) wells for industrial use under File No. 45097. The middle well of the battery is also one of the six (6) wells authorized for irrigation. There will only be eight (8) physical wells if this application is approved as proposed.
18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.
The proposed battery of wells are existing, but they do not meet spacing to many of the wells owned by the applicant.

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed $\$ 500$ and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than $\$ 100$ nor more than $\$ 1,000$ per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. Ali copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion

(Please Print)
(Please Print)

| State of Kansas |  |
| :--- | :--- |
| County of _ | SS |

1 hereby certify that the foregoing application was signed in my presence and sworn to before me this $28+h$ day of splember,20,

My Commission Expires

$\qquad$ applí

## Presently authorized point of diversion:



| Presently authorized point of diversion: |  | WELL 10 |
| :---: | :---: | :---: |
| One in the SE | Quarter of the __SW Quarter of the | NW Quarter |
| of Section 35 | Township 22 South, Range | 5 W, |
| in RENO Count | Kansas, 3,133 feet North 4.337 feet West | t of Southeast corner of section. |
| Authorized Rate $\quad 65 \mathrm{gpm}$ Limited | uthorized Quantity 30 AF IRR Limited | Depth of well __-_ (feet) |
| (DWR use only: Computer ID No. 4 | GPS 3,141 feet North | 4,371 feet West) |
| Q This point will not be changed | $\square$ This point will be changed as follows: |  |
| Proposed point of diversion: (Complete only if change is requested) |  |  |
| One in the | Uuarter of the __ Quarter of the | Quarter |
| of Section | Township __ South, Range | _ (EN), |
| in | Kansas, __ feet North ___ feet West | f Southeast corner of section. |
| Proposed Rate Proposed Quantity _ Proposed well depth (feet) |  |  |
| This point is: $\square$ Additional Well $\quad \square$ | eo Center List other water rights that will use this point | RN-38 |


| Presently authorized point of diversion: |  | WELL 11 |
| :---: | :---: | :---: |
| One in the SE | Quarter of the __ SW Quarter of the | NW |
| of Section _ 35 | Township 22 South, Range | 5 W, |
| in RENO Coun | Kansas, $\overline{3,147}$ feet North 4,511 feet Wes | of Southeast corner of section. |
| Authorized Rate(DWR use only:( |  |  |
|  |  |  |
| $\boxtimes$ This point will not be changed $\quad \square$ This point will be changed as follows: |  |  |
| Proposed point of diversion: (Complete only if change is requested) |  |  |
| One in the $\qquad$ Quarter of the $\qquad$ Quarter of the $\qquad$ Quarter of Section $\qquad$ Township $\qquad$ South, Range $\qquad$ (E/Viv), in $\qquad$ County, Kansas, $\qquad$ feet North $\qquad$ feet West of Southeast corner of section. Proposed Rate $\qquad$ Proposed Quantity $\qquad$ Proposed well depth (feet) $\qquad$ This point is: $\square$ Additional Well $\square$ Geo Center List other water rights that will use this point RN-38 |  |  |
|  |  |  |
|  |  |  |
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FILE NO. 8274







## Legend

- Water Appropriation
- Proposed Point of Diversion
© Authorized/Proposed Point of Diversion
is Domestic Well
- Section Corner
$\square$ Half Mile Circle
$\square$ Section Line
$\begin{array}{llllll}0 & 500 & 1,000 & 1,500 & 2,000 & 2,500\end{array}$


Vested Right, File No. RN-38 \& Water Right, File No. 8274 Change in P/D App. Map--Zoomed 35-22-5W // Reno County
To the best of my knowledge, all wells within anehalf mile of the proposed points of diversion have been shown.

$$
\text { OCT } 042021
$$

## IRRIGATION USE SUPPLEMENTAL SHEET

File No. $\qquad$
Name of Applicant (Please Print): KEVIN LANE

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: KEVIN LANE
ADDRESS: 14728 K-16 HWY VALLEY FALLS KS 66088

| S | T | R | NE1/4 |  |  |  | NW114 |  |  |  | SW114 |  |  |  | SE1/4 |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |  |
| 21 | 8 | 19E |  |  | 40 |  |  |  |  |  | 27 |  |  |  | 40 | 40 | 34 | 39.5 | 220.5 |
| 1 | 8 | 19E | 40 | 40 | 40 | 40 |  |  |  |  |  |  |  |  |  |  |  |  | 160 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Landowner of Record NAME: LANE FAMILY FARMS LLC
ADDRESS: 14728 K-16 HWY VALLEY FALLS KS 66088

| S | T | R | $\mathrm{NE}^{1 / 4}$ |  |  |  | NW1144 |  |  |  | SW1/4 |  |  |  | $\mathrm{SE}^{1 / 4}$ |  |  |  | TOTAL |
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| 21 | 8 | 19E |  |  |  |  |  |  |  |  |  |  | 40 |  |  |  |  |  | 40 |
| 20 | 8 | 19E |  |  |  |  |  |  |  |  |  |  |  |  | 40 |  |  | 36 | 76 |
| 18 | 8 | 19E |  |  |  |  | 40 | 40 | 40 | 40 |  |  |  |  |  |  |  |  | 160 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Landowner of Record NAME: MIMI-FARM LLC
ADDRESS: 10979 214 ${ }^{\text {TH }}$ ST NORTONVILLE KS 66060

| S | T | R | NE1/4 |  |  |  | $\mathrm{NW}^{1 / 4}$ |  |  |  | SW1/4 |  |  |  | SE1/4 |  |  |  | TOTAL |
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|  |  |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |  |
| 20 | 8 | 19E |  |  |  |  |  |  |  |  | 40 | 36.5 | 40 | 37.5 |  | 40 | 40 |  | 234 |
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## IRRIGATION USE SUPPLEMENTAL SHEET

File No. $\qquad$
Name of Applicant (Please Print): KEVIN LANE

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: LTD3 FARMS LLC
ADDRESS_17305 MARION RD NORTONVILLE KS 66060

| S | T | R | NE1/4 |  |  |  | $\mathrm{NW}^{1 / 4}$ |  |  |  | SW ${ }^{1 / 4}$ |  |  |  | SE ${ }^{1 / 4}$ |  |  |  | TOTAL |
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|  |  |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |  |
| 6 | 9 | 19E |  | 7 | 30 |  | 40 | 40 | 34.5 | 40 |  |  |  |  |  |  |  |  | 191.5 |
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Landowner of Record NAME:
ADDRESS:

| S | T | R | NE ${ }^{1 / 4}$ |  |  |  | NW ${ }^{1 / 4}$ |  |  |  | SW1/4 |  |  |  | SE1/4 |  |  |  | TOTAL |
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Landowner of Record NAME:
ADDRESS:

| S | T | R | $\mathrm{NE}^{1 / 4}$ |  |  |  | NW11/4 |  |  |  | SW1/4 |  |  |  | SE1/4 |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |  |
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