#### Kansas Department of Agriculture Division of Water Resources CLOSURE OF NEW APPLICATION WORKSHEET

| 1. F   | File Number:   | 50,758 |  | 2. Status<br>9/21/2                          | Change Date:<br>2022       | 3. Field Offic               |                        | 4. GMD:                   |   |  |  |  |  |
|--|--|--------|--|--|----------------------------|------------------------------|------------------------|---------------------------|---|--|--|--|--|
| 5. Status: Approved Denied by  |  |        |  | DWR/GMD Dismiss by Request/Failure to Return |                            |                              |                        |                           |   |  |  |  |  |
| 6. Enclosures:  Check Valve  N of C Form   |  |        |  | DW   | ater Tube                  | Driller Cop                  | py □N                  | Meter                     |   |  |  |  |  |
| 7a.  | Applicant(s<br>New to syst   |        | Person ID 6822<br>Add Seq#             | 26   | 7c. Landown<br>New to sy   | er(s)<br>∕stem □             |                        | Person ID<br>Add Seq#     |   |  |  |  |  |
|  |  |        | D<br>Person ID<br>Add Seq#             |  | 7d. Misc<br>New to sy      | stem 🗌                       |                        | Person ID _<br>Add Seq# _ |   |  |  |  |  |
| 8.   | <ul> <li>8. WUR Correspondent<br/>New to system<br/>Overlap File (s) WUC<br/>Agree Yes No</li> <li>7a</li> </ul> |        | Person ID<br>Add Seq#<br>Notarized WUC | Form 🗌                                       | ⊠⊣RR<br>⊠ STK<br>□ HYD DRG | Groundwate                   | er S<br>C<br>C<br>WR A | urface Water<br>EW IMUN   |   |  |  |  |  |
| 10. Completion Date:         11. Perfection Date:         12. Exp Date:  |  |        |  |  |                            |                              |                        |                           |   |  |  |  |  |
| 13. Conservation Plan Required?       Yes X No Date Required:       Date Approved:       Date to Comply:         14. Water Level Measuring Device?       Yes X No Date to Comply:       Date WLMD Installed: |  |        |  |  |                            |                              |                        |                           |   |  |  |  |  |
|  |  |        |  |  |                            | Date Prepare<br>Date Entered |                        | ву: <b>ВМІ</b><br>Ву:     | М |  |  |  |  |

| File No.                     | 50758  |         | 15  | . Formatio | mation Code: Drainage Basin: Saline River |           |           |                    |                       |                  |           |           |           |           | County: EL Special U            |           |           |                | lse: Stream: |             |         |            |             |                  |  |   |
|------------------------------|--|---------|-----|------------|---|-----------|-----------|--------------------|-----------------------|------------------|-----------|-----------|-----------|-----------|---------------------------------|-----------|-----------|----------------|--------------|-------------|---------|------------|-------------|------------------|--|---|
| 16. Points of Diversion<br>T |  |         |     |            |   |           |           |                    | 17. Rate and Quantity |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
| MOD<br>DEL                   | PDIV   |         |     |            |   |           |           |                    |                       |                  |           |           |           |           | Authorize                       |           |           |                | ed           |             |         | Additional |             |                  |  |   |
| ENT                          | Qualifi  |         | ier | er S       |   | Т         | R         |                    | ID 'I                 |                  | N         |           | ʻW        |           | Rate<br>gpm                     |           |           | Quantity<br>af |              | Rate<br>gpm |         |            | Over        | Overlap PD Files |  |   |
| СНК                          | 89411  | NC      |     | 18         |   | 28S       | 16        |                    | 11                    | 26               | 2640 2640 |           |           | 8         | 00                              |           | 99.5      |                | 800          | 99.5        |         |            | NA          |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
| 18. Stora                    |  |         |     |            |   |           |           |                    |                       |                  |           | dditior   | nal Ra    | te        |                                 |           |           | NF             | - Add        | itional Qu  | iantity |            | ac/f        | it               |  |   |
|                              | 19. Limitation: af/yr at gpm ( cfs) whe  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
| Limit                        | ation:   |         |     | af/yr at   |   |           |           |                    | gpm (                 |                  |           |           | cfs) w    | hen co    | ombine                          | ed with   | i file n  | umber          | (s)          |             |         |            |             |                  |  | _ |
| 20. Mete                     | r Required? [  | ]Yes 🗌  | No  | )          | То  | be ins    | talled    | by                 |                       |                  |           |           |           |           | Date Acceptable Meter Installed |           |           |                |              |             |         |            |             |                  |  |   |
| 21. Plac                     | e of Use   |         |     |            | NE¼                                       |           |           | NW <sup>1</sup> /4 |                       |                  |           |           | SV        | SW1⁄4     |                                 |           | SE¼       |                |              | Total       | Owner   | Chg        | ? <b>NO</b> | Overlap Files    |  |   |
| MOD<br>DEL                   | PUSE S   | TR      |     | ID         | NE<br>1⁄4                                 | NW<br>1⁄4 | SW<br>1⁄4 | SE<br>1⁄4          | NE<br>1/4             | <b>NW</b><br>1⁄4 | SW<br>1⁄4 | SE<br>1⁄4 | NE<br>1⁄4 | NW<br>1⁄4 | SW<br>1/4                       | SE<br>1/4 | NE<br>1⁄4 | NW<br>1⁄4      | SW<br>1⁄4    | SE<br>1/4   |         |            |             |                  |  |   |
|                              | ENT         PUSE         S         T         R         ID         74 <th74< th="">         74         74         74<!--</td--><td>of 18-2</td><td colspan="7">8-28S-1E</td><td>7a</td><td>N</td><td></td><td>NA</td><td></td></th74<> |         |     |            |   |           |           |                    |                       | of 18-2          | 8-28S-1E  |           |           |           |                                 |           |           | 7a             | N            |             | NA      |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
| Commer                       | ts: <b>Dismis</b>  | sal for | fai | lure to    | loca                                      | ite w     | ells      |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |
|                              |  |         |     |            |   |           |           |                    |                       |                  |           |           |           |           |                                 |           |           |                |              |             |         |            |             |                  |  |   |

#### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

## $\underline{\mathsf{M}} \underline{\mathsf{E}} \underline{\mathsf{M}} \underline{\mathsf{O}} \underline{\mathsf{R}} \underline{\mathsf{A}} \underline{\mathsf{N}} \underline{\mathsf{D}} \underline{\mathsf{U}} \underline{\mathsf{M}}$

TO: Files

#### **DATE:** July 18, 2022

FROM: Brandon Milner

**RE:** Application, File No. 50,758

Michael Audra filed the above referenced application to appropriate groundwater for recreational use and requested 60 days to locate the point of diversion on April 4, 2022. The application was returned to the applicant on April 14, 2022, providing 60 days to locate the point of diversion, provide additional information, and return the application by June 14, 2022 deadline.

The application has not been returned with locations identified by the June 14, 2022, deadline. Therefore, it is recommended that the application be dismissed.

Brandon Milner Environmental Scientist New Applications Unit



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Secretary of Agriculture DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

# FINDINGS AND ORDER IN THE MATTER OF THE DISMISSAL OF APPLICATION FILE NO. 50,758

After due consideration, the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

### FINDINGS

- 1. That on April 4, 2022, the Chief Engineer received an application from Michael Andra for a permit to appropriate groundwater for beneficial use, assigned File No. 50,758, proposing the appropriation of 99.5 acre-feet of water, at a maximum requested diversion rate of 800 gallons per minute, for irrigation use. The applicant requested 60 days to locate the specific point of diversion near the center of Section 18, Township 28 South, Range 1 East, Sedgwick County, Kansas.
- 2. That on April 14, 2022, the original application was returned to the applicant, with a cover letter requesting that additional information be submitted in order to complete the application. The applicant was provided a deadline of June 14, 2022, the time in which to provide the requested information and return the application. The applicant was informed that the application would be dismissed if it was not returned by the deadline, or within any authorized extension of time.
- 3. That the applicant was provided a reminder letter on May 10, 2022, to return the requested information and application by the June 14, 2022.
- 4. That the original application was not returned by the June 14, 2022 deadline.
- 5. That the application should be dismissed and its priority forfeited as provided by K.S.A. 82a-710

#### Page 2 of 3

#### ORDER

NOW, THEREFORE, It is the decision and order of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that effective the date of this order, in accordance with the law, Application, File No. 50,758, is herewith dismissed and the priority assigned to it is considered to be forfeited.

It is so ordered this Z day of September, 2022, in Manhattan, Riley County, Kansas.

fave P. Letourneau

Lane P. Letourneau, P.G. Water Appropriation Program Manager Division of Water Resources Kansas Department of Agriculture

State of Kansas County of Riley

) ) SS )

The foregoing instrument was acknowledged before me this ZI day of September, 2022, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Notary Public ASHLEE FREEMAN **OTAR** My Appointment Expires April 21, 2024

## **RIGHT TO PETITION FOR REVIEW**

Mike Beam, Secretary

MICHAEL ANDRA 6251 W MACARTHER RD WICHITA, KS 67235 September 28, 2022

premier 20, 2022

Re: Application, File No. 50,758

Dear Whom it may concern:

The referenced application was returned to you on April 14, 2022. Enclosed are the Findings and Order by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, dismissing Application, File No. 50,758 for failure to return the original application and provide the requested information, prior to the deadline of June 14, 2022

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner set forth in the enclosed orders.

If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

ten BRaum

Kristen Baum New Application Unit Supervisor Water Appropriation Program

KAB: bmm Enclosures

pc: Stafford Field Office



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

## UNDER THE KANSAS JUDICIAL REVIEW ACT

This is a final agency action as defined in K.S.A. 77-607(b). You may pursue judicial review of this Order as provided in the Kansas Judicial Review Act, K.S.A. 77-601 et seq. A petition for judicial review must be filed in a Kansas court of competent jurisdiction within 30 days after service of this Order as provided in K.S.A. 77-613. The agency officer designated to receive service of a petition for judicial review on behalf of the Kansas Department of Agriculture is the Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Dr. Manhattan, KS 66502.

## **CERTIFICATE OF SERVICE**

On this 28 day of September, 2022, I hereby certify that the foregoing Dismissal of Application, File No. 50,758, dated 21 September was mailed postage prepaid, first class, US mail to the following:

MICHAEL ANDRA 6251 W MACARTHER RD WICHITA, KS 67235

With photocopies to:

stafford Field Office

Division of Water Resources