NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

WATER RESOURCES RECEIVED



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

50753

File Number This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| 1. | Name of Applicant (Please Print): Colten Deutsch Address: 785 Avenue N | | | | | | | | | |
|------|---|--|---|---|--|--|--|--|--|--|
| | City: Chase | | State KS 2 | Zip Code 67524 | | | | | | |
| | Telephone Number: (620) | 680-0615 | | <u> </u> | | | | | | |
| 2. | The source of water is: | □ surface water in | (stream | n) | | | | | | |
| | OR | ☑ groundwater in Smoke | ey Hill River (drainage b | pasin) | | | | | | |
| | when water is released fron | n storage for use by water a date we receive your appli | assurance district members. | be subject to administration If your application is subject appropriate form to complete | | | | | | |
| 3. | The maximum quantity of v | vater desired is 195 | acre-feet OR | _ gallons per calendar year, | | | | | | |
| | to be diverted at a maximum | m rate of 800 ga | llons per minute OR | cubic feet per second. | | | | | | |
| | requested quantity of water | er under that priority nun f diversion and maximum o | nber can NOT be increase | e of diversion and maximum ed. Please be certain your riate and reasonable for your quirements. | | | | | | |
| 4. | The water is intended to be | e appropriated for (Check us | e intended): | | | | | | | |
| | (a) Artificial Recharge | (b) ⊠ Irrigation | (c) Recreational | ☐(d) ☐ Water Power | | | | | | |
| | (e) ☐ Industrial | (f) ☐ Municipal | (g) ☐ Stockwatering | (h) ☐ Sediment Control | | | | | | |
| | (i) ☐ Domestic | (j) ☐ Dewatering | (k) ☐ Hydraulic Dredging | (I) ☐ Fire Protection | | | | | | |
| | (m) ☐ Thermal Exchange | (n) Contamination Re | emediation | | | | | | | |
| | YOU <u>MUST</u> COMPLETE AND AT SUBSTANTIATE YOUR REQUES | TTACH ADDITIONAL DIVISION (ST FOR THE AMOUNT OF WAT | DF WATER RESOURCES FORM() ER FOR THE INTENDED USE RE | S) PROVIDING INFORMATION TO FERENCED ABOVE. | | | | | | |
| Offi | ce Use Only GMD Meets K.A.R. 5 | -3-1 (YES / NO) Use IRR | Source G/S County EV | V By BMM Date 3/29/ | | | | | | |

Code

TR#

22 Check #

Receipt Date

| The le | ocation of the proposed wells, pump sites or other works for diversion of water is: |
|--------------|--|
| Note | For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. |
| (A) | One in the $\underline{\text{NE}}$ quarter of the $\underline{\text{NE}}$ quarter of the $\underline{\text{NE}}$ quarter of Section $\underline{24}$, more particularly described as |
| | being near a point <u>4743</u> feet North and <u>74</u> feet West of the Southeast corner of said section, in Township |
| | 17 South, Range 9 West, Ellsworth County, Kansas. |
| (B) | One in the quarter of the quarter of the quarter of Section, more particularly |
|) | described as being near a point feet North and feet West of the Southeast corner of said |
| | section, in Township South, Range East/West (circle one), County, Kansas. |
| (C) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | described as being near a point feet North and feet West of the Southeast corner of said |
| | section, in Township South, Range East/West (circle one), County, Kansas. |
| (D) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | described as being near a point feet North and feet West of the Southeast corner of said |
| | section, in Township South, Range East/West (circle one), County, Kansas. |
| wells | source of supply is groundwater, a separate application shall be filed for each proposed well or battery of , except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per |
| than pump | tery of wells is defined as two or more wells connected to a common pump by a manifold; or not more four wells in the same local source of supply within a 300 foot radius circle which are being operated by so not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a non distribution system. |
| The | owner of the point of diversion, if other than the applicant is (please print): |
| | (name, address and telephone number) |
| tat | (name, address and telephone number) 15/2 Pracie Lone Ellsworth, Ks 47439 (785) 53 (name, address and telephone number) |
| lando | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other ment with this application. In lieu thereof, you may sign the following sworn statement: |
| | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. Executed on 19, 2022. Applicant's Signature |
| lando | applicant must provide the required information or signature irrespective of whether they are the owner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the cation will be returned to the applicant. |
| The | proposed project for diversion of water will consist of One Well, One Pump, Pivot |
| and v | vill be completed (by) ASAP (Month/Day/Year - each was or will be completed) |
| The f | irst actual application of water for the proposed beneficial use was or is estimated to be ASAP (Mo/Day/Year) |
| | (A) (B) (C) (If the wells in the well. A bat than pump common The common than the well. You is landed document than the well. The common than than than than than the well. The common than than than than than than than tha |

| WA File No. | TER RE | | | OURCES ED |
|----------------|--------|---|---|--------------|
| | MAR | 2 | 4 | 2022 |

| 9. | Wil | pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? |
|-----|------------|--|
| | | Yes ☐ No If "yes", a check valve shall be required. |
| | All | chemigation safety requirements must be met including a chemigation permit and reporting requirements. |
| 10. | sub | ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to mitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir. |
| | | we you also made an application for a permit for construction of this dam and reservoir with the Division of ter Resources? \square Yes \boxtimes No |
| | • | If yes, show the Water Structures permit number here N/A |
| | • | If no, explain here why a Water Structures permit is not required N/A |
| | | |
| 11. | sho the | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat owing the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range mbers. Also, please show the following information: |
| | (a) | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. |
| | (b) | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us. |
| | (c) | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown. |
| | (d) | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. |
| | (e) | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. |
| | | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. |
| 12. | div | t any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent diffications made to existing permits or water rights in conjunction with the filing of this application. |
| | | |
| | | |
| | | |

| 13. | Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available. | | | | | | | | | | |
|-----------|--|---------------------------|------------------------|-----------------------|--|--|--|--|--|--|--|
| | Information below is from: ☐ Test h | oles ☐ Well as co | mpleted Drille | rs log attached | | | | | | | |
| | Well location as shown in paragraph No. | (A) | (B) (C) | (D) | | | | | | | |
| | Date Drilled | | | | | | | | | | |
| | Total depth of well | | | | | | | | | | |
| | Depth to water bearing formation | | P | | | | | | | | |
| | Depth to static water level | | | | | | | | | | |
| | Depth to bottom of pump intake pipe | | | | | | | | | | |
| 14. | The relationship of the applicant to the Tenant (owner, tenant, agent or otherwise) | proposed place where | the water will be use | d is that of | | | | | | | |
| 15. | The owner(s) of the property where the | e water is used, if other | than the applicant, is | (please print): | | | | | | | |
| | Maxx, LLC - Series 01, 2445 10th Rd, Lorraine, KS 67459 (name, address and telephone number) | | | | | | | | | | |
| | (name | , address and telephor | ne number) | | | | | | | | |
| 16. | The undersigned states that the inform that this application is submitted in good | | is true to the best of | his/her knowledge and | | | | | | | |
| | Dated at, K | ansas, this <u>/</u> day | of March | , 2022. | | | | | | | |
| | | | (month) | (year) | | | | | | | |
| | (Applicant Signature) | | | | | | | | | | |
| <u>By</u> | (Agent or Officer Signature) | | | | | | | | | | |
| _ | (Agent or Officer - Please Print) | | | | | | | | | | |
| Assiste | d by <u>JNE</u> | SFFO/ESII (office/ti | | 03/18/2022 | | | | | | | |

File No. _____

MAR 2 4 2022

FEE SCHEDULE

KS DEPT OF AGRICULTURE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET | FEE |
|---------------|--|
| | |
| 0-100 | \$200.00 |
| 101-320 | \$300.00 |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET | FEE |
|---------------|---|
| 0-250 | \$200.00 |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

IRRIGATION USE SUPPLEMENTAL SHEET

| | File No | | | | | | | | | | | | | | | | | | |
|------|------------------|----------------|---------|-----------------|---------------|-----------------|--------|-----------------|---------------|-----------------|---------|-----------------|-------------------|------------------|--------|---------|--------|-------------|--------------|
| | | | Nar | ne of | Appli | cant | (Pleas | e Prir | nt): <u>C</u> | olten | Deut | sch | | | | | | - | |
| l. I | Please lesign | supp ate th | oly the | e nam ual nu | e and mber | l addı of ac | ess o | f eacl be in | n land | lowne d in e | er, the | lega orty ac | l desc ere tra | riptic ict or | n of t | the la | nds to | be in there | rigated, and |
| Land | lowne | er of l | Recor | d . | NAM | E: <u>M</u> | OLLI | IAGE | EN, IN | IC_ | | | | | | | | | |
| | | | | ADI | DRES | S: <u>24</u> | 45 10 | th Rd, | Lorr | aine, | KS 67 | 7459 | | | | | | | |
| S | T | R | | N | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | Ε1/4 | | TOTAL |
| 3 | 1 | K | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| 24 | 17 | 9W | | | | | | | | | | | | | 37.5 | 37.5 | 37.5 | 37.5 | 150 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | JL | | | | | | | | | | | | | | | | |
| Land | lowne | er of l | Recor | | | | | | | | | | | | - | | | | |
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| S | Т | R | | NI | E1/4 | | | NV | V1/4 | | | SV | V 1/4 | | | SE | E1/4 | | TOTAL |
| | 1 | K | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | ——— |
| | | | | | | | | | | | | | | | | | | . A | |
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| | | | JL | | | | | | | | | | | | | | | | |
| Land | lowne | r of l | Recor | d I | NAM | E: | | | | | | | | | | | | | |
| | | | | ADI | ORES | S: | | | | | | | | | | | | | |
| | | | | 277 | 717 | | | > TV | 1717 | | 1 | 011 | 71.7 | | | Q.F. | 11.7 | | |
| S | T | R | NE | NW | SW | SE | NE | NW NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
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| | | | | | | | | | | | | | | | | | | | |

| a. | Indicate the soils in the field(s) as | nd their intake rates: | | KS DEPT OF A |
|-------|--|---|--------------------|--------------------------|
| | Soil | Percent | Intake | Irrigation |
| | Name | of field (%) | Rate (in/hr) | Design Group |
| | Crete Silt loan | 100 | (111/111) | Group |
| | | | | |
| | | | | |
| | | | | |
| | Total: | 100 % | | |
| b. | Estimate the average land slope i | n the field(s): $-\frac{1}{2}$ | % | |
| | | 1 | 0/ | |
| | Estimate the maximum land slop | e in the field(s): | % | |
| c. | Type of irrigation system you pro | opose to use (check one): | | |
| | X Center pivot | Center pivot - LI | EPA | "Big gun" sprinkler |
| | Gravity system (furrows | Gravity system (| borders) | Sideroll sprinkler |
| | Other, please describe: | | | |
| d. | System design features: | | | |
| | . D | 14.7 | | |
| | i. Describe how you will cont | roi tailwater: | | |
| | ii. For sprinkler systems: | | | |
| | (1) Estimate the operat | ing pressure at the distribution s | ystem: <u>35</u> | psi |
| | | | | |
| | (2) What is the sprinkle | er package design rate?70 | <u>U</u> gpm | |
| | (3) What is the wetted | diameter (twice the distance the | sprinkler throws | water) of a sprinkler on |
| | the outer 100 feet o | fithe mostania A | 5¥ | |
| | the other 100 feet o | i the system? | eet | |
| | (4) Please include a cop | by of the sprinkler package design | gn information. | |
| e. | Crop(s) you intend to irrigate. Pl | ease note any planned crop rota | tions: | |
| | | Soybeans | | |
| | | | | |
| | | | | |
| f. | Please describe how you will det important if you do not plan a ful | | w much water to ap | oply (particularly |
| | important if you do not plan a ful | \sim | | |
| | | Crop Consulta | ł | |
| | | 1 | | |
| | | | | |
| | ny attach any additional information | n you believe will assist in infor | ming the Division | of the need for your |
| ıest. | | be tied to to to located. (It is , #6, below Mo | 4 Overter | section where this |
| | This well will | 1 11 / | U | Indover that |
| | place of use is | located. (It is | a September | Page 2 of 2 |
| | 1 | | | 1 age 2 01 2 |

2.

| INPUTS | | | | | | |
|---|------------|--|--|--|--|--|
| Target Section Definition | | | | | | |
| Section | 24 | | | | | |
| Township | 17 | | | | | |
| Range | 9 | | | | | |
| Range Direction | W | | | | | |
| | 9 | | | | | |
| Target Point Coordinates (NAD27 or NAD83) | | | | | | |
| Target Longitude | -98.257280 | | | | | |
| Target Latitude | 38.564240 | | | | | |

Load Data and Compute

Instructions

- 1. Enter values for section, township, range and range direction.
- 2. Enter NAD27 or NAD83 longitude and latitude of target point.
- 3. Click "Load Data and Compute" button.
- 4. Use feet distances corresponding to datum of target point.

Colten Deutsch 24-17-9W NE1/4 NE1/4 NE1/4

| | Loaded Section Data | | | | | | | | |
|---------|---|----------------------|--|--|--|--|--|--|--|
| | From LEOBASE using | ng NAD83 | | | | | | | |
| Corner | Corner Corner Latitudes Corner Longitudes | | | | | | | | |
| SW | 38.55071494 | -98.27550100 | | | | | | | |
| NW | 38.56521094 | -98.27551575 | | | | | | | |
| NE | 38.56575978 | -98.25706701 | | | | | | | |
| SE | 38.55121785 | -98.25702108 | | | | | | | |
| Degrees | Longitude per Foot | 3.49682859E-06 | | | | | | | |
| Degrees | Latitude per Foot | 2.74582762E-06 | | | | | | | |
| | | | | | | | | | |
| Target | Point Distances from C | orners using NAD83 | | | | | | | |
| Corner | Feet North(+)/South(-) | Feet East(-)/West(+) | | | | | | | |
| SW | 4926 | -5211 | | | | | | | |
| NW | -354 | -5215 | | | | | | | |
| NE | -553 | 61 | | | | | | | |
| SE | 4743 | 74 | | | | | | | |

| ı | Loaded Section Data | | | | | | | |
|---|---------------------|----------------------|--|--|--|--|--|--|
| From | LEOBASE usin | ng NAD27 | | | | | | |
| Corner Corner L | .atitudes | Corner Longitudes | | | | | | |
| SW | 38.55070500 | -98.27516200 | | | | | | |
| NW | 38.56520100 | -98.27517700 | | | | | | |
| NE | 38.56575000 | -98.25672900 | | | | | | |
| SE | 38.55120800 | -98.25668300 | | | | | | |
| Degrees Longitu | de per Foot | 3.49682811E-06 | | | | | | |
| Degrees Latitude | per Foot | 2.74598553E-06 | | | | | | |
| | | | | | | | | |
| Target Point Distances from Corners using NAD27 | | | | | | | | |
| Corner Feet Nor | th(+)/South(-) | Feet East(-)/West(+) | | | | | | |
| sw | 4929 | -5114 | | | | | | |

-350

-550

4746

NW

NE

SE

-5118

158

171

DRILLER'S TEST LOG

MAR 2 4 2022

| tome | er Name: | Colten Deutsch | | | | | Date: | 3/8/2 | .022 | |
|-------------|--------------|-----------------------------------|--|-------------|----------------------|--------------|---------------|-----------------------------|------|--|
| ress | | | | | | KS | DEPT Test No. | PICULTU#3 | 22 | |
| inty: | Е | llsworth Quarter: NE | Section: | 24 | To | ownship: | 17 | _Range: _ | 9 | |
| led F om | ootage To | Description of Strata | | Inc | dicate Test Lo | ocation by a | n X | | | |
| 0 | 3 | Top soil | | | | | | | | |
| 3 | 11 | Brown clay | : | | | ļ | | · | * | |
| 11 | 18 | Red bed | | | | | | | | |
| 18 | 28 | Yellow red shale | | | | | | | | |
| 28 | 30 | Gray shale | | | | | | | | |
| 30 | 65 | Sand rock - coarse clean tan | | | | | | | | |
| 65 | 73 | Red bed | | | | | | | | |
| 73 | 78 | Sand rock - coarse tan w/ tan c | lay 70/30 | | | - | | | | |
| 78 | 81 | Gray shale | | | | | | | | |
| 81 | 101 | Fire clay | | | | | | | | |
| 101 | 105 | Sand rock - tan coarse w/ white | e clay 80/20 | | | | | + | | |
| 105 | 130 | Fire clay | | | | | | | | |
| 130 | 141 | White sandy brittle shale w/ sa | and rock | Static Wa | ter Level: | | 76 | _ Ft | | |
| 141 | 142 | Hard cemented rock w/ sand ro | ock | Remarks: | Set 2" | pipe for w | ater sampl | e (custom | er) | |
| 142 | 145 | Gray shale w/ tan sand rock | | Test for S | E 1/4 | | | | | |
| 145 | 160 | Fire clay | | | | | | | | |
| 160 | 165 | Gray shale | | | | | | | | |
| 165 | 180 | Tan sand rock w/ clay mix 70/3 | 30 | Garmin G | PS: NAD 8 | 3 | | | | |
| 180 | 185 | Tan sand rock w/ little caly stre | Tan sand rock w/ little caly streaks 95/5 Latitude: 38.56424 N | | | | | | | |
| 185 | 192 | Sand rock - tan ironated clean | | Longitude | e: 98.25 72 8 | 8 W | | | | |
| 192 | 193 | Hard iron pyrite rock | | Elevation | : | | | | | |
| 193 | 195 | Sand rock - tan iroanted | | | | | | | | |
| 195 | 245 | Sand rock - soft clean | | | | | | | | |
| 245 | 247 | Fire clay & shale | | | | | | | | |
| 247 | 250 | Iron pyrite | | | | | | į. | | |
| 250 | 260 | Gray shale | | Driller: Lu | iis Luna | | | | | |
| 260 | 275 | Sand rock - ironated coarse cle | an | Spot Locat | tion: SE/N | E/ NE/ NE | | | | |

DRILLER'S TEST LOG

| | er Name | : | oiten Deut | scn | | | | | | | Date: | 3/8/ | |
|------------------|--------------|---------|------------|----------------|-------------|----------|----------|--------------|---------|-------------|----------|--------------|---|
| ddress_ | | | | | | | | | | | Test No: | | |
| ounty: | | Ellswor | rth | Quarter: | NE | Section: | 2 | 24 | To | wnship: | 17 | Range: | 9 |
| rilled F From | ootage To | | | Description of | f Strata | | | Indicate | Test Lo | cation by a | n X | | |
| | | | | | | | [| | 1 | Jacion by a | | | |
| 275 | 290 | | and rock - | tan ironated | w/ a little | | 1 | | | | | | * |
| | | g | ray shale | | | | | † <u> </u> | | | | 1 | |
| 290 | 296 | G | Gray shale | | | | | ļļ | | | | ļ | |
| 296 | 297 | lı | ron pyrite | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | gr. | | | | | | 1 | | | | | | |
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ROSENCRANTZ-BEMIS EQUIPMENT CO., INC

WATER PESOURCES RECEIVED

MAR 2 4 2022

| | | KS DEPT OF AGRICULTURE |
|---|-------------|---|
| | | (Date) |
| Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502 | | |
| | Re: | Application File No |
| Dear Sir: | | Minimum Desirable Streamflow |
| I understand that a Minimum Desirable the legislature for the source of supply to which | | |
| I understand that diversion of water regulation any time Minimum Desirable Stream | • | |
| I also understand that if this application by the Division of Water Resources, when I wo this could affect the economics of my decision t | ould not be | e allowed to divert water. I realize that |
| I am aware of the above factors, and Division of Water Resources proceed with proreferenced application. | | |
| | Signa | ture of Applicant |
| State of Kansas) County of) ss | (Print | Applicant's Name) |
| I hereby certify that the foregoing instrubefore me this 19 day of March, 20 | | s signed in my presence and sworn to |
| LUCY STANSBURY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 4-13-15 | Notar | ily Standury y Public |
| My Commission Expires: | | |

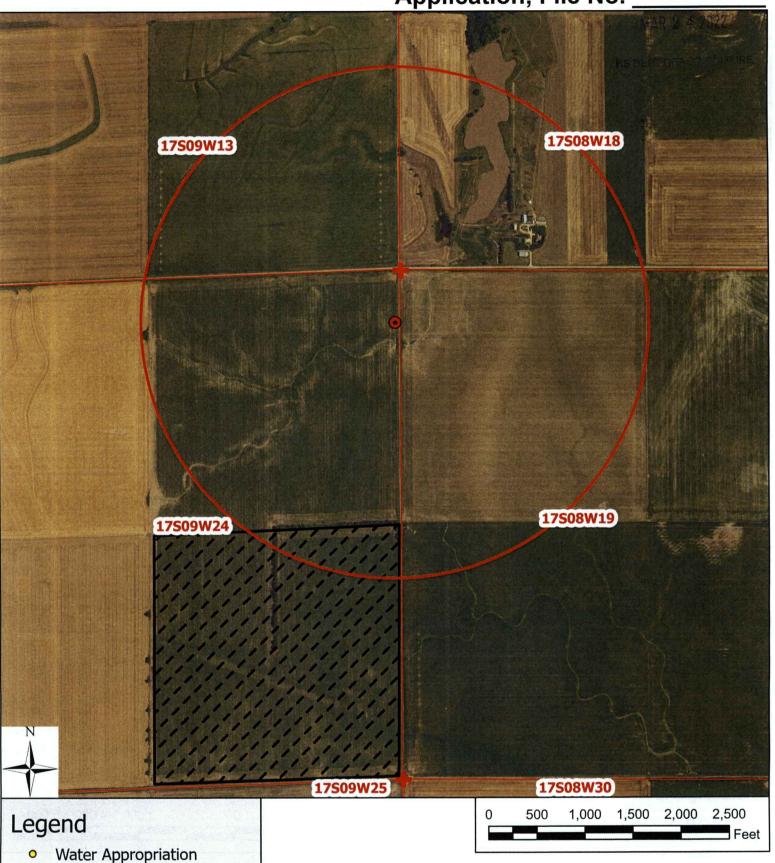
MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River North Fork Ninnescah River Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River South Fork Ninnescah Spring River Walnut River Whitewater River

Application, File No.



- Proposed Point of Diversion
- Section Corner
- Section Line
- Half-Mile
- Proposed Place of Use

24-17-9W // Ellsworth County

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

Application, File No. 17S08W07 17S09W12 17S09W11 18 17S08W18 17S08W17 17S09W13 1776 17508W20 17S09W24 17S08W29 17S08W30 17S09W25 17S09W26 30 1786 2,000 3,000 4,000 5,000 1,000 Legend Feet Water Appropriation 24-17-9W // Ellsworth County Proposed Point of Diversion **Section Corner** To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown. Section Line Half-Mile Proposed Place of Use Signature / Date 03/18/2022 JNE/SFFO 1:24,000 scale

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 50753 | | | | | |
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| APPLICANT PERSON ID & SEQ # | | 89389 | PDIV I | D | | BATTERY ID |
| 68210 | | | | | | |
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| WATER USE CORRESPON | NDENT | | • | | | |
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