| | Kansas Department of Agriculture Division of Water Resources TERM PERMIT NEW APPLICATION WORKSHEET | | | | | | | | | | | | | |
|----------------------------------|--|--|-----------------------------|------------------------------|--|---|-----------------------|--|--|--|--|--|--|--|
| 1. File Number: | 50,790 | 2. Status 08/22/ | Change Date: 2024 | 3. Field Office: 3 | 4. GMD | : | | | | | | | | |
| 5. Status: | Approved | Denied by I | DWR/GMD | Di | smiss by Request/F | ailure to Return | | | | | | | | |
| 6. Enclosures: | Check Valve | □ N of C Form | □ V | Vater Tube | Driller Copy | 🛛 Meter | | | | | | | | |
| 906 BR/ | | Person ID <u>68</u> Add Seq# | 3391 | 7c. Landown New to sy | | Person IE Add Seq# | | | | | | | | |
| 7b. Landowne New to sys 7A | | Person ID Add Seq# | | 7d. Misc. New to sy | rstem □ | Person IE Add Seq≉ | | | | | | | | |
| | | Person ID Add Seq# Notarized WU0 | C Form | | er: Changing?] Groundwater [] REC [] SED [] WTR PWR [] | ☐ Surface W ☐ DEW ☐ DOM ☐ ART RECH | ☐ MUN ☐ CON HRG | | | | | | | |
| 10. Completion | Date: | 11. Peri | fection Date | 9: | 12. E | Exp Date: | | | | | | | | |
| | on Plan Required? 🗌 I Measuring Device? | | | | | | | | | | | | | |
| | | | | Date Revie | ared: 8/20/24 wed: 8/22/2024 ed: 8/23/2024 KAnderson | By: KAK By: | | | | | | | | |

| File No. | 50,79 | 0 | | 1 | 5. Forma | tion Code: Drainage Basin: Saline River | | | | | | | | | | County: RS Special L | | | | | Jse: Stream: | | | | | | |
|--|----------|---|----|-------------|----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------------|-----------|-----------|--------------------------|-----------|----------------|------------------|-----------|--------------|-------|-----------------|-------------------------------|--------------|----|--|
| vc16. Points of Diversion T MOD | | | | | | | | | | | | | 17. Rate and Quantity Authorized | | | | | Additional | | | | | | | | | |
| DEL ENT | PDIV | | Qu | Qualifier S | | 6 | т | | r ie | | D 'N | | ٬W | | | Rate gpm | | Quantity af | | | Rate gpm | | Quantity mgy | Quantity mgy Overlap PD Fi | | | |
| DEL | 8953 | 9 | SE | SE S | SW 3 | 3 1 | 2S | 14V | 12 | | 41 | 1 | 265 | 8 | | 20 | 00 | | 425 | | | NA | | | NA | | |
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| 18. Storage: Rate NF Quantity ac/ft Additional Rate NF Additional Quantity ac/ft | | | | | | | | | | | | | /ft | | | | | | | | | | | | | | |
| 19. Limitation: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limitation:af/yr atgpm (cfs) when combined with file number(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. Meter Required? Yes No To be installed by Date Acceptable Meter Installed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. Plac | e of Use | | | | | | NE¼ | | | NW1⁄4 | | | | | SV | N ¹ ⁄4 | | SE¼ | | | Total | Owner | CI | ng? | Overlap File | ÷s | |
| MOD DEL ENT | PUSE | S | т | R | ID | NE 1/4 | NW 1⁄4 | SW 1⁄4 | SE 1⁄4 | NE 1⁄4 | NW 1⁄4 | SW 1⁄4 | SE 1⁄4 | NE 1⁄4 | NW 1/4 | SW 1⁄4 | SE 1⁄4 | NE 1/4 | NW 1⁄4 | SW 1⁄4 | SE ¼ | | | | | | |
| DEL 7 | | | | | | 4.5 | 0.5 | 30.5 | 34 | | | 12 | 14 | 40 | 40 | 27.5 | 19 | 32 | 40 | 9 | 0.5 | 303.5 | 7a | N | | | |
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| Comments: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

<u>M E M O R A N D U M</u>

TO: Files

DATE: August 20, 2024

FROM: Brandon Milner

RE: Application, File No. 50790

Jeff Rome had filed the above referenced application to appropriate groundwater for an application to appropriate water on May 16th, 2022 and was labeled as application no. 50,790.

A voluntary dismissal of an application for permit to appropriate water was received on August 5th, 2024.

Based on the voluntary dismissal received by the applicant, it is recommended that the file be dismissed.

Brandon Milner Environmental Scientist New Applications Unit



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

FINDINGS AND ORDER IN THE MATTER OF THE DISMISSAL OF APPLICATION TO APPROPRIATE WATER FOR BENFICIAL USE FILE NO. 50,790

After due consideration, the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

FINDINGS

1. That on May 16, 2022, an Application to Appropriate Water for Beneficial Use was received in the office of the Chief Engineer, assigned File No. 50,790, proposing to use water for irrigation use from the following point of diversion:

> a proposed pumpsite located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE¼ SE¼ SW¼) of Section 33, more particularly described as being near a point 411 feet North and 2,658 feet West of the Southeast corner of said section, in Township 12 South, Range 14 West, Russell County, Kansas.

- 2. That on August 5, 2024, the office of the Chief Engineer received a voluntary dismissal form, signed by the applicant, pertaining to File No. 50,790, indicating that all plans to proceed with the proposed appropriation had been abandoned.
- 3. That Application, File No. 50,790, should be dismissed as requested by the applicant.

ORDER

NOW, THEREFORE, It is the decision and order of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that effective the date of this order, in accordance with the law, Application, File No. 50,790, is herewith dismissed and the priority assigned to it is considered to be forfeited.

It is so ordered this 22 day of Hugust

, 2024, in Manhattan, Riley County, Kansas.

Lane P. Letourneau, P.G. Water Appropriation Program Manager **Division of Water Resources** Kansas Department of Agriculture

State of Kansas

County of Riley

day of Hugus The foregoing instrument was acknowledged before me this 22 . 2024, by Lane P. Letourneau, P.G., Water Appropriation Program Manager, Division of Water Resources, Kansas Department of Agriculture.



)SS

VICKIEL, BELANGER My Appointment Expires December 21, 2027

Notary Public

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

August 26, 2024

JEFFERY L ROME 906 BRAZOS DR SOUTHLAKE TX 76092

Re:

Dismissal of Application File No. 50,790

Dear Mr. Rome:

Enclosed is the Findings and Order by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, dismissing Application, File No. 50,790, as you had requested in your form letter dated August 5, 2024.

If you have any questions, please contact us at 785-564-6640. Please reference a file number when calling so that we may help you more efficiently.

Sincerely,

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Kristen A. Baum New Application and Change Unit Supervisor Water Appropriation Program

KAB:kak:bmm

Enclosure pc: Stockton Field Office

RIGHT TO PETITION ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901(c), you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax 785-564-6777.

If no petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request administrative review may preclude further judicial review under the Kansas Judicial Review Act.

CERTIFICATE OF SERVICE

On this 26 day of August Dismissal of Application, File No. 50,790, dated August 22, , 2024, was mailed postage prepaid, first class, US mail to the following:

, 2024, I hereby certify that the attached

Original to:

JEFFERY L ROME 906 BRAZOS DR SOUTHLAKE TX 76092

Photocopy to:

KDA-DWR Stockton Field Office

Victi 7Blay