Divisio Kansa 1320 Manha	it To: F ENGINEER on of Water Resources as Department of Agriculture Research Park Drive attan, KS 66502-5000 agriculture.ks.gov/dwr	APPLICATION FO APPROPRIATE BENEFICI	WATER FOR	State of Kansas
		STATUTORY FILING FEE MUST A Please refer to the Fee Schedule a		
		File Number:	51247 Division of Water Resources	
1.	Name of Applicant: Dy			KS Dept. of Agriculture
	Address: 915 Rifle Rd			
				Zip Code: <u>67467</u>
	Phone: 785-392-4377	Ema	iil:	······································
2.	The source of water is:	Surface water in		(stream)
		groundwater in Solomon F	River	
			(drai	inage basin)
3.	to be diverted at a max	s surface water storage and redive		■ acre-feet □ gallons ☐ natural flows □ natural evaporation annual quantity of water desired to be □ gpm □ c.f.s.
		<u>Conversion</u> 1 acre-foot (AF) = 1 million gallons (mg) 1 cubic foot per second (c.f.s.) =	325,851 gallons = 3.07 acre-feet (AF)	ute (gpm)
dive cert	ersion and maximum req	uested annual quantity of water u	nder that priority numb	mber, the requested maximum rate of per can <b>NOT</b> be increased. Please be water are appropriate and reasonable
4.	The water is intended t	o be appropriated for the following	use(s):	
	Artificial Recha	rge* 🔳 Irrigation*	Recreational*	Water Power*
	Industrial*	Municipal*	Stockwatering*	Sediment Control
	Domestic	Dewatering	Hydraulic Dredgir	ng Fire Protection
	Thermal Excha			
	*IMPORTANT: You m			to substantiate your request for the
	FO 3 GMD -	DUAUse IRR Source G	N County OT By	Date
Coc	de <mark>n [</mark> Fee \$ <u></u> TR	# Receij	ot Date <u>5-31-29</u>	Check # 90 9

\*60 DAYS TO LOCATE

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6/4/2024
KJN

60 DTL

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## MAY 31 2024

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5. The location(s) of the proposed diversion work(s) well, pumpsite (tetc.) are described below. Note that for the application to be accepted, the point of diversion location(s) <u>must</u> be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system. E 1/2 NW & W 1/2 NE

(A)	One in the quarter of the	quarter of the quarter of Section 8, more particularly described	
	as being near a point	feet North and 2640 feet West of the Southeast corner of said section, in	
	Township 9 South, Range	4 E IW, Ottawa County, KS. A.K.A:	

- (B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E □W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_
- (C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E □W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_
- (D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E □W, \_\_\_\_\_County, KS. A.K.A: \_\_\_\_\_
- (E) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E □W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_
- 6. The proposed project for diversion of water will consist of <u>a battery up to 4 wells</u> (number of wells, pumps, dams, etc.) and was/will be completed on or by the following date: <u>5/1/26</u> (date each was or will be completed)
- 7. The first actual application of water for the proposed beneficial use was or is estimated to be  $\frac{5/1/26}{2}$

(Date)

8. List any application, appropriation of water, water right, or vested right file number that covers the same point(s) of diversion or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.
\*Applicant requests 60 days to locate the point of diversion in the East Half of the Northwest Quarter and the

\*Applicant requests 60 days to locate the point of diversion in the East Half of the Northwest Quarter and the

West Half of the Northeast Quarter of 8-9s-4w in Ottawa County, Kansas.

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9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

Yes No If yes, a check valve shall be required. All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact DWR prior to submitting this application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you made an application for a permit for construction of this dam and reservoir with DWR?

If yes, write the Water Structures permit number here:

**11.** Furnish a detailed topographic or aerial map that depicts the following information:

The application **must** be supplemented by a topographic map, aerial photograph or a detailed plat showing the information described in A-D below.

- (A) The center of the section, the section lines or the section corners, and labels showing the appropriate section, township and range numbers, as well as a north arrow and scale,
- (B) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) described in Item No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section,
- (C) The location of the proposed place of use identified by crosshatching,
- (D) For Groundwater Use, the location of any existing water wells of any kind within ½ mile of the proposed well or wells and indicate for each well its type of use and the name and mailing address of the property owner or owners, (If there are no wells within ½ mile, please indicate that on the map.)

For Surface Water Use, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines, and

- (E) The locations of proposed or existing dams, dikes, reservoirs, canals, pipelines, power houses, and any other structures for the purpose of storing, conveying, or using water.
- 12. For groundwater use, furnish copies of the driller's logs for all test holes or completed wells. Please ensure that the driller's logs provide depth to the static water level. If driller's logs cannot be obtained for an existing well, provide the following information:

Well location as shown in Item No. 5	(A)	(B)	(C)	(D)	(E)
Date drilled					
Total depth of well					
Depth to static water level					

**13.** The owner(s) of the point of diversion, if other than the applicant is:

Herbert O. Crosson Trust 915 Rifle Rd Minneapolis, KS 67467

(name, address, and phone)

(name, address, and phone)

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## MAY 31 2024

File No.

KS Dept. of Agriculture **14.** The owner(s) of the property where the water is used, if other than the applicant, is:

lerbert O. Crosson Trust	915 Rifle	Rd	Minneapolis,	KS	67467
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(name, address, and phone)

(name, address, and phone)

15. The relationship of the applicant to the proposed place where the water will be used is that of:

Owner	Agent
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F

Tenant Other:

16. A water use correspondent (WUC) must be designated. The WUC will be mailed the annual water use report, which must be filed with the Division by March 1 of each year. Failure to timely file an accurate water use report will subject the owner(s) to a civil fine of up to \$1,000 and potential suspension of the water appropriation or right. By signing this application, I verify that the owner(s) of the water right or permit have confirmed that the following person or agent should be designated as the WUC:

Same as applicant.

(name, address, and phone)

17. I understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. This could affect the economics of my decision to appropriate water. Situations where this might occur may include times when minimum desirable streamflow (MDS) requirements are not met, when Assurance District or Water Marketing releases are made from storage in federal reservoirs, when a Water Reservation Right upstream of a federal reservoir is administered, or when water rights administration becomes necessary to prevent impairment.

I declare, under penalty of perjury, that I have legal access to or control of, the point(s) of diversion described in this application from the landowner or the landowner's authorized representative.

By signing below, I verify that the information set forth above is true to the best of my knowledge, I agree with all statements made above, and that this application is submitted in good faith.

(Applicant Signature)

(Applicant Name - please print

(Applicant Title, if applicable - please print)

Assisted by DLM

STKFO/ECRS II

\_\_\_\_ 5/28/24

5/29/24

(office/title)

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## FEE SCHEDULE

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Make checks payable to the Kansas Department of Agriculture.

**1.** The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage);

KS Dept. of Agricul

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 32.585	≤ 100	\$200.00
32.586 - 104.272	100.1 - 320.0	\$300.00
> 104.272	> 320	\$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

2. The fee for an application in which storage of water is requested, except for domestic use, shall be:

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 81.462	≤ 249.9	\$200.00
≥ 81.463	≥ 250	\$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

Note: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for waterpower or dewatering use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

## **IMPORTANT NOTICE**

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the Notice of Completion of Diversion Works form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the Approval of Application and Permit to Proceed (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

#### For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638

**Topeka Field Office** 1131 SW Winding Rd, Ste 400 Topeka, KS 66615 785-296-5733

**Stafford Field Office** 300 S. Main St Stafford, KS 67578 620-234-5311

**Stockton Field Office** 820 S. Walnut Stockton, KS 67669 785-425-6787

Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901

#### **Helpful Sources of Information**

DWR Water Appropriation Program **DWR Water Appropriation Forms** KGS Water Well Completion Records **DWR Structures Program** 

https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms https://www.kgs.ku.edu/Magellan/WaterWell/index.html https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements

## IRRIGATION USE SUPPLEMENTAL SHEET

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MAY 31 2024

File No.

KS Dept. of Agriculture

Name of Applicant (Please Print): Dylan Crosson

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: Herbert O. Crosson Trust

ADDRESS: 915 Rifle Rd Minneapolis, KS 67467

_			NI	E1⁄4			NV	V1⁄4			SV	V1⁄4			SE	E1/4		TOTAL
1	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
9S	4W	4	37	39	25	23			29									157
																		14
-	Т 95	IR	I R NE	T R NE NW	I R NE NW SW	T R NE NW SW SE	T R NE NW SW SE NE	T R NE NW SW SE NE NW	T R NE NW SW SE NE NW SW	T R NE NW SW SE NE NW SW SE	T R NE NW SW SE NE NW SW SE NE	T R NE NW SW SE NE NW SW SE NE NW	T R NE NW SW SE NE NW SW SE NE NW SW	T         R         NE         NW         SW         SE         NE         NW         SW         SE         NE         NW         SW         SE	T         R         NE         NW         SW         SE         NE         NU         SW         SE         NE	T         R         NE         NW         SW         SE         NE         NW         SW         SE         NE         NW	T         R         NE         NW         SE         NE         NW         SW         SE         NE         NU         SW         SW	T         R         NE         NW         SE         NE         NW         SW         SE         NE         NU         SW         SE         NE         NW         SW         SE         NE         NU         SW         SE         NE         NU         SW         SE         NE         NU         SW         SE         NU         SU         SE         SE

### Landowner of Record NAME:

£.

ADDRESS: \_\_\_\_\_

	T			NE <sup>1</sup> ⁄4			NW <sup>1</sup> / <sub>4</sub>			SW1⁄4					SE	E <sup>1</sup> /4		TOTAL	
S	Т	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
	L	I		L	L							I	L		L	I	L		L

Landowner of Record NAME:

ADDRESS:

	T			NI	Ξ¼			NV	V1⁄4			SV	V <sup>1</sup> /4			SE	E1⁄4		TOTAL
s	Т	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL

- 2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.
  - a. Indicate the soils in the field(s) and their intake rates:

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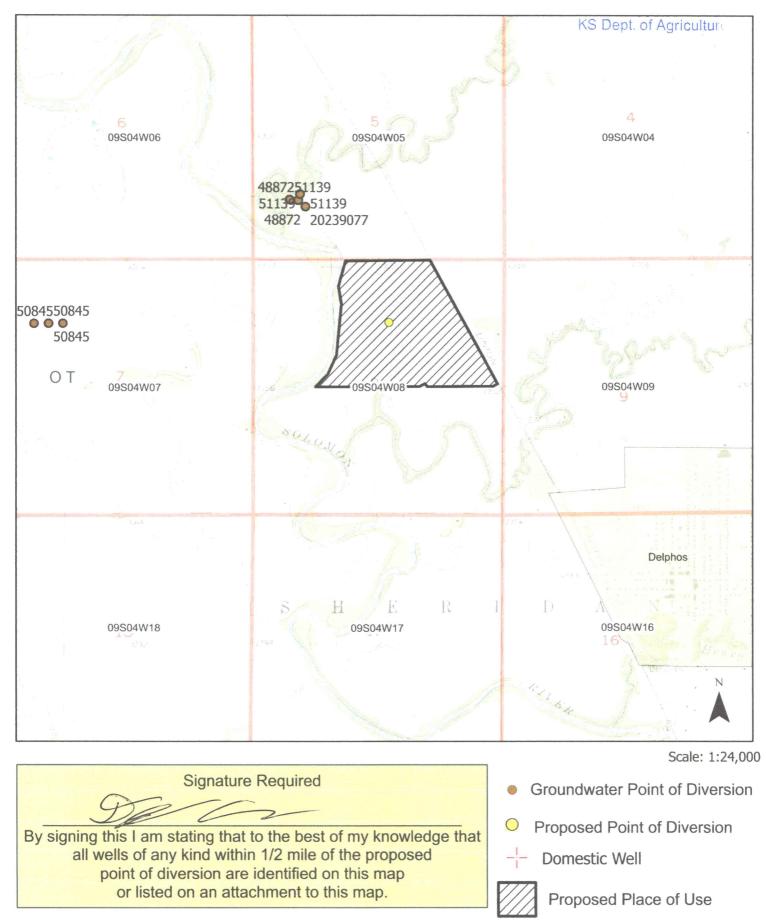
	Ro	Soil Name <u>etc Silt Lown</u> <u>xbury Silt Lown</u> <u>cw Canbrie Silt Loan</u> <u>lc Kook Silt Loan</u>	Percent of field (%) 50 % 70% 70% 10%	Intake Rate (in/hr)	Irrigation Design Group
		Total:	100 %		WATER RESOURCES
b.	Estimate	e the average land slope in t	he field(s):	<b>~3</b> _%	RECEIVED
	Estimate	e the maximum land slope in	n the field(s):	<b>2.</b> 5 %	MAY 3 1 2024
c.	Type of	irrigation system you propo	se to use (check one):		KS Dept. of Agriculture
	X	Center pivot	Center pivo	t - LEPA	"Big gun" sprinkler
		Gravity system (furrows)		tem (borders)	Sideroll sprinkler
d.		lease describe: design features:			
	ii. Fo	we h	ave tail a drainage	drains insta ditch:	lled, that feed into
	(1)	) Estimate the operating	pressure at the distribut	tion system:	psi
	(2)	) What is the sprinkler p	oackage design rate?	gpm	
	(3)	) What is the wetted dia	meter (twice the distanc	e the sprinkler throws w	vater) of a sprinkler on
		the outer 100 feet of the	ne system?	feet	
	(4)	) Please include a copy	of the sprinkler package	design information.	
e.	Crop(s)	you intend to irrigate. Please Wheat, Con	se note any planned crop	in that	ro tation
f.		lescribe how you will deterr nt if you do not plan a full i be	nine when to irrigate and rrigation). Will USC Sken to Wa	d how much water to ap a 'so'l pho afer	obe to determine

You may attach any additional information you believe will assist in informing the Division of the need for your request.

# New Application, File No.

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MAY 31 2024



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

June 7, 2024

DYLAN CROSSON 915 RIFLE RD MINNEAPOLIS KS 67467

RE: Application, File No(s). 51247

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-</u> <u>programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stockton Field Office at 785-425-6787. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

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Kris Neuhauser New Applications Lead Water Appropriation Program