## Kansas Department of Agriculture Division of Water Resources

## **CHANGE: UMW WORKSHEET & Reduction in Place of Use**

| 1. File Number: <b>38478</b>   | 2. Status Change Date: <b>12/11/2023</b> | 3. Change Num:        | 4. Field Office: <b>02</b> | 5. GMD:                                    |  |  |  |  |  |
|--|--|-----------------------|----------------------------|--|--|--|--|--|--|
| 6. Status: ⊠ Approved □ Deni   | ed by DWR/GMD                            | Dismiss by Reques     | t/Failure to Return        | 7. Filing Date of Change: <b>27-DEC-22</b> |  |  |  |  |  |
| 8a. Applicant(s)  New to system □  | Person IDAdd Seq#                        | New to sy             |                            | Person IDAdd Seq#                          |  |  |  |  |  |
| REFLECTION RIDGE GOI<br>BURT L USSERY GENER<br>7700 REFLECTION RD<br>WICHITA, KS 67205                                       |  | .c                    |                            |  |  |  |  |  |  |
| 8b. Landowner(s)  New to system □  | Person ID 28472 Add Seq# 1               | 8d. WUC New to sy     | rstem 🗌                    | Person ID 28472 Add Seq# 1                 |  |  |  |  |  |
| LLDK LLC<br>DBA REFLECTION RIDG<br>7700 REFLECTION RD<br>WICHITA KS 67205  | E GOLF CORP                              | 8b                    |                            |  |  |  |  |  |  |
| 9. Documents and Enclosure(s): ⊠ DV  | VR Meter(s) Date to Compl                | ly: <b>12/31/2024</b> | Date to Comply:            |  |  |  |  |  |  |
| ☐ Anti-Reverse Meter ☐ Meter   | _  | _                     |                            | Oriller Copy                               |  |  |  |  |  |
| ☐ Conservation Plan Date Require   | ed: Da                                   | te Approved:          | Date to                    | Comply:                                    |  |  |  |  |  |
| 10. Use Made of Water From: <b>IRR</b>   | & REC                                    | To: <u>l</u>          | IRR                        |  |  |  |  |  |  |
| Date Prepared: 11/8/2023 By: LI Date Reviewed: 12/7/2023 By: KAK Date Entered: 12/12/2023 By: KAK KAnderson KAnderson LMoody |  |                       |                            |  |  |  |  |  |  |

| File No. <b>38478</b>                          |                     |    |          |                    | 11. Count | y: <b>SG</b> | Ва      | ısin: A  | RKAN      | SAS F     | RIVER     |              |                               | s         | tream     | NA        |           |           |              |              |                 | Fo    | Formation Code: 113 Special Use: NA |                    |                  |        |  |
|--|---------------------|----|----------|--------------------|-----------|--------------|---------|----------|-----------|-----------|-----------|--------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|--------------|--------------|-----------------|-------|-------------------------------------|--------------------|------------------|--------|--|
| 12. Poir<br>CHK                                | Points of Diversion |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           | Rat       | e and     | Quantit      | y            |                 |       |                                     |                    |                  |        |  |
| MOD  | PDIV                |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           | Autho        | orized       |                 |       | Addition                            | nal                |                  |        |  |
| ENT  | PDIV                | C  | Qualifie | er                 | S         | Т            | R       | ID       |           | 'N        | 'V        | V            | Co                            | mmer      | nt (AKA   | \ Line)   | )         |           | ate<br>n/cfs | Quar<br>af/m |                 |       | ate<br>n/cfs                        | Quantity<br>af/mgy | Overlap PD Files |        |  |
| MOD 2791 SE NW SE                              |                     |    |          | SE                 | 4         | 27           | 1W      | 1        | 1         | 1840      | 19        | 30           |                               |           |           |           |           | 1290      | GPM          | 229          | <mark>AF</mark> | 12    | 290                                 | 229 AF             | 20229145 IRR     |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
| 13. Stora                                      | age: Rat            | e  |          |                    |           | _NF          | Qua     | antity _ |           |           |           |              | _ ac/f                        | t         | Additio   | onal R    | ate _     |           |              |              |                 | NF A  | dditional                           | Quantity _         |                  | _ac/ft |  |
| 14. Limit                                      | ation:              |    |          |                    | af/y      | r at         |         |          |           | gpm (     | (         |              |                               | _cfs)     | when o    | combii    | ned w     | ith file  | numbe        | er(s) N      | ONE             | NO C  | HANC                                | E                  |                  |        |  |
| Limit  | tation:             |    |          |                    | af/y      | r at         |         |          |           | gpm (     | (         |              |                               | _cfs)     | when o    | combii    | ned wi    | ith file  | numbe        | er(s)        |                 |       |                                     |                    |                  |        |  |
| 15. 5YR  | Allocatio           | n: | Alloc    | ation <sup>-</sup> | Гуре      | St           | art Ye  | ar       |           | 5 YF      | R Amo     | unt _        |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
| 16. Plac                                       | e of Use            | se |          |                    |           |              | NE½     |          |           | NW1/4     |           | <b>J</b> ¹/₄ |                               | SW1/4     |           |           |           | SE1/4     |              |              | Total           | Owner | Chg?                                | Overlap Files      |                  |        |  |
| MOD<br>DEL<br>ENT                              | PUSE                | s  | т        | R                  | ID        | NE 1/4       | NW 1/4  | SW 1/4   | SE<br>1/4 | NE<br>1⁄4 | NW<br>1⁄4 | SW 1/4       | SE<br>1/4                     | NE<br>1⁄4 | NW<br>1⁄4 | SW<br>1/4 | SE<br>1⁄4 | NE<br>1/4 | NW<br>1⁄4    | SW<br>1/4    | SE<br>1/4       |       |                                     |                    |                  |        |  |
| DEL 28   |                     |    | 27       |                    |           | МА           | INTAII  | NING (   | 6 PON     | DS LC     | CATE      | D IN         | I THE S2 E2 NE OF SEDGWICK CO |           |           |           |           |           |              | 8b           | NO              | NONE  |                                     |                    |                  |        |  |
| СНК 3  | 4948                | 4  | 27       | 1W                 | 1         |              |         |          | 20.0      |           |           |              |                               | 16.0      | 21.0      | 12.0      | 9.0       | 15.0      | 23.0         | 10.0         | 5.0             | 131.0 | 8b                                  | NO                 | 202291           | 45     |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
|  |                     |    |          |                    |           |              |         |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |
| Base Acres: Year: Minimum Reasonable Comments: |                     |    |          |                    |           | le Qua       | intity: |          |           |           |           |              |                               |           |           |           |           |           |              |              |                 |       |                                     |                    |                  |        |  |

## KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**Earl D. Lewis Jr., Chief Engineer

## APPROVAL OF APPLICATION FOR CHANGE IN THE USE MADE OF WATER AND REDUCTION IN THE AUTHORIZED PLACE OF USE WATER RIGHT, FILE NO. 38,478

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Burt L. Ussery, General Manager for LLDK LLC, DBA Reflection Ridge Golf Corporation, 7700 Reflection Road, Wichita, Kansas 67205, received in this office on December 27, 2022, for approval of a change in the use made of water under the certificate of appropriation issued pursuant to the application for permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which 229 acre-feet of water per year is authorized for:

Irrigation Use,

at the authorized place of use of:

|      |       |       |       | NE    | =1/4  |       | NW1/4 |       |       |       |       | SV    | V1/4  |       |       | SE    | TOTAL |       |       |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp.  | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 -  | 27S - | 1W    |       |       | ,     | 20    |       |       |       |       | 16    | 21    | 12    | 9     | 15    | 23    | 10    | 5     | 131   |

a total of 131 acres in Section 4, Township 27 South, Range 1 West, Sedgwick County, Kansas,

all located substantially as shown on the map accompanying the application to change the use made of water.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 38,478, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated January 16, 2001.

The foregoing instrument was acknowledged before me this to day of Double, 2023, by Earl D. Lewis Jr., P.E., Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

Notary Public

MELINDA JENNINGS My Appointment Expires April 7, 2025