# Kansas Department of Agriculture Division of Water Resources APPROVAL OF CHANGE APPLICATION WORKSHEET

| 1. File No.: <b>17960</b>   | File No.: 17960 2. Status Change Date:        |                    |   |                                  |                |  |  |  |
|---|---|--------------------|---|----------------------------------|----------------|--|--|--|
| 3. Package File No(s):  |   |                    | Structure:                                      | Filing Date: <b>05/30/2024</b>   |                |  |  |  |
| 5a.   Applicant   Owner   WU  Address Change  JACOB J & EMILY A MARTIN  5847 N 231ST ST W  ANDALE, KS 67001-9527          | C Person ID <b>65250</b><br>Add Seq# <b>1</b> |                    | TH W  | s Change Add Seq# 1 K IRR TR H W |                |  |  |  |
| 5c. ☐ Owner ☐ WUC ☐ Address Change  | Person ID<br>Add Seq#                         | 5d. ☐ Owne ☐ Addre | r □ WUC<br>ss Change                            |                                  | son ID<br>Seq# |  |  |  |
| 6. Change No.: 1 PD PU Base Acres: Year: Min Reasona Previous UMW: Not changing MDS Gauge: Active Admin? Completion Date: |   |                    | 7. Use of Water  Groundwa  UMW: IRR  UMW:  UMW: |                                  | Water          |  |  |  |
| 8. Action Trail   |   |                    |   |                                  |                |  |  |  |
| 9. Special Conditions   |   |                    |   |                                  |                |  |  |  |
| 10. 5YR Allocation Type: Sta  | rt Year: 5YR Quantity:                        | Base Acres:        | <b>**</b>                                       |                                  |                |  |  |  |
| 11. Sand & Gravel Proj ID:  | Active  | IND Evap 🔲 .       | Jr Evap ☐ Oth                                   | ner Diversion 🔲                  | Rpt on Sr      |  |  |  |
| 12. Waiver Rule ID: New Date Applies: Rule No.: Rule Type: Rule SubType:  | Requested:                                    | Justification      | :   |                                  |                |  |  |  |
| Comments  |   |                    |   | Processed<br>05/31/24 JNE        | Entered        |  |  |  |
|   |   |                    |   | Reviewed                         |                |  |  |  |

| File No. 1796       |  |          | 1:                                      | 3. Cou             | nty: SC | Bas  | in: <b>33</b>  | - Arkaı | nsas R | liver     | Stream | n:                    |      | ··· ··· ··· ··· ··· ··· ··· ··· ··· ·· |        |     |  |     |    |               | ••         |                    |               |
|---------------------|--|----------|---|--------------------|---------|------|----------------|---------|--------|-----------|--------|-----------------------|------|--|--------|-----|--|-----|----|---------------|------------|--------------------|---------------|
| Structures File     | Structures File No: Aquifer Code: 190 - Equus Beds Special Use Area: |          |   |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
| 14. Points of Diver | sion, Ra   | ates & Q | uantit                                  | ies                |         |      |                |         |        |           |        |                       |      | Oth                                    | AF     |     | Rate g                                 |     |    |               | O4 -       | 0.                 |               |
|                     | PDIV   | Qua      | alifier                                 | S                  | Τ       | R    | ID             | 'N      | 'W     | Со        | mment  | (AKA Li               | ne)  | Aut                                    |        | Add | Auth                                   | Add |    | torage<br>uth | Qty<br>Add | Storage<br>Auth/Ad |               |
| DEL                 | 8694   | NC       | NE                                      | 16                 | 25      | 2W   | 5              | 3960    | 1350   | EC        | K-BEN  | ITLEY                 |      | 198                                    |        | 95  | 780                                    | 780 |    |               | , , , , ,  | 714011714          | u Ovenaps     |
| ENT                 |  | NC       | NE                                      | 16                 | 25      | 2W   |                | 3897    | 1242   | EC        | K-BEN  | ITLEY                 |      | 198                                    | 5 1    | 95  | 780                                    | 780 |    |               |            |                    |               |
|                     |  |          |   |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
|                     |  |          |   |                    |         |      | ·              |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
|                     |  |          |   |                    |         |      |                |         |        |           |        |                       | ·    |  |        |     | ······································ |     |    |               |            | ·                  |               |
|                     |  |          | • |                    |         |      |                |         |        | ···· ···· |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
| 15. Limitations     | Type<br>Type   |          |   | uantity<br>uantity |         |      | Rate:<br>Rate: |         |        |           |        | ith file<br>h file no | . ,  |  |        |     |  |     |    |               |            | ·                  |               |
| 16. Metering        |  | Mete     | ring I                                  | Requir             | ed [    | Anti | -Reve          | rse Re  | quired |           | Seal R | equire                | d Co | mpliar                                 | nce Da | te: |  |     |    |               |            |                    |               |
| 17. Place of Use    |  |          |   |                    | NII     | E1⁄4 |                |         | NIV    | V1⁄4      |        |                       | 01   | N 15 7                                 |        |     |  |     |    |               |            | · · · · ·          |               |
| PUSE                | S  | T R      | ID                                      | NE                 | NW      | sw   | SE             | NE      | NW     | SW        | SE     | NE                    | NW   | V¼<br>sw                               | SE     | NE  | SE<br>NW                               | 5W  | SE | Tot           | al         | Owner(s)           | Chg? Overlaps |
| NO CHG 17901        | 16   | 25 2W    | ′ 4                                     | 40.0               | 40.0    | 40.0 | 38.0           |         |        |           |        |                       |      |  |        |     |  |     |    | 158           | 3.0        | 5b                 |               |
|                     |  |          | ,                                       |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
|                     |  |          |   |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
|                     |  |          |   |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               | - : :      | - <del> </del>     |               |
|                     |  |          |   |                    |         |      |                |         |        |           |        |                       |      |  |        |     |  |     |    |               |            |                    |               |
|                     |  | ·        |   |                    |         |      |                |         |        |           |        | <del></del>           |      |  |        |     |  |     |    |               |            |                    |               |
| 18. Point of Div    | ersion a   | and Plac | ce of                                   | Use C              | verlap: | S    |                |         |        |           |        | **                    |      |  |        |     |  |     |    |               |            |                    |               |
| +                   |  |          |   |                    |         |      |                |         |        |           |        | ++                    |      |  |        |     |  |     |    |               |            |                    |               |
| #                   |  |          |   |                    |         |      |                |         |        |           |        | ##                    |      |  |        |     |  |     |    |               |            |                    |               |
| ^                   |  |          |   |                    |         |      |                |         |        |           |        | ^^                    |      |  |        |     |  |     |    |               |            |                    |               |

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

**DWR FIELD OFFICE** APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** 



Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787

POINT OF DIVERSION F STATE OF KANSAS Garden City -- (620) 276-290 http://agriculture.ks.gov/dwr

> Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

|            | File No. <u>17960</u> RECEIN   |                     |              |       |          |         |        |               |         | 50an           |                |                |        |        |         |     |       |       |       |
|------------|--|---------------------|--------------|-------|----------|---------|--------|---------------|---------|----------------|----------------|----------------|--------|--------|---------|-----|-------|-------|-------|
| 1.         | 1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):                                  |                     |              |       |          |         |        |               | 0 2024  |                |                |                |        |        |         |     |       |       |       |
|            | ☐ Place of Use ☐ Point of Diversion ☐ Stafford Field Off   |                     |              |       |          |         |        | eld Office    |         |                |                |                |        |        |         |     |       |       |       |
|            | under the water right which is the subject of this application in accordance with the conditions described below. of Water Resources |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | The source of supply is:   |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | Godinato Mater   |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
| 2.         | Name and address of Applicant: KEGB, LLC, Attn: Brian E. Eck   |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | 1651 N.  | 215 <sup>th</sup> S | t. W., (     | Godda | rd, KS   | 67052   | !      |               |         |                |                |                |        |        |         |     |       |       |       |
|            | Phone N  | umber:              | <u>(316)</u> | 641-7 | 041      |         |        |               | Email   | addre          | ss: <u>bri</u> | aneck          | @cem   | achine | .com    |     |       |       | · · · |
|            | Name ar  | d addr              | ess of       | Water | Use C    | orresp  | onden  | t: <u>Jac</u> | ob J. 8 | k Emily        | / A. Ma        | artin          |        |        |         |     |       |       |       |
|            | 5847 N.  |                     |              |       |          | 7001    |        |               |         |                |                |                |        |        |         | 0   |       |       |       |
|            | Phone N  |                     |              |       |          |         |        |               | Email   | addre          | ss: <u>jak</u> | <u>kemarti</u> | in2205 | @gma   | ail.com |     |       |       |       |
| 3.         | The presently authorized place of use is:  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | Owner of Land NAME: KEGB, LLC, Attn: Brian E. Eck  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | ADDRESS: 1651 N. 215 <sup>th</sup> St. W., Goddard, KS 67052   |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | (If there is more than one landowner, attach supplemental sheets as necessary.)  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            |  |                     |              | NE    | AC       |         |        |               |         | TOTAL<br>ACRES |                |                |        |        |         |     |       |       |       |
| Se         | c. Twp.  | Range               | NE1/4        | NW¼   | SW1/4    | SE¼     | NE¼    | NW¼           | SW1/4   | SE1/4          | NE¼            | NW¼            | SW1/4  | SE¼    | NE¼     | NW¼ | SW1/4 | SE1/4 |       |
| 1          | 6 258  | 2W                  | 40           | 40    | 40       | 38      |        |               |         |                |                |                |        |        |         |     |       |       | 158   |
|            |  |                     |              |       |          | 7       |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            |  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
| <b>I</b> . | If this app<br>Owner of  | Land -              |              | ME:   | NO CH    | •       |        | , it is p     | ropose  | ed that        | the pla        | ace of         | use be | e chan | ged to  | :   |       |       |       |
|            | (If there is   |                     |              |       |          | tach su | ppleme | ntal sh       | eets as | neces          | sary.)         |                |        |        |         |     |       |       |       |
|            | ·  |                     |              | NE    | 1/4      |         | Ϊ      | NV            | \r\.    |                |                | SV             | V¼     |        |         | SE  | 1/4   | 1     | TOTAL |
| Sec        | c. Twp.  | Range               | NE¼          | NW¼   |          | SE¼     | NE1/4  | NW¼           |         | SE¼            | NE¼            | NW¼            |        | SE¼    | NE¼     | NW% | SW1/4 | SE1/4 | ACRES |
|            |  |                     |              |       | - CV.//- |         | 112/1  |               | 511,74  | 5=7.4          | 112/1          | ,              | 21171  |        |         |     |       |       |       |
|            |  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            |  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            |  |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |
|            | For Office Use Only: Code CLT Fee \$ 100000 TR # Receipt Date Check # 1684   |                     |              |       |          |         |        |               |         |                |                |                |        |        |         |     |       |       |       |

| 5.  | Presently authorized                             | point of di                                   | version:                 |                         |                                |   |                          |
|-----|--|---|--------------------------|-------------------------|--------------------------------|---|--------------------------|
|     | One in the                                       |   | Quarter of the           |                         | Quarter of the                 | NC-NE                                     | Quarter                  |
|     | of Section                                       |   |                          |                         |                                |   |                          |
|     | in <u>Sedgwick</u>                               | Coun  | ty, Kansas, <u>3960</u>  | feet North              | 1350 feet Wes                  | t of Southeast c                          | orner of section.        |
|     | Authorized Rate78                                |   |                          |                         |                                |   |                          |
|     | (DWR use only: Con                               | nputer ID N                                   | o G                      | PS <u>3897</u>          | feet North                     | 1286 fee                                  | t West)                  |
|     | ☐This point will not be                          | changed 🛚                                     | This point will be chang | jed as follows:         | No change, point be            | tter described wit                        | n GPS as follows:        |
|     | Proposed point of di                             | version: (C                                   | omplete only if chan     | ge is request           | ed or if existing poi          | nt is better des                          | cribed by GPS)           |
|     | One in the                                       |   |                          |                         |                                |   |                          |
|     | of Section                                       | 16  | , Township               | 25                      | South, Range                   | 2W  | (E/W),                   |
|     | in <u>Sedgwick</u>                               | Coun  | ty, Kansas, <u>3897</u>  | feet North <sub>-</sub> | 1242 feet Wes                  | t of Southeast c                          | orner of section.        |
|     | Proposed Rate78                                  | BO GPM  | Proposed Quantity _      | 195 AF                  | Proposed well de               | epth (feet)                               | ~ 50 ft                  |
|     | This point is: Addit                             | tional Well                                   | ☐ Geo Center List        | other water rig         | hts that will use this p       | ooint                                     |                          |
|     |  |   |                          |                         |                                |   |                          |
| 6.  | Presently authorized                             |   |                          |                         |                                |   |                          |
|     | One in the                                       |   |                          |                         |                                |   |                          |
|     | of Section                                       |   | , Township               |                         | South, Range                   |   | (E/W),                   |
|     | in   | Count   | y, Kansas,               | feet North <sub>-</sub> | feet Wes                       | t of Southeast c                          | orner of section.        |
|     | Authorized Rate                                  |   | Authorized Quantity      |                         | Depth of well                  |   | (feet)                   |
|     | (DWR use only: Com                               |   |                          |                         |                                |   |                          |
|     | ☐This point will not be o                        |   |                          |                         |                                |   |                          |
|     | Proposed point of div                            |   |                          |                         |                                |   |                          |
|     | One in the                                       |   |                          |                         |                                |   |                          |
|     | of Section                                       | Carret  | , rownsnip               | fort North              | South, Range                   |   | (E/VV),                  |
|     | in<br>Proposed Rate                              | Count   | Proposed Quentity        | ieet Nortii _           | reet vves                      | t of Southeast c                          | orner of section.        |
|     | This point is: Additi                            |   |                          |                         |                                |   |                          |
| L   | This point is                                    | ional vvcii                                   |                          | other water rig         | nto triat will use tris p      | JOINT                                     |                          |
| 7.  |  | re desired fo                                 | r the following reason   | ıs?                     |                                |   |                          |
|     | (please be specific)                             | Old well ca                                   | asing failing. Scree     | <u>ens</u>              | 1                              | North                                     |                          |
| 0   | plugged Move well 44 If a well, is the test hole |   |                          | 30                      | ) 200 100<br>                  | 0 100<br><del>114111111111111111</del> 11 | 200 300<br>ПППППП        |
| 0.  | ii a well, is the test hole                      | log attached                                  | r ∐ res ⊠ No             |                         | _ ' _ ' _ '                    | ≛ '                                       | _ ' ∄                    |
| 9.  | The change(s) (was)(wil                          | ll be) comple                                 | ted by?                  | 200                     | -1+1+1                         |   |                          |
|     | ASAP   |   |                          | 200                     |                                | 重 ' 丁 ' '                                 | T 1 = 200                |
|     |  |   |                          | E                       | -                              |   | _ =                      |
| 10. | If the point of diversion i                      | s a well:                                     |                          | 100                     | -1+1+1                         | 三   十                                     | 十   一寸100                |
|     | (a) What are you going                           | to do with th                                 | e old well?              |                         |                                | <del>-</del> -                            | - =                      |
|     | Plug it  |   |                          | West 0                  | ։<br><del>ս</del> վավավավավավա | ս <mark>‱</mark> ա⊗ովուվա                 |                          |
|     | (b) When will this be do                         | nne2 When n                                   | ew well drilled          |                         |                                | = -                                       | _                        |
|     | (b) When will this be do                         | one: <u>vvncii i</u>                          | ew well utilied.         | 100                     |                                | Ī, i,                                     | 1 1 7 100                |
| 11  | Groundwater Manag                                | ement Di                                      | strict recommendat       | 100 E                   |                                | 重' 丁'                                     | + 1 = 100                |
|     |  | No No   | otriot recommendat       |                         |                                | Ē -                                       |                          |
|     |  | An and an |                          | 200                     | -1 + 1 + 1                     | =   | 十 1 一 200                |
| 12. | Assisted by D. Randolph                          | n, GMD2                                       |                          |                         |                                | <u>-</u> -                                | _ 4                      |
| 13a | .If the proposed point of                        | f diversion w                                 | ill be relocated more    | than 5                  |                                | ս <u>‡</u> ասևահումա                      | قسسل                     |
|     | 300 feet but within 2,640                        | 0 feet of the                                 | existing point of divers | sion, 300               | ) 200 100 S                    |   | 200 300<br>ashmark=10 ft |
|     | attach a topographic                             | map or a                                      | aeriai photograph.       | For                     | _                              |   |                          |

groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

| 14. If the proposed groundwater point of diversion is 300 or fewer  | er feet from the existing point of diversion, complete the following:   |                    |
|---|---|--------------------|
| <ul> <li>(a) Does the undersigned represent all owners of the curren</li> <li>☑ Yes</li> <li>☑ No</li> <li>(If no, all owners must sign the</li> </ul>  | ntly authorized place(s) of use identified in this application?   |                    |
| <ul> <li>(b) Will the ownership interest of any owner of the currently affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☑ No</li> <li>(If yes, all owners must sign the currently owners in the currently owner of the currently owner ow</li></ul> | tly authorized place(s) of use identified in this application be adve<br>this application.)   | ersely             |
| (c) If this application is not approved expeditiously, will there   ☐ Yes ☐ No (If no, all owners must sign th  | e be substantial damage to property, public health or safety? his application.)   |                    |
| If the application proposes a surface water change in point of dive or a change in place of use, the application must be signed by all agent (attach notarized statement authorizing representation).   | version, a groundwater change in point of diversion greater than 30 ll owners of the currently authorized place of use, or their duly auth  | 00 feet<br>horized |
| I hereby verify, being first duly sworn upon my oath or age and the owner, the spouse of the owner, or a duly a their behalf, in regards to the water right(s) to which the contained in this application are true, correct and comp  | authorized agent of the owner(s) to make this applicati   | on on<br>ments     |
| Dated at Wichita, Kansa   | sas, this $284$ day of $May$ , 20 $28$  | 24                 |
| contained in this application are true, correct and comp  Dated at  |   |                    |
| (Owner)   | (Spouse)  |                    |
| Brian E. Eck, KEGB, LLC   |   |                    |
| (Please Print)  | (Please Print)  |                    |
| (Owner)   | (Spouse)  |                    |
| (Please Print)  | (Please Print)  |                    |
| (Owner)   | (Spouse)  |                    |
| (Please Print)  | (Please Print)  |                    |
| State of Kansas  County of SS  I hereby certify that the foregoing application was signed 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | Dana Pfingsten  NOTARY PUBLIC  Company present processes of the processes | ay of              |
| My Commission Expires 04/13/2029.   | Notar Public  |                    |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be compl accurate information; maps, if necessary, must be included; signatures of a the appropriate fee must be paid.   | plete, all of the applicable portions of the application form must be comple<br>all the appropriate owners' must be affixed to the application and notarize   | ted with           |
| FEE SC  | SCHEDULE  |                    |
| (2) Application to change a point of diversion more than 3  | ion under this section shall be accompanied by the application fee epartment of Agriculture less . \$100 300 feet . \$200 \$200   | )                  |
|   | RECEIVED  |                    |

MAY 3 0 2024

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 17960 requesting that the place of use and / or point of A change application was received on May 30, 2024 diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a <u>50</u> radius of the authorized point(s) of diversion. 

Applicable 

Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable feet from the previously The point(s) of diversion authorized herein shall not actually be located more than 94 authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Not Applicable K.A.R. 5-6-13. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2024, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☒ Not Applicable 11. Additional Conditions are attached. ☐ Yes ⊠ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 Congn 1 ameron days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS Date of Issuance: 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas SS For Use by Register of Deeds Acknowledged before me on RECEIVED My commission expires: FAITH CURTIS MAY 3 0 2024

Stafford Field Office Page 4
Division of Water Resources

## Equus Beds Groundwater Management District No. 2 Abandoned Well Plugging Agreement

| I, <u>KEGB, LLC, Attn: Brian E. Eck</u> , the undersigned and owner of an abandoned water well understand that an abandoned water well is a groundwater contamination threat and a public health and safety hazard.  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| The abandoned water well is located , , <u>NC-NE</u> , Section <u>16</u> , Township <u>25</u> South, Range <u>2W</u> West, <u>SG</u> County which is approximately <u>3897</u> feet north and <u>1286</u> feet west of the apparent <u>Southeast</u> section corner. Total well depth is <u>~50</u> feet and the diameter of the well is <u>~16</u> inches. Current depth to static water level in the well is <u>~11</u> feet below land surface. The well was previously authorized by water permit no. <u>17960</u> . |  |  |  |  |  |  |
| I agree to properly plug the abandoned well pursuant to the Equus Beds Groundwater Management District rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207 and the following agreement provisions:   |  |  |  |  |  |  |
| 1. Well plugging operations will be supervised by either (a) a water well contractor licensed with the Kansas Department of Health and Environment, (b) a profession engineer or geologist licensed to practice in the State of Kansas, or (c) the abandoned water well owner or land owner of the property on which the water well or borehole is located.  |  |  |  |  |  |  |
| 2. The above described well will be plugged: a) by,, or b) within 30 days after the replacement well, approved by a change in point of diversion, becomes operational.   |  |  |  |  |  |  |
| A completed WWC-5P form will be submitted to the Kansas Department of Health and Environment within 30 days after the abandoned well is plugged and a copy of the WWC-5P form will be furnished to the District within the same period of time.  |  |  |  |  |  |  |
| 4. The well owner or authorized agent will notify the District 48 hours before plugging operations occur.  |  |  |  |  |  |  |
| 5. Failure to comply with the provisions of this agreement shall constitute noncompliance of the groundwater management district rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207.  |  |  |  |  |  |  |
| Dated this 28 day of May , 2024 at 1:15 pm  Signature Signature  |  |  |  |  |  |  |
| Signature Ph h   |  |  |  |  |  |  |
| Dalla Filligstell  |  |  |  |  |  |  |
| NOTARY PUBLIC Address 1651 N. 215 <sup>th</sup> St. W.  STATE OF KANSAS ity, State, Zip Code Goddard, KS 67052   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Telephone (316) 641-7041   |  |  |  |  |  |  |
| State of Kansas County of Mulk   |  |  |  |  |  |  |
| Subscribed and affirmed to before me this <u>18</u> day of <u>May</u> , 20 <u>14</u> ,   |  |  |  |  |  |  |
| by John Rangette (Notary Bublic)   |  |  |  |  |  |  |
| My Commission Expires 04/18/2027   |  |  |  |  |  |  |

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Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 3, 2024

KEGB, LLC, Attn: Brian E Eck 1651 N 215 St W Goddard, KS 67052

Re: Water Right, File No(s). 17960

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as <a href="http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters">http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</a>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

**Enclosures** 

pc: Water Rights Section

Groundwater Management District No.2

## **CERTIFICATE OF SERVICE**

On this **3rd** day of **June**, **2024**, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. **17960**, dated **June 3**, **2024** was mailed via First Class U.S. mail to the following:

KEGB, LLC, Attn: Brian E Eck 1651 N 215<sup>th</sup> St W Goddard, KS 67052

A copy of the letter was sent via electronic mail to the following:

GMD 2

Faith Cuti

| INPUTS                       |               |      |
|------------------------------|---------------|------|
| Target Section Definition    |               |      |
| Section                      | 16            |      |
| Township                     | 25            |      |
| Range                        | 2             |      |
| Range Direction              | W             |      |
| Target Point Coordinates (NA | D27 or NAD83) |      |
| Target Longitude             | -97.541840 NA | ND83 |
| Target Latitude              | 37.879610     |      |

**Load Data and Compute** 

### Instructions

- Enter values for section, township, range and range direction.
   Enter NAD27 or NAD83 longitude and latitude of target point.
- 3. Click "Load Data and Compute" button.
- 4. Use feet distances corresponding to datum of target point.

Water Right No. 17960 **Existing Well Location** 

UTM-NAD83

4193460 628235

5/24/2024

|         | Loaded Section Data      |                      |  |  |  |  |  |
|---------|--------------------------|----------------------|--|--|--|--|--|
|         | From LEOBASE using NAD83 |                      |  |  |  |  |  |
| Corner  | Corner Latitudes         | Corner Longitudes    |  |  |  |  |  |
| SW      | 37.86875558              | -97.55575753         |  |  |  |  |  |
| NW      | 37.88320565              | -97.55539124         |  |  |  |  |  |
| NE      | 37.88335870              | -97.53715692         |  |  |  |  |  |
| SE      | 37.86890780              | -97.53738608         |  |  |  |  |  |
| Degrees | s Longitude per Foot     | 3.46433465E-06       |  |  |  |  |  |
| Degrees | Latitude per Foot        | 2.74615189E-06       |  |  |  |  |  |
|         |                          |                      |  |  |  |  |  |
| Target  | Point Distances from C   | orners using NAD83   |  |  |  |  |  |
| Corner  | Feet North(+)/South(-)   | Feet East(-)/West(+) |  |  |  |  |  |
| SW      | 3953                     | -4017                |  |  |  |  |  |
| NW      | -1309                    | -3912                |  |  |  |  |  |
| NE      | -1365                    | 1352                 |  |  |  |  |  |
| CE      | 2007                     | 1206                 |  |  |  |  |  |

| )SE                      | 3097                   | 1200                 |  |  |  |  |  |
|--------------------------|------------------------|----------------------|--|--|--|--|--|
|                          |                        |                      |  |  |  |  |  |
| Loaded Section Data      |                        |                      |  |  |  |  |  |
| From LEOBASE using NAD27 |                        |                      |  |  |  |  |  |
| Corner                   | Corner Latitudes       | Corner Longitudes    |  |  |  |  |  |
| sw                       | 37.86874400            | -97.55543500         |  |  |  |  |  |
| NW                       | 37.88319400            | -97.55506900         |  |  |  |  |  |
| NE                       | 37.88334700            | -97.53683500         |  |  |  |  |  |
| SE                       | 37.86889600            | -97.53706400         |  |  |  |  |  |
| Degrees                  | Longitude per Foot     | 3.46433411E-06       |  |  |  |  |  |
| Degrees                  | Latitude per Foot      | 2.74598553E-06       |  |  |  |  |  |
|                          |                        |                      |  |  |  |  |  |
| Target                   | Point Distances from C | orners using NAD27   |  |  |  |  |  |
| Corner                   | Feet North(+)/South(-) | Feet East(-)/West(+) |  |  |  |  |  |
|                          |                        |                      |  |  |  |  |  |

sw 3957 -3924 NW -1305 -3819 NE -1361 1445 SE 3902 1379

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MAY 3 0 2024

| INPUTS                        |                       |
|-------------------------------|-----------------------|
| Target Section Definition     |                       |
| Section                       | 16                    |
| Township                      | 25                    |
| Range                         | 2                     |
| Range Direction               | W                     |
| Target Point Coordinates (NA) | D27 or <i>NAD8</i> 3) |
| Target Longitude              | -97.541690 NAD83      |
| Target Latitude               | 37.879610             |

## **Load Data and Compute**

### Instructions

- 1. Enter values for section, township, range and range direction.
- 2. Enter NAD27 or NAD83 longitude and latitude of target point.
- 3. Click "Load Data and Compute" button.
- 4. Use feet distances corresponding to datum of target point.

Water Right No. 17960
Proposed Well Location (blue flag)

UTM-NAD83

4193460 628248

5/24/2024

|                          | Loaded Section Data    |                      |  |  |  |  |  |
|--------------------------|------------------------|----------------------|--|--|--|--|--|
| From LEOBASE using NAD83 |                        |                      |  |  |  |  |  |
| Corner                   | Corner Latitudes       | Corner Longitudes    |  |  |  |  |  |
| SW                       | 37.86875558            | -97.55575753         |  |  |  |  |  |
| NW                       | 37.88320565            | -97.55539124         |  |  |  |  |  |
| NE                       | 37.88335870            | -97.53715692         |  |  |  |  |  |
| SE                       | 37.86890780            | -97.53738608         |  |  |  |  |  |
| Degrees                  | Longitude per Foot     | 3.46433465E-06       |  |  |  |  |  |
| Degrees                  | Latitude per Foot      | 2.74615189E-06       |  |  |  |  |  |
| Target                   | Point Distances from C | orners using NAD83   |  |  |  |  |  |
| Corner                   | Feet North(+)/South(-) | Feet East(-)/West(+) |  |  |  |  |  |
| SW                       | 3953                   | -4061                |  |  |  |  |  |
| NW                       | -1309                  | -3955                |  |  |  |  |  |
| NE                       | -1365                  | 1308                 |  |  |  |  |  |
| SE                       | 3897                   | 1242                 |  |  |  |  |  |

| SE     | 3897                      | 1242                 |
|--------|---------------------------|----------------------|
|        |                           |                      |
|        | Loaded Section            |                      |
| l      | From LEOBASE usi          | ng NAD27             |
| Cornei | Corner Latitudes          | Corner Longitudes    |
| SW     | 37.86874400               | -97.55543500         |
| NW     | 37.88319400               | -97.55506900         |
| NE     | 37.88334700               | -97.53683500         |
| SE     | 37.86889600               | -97.53706400         |
| Degree | es Longitude per Foot     | 3.46433411E-06       |
| Degree | es Latitude per Foot      | 2.74598553E-06       |
| Targe  | et Point Distances from C | orners using NAD27   |
| Corner | Feet North(+)/South(-)    | Feet East(-)/West(+) |
| sw     | 3957                      | -3968                |
| NW     | -1305                     | -3862                |
| NE     | -1361                     | 1401                 |
| SE     | 3902                      | 1335                 |

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MAY 3 0 2024