Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| | | 5/14/2024, 8:20 AM | | | | | | | |
|----|--|-----------------------------|--|--|--|--|--|--|--|
| 1. | | Water Resources Received | | | | | | | |
| | (Check one or more) | KS Dept Of Agriculture | | | | | | | |
| | File No. <u>12498</u> | | | | | | | | |
| 2. | Name of applicant: JAMES LEISZLER | | | | | | | | |
| | Address: 636 9 TH RD | | | | | | | | |
| | City, State and Zip: CLIFTON KS 66937-8829 | | | | | | | | |
| | Phone Number: (785)313-2197 E-mail address: ileonardi@yahoo.cc | om | | | | | | | |
| | What is your relationship to the water right; ⊠ owner □ tenant □ agent □ other? If other, please explain. | | | | | | | | |
| | Name of water use correspondent: JOHN & BARBARA LEISZLER | | | | | | | | |
| | Address: 417 DEER RD | | | | | | | | |
| | City, State and Zip: CLIFTON KS 66937 | | | | | | | | |
| | Phone Number: (785)313-2197 E-mail address: ileonardi@yahoo.cc | om | | | | | | | |
| 3. | The change(s) proposed herein are desired for the following reasons (please be specific): _ | | | | | | | | |
| | TO ACCOMMODATE THE INSTALLATION OF ADDITIONAL CENTER PIVOTS | | | | | | | | |
| | | | | | | | | | |
| | The change(s) (was) (will be) completed by JULY 2025 (Date) | | | | | | | | |
| F. | or Office Use Only: O1 GMD Meets K.A.R. 5-5-1 (YES / NO) UseIRR Source G / S County ode CPU Fee \$ 200 TR # PY2405U5L92Receipt Date 5/14. | NS By KJN Date 5/16/24 | | | | | | | |

5/17/2024 KAnderson

File No. 12498 Water Resources

| 4. The presently author | rized place of use is: |
|-------------------------|------------------------|
|-------------------------|------------------------|

| | Owne | r of La | nd — | NAM | IE: JA | MES | LEISZ | LER | | | | | | Rece | iveu | | | | |
|--------------------------|--------------|---|-----------------------------|-------------------------------------|--|---------------------------|---------------------|--|------------------------|-------------|--------------------|----------------------------------|-------------------------------|--|--|-----------|-------|-------|--|
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| Sec. | Twp. | Range | NE1/4 | | | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| 30 | 5 | 1E | | | | | 31 | 31 | 37.48 | 40 | 40 | 36 | | | | | | | 215.48 |
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| t any | other | water r | iahte i | hat co | ver th | is nlad | re of u | ISA 11 | 475 8 | 3276 | 9 | 1 | 1 | | <u> </u> | L | L | | Application of the second seco |
| it arry | | | | | | | | | | | | | | | | | | | |
| | Owne | r of La | nd — | - NAM | IE: | | | | | | ************* | | | | | - | | | 4, |
| | | | AD | DRES | SS: | | | | | | | | | | | | | | |
| | | | | NE | =1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
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| It is | propo | | at the | than to | wo lan of use IE: <u>JA</u> | downed be characteristics | ers, at anged | tach a d to: LER | | | | | ssary. |) | | | | | |
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| nganghala salah palabana | propo | sed tha | at the | than to | wo lan of use IE: <u>JA</u> SS: <u>63</u> | be ch | ers, at anged | tach a d to: CLIFT | ON K | 5 669 | 37-88 | 29 | V ¹ / ₄ |) SE1/4 | NE¼ | SE NW½ | | SE¼ | |
| nganghala salah palabana | Owne | sed tha | at the nd — AD | than to place - NAM DRES | wo lan of use IE: <u>JA</u> SS: <u>63</u> | be ch | ers, at | tach a tach a to: CLIFT NV NW½ | ON KS | 5 669 | 37-88 | 29 | V ¹ / ₄ | | NE1/4 | | | SE¼ | |
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| Sec. 30 | owne Twp. | sed thater of La | AD | place NAM DRES NE NW½ 40 | wo lan of use IE: JA SS: 63 SW¼ 40 | be ch | LEISZ RD (NE1/4 | tach a to: LER CLIFT NV NW½ 37.03 | ON KS | SE1/4 40 | 37-88 NE¼ 40 | 29 SV NW1/4 34 | V¼ SW¼ | | NE¼ | NW¼ | | SE1/4 | ACRES |
| Sec. 30 | Twp. 5 | sed that represents the sed that Range | AD NE½ | ne NAM DRES NE NW½ 40 | wo lan of use IE: JA SS: 63 SW4 40 | be ch | LEISZ RD 0 NE1/4 40 | tach a to: LER CLIFT NV NW½ 37.03 | ON KS V1/4 SW1/4 37.48 | SE¼ 40 | 37-88 NE¼ 40 | 29 SV NW1/4 34 | V¼ SW¼ | | NE¼ | NW¼ | | SE¼ | ACRES |
| Sec. 30 | Twp. 5 | Range 1E | AD NE½ ights to | ne NAM DRES NE NW½ 40 | wo lan of use IE: JA SS: 63 SW¼ 40 over th | be ch | LEISZ RD 0 NE1/4 40 | tach a to: LER CLIFT NV NW½ 37.03 | ON KS V1/4 SW1/4 37.48 | SE¼ 40 | 37-88 NE¼ 40 | 29 SV NW1/4 34 | V¼ SW¼ | | NE¼ | NW¼ | | SE1/4 | ACRES |
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| Sec. 30 | Twp. 5 | Range 1E water r | AD NE1/4 ights find — AD | DRES NE NAM DRES NE NW¼ 40 Chat co | wo lan of use IE: JA SS: 63 SW¼ 40 Dover th IE: SS: | be ch | LEISZ RD 0 NE1/4 40 | tach a to: LER CLIFT NW NW½ 37.03 | ON KS V1/4 SW1/4 37.48 | SE¼ 40 | 37-88 NE¼ 40 | 29 SV NW1/4 34 W API | V1/4 SW1/4 | SE½ | | 40 SE | SW1/4 | | 348.51 |
| Sec. 30 | Twp. 5 | Range 1E water r | AD NE1/4 ights find — AD | DRES NE NAM DRES NE NW¼ 40 Chat co | wo lan of use IE: JA SS: 63 SW¼ 40 Dover th IE: SS: | be ch | LEISZ RD 0 NE1/4 40 | tach a to: CLIFT NV NW½ 37.03 | ON KS V1/4 SW1/4 37.48 | SE¼ 40 | 37-88 NE¼ 40 | 29 SV NW1/4 34 W API | V1/4 SW1/4 | SE½ | | 40 SE | SW1/4 | | 348.51 |

Water Resources File No. 12498 6. The presently authorized point(s) of diversion (is) (are) TWO WELLS Received (Provide description and number of points) 7. The proposed point(s) of diversion (is) (are) NO CHANGE KS Dept Of Agriculture (Provide description and number of points) List all presently authorized point(s) of diversion: Presently authorized point of diversion: One in the _____ Quarter of the ____ Quarter of the ____ Quarter of Section 30 , Township 5 South, Range 1E (E/W), in <u>WASHINGTON</u> County, Kansas, <u>2706</u> feet North <u>3597</u> feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. _____ GPS ____ feet North feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section ______, Township _____ South, Range _____(E/W), County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate Proposed Quantity This point is: Additional Well Geo Center List other water rights that will use this point _____ Presently authorized point of diversion: One in the _____ Quarter of the ____ Quarter of the ____ Quarter in <u>WASHINGTON</u> County, Kansas, <u>3937</u> feet North <u>5204</u> feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity ___ (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____ _____, Township _____ South, Range ____ in _____ County, Kansas, ____ feet North ____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity ___ This point is: Additional Well Geo Center List other water rights that will use this point __ Presently authorized point of diversion: One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in County, Kansas, feet North feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ (DWR use only: Computer ID No. GPS feet North feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section ______, Township ______South, Range _____(E/W), in County, Kansas, feet North feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity ____ This point is: Additional Well Geo Center List other water rights that will use this point ______. 11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. ______

N/A

5/14/2024

| File | No. | 12498 |
|------|-----|-------|
| | | |

| 12. | The | pre | esently authorized use of water is for IRRIGATION | purp | ooses. | |
|-----|----------------------|-------------------------------|---|---|---|-------------------------------------|
| | It is | prop | oposed that the use be changed to NO CHANGE | (S Dept Of Agriculture | purposes. | |
| 13. | If cl | nang | iging the place of use and/or use made of water, describe | e how the consumptive us | se will not be increased. | |
| | AN | IEW | W APPLICATON IS BEING FILED WHICH WILL AUT | HORIZE ADDITIONAL C | QUANTITY FOR THE EXPAN | IDED |
| | PL/ | ACE | E OF USE. IN CONJUNCTION WITH THE APPROVA | L OF THE NEW APPLIC | CATION IT IS REQUESTED | THAT |
| | THI | = 5 | 5 YEAR ALLOCATION THAT THIS WATER RIGHT | IS CURRENTLY SUB- | BJECT TO BE REMOVED | AS A |
| | CO | NDI | ITION OF THE WATER RIGHT | | | |
| | (Ple | ase s | show any calculations here.) | | | |
| 14. | It is | requ | quested that the maximum annual quantity of water be re | educed to N/A | (acre-feet or million gal | lons). |
| 15. | It is | requ | quested that the maximum rate of diversion of water be r | educed to N/A | gallons per minute (| c.f.s.). |
| 16. | 1:24 Kar Dist | 4,000 sas ance uld a | oplication must include either a topographic map or deta 00, is available through the Kansas Geological Surveys 66047-3726 (www.usgs.gov). The map should show ces North and West of the Southeast corner of the sect also be shown. Identify the center of the section, the sent, township, and range numbers on the map. In addition | /, 1930 Constant Avenue the location of the presen- tion must be shown. The ection lines and the section | e, University of Kansas, Lawr ntly authorized point(s) of dive e presently authorized place on on corners and show the appro | ence, rsion. of use priate |
| | a. | lf a | a change in the location of the point(s) of diversion is pro | posed, show: | | |
| | | 1) | The location of the proposed point(s) of diversion. Dismust be shown. Please be certain that the informati Paragraph Nos. 9, 10 and 11 of the application. | | | |
| | | 2) | If the source of supply is groundwater, please show domestic wells, within $\frac{1}{2}$ mile of the proposed well or mailing address of the property owner or owners. If the | wells. Identify each well | as to its use and furnish nam | e and |
| | | 3) | If the source of supply is surface water, the names at and $\frac{1}{2}$ mile upstream from your property lines must be | | all landowner(s) ½ mile downs | tream |
| | b. | If a cert | a change in the place of use is desired, show the propertain that the information shown on the map agrees with | osed place of use by crost the information shown in F | sshatching on the map. Plea Paragraph No. 5 of the applica | se be tion. |
| 17. | loca wel | al so l log: | documentation to show the change(s) proposed herein ource of supply as to which the water right relates. This gs, test hole logs, and other information as necessary in below. | s information may include | statements, plats, geology re | ports, |
| | THI | S IS | S A CHANGE IN PLACE OF USE ONLY SO IMPAIRME | ENT SHOULD NOT BE AN | N ISSUE | |
| | | | | | | |
| | edepolysomers | | | | | |
| 18. | ider requ will | ntify uest not p | proposed change(s) does not meet all applicable rules any the rules and regulations for which you request a wait should be granted. Attach documentation showing that prejudicially and unreasonably affect the public interest. | ver. State the reason what granting the request will | hy a waiver is needed and wh | y the |
| | N/A | | | | | |
| | | | | | | |

| File | No. | 12498 | |
|------|------|-------|--|
| LIIG | IVO. | 12430 | |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

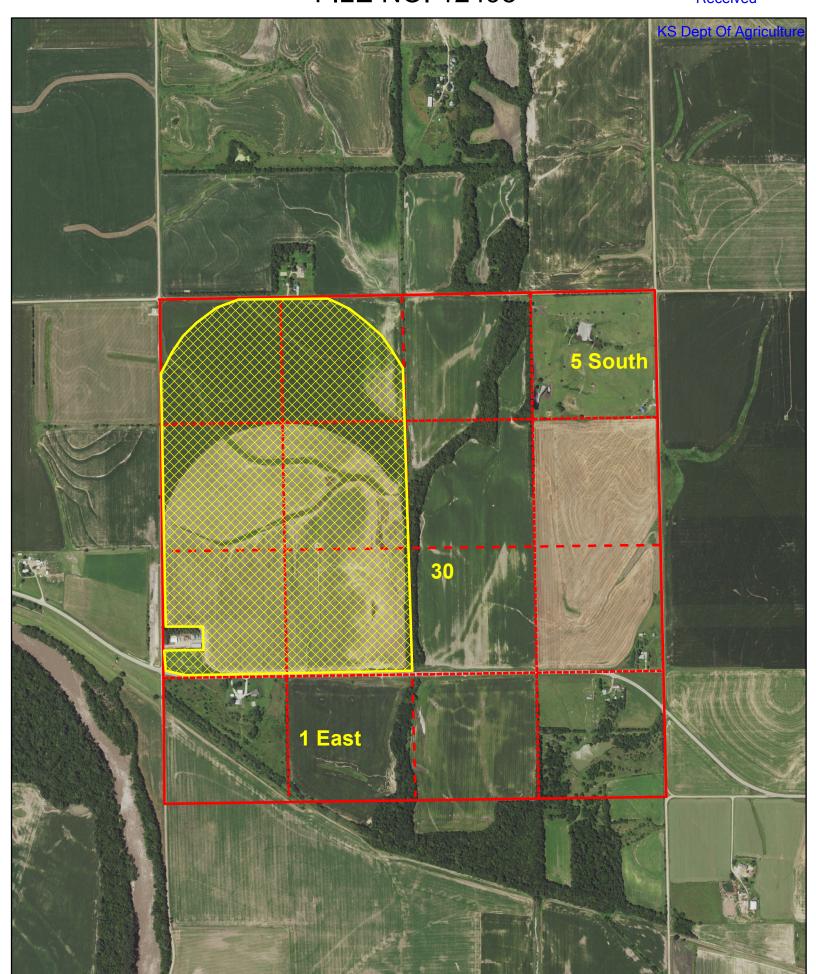
| I declare that I am an owner of the currently authorized authorized to make this application on their behalf, and complete. By filing this application I authorize the chief as specified in sections 14 and 15 of this application. | declare further engineer to perm | that the statemen nanently reduce the | ts contained herein | are true, correct, and |
|---|----------------------------------|---|---------------------|---|
| Dated at <u>Pa/mer</u> | . Kansas, this | day of | May | , 20 24. |
| Jem Conle | | therese | Lenh | |
| (Owner) | | | (Spouse) | |
| (Please Print) | | | (Please Print) | 4 |
| (Owner) | | | (Spouse) | · |
| (Please Print) | | | (Please Print) | : |
| (Owner) | | | (Spouse) | |
| (Please Print) | | | (Please Print) | |
| State of Kansas County of Washington SS | N. | JESSICA OH Notary Public - State y Appt. Expires 2//4 | 1/7071 | and . |
| hereby certify that the foregoing application was significant. | gned in my pre | esence and sworn | sua Mala | day of |
| My Commission Expires 2/14/2026. | | 7 | Notary Public | |
| | FEE SCHEDUL | E | | |
| Each application to change the place of use, the point of diver application fee set forth in the schedule below: | | | | |
| (1) Application to change a point of diversion 300 fee (2) Application to change a point of diversion more the state of the state | et or less | | | \$100 \$200 \$200 \$200 \$300 |
| Make check navable to Kansas Department of Agriculture | | | | |

5/14/2024

1:12,000

AUTHORIZED PLACE OF USE FILE NO. 12498

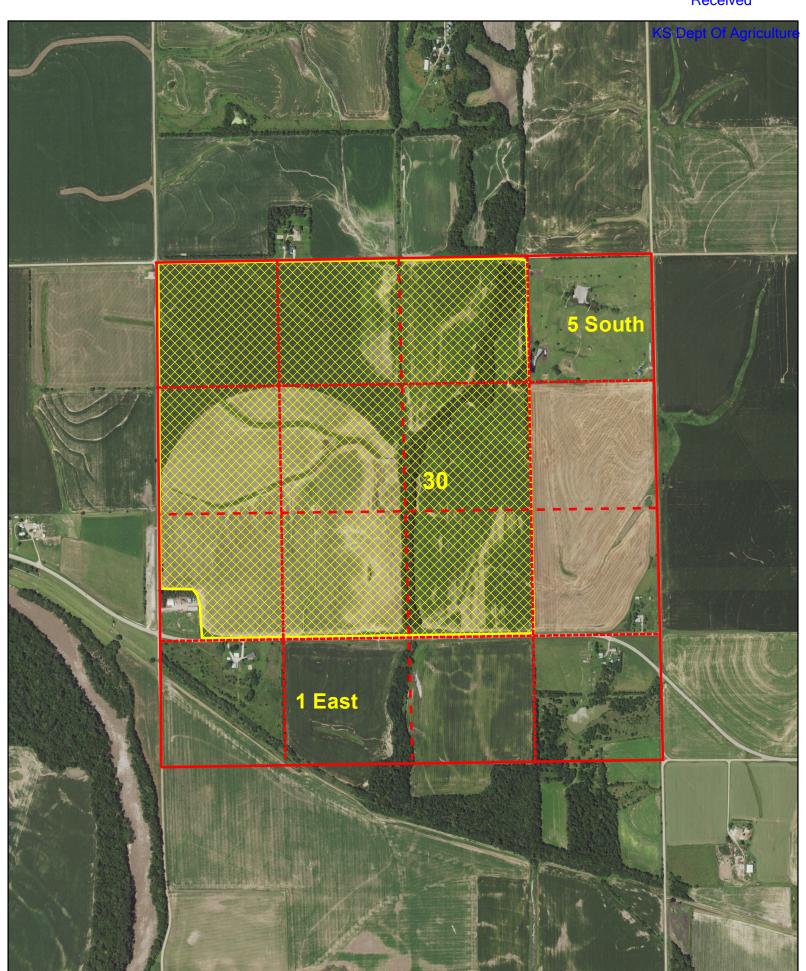
5/14/2024



1:12,000

PROPOSED PLACE OF USE FILE NO. 12498

5/14/2024



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

May 17, 2024

JAMES LEISZLER 636 9TH RD CLIFTON KS 66937-8829

RE: File No(s). **11475 12269 12498 32769 41751 41800**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum

New Applications and Changes Supervisor

Water Appropriation Program

Krister a Baum