Kansas Department of Agriculture Division of Water Resources

APPROVAL OF CHANGE APPLICATION WORKSHEET

| 1. File No.: 31261 | GMD: | 4. Field Office: 02 - Stafford GMD: Structures File No.: | | | | | | | |
|---|---|--|------------------------|---------------------------------------|------------------|----|--|--|--|
| 3. Package File No(s): | | | ate: 06/07/2024 | | | | | | |
| 5a. Applicant Owner WU Address Change CURT HOOBLER 1346 E 130TH AVE N MULVANE, KS 67110-8333 | C Person ID 23601 Add Seq# 1 | 5b. Sowne Addre MELVIN M 62940 E 254 GROVE, OF | son ID I Seq# | 12724 1 | | | | | |
| 5c. Owner WUC Address Change LARY D & WANDA M NELSON 5405 E 111TH ST S MULVANE, KS 67110 | Person ID 41322 Add Seq# 1 | | r □ WUC ss Change | | son ID I Seq# | | | | |
| 6. Change No.: 1 | | | | | | | | | |
| 8. Action Trail | | | | | 13 | | | | |
| 9. Special Conditions | | | | | | | | | |
| 10. 5YR Allocation Type: Start Year: 5YR Quantity: Base Acres: Comment: | | | | | | | | | |
| 11. Sand & Gravel Proj ID: Active Dredge IND Evap Dredge Other Diversion Rpt on S | | | | | | | | | |
| 12. Waiver Rule ID: New Date Requested: Applies: Rule No.: Rule Type: Rule SubType: | | | | | | | | | |
| Comments | | | | Processed 07/02/24 JNE Reviewed | Enter | ed | | | |
| | | | | | | | | | |

| File No. | 31261 | | | | 13. Co | ounty: \$ | SG Ba | sin: 33 | - ARK | ANSAS | RIVE | R Str | eam: | | | | | | | | | | | |
|-----------|-------------|--------------|--------|-------------|------------------|-----------|-----------|----------------|---------|--------|-------------------------------|--------------------|--------|----------|--------------------|--------|----------|--------------------|-----|-----|---------|-----|----------|---------------|
| Structu | res File N | o: | | | Aquife | er Code | : 113 - | MAIN | STEM A | ALLUV | IUM | | | | | Spe | cial Use | Area: | | | | | | |
| 14. Point | ts of Diver | ion, R | ates & | Quan | ities | | | | | | | | | | Otv | / AF | | Rate | nom | St | orage Q | tv | Storage | e Rate |
| | | PDIV | | Qualifie | | Т | R | ID | 'N | 'W | Co | mment (| AKA Li | ne) | Aut | | Add | Auth | Add | | _ | Add | - | |
| DEL | | 40350 |) | NC N2 NW | 36 | 29 | 1E | 1 | 4630 | 4120 |) | | | | 50 | | 50 | 450 | 450 | | | | | |
| DEL | | 54739 | , 1 | NC S2 NW | 36 | 29 | 1E | 2 | 3200 | 3860 |). | | | | 37 | | 37 | 410 | 410 | | | | | |
| ENT | | | | NW NE | 36 | 29 | 1E | | 5233 | 3758 | 1 | | | | 87 | | 87 | 860 | 860 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. Lin | nitations | Туре Туре | | | Quanti Quanti | | AF | Rate: | | | | ined w ned with | | 7 7 | | | | | | | | | | |
| 16. Me | etering | | Me | etering | Req | uired | ☐ An | ti-Reve | erse Re | quired | | Seal R | equire | d Co | omplia | nce Da | ate: | | | | | | | |
| 17. Plac | ce of Use | | | | | | | | | | | | | | | | | | | | | | | |
| | PUSE | S | Т | R II | N | | NE½ sw | SE | NE | NW NW | N ¹ / ₄ | SE | NE | SI NW | SW½ NW SW SE NE | | NE | SE½ NE NW SW SE | | SE | Total | Ц | Owner(s) | Chg? Overlaps |
| NO CH | G 22356 | 36 | 29 | 1E 1 | - | 25. | _ | | 40.0 | 40.0 | 40.0 | - | NE | 1444 | 311 | J. | INC. | - NVV | SW | JE. | 200.0 | | 5b | |
| | | | | | | - | | + | 1 | 1000 | | 1000 | | | | | | | | | 200.0 | | | |
| | | | | | | _ | + | - | | | | | | | | | - | - | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | int of Dive | rsion | and F | Place | of Use | Overla | aps | | | | | | | | | | | | | | | | | |
| * | | | | | | | | | | | | | ** | | | | | | | | | | | |
| # | | | | | | | | | | | | | ## | | | | | | | | | | | |
| ^ | | | | | | | | | | | | | ^^ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521



Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 5, 2024

Curt Hoobler 1346 E 30th Ave N Mulvane, KS 67574

Dear Water User:

Your application(s) for a term permit to appropriate water for beneficial use has been examined, approved, and is being returned herewith for your records. Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this permit.

The approval of your application constitutes a term permit to appropriate water for beneficial use as set forth in the application. It does not constitute authority under K.S.A. 82a-301 through 305a, to construct any dam or other obstruction. It does not give authority to access any right-of-way, or authorize injury to, or trespass upon, public or private property, nor does it obviate the necessity of obtaining assent from Federal or Local Governmental authorities, when necessary. Please be advised that K.S.A. 82a-728 sets forth, in essence, that it is unlawful to divert or threaten to divert water for the type of use you propose without first acquiring approval of the Chief Engineer of the Division of Water Resources.

An acceptable water meter is required and shall be installed on the diversion works authorized by this term permit in accordance with Kansas Administrative Regulations 5-1-4 through 5-1-12. Notification of installation of the meter must be received in the office of the Chief Engineer within thirty (30) days of installation of the meter. The form for reporting your meter installation can be found at the following web location: https://agriculture.ks.gov/docs/default-source/dwrwater-appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://agriculture.ks.gov/docs/default-source/dwrwater-appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://agriculture.ks.gov/docs/default-source/dwrwater-appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://agriculture.ks.gov/docs/default-source/dwrwater-appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://accurate_and_complete_records_from_which_the_quantity_of_water_appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://accurate_and_complete_records_from_which_the_quantity_of_water_appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://accurate_and_complete_records_from_which_the_quantity_of_water_appropriation-forms/newmeterinstallationreport.pdf?sfvrsn=40eba4c1_6. <a href="https://accurate_and_complete_records_from_which_the_quantity_of_water_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-forms/newmeter_appropriation-f

If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Jeff Lanterman Water Commissioner

Enclosures

Division of Water Resources (Manhattan)

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka – (785) 296-5733 Stafford – (620) 234-5311 Stockton – (785) 425-6787 Garden City – (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

| | 100 feet, version a | | | | ll be ch | nangeo | d, inclu | de a to | opogra | phic m | ap or | detaile | d plat | showir | ng the | F | REC | EIVE | ED | point(s) |
|-----|--|----------|---------|--------------|---------------|----------|---------------|--|---------|----------|-----------------|----------|--------|---------|--------|----------------|--|-----------------|------------------|--------------|
| | | | | | | _ | ··· | 0400 | , | | | | | | | | 8. | 520 7 20 | 24 | |
| | | | | | | | | . 3126 | | | | | | | | | | | | |
| 1. | Application | on is he | reby n | nade fo | or app | roval o | f the Clace o | Chief E | nginee | er to ch | ange t Point | he (ch | eck or | ne or b | oth): | Sta Divisio | afford f n of W | Field Clater Ra | iffice esourc | 05 |
| | under the | e water | riaht v | vhich is | s the s | _ | | | ation i | - | | | | ndition | s desc | ribed I | below. | | | |
| | The sour | | | | | | round | | | | | e wate | | | | | | | | |
| 2. | Name an | d addre | ess of | Applica | ant: <u>C</u> | urt Ho | obler | | | | | | | | | | | | | |
| | 1346 E 130 th , Mulvane, KS 67110 | | | | | | | | | | | | | | | | | | | |
| | Phone Number: (316)777-4683 Email address: curtevanhoobler@gmail.com | | | | | | | | | | | | | | | | | | | |
| | Name ar | | | | | | | it: <u>Lar</u> | a) D & | Wanda | a M Ne | elson | | | | | | | - | |
| | 5405 E 1 | | | | | | | | | | | | | | | | | | | |
| _ | Phone N | umber: | () | الطالح | 371- | 775 | 7 | | Email | addres | ss: <u>un</u> | known | | - | | | | | | |
| 3. | The pres | 5 | | | | | loon D | ov Tru | ct | | | | | | | | | | | |
| | Owner o | | ADDRI | | | | | | | 4344-0 | 1349 | | | | | | | | | |
| | (If there is | | | | | | | | | | | | | | | | | | | |
| | (| | | | Ξ 1/4 | | | | V¼ | | <u> </u> | SV | V'/4 | | | S | E¼ | | Т | OTAL |
| Sec | c. Twp. | Range | NE1/4 | NW¼ | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | T | T | SE1/4 | | CRES |
| 36 | | 1E | 74274 | 25 | 15 | | 40 | 40 | 40 | 40 | | | | | | | | | | 200 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 4. | If this ap Owner o | f Land - | NA | AME: ESS: | NO CI | HANG! | <u> </u> | | | | | ace of | use be | e chan | ged to |): | | | | |
| | (If there is | more th | nan one | landov | vner, at | tach su | ippieme | | | neces | sary.) | | | - | II | | - | | | |
| | | | | | NE¼ | | | | N1/4 | | | | V/4 | | 1,54 | T | E¼ | l of t | | OTAL CRES |
| Se | c. Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | | |
| | | | | | | | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | | 1 | 1 | | | | |
| - | | | IL | <u> </u> | 1 | <u> </u> | <u> </u> | | | | <u> </u> | ! | | | 1 | 1 | 1 | | JL | |
| | For Offi | ce Use | Only: | Code | CGI | Fe | e \$ | 2009 | TR | # | | Re | eceipt | Date _ | | | Chec | :k#_2 | 388 | 2 |

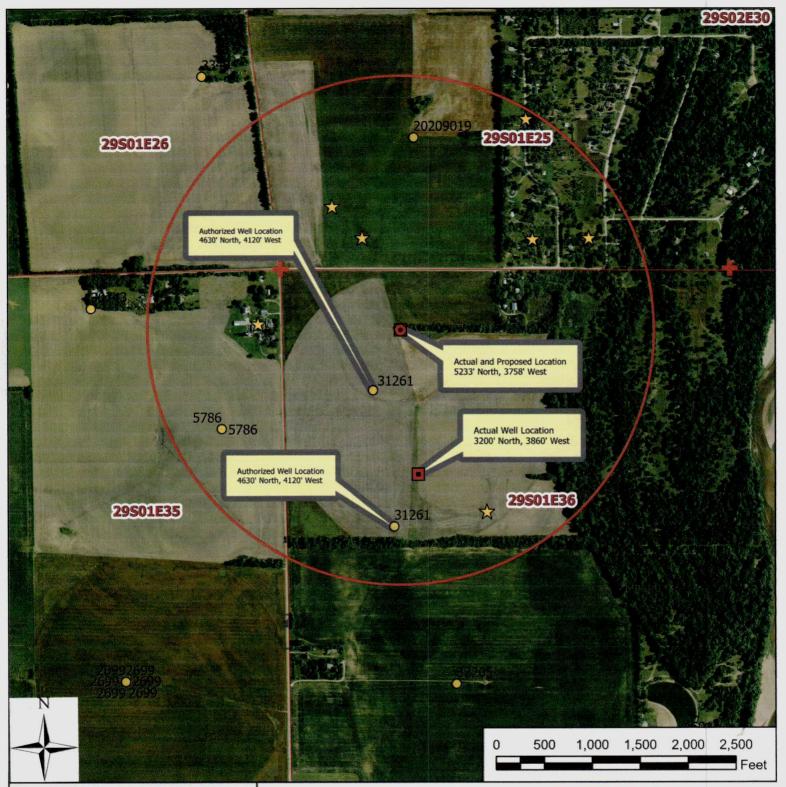
| ٦. | resently authorized point of diversion. | | | | |
|-----|--|--|---------------------------|--|---|
| | One in the Quarter of the | | | | |
| | of Section, Township | | | | |
| | in <u>Sedgwick</u> County, Kansas, <u>4630</u> fe | | | | f section. |
| | Authorized Rate <u>450 GPM</u> Authorized Quantity <u>5</u> | | | | |
| | (DWR use only: Computer ID No. 1 GPS _ | | | | |
| | ☐This point will not be changed ☐This point will be changed a | | | | |
| | Proposed point of diversion: (Complete only if change is | s requested | d or if existing point | is better described | by GPS) |
| | One in the Quarter of the | | | | |
| | of Section, Township | 29 | South, Range | 01 | (E), |
| | in Sedgwick County, Kansas, 5233 fe | eet North | 3758 feet West of | of Southeast corner of | f section. |
| | Proposed Rate 860 GPM Proposed Quantity 8 | 7 acre-feet | Proposed well dept | th (feet) no change-sa | me well |
| | This point is: Additional Well Geo Center List othe | r water right | ts that will use this poi | nt <u>none</u> | |
| • | | | | | |
| 6. | Presently authorized point of diversion: | | | | |
| • | One in the Quarter of the | _ | Quarter of the | NC S2 NW | Quarter |
| | of Section 36 , Township | 29 | South, Range | 01 | (E), |
| | in <u>Sedgwick</u> County, Kansas, <u>3200</u> fe | eet North | 3860 feet West of | of Southeast corner of | f section. |
| | Authorized Rate 410 GPM Authorized Quantity 3 | | | | |
| | (DWR use only: Computer ID No. 2 GPS | | | | |
| | ☐This point will not be changed ☐This point will be changed a | | | | 4 |
| | Proposed point of diversion: (Complete only if change i | | | | |
| | One in the Quarter of the | | | | |
| | of Section36, Township | | | | |
| | in Sedgwick County, Kansas, 5233 fe | | | | |
| | Proposed Rate see No. 5 proposed Proposed Quantity see 1 | | | | |
| | This point is: Additional Well Geo Center List othe | | | | |
| 7. | The changes herein are desired for the following reasons? (please be specific) We are stacking the south well on top of the north well and properly describing the north well with correct GPS footages. No new wells are being drilled. | 300 E | 200 100 No | 100 200 | 300 |
| 8. | If a well, is the test hole log attached? Yes No | 200 | -1+1+1 | 1+1+1 | 200 |
| 9. | The change(s) (was)(will be) completed by? | E | | - | = |
| | As soon as the change is approved. | 100 | -1+1+1 | 1+1+1 | 100 |
| 10. | If the point of diversion is a well: | E | | | |
| | (a) What are you going to do with the old well? | West 0 | +dandandandanda | <u> </u> | ++ <u>∓</u> 0 East |
| | NA7 - 20 - 1 | E | | | 4 |
| | We will plug the old south well. | 100 | -1+1+1= | | 100 |
| | (b) When will this be done? When change is approved. | 100 | | | 100 |
| 11. | Groundwater Management District recommendation attached? Yes No | 200 | - + + - | - + + | 200 |
| 12. | Assisted by <u>CRC-SFFO</u> | 300 | 200 100 0 | | 300 |
| 13a | If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attact a topographic map or aerial photograph. For groundwate sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines | n 13b.If the profite diagrated diverse above diverse | | rsion, indicate its located relation to the existing the "X" in center | ithin 300 feet ation on the ng point of of diagram |

JUN 07 2024

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fro | om the existing point of diversion, complete the following: |
|--|--|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applic | |
| (b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this applic | |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete. | ized agent of the owner(s) to make this application on |
| Dated at <u>CROVE</u> , <u>CKlahoma</u> , Kansas, this Melsien m Nelson Rev Inusty | |
| By Rose in Burnard POA + Juste MELUIN M. Welvin Rev Trust by Rose M Ber. | (Spouse) (Spouse) (Please Print) |
| (Please Print) | |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas DKLAHDMA County of DELAWARE SS | |
| I hereby certify that the foregoing application was signed in of MAY, 20 24 | my presence and sworn to before me this \frac{17}{} day |
| My Commission Expires 3/18/28 # 24003795 # 2400070 # 2400070 # 2400070 # 2400070 # 2400070 # 2400070 # 2400070 | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid. | of the applicable portions of the application form must be completed with ppropriate owners' must be affixed to the application and notarized; and |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set ent of Agriculture \$100 t \$200 |
| | HIN 0 7 2024 |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | s Summary Order is issued under authority of K.S.A. 82a-7 visions of the <i>Kansas Water Appropriation Law, K.S.A.</i> 82a-7 the exception of those conditions expressly contained here tations of File No. 31261 | a-701 et. seg., and rules and regulations promulgated the | reunder. |
|--------------|--|---|--|
| 1. | A change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application was received on diversion authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized under the above-referenced file number of the change application authorized authoriz | requesting that the place of use and / or nber be changed as described in the application. | point of |
| 2. | On and after the effective date of this summary order, the at the topographic map accompanying the application to ch | | |
| 3. | The change in point of diversion shall not impair existing ric previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. ☐ Applica | by this summary order shall be located within a 300 | water as foot |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application | vely corrected to be more accurately described using the n. ☑ Applicable ☐ Not Applicable | e Global |
| 5. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ I | | reviously |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a or other device suitable for making water level measurem K.A.R. 5-6-13. ☐ Applicable ☐ Not Applicable | ents shall be installed, operated and maintained in accorda | e, a tube ince with |
| 7. | and maintained in accordance with K.A.R. 5-1-4 through | hever occurs first. The water flow meter shall be installed, a 5-1-12. As required by K.S.A. 82a-732, as amended, an adding of the water flow meter and the total quantity of water | operated d K.A.R. |
| 8. | Installation of the works for diversion of water shall authorized extension of time. By March 1, 20 <u>25</u> the app for diversion has been completed, on the form provided I Applicable ☐ Not Applicable | licant shall notify the Chief Engineer that construction of the | ithin any ne works |
| 9. | The completed well log shall be submitted with the requ | uired notice. | |
| 10. | All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve cap check valve(s) shall be installed, operated and maintained | foreign substance will be injected into the water shall be eable of preventing pollution of the source of the water sup d in accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not A | ply. The |
| 11. | Additional Conditions are attached. ☐ Yes ☐ No | | |
| 12. | limitations, as amended and/or supplemented by this Su Appropriation Law and the Rules and Regulations prom | nber are responsible for compliance with its terms, conditions of the Kansanulgated thereunder. Failure to comply with these provisions and dismissions and dismissions. | ions and as <i>Water</i> ons may |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY | |
| lf yo | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, | APPLICATION APPROVED AND SUMMARY ORDER ISSUED | |
| you | may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of | SUMMART ORDER 1850ED | |
| Agr | iculture. A request for hearing by the Chief Engineer must be | By: Commer . (Ott) | |
| filed adr | d within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 | Duly Authorized Designee of the Chief Engineer | |
| day | s pursuant to K.S.A. 77-531. Any request for administrative | (Print Name): Cameron K. Congat | |
| File | new must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture , | Division of Water Resources - Kansas Department of Agriculture Date of Issuance: July 5th 2024 | culture |
| | pal Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may | State of Kansas | |
| pre | clude review under the Kansas Judicial Review Act. For Use by Register of Deeds | Sta PA) ss | |
| | To the by Neglator of Deeds | County of SIA+TOO | 2/1 |
| | RECEIVED | Acknowledged before me on | 49 |
| | | by COMPLOY COYCOCO | · |
| | JUN 0 7 2024 | Signature: |) |
| | Stafford Field Office Division of Water Resources | My commission expires: | |
| | | (Notary Seal) | |
| | | | |



Legend

- Authorized Well Location
- ☆ Domestic Well
- Proposed Point of Diversion
- Actual Well Location
- Section Corner
- Section Line

Water Right, File No. 31261

Change in Point of Diversion Map 36-29-01E // Sedgwick County

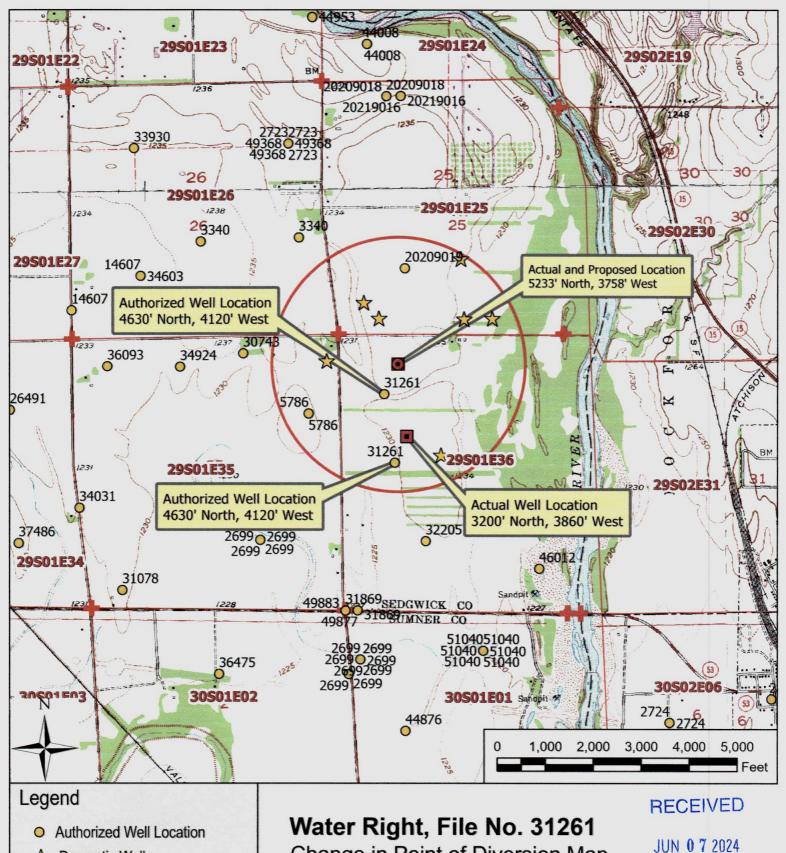
RECEIVED

JUN 0 7 2024

Stafford Field Office Division of Water Resources

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

Melvin M. Welson by Rose M. Bornard Rev. Srush PAR & Trustee 5/17/2024



☆ Domestic Well

Proposed Point of Diversion

Actual Well Location

Section Corner

Section Line

Change in Point of Diversion Map 36-29-01E // Sedgwick County

Stafford Field Office Division of Water Resources

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

Melvin M Welson by Rose M Bernard Rev Drust & POA & Trustee

Change Application, File No. 31261

- Rita F Showalter
 650th E 111th St S
 Mulvane KS 67110
- Trevor Garcia
 11145 Anthony Ln
 Mulvane KS 67110-9466
- Charles Demeyer
 5530 E 111th St S
 Mulvane KS 67110-9243
- 4. Jesse Jr Brown & Jennifer E Ball 11049 S Anthony Ln Mulvane KS 67110-9464
- 5. Kerry D & Kay L Gillespie 11041 Anthony Ln Mulvane KS 67110-9464
- 6. Linda Serrano 11023 S Anthony Ln Mulvane KS 67110-9464
- 7. Cheryl J Kraft 10947 S Anthony Ln Mulvane KS 67110-9462
- 8. Loretta Ann Dicus & Lorrie Ann Lott 10908 S Anthony Ln Mulvane KS 67110-9461
- Gene Largent & Rita * Shon Constance 10952 S Anthony Ln Mulvane KS 67110-9461
- Derilyn Queshawn Johnson
 2102 N Kansas St
 Wichita KS 67214-1725
- 11. Amie & Jesse Gibson 11030 S Anthony Ln Mulvane KS 67110-9463

Change Application, File No. 31261

- 12. Kenneth Ray Deere 1201 Money St, Lot 116 Augusta KS 67010-1455
- 13. Douglas A Pierce & Patricia Miller 11146 Anthony Ln Mulvane KS 67110-9465
- 14. Beksuya N Perez-Perez 11137 Wilmer Dr Mulvane KS 67110-9568
- 15. Jennifer R Gardinier 11060 S Wilmer Dr Mulvane KS 67110-9592
- 16. Michael K Esslinger 11050 Wilmer Dr Mulvane KS 67110-9592
- 17. Steven A & Natalie n Heersche 11253 S Oliver Mulvane KS 67110-9254
- 18. Debra L Heersche PO Box 4 Mulvane KS 67110-0004
- 19. Donald & Susan Liv 901 E Moss Wood St Derby KS 67037-9730
- 20. Gregg W Chimick 4415 E 111th St S Mulvane KS 67110-9260
- 21. Pamela A & Brian M Schaefer 4101 E 111th St S Mulvane KS 67110-9266

CERTIFICATE OF SERVICE

On this **5th** day of **July**, **2024**, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. **31261**, dated **July 5th**, **2024** was mailed via First Class U.S. mail to the following:

Curt Hoobler 1346 E 130th Ave N Mulvane, KS 67110

A copy of the letter was sent via electronic mail to the following:

GMD

Staff