

Water Resources  
Received

Submit To:  
CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, KS 66502-5000  
<http://agriculture.ks.gov/dwr>

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

KS Dept Of Agriculture



State of Kansas

**STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION**  
**Please refer to the Fee Schedule attached to this application form.**

File Number: **51330**

This item to be completed by the Division of Water Resources staff.

1. Name of Applicant: Sedgwick County Rural Water District No.4, David Milam Manager  
Address: P.O. 555  
City: Goddard State: KS Zip Code: 67052  
Phone: 316.793.7320 Email: ruralwaterno4@live.com

2. The source of water is:  surface water in \_\_\_\_\_ (stream)  
 groundwater in Arkansas River (drainage basin)

3. The maximum annual quantity of water desired is 491.022 acre feet(160,000,000 gallons)  acre-feet  gallons  
to be diverted at a maximum rate of 500  gpm  c.f.s.  natural flows  natural evaporation  
 This project involves surface water storage and redirection. The maximum annual quantity of water desired to be  
rediverted is \_\_\_\_\_  acre-feet  gallons, at a rate of \_\_\_\_\_  gpm  c.f.s.

### Conversion Factors

1 acre-foot (AF) = 325,851 gallons  
1 million gallons (mg) = 3.07 acre-feet (AF)  
1 cubic foot per second (c.f.s.) = 448.8 gallons per minute (gpm)

**IMPORTANT:** Once your application has been assigned a priority date and file number, the requested maximum rate of diversion and maximum requested annual quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum annual quantity of water are appropriate and reasonable for your proposed project.

4. The water is intended to be appropriated for the following use(s):  
 Artificial Recharge\*  Irrigation\*  Recreational\*  Water Power\*  
 Industrial\*  Municipal\*  Stockwatering\*  Sediment Control  
 Domestic  Dewatering  Hydraulic Dredging  Fire Protection  
 Thermal Exchange  Contamination Remediation

\***IMPORTANT:** You **must** submit a supplemental form providing information to substantiate your request for the quantity of water listed in Item No. 3 for the intended use(s) referenced above.

FOR OFFICE USE ONLY															
FO	<u>2</u>	GMD	-	DUA	-	Use	<u>MUN</u>	Source	<u>GW</u>	County	<u>SG</u>	By	<u>KJN</u>	Date	<u>10/8/24</u>
Code	<u>RE3</u>	Fee \$	<u>340</u>	TR #	<u>PY2410T58R5</u>	Receipt Date	<u>10/07/2024</u>	Check #							

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KS Dept Of Agriculture

File No. \_\_\_\_\_

5. The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) **must** be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system.

- (A) One in the SE quarter of the SE quarter of the NE quarter of Section 12, more particularly described as being near a point 2540 feet North and 1356 feet West of the Southeast corner of said section, in Township 27 South, Range 2 E W, Sedgwick County, KS. A.K.A: ID No. 1
- (B) One in the NE quarter of the NE quarter of the SW quarter of Section 12, more particularly described as being near a point 2290 feet North and 1323 feet West of the Southeast corner of said section, in Township 27 South, Range 2 E W, Sedgwick County, KS. A.K.A: \_\_\_\_\_
- (C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_
- (D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_
- (E) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ E W, \_\_\_\_\_ County, KS. A.K.A: \_\_\_\_\_

6. The proposed project for diversion of water will consist of 2 existing wells files #37940 & #37942  
(number of wells, pumps, dams, etc.)  
and was/will be completed on or by the following date: Two Wells with pumps and transmission piping exist  
(date each was or will be completed)

7. The first actual application of water for the proposed beneficial use was or is estimated to be 1-1-2027  
(Date)

8. List any application, appropriation of water, water right, or vested right file number that covers the same point(s) of diversion or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  
Water Right File No. 37940 and 37942

**PU: WITHIN THE BOUNDARIES OF RWD#4 SEDGWICK CO & CITIES - GARDEN PLAIN & CHENEY**

10/8/2024  
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KS Dept Of Agriculture

File No. \_\_\_\_\_

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

Yes     No

If **yes**, a check valve shall be required. All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact DWR prior to submitting this application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you made an application for a permit for construction of this dam and reservoir with DWR?     Yes     No

If yes, write the Water Structures permit number here: \_\_\_\_\_

11. Furnish a detailed topographic or aerial map that depicts the following information:

The application **must** be supplemented by a topographic map, aerial photograph or a detailed plat showing the information described in A-D below.

(A) The center of the section, the section lines or the section corners, and labels showing the appropriate section, township and range numbers, as well as a north arrow and scale,

(B) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) described in Item No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section,

(C) The location of the proposed place of use identified by crosshatching,

(D) **For Groundwater Use**, the location of any existing water wells of any kind within ½ mile of the proposed well or wells and indicate for each well its type of use and the name and mailing address of the property owner or owners, (If there are no wells within ½ mile, please indicate that on the map.)

**For Surface Water Use**, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines, and

(E) The locations of proposed or existing dams, dikes, reservoirs, canals, pipelines, power houses, and any other structures for the purpose of storing, conveying, or using water.

12. For groundwater use, furnish copies of the driller's logs for all test holes or completed wells. Please ensure that the driller's logs provide depth to the static water level. If driller's logs cannot be obtained for an existing well, provide the following information:

Well location as shown in Item No. 5	(A)	(B)	(C)	(D)	(E)
Date drilled	10-30-2020	1-30-2014	5-14-1985	5-15-1985	10-5-2021
Total depth of well	80	80	216	218	60
Depth to static water level	24	25	65	26	24

13. The owner(s) of the point of diversion, if other than the applicant is:

\_\_\_\_\_  
(name, address, and phone)

\_\_\_\_\_  
(name, address, and phone)

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File No. \_\_\_\_\_

14. The owner(s) of the property where the water is used, if other than the applicant, is:

\_\_\_\_\_  
(name, address, and phone)

\_\_\_\_\_  
(name, address, and phone)

15. The relationship of the applicant to the proposed place where the water will be used is that of:

Owner     Agent     Tenant     Other: \_\_\_\_\_

16. A water use correspondent (WUC) must be designated. The WUC will be mailed the annual water use report, which must be filed with the Division by March 1 of each year. Failure to timely file an accurate water use report will subject the owner(s) to a civil fine of up to \$1,000 and potential suspension of the water appropriation or right. By signing this application, I verify that the owner(s) of the water right or permit have confirmed that the following person or agent should be designated as the WUC:

David Milan, Mgr., Sedgwick County Rural Water No. 4, P.O. Box 555, Goddard, KS, 67052

\_\_\_\_\_  
(name, address, and phone)

17. I understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. This could affect the economics of my decision to appropriate water. Situations where this might occur may include times when minimum desirable streamflow (MDS) requirements are not met, when Assurance District or Water Marketing releases are made from storage in federal reservoirs, when a Water Reservation Right upstream of a federal reservoir is administered, or when water rights administration becomes necessary to prevent impairment.

I declare, under penalty of perjury, that I have legal access to or control of, the point(s) of diversion described in this application from the landowner or the landowner's authorized representative.

By signing below, I verify that the information set forth above is true to the best of my knowledge, I agree with all statements made above, and that this application is submitted in good faith.

  
(Applicant Signature)

10-3-24  
(Date)

Anthony Lane

\_\_\_\_\_  
(Applicant Name – please print)

Chairman Sedgwick County Rural Water District No. 4

\_\_\_\_\_  
(Applicant Title, if applicable – please print)

Assisted by \_\_\_\_\_ (office/title) Date: \_\_\_\_\_

**FEE SCHEDULE**

Make checks payable to the Kansas Department of Agriculture.

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 32.585	≤ 100	\$200.00
32.586 - 104.272	100.1 – 320.0	\$300.00
> 104.272	> 320	\$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

2. The fee for an application in which **storage** of water is requested, except for domestic use, shall be:

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 81.462	≤ 249.9	\$200.00
≥ 81.463	≥ 250	\$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

**Note:** If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

**IMPORTANT NOTICE**

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

**For assistance with this application, please contact the Division of Water Resources (DWR).**

**Manhattan HQ**

1320 Research Park Dr.  
Manhattan, KS 66502  
785-564-6638

**Topeka Field Office**

1131 SW Winding Rd, Ste 400  
Topeka, KS 66615  
785-296-5733

**Stafford Field Office**

300 S. Main St  
Stafford, KS 67578  
620-234-5311

**Stockton Field Office**

820 S. Walnut  
Stockton, KS 67669  
785-425-6787

**Garden City Field Office**

4532 W. Jones Ave, Ste B  
Garden City, KS 67846  
620-276-2901

**Helpful Sources of Information**

DWR Water Appropriation Program

<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation>

DWR Water Appropriation Forms

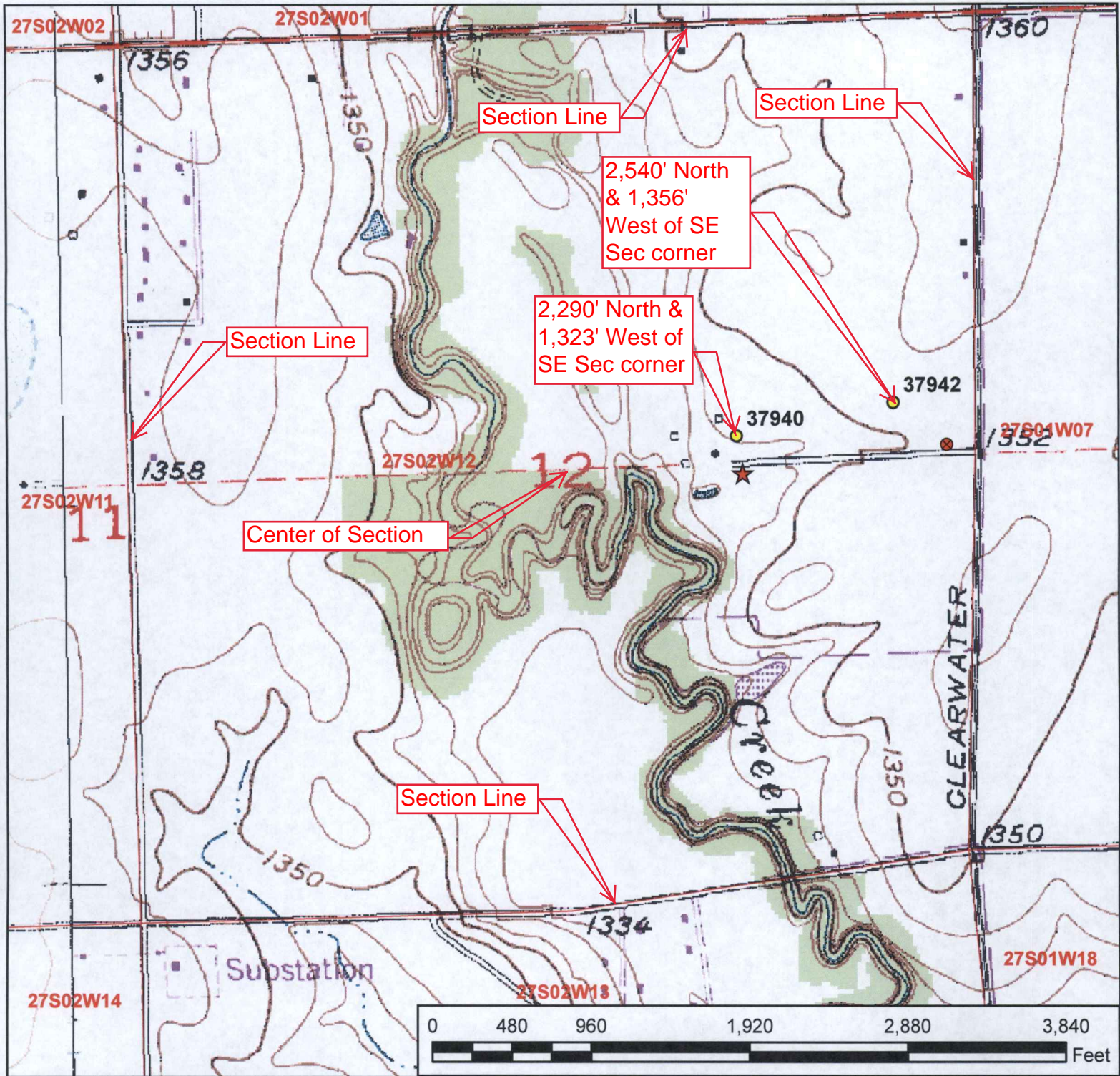
<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms>

KGS Water Well Completion Records

<https://www.kgs.ku.edu/Magellan/WaterWell/index.html>

DWR Structures Program

<https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements>



**Legend**

- Water Appropriations
- ★ File No. 37940 GPS Location
- File No. 37942 GPS Location
- Section Line

# Water Appropriation, File Nos. 37940 & 37942

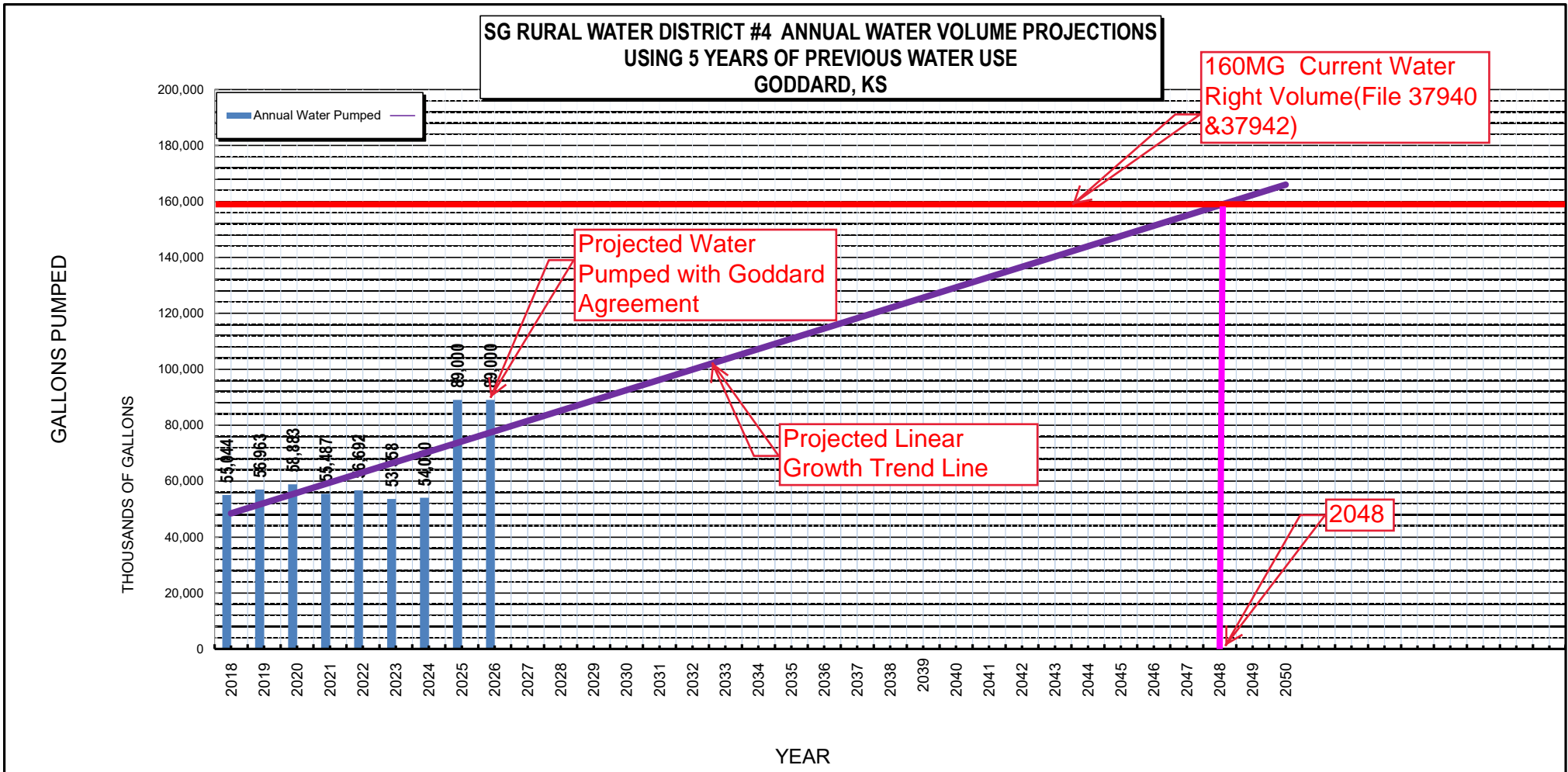
Compliance Inspection Map  
12-27S-2W 10/7/2024

Sedgwick County

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1/20/17 EKF-SFFO 1:10,000 scale



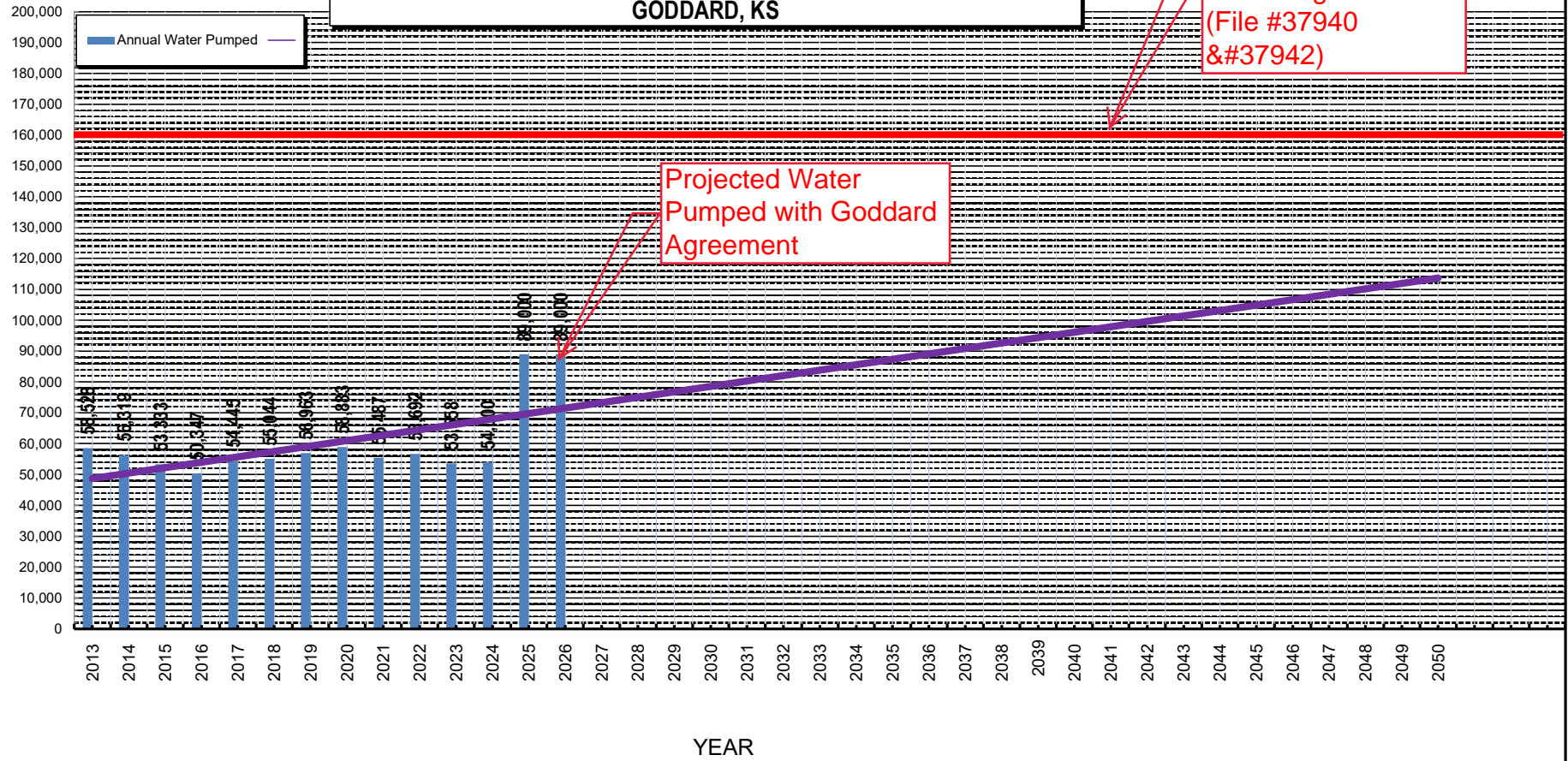


**SG RURAL WATER DISTRICT #4 ANNUAL WATER VOLUME PROJECTIONS  
USING 10 YEARS OF WATER USE  
GODDARD, KS**

160MG Current  
Water Right Volume  
(File #37940  
&#37942)

GALLONS PUMPED

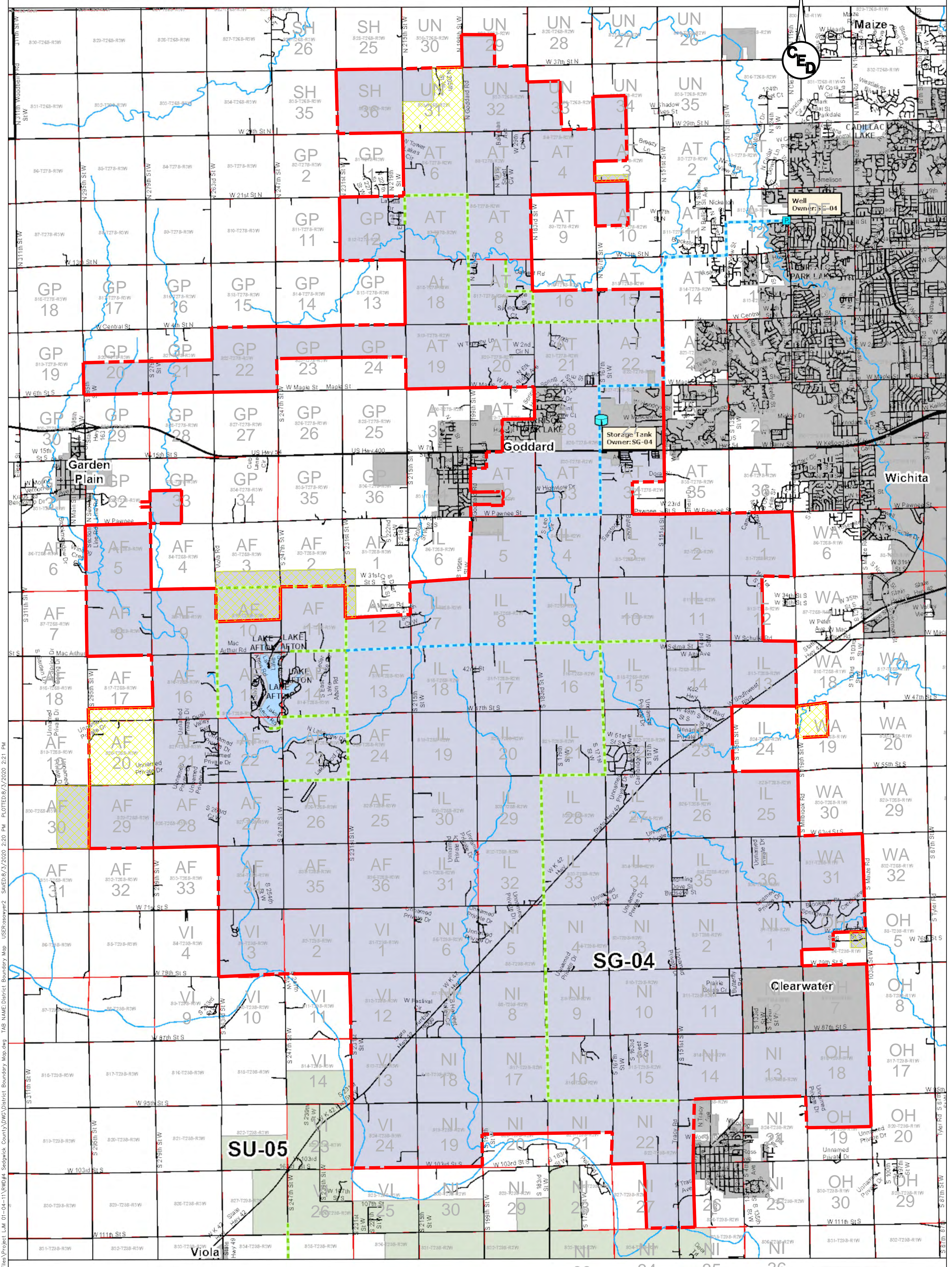
THOUSANDS OF GALLONS





# PLACE OF WATER USE MAP SG COUNTY RWD#4 BOUNDARY

## Sedgwick County RWD No. 04



FILE LOCATION: S:\Drawing Files\Project\_LUM\_01-04-11\RWD#4\_Sedgwick County\DWG\District\_Boundary\_Map.dwg USER:casnyer2 TAB NAME:District\_Boundary\_Map DATE:10/7/2024 2:21 PM

SEDGW. CO. RURAL WATER DIST. #4 MAP	
<b>CERTIFIED ENGINEERING DESIGN, P.A.</b>	
	1935 WEST MAPLE STREET
	WICHITA, KANSAS 67213
	PH: (316) 262-8808
FAX: (316) 262-1669	
SHEET	1
TOTAL	1



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**Layne-Western Company, Inc.** A Marley Company

KS Dept Of Agriculture

1011 West Harry · Wichita, Kansas 67213 · 316/264-5365

July 17, 1985

Al Reiss, P.E.  
Reiss & Goodness Engineers  
2160 West 21st St.  
Wichita, Kansas

Subject: Sedgwick County Rural Water District No. 4

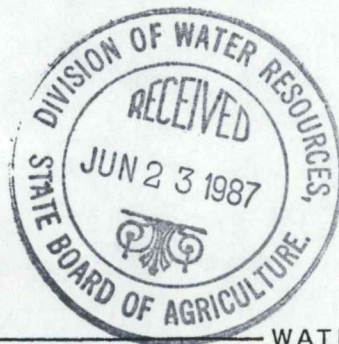
Dear Al:

This letter is written for the purpose of providing you my suggestions for the design of wells to be located at the sites of Test Holes 2, 3 and 4-85, along with providing you with two copies each of the first three electric logs. (I have previously sent you copies of the electric log made on Test Hole 4-85.) I understand you may want to pump up to 350 gpm at the sites of Test Holes 2 and 4-85 and up to 700 gpm at the site of Test Hole 3-85.

The recommended well designs are based upon the formation penetrated and the quality of the water samples pumped. In general, the deeper waters were of better quality. The designs are very similar at Test Holes 2 and 4, but with more variance at Test Hole 3. I would suggest that all wells be drilled 30" in diameter and that 12-3/4" stainless steel screen and steel casing be installed.

Well 1,  
here  
A well drilled at Test Hole 2 should be completed at a depth of 210' with screen placed from 103' to 133' and from 200' to 210'. I would suggest using a gravel filter with a 50% size of approximately 3.3 mm and a uniformity coefficient of 2.5 to 3. This is similar to Ritchie sand well gravel. A 0.060" screen slot opening can be used with this gravel. A concrete grout seal should be placed in the annulus from 90' to the surface.

A well drilled at Test Hole 4 should be completed at a depth of 210' with screen placed from 116' to 131', 160' to 175' and 200' to 210'. The gravel filter material and screen slot openings should be the same as that for the well at Test Hole 2. A concrete grout seal should be placed in the annulus from 103' to the surface.



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WATER SUPPLY SERVICES

10/7/2024

Al Reiss  
July 17, 1985  
Page 2

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Well 2  
here

A well drilled at Test Hole 3 should be completed at a depth of 215' with screen placed from 155' to 215'. I would suggest using a gravel filter with a 50% size of approximately 2.7 mm and a uniformity coefficient of 2.5 to 3. This is similar to a mixture which can be obtained from Ritchie Sand and their Quik Cret Division. A 0.050" screen opening can be used with this gravel. A concrete grout seal should be placed in the annulus from 140' to the surface.

The suggested well designs should provide the District the best water quality available. Although the water will be hard, varying from approximately 200 ppm to 288 ppm, there should not be sufficient iron and manganese to cause a problem. Although I cannot guarantee that the water quality will always remain the same as that pumped in our water samples, we will at least be starting with wells that have eliminated the poor quality waters from the screen and gravel pack sections. Hopefully, the water quality will remain stable.

Please give me a call at 262-3322 if you wish to discuss my suggestions

Very truly yours,

Robert L. Vincent, Geologist  
LAYNE WESTERN COMPANY, INC.

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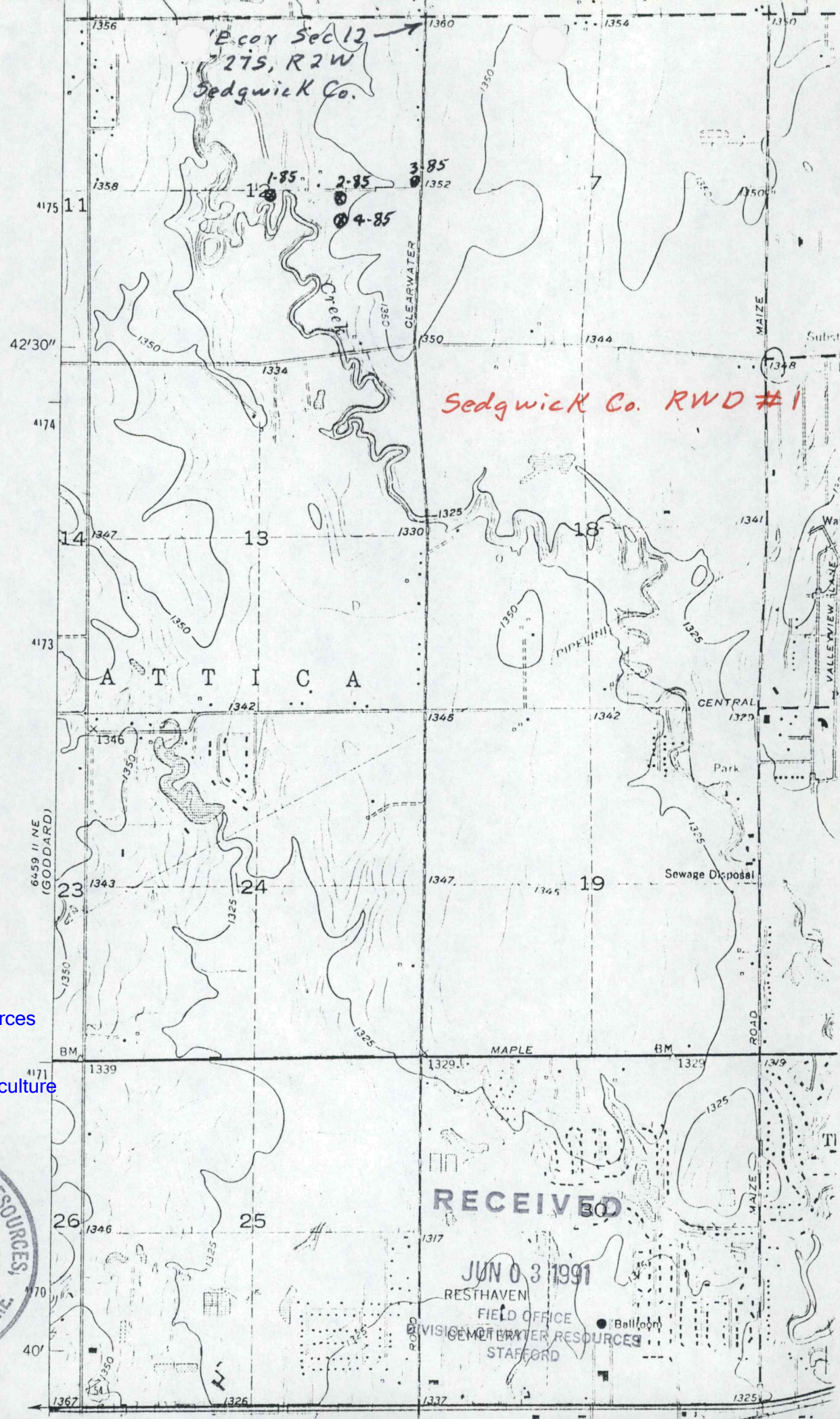
JUN 03 1991

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M

E. Cox Sec 12  
T27S, R2W  
Sedgwick Co.

Sedgwick Co. RWD #1



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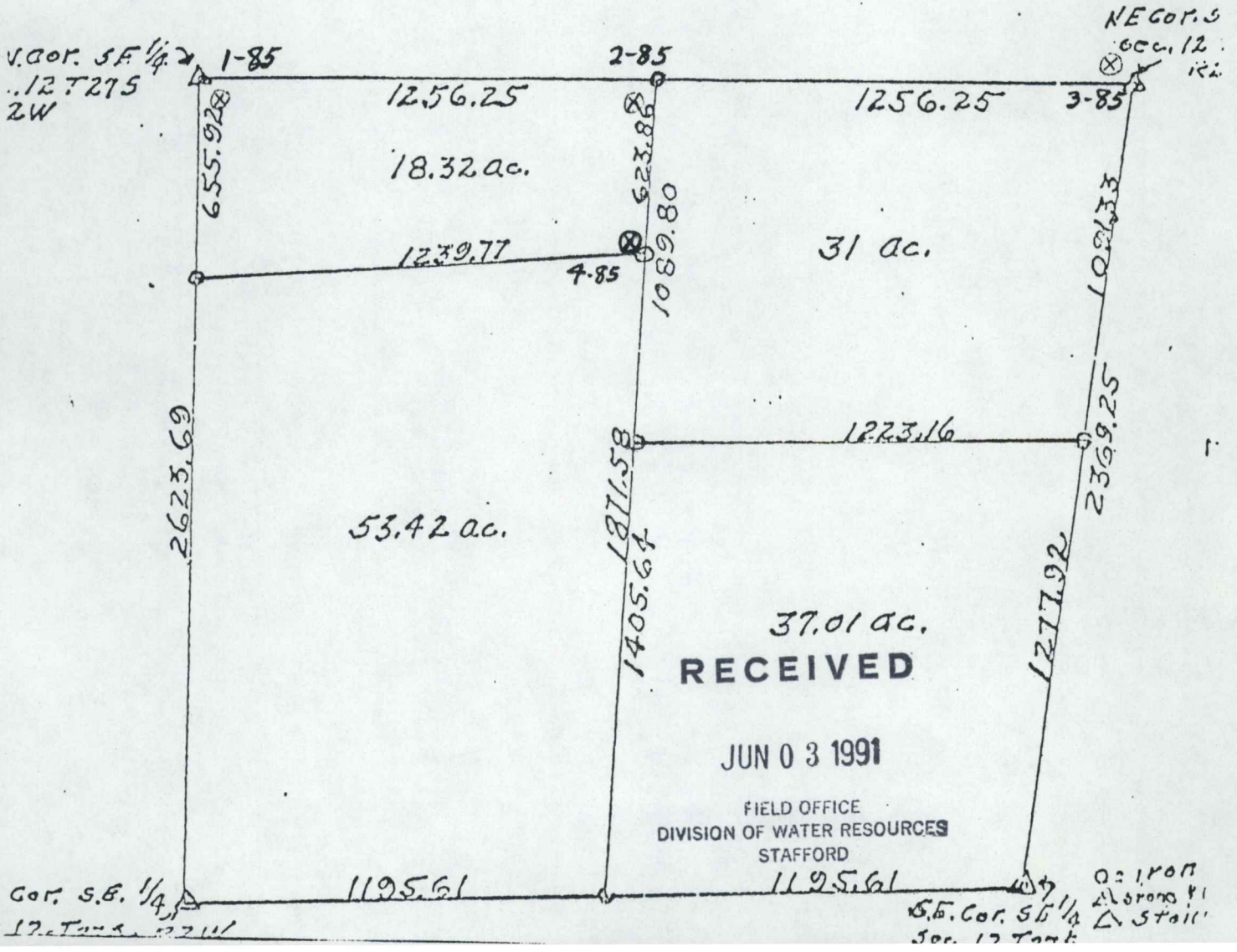


State of Kansas )  
County of Sedgwick ) SS

I Gerald Young, engineer in said state and county do hereby certify that I did on this 23rd. day of October 1972 survey the S.E. Section 12 T 27 S R 2 W of the 6th. P.M.

The following sketch is a true and correct exhibit of the above described tract of land.

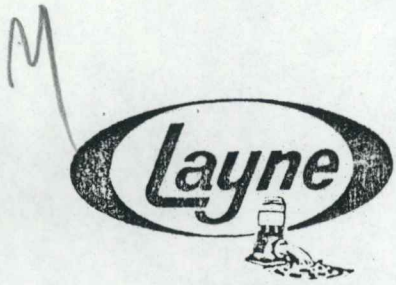
Gerald Young  
Civil Engineer



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# TEST HOLE REPORT

## Layne-Western Company, Inc.

WATER SUPPLY SERVICES SINCE 1924

TEST DRILLING • WATER WELLS • PUMPS

1011 W. Harry St.

Wichita, Kansas 67213

Contract Name Sedgwick County Rural Water District No. 4

Job No. H-540 Date April 23, 1985

City Wichita State Kansas

**TEST HOLE**  
No. 1-85

Driller K. Culver

Location of Test Hole \_\_\_\_\_  
70' E. & 150' S. of NW corner of


Elevation of Test Hole 1320' (Approx.)

Static Water Level \_\_\_\_\_

1/4 SE 1/4 Sec. 12 of T 27 S  
2 W, Sedgwick Co., Kansas

Measured \_\_\_\_\_ Hours After Completion

From	To	Description of Strata	Water Bearing
0	2	Top soil	
2	25	Dark brown clay	
25	52	Fine to coarse sand to fine to coarse gravel	
52	72	Blue clay with fine to coarse sand	
72	126	Fine to coarse sand to fine to med. gravel	
126	148	Brown and tan clay with some fine sand	
148	190	Fine to coarse sand to fine gravel with light streaks of tan clay	
190	203	Fine to coarse sand to fine to coarse gravel	
203	210	Blue shale	
		Pumped Water Samples From:	
		37' - 47' SWL 11.25'	
		107' - 117'	
		187' - 197' SWL 27.17'	

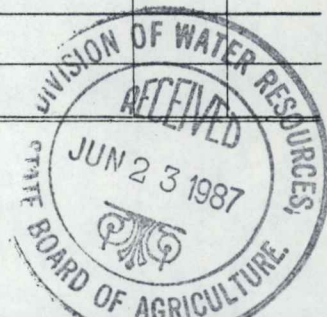
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Remarks: 10/7/2024

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# TEST HOLE REPORT

## Layne-Western Company, Inc.



WATER SUPPLY SERVICES SINCE 1924 10/7/2024  
TEST DRILLING • WATER WELLS • PUMPS

1011 W. Harry St.  
Wichita, Kansas 67213

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Contract Name Sedgwick County Rural Water District No. 4

**TEST HOLE**  
No. 2-85

No. H-540 Date May 14, 1985

Wichita State Kansas

Driller K. Culver  
J. Watkins

Location of Test Hole \_\_\_\_\_  
1356' W & 100' S of NE corner of


Elevation of Test Hole 1340 (approx.)

1/4 SE 1/4 Sec. 12 of T. 27 S  
2 W, Sedgwick Co., Kansas

Static Water Level \_\_\_\_\_

Measured \_\_\_\_\_ Hours After Completion

From	To	Description of Strata	Water Bearing
0	2	Top soil	
2	10	Brown and gray clay	
10	20	Fine to coarse sand with tan clay	
20	52	Fine to coarse sand to fine to med. gravel	
52	55	Blue clay - sticky - little fine sand	
55	82	Fine to coarse sand to fine to coarse to very coarse gravel with blue clay lenses throughout - some silt	
82	90	Fine to coarse sand to fine to coarse gravel w/tan & brown clay	
90	95	Fine to coarse sand, tan, clean	
95	105	Fine to med. sand, tan, some silt	
105	130	Fine to coarse sand, tan, fairly clean	
130	135	Med. to coarse sand, tan, clean	
135	145	Fine to coarse sand, tan, some silt	
145	154	Fine to medium sand, tan, silty	
154	170	Gray clay with fine sand lenses	
170	180	Fine sand, tan, very silty	
180	200	Fine to medium sand, tan, slightly silty	
200	214	Fine to coarse sand, tan	
214	230	Blue shale, weathered	

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Remarks: Pumped water samples from:  
39' - 49' 16' SWL  
69' - 79'  
109' - 119'  
199' - 209'

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STAFFORD

Well No. 1 Here  
Screens - 90' to surface  
Screen - 103'-133'  
200'-210'



TEST HOLE REPORT

Layne-Western Company, Inc.



WATER SUPPLY SERVICES SINCE 1924

TEST DRILLING • WATER WELLS • PUMPS

1011 W. Harry St.  
Wichita, Kansas 67213

10/7/2024

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Tract Name Sedgwick County Rural Water District No. 4

No. H-540 Date May 15, 1985

Wichita State Kansas

TEST HOLE  
No. 3-85

Driller K. Culver

Location of Test Hole \_\_\_\_\_

100' W. & 100' N. of the SE

corner of the

1/4 NE 1/4 Sec. 12 of T 27 S

2 W, Sedgwick Co., Kansas


Elevation of Test

Hole 1352 (approx.)

Static Water Level \_\_\_\_\_

Measured \_\_\_\_\_ Hours After Completion

From	To	Description of Strata	Water Bearing
0	2	Top soil	
2	13	Dark brown clay	
13	33	Fine to coarse sand to fine to coarse gravel	
33	48	Brown and blue clay with fine to coarse sand	
48	61	Fine to coarse sand to fine to coarse gravel	
61	97	Brown, tan and blue clay (very sticky) with fine to coarse sand - silty	
97	135	Fine to coarse sand to fine to coarse to very coarse gravel - good	
135	146	Brown and tan clay with fine to coarse sand	
146	217	Fine to coarse sand to fine to med. gravel with brown and blue clay breaks throughout	
217	225	Blue shale	

Pumped water samples from:

48' - 58' SWL 23.17'

108' - 118' SWL 19.25'

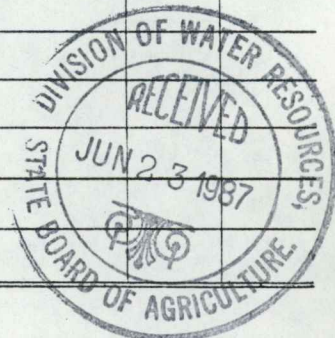
158' - 168' SWL 23.46'

198' - 208' SWL 25.00'

Remarks:

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STAFFORD

Well No. 2 here

Screen - 155' - 215'

Grout - 140' - surface

# TEST HOLE REPORT

## Layne-Western Company, Inc.



10/7/2024

WATER SUPPLY SERVICES SINCE 1924

TEST DRILLING • WATER WELLS • PUMPS

Water Resources  
Received

1011 W. Harry St.  
Wichita, Kansas 67213

KS Dept Of Agriculture

Contract Name Sedgwick County RWD No. 4

Job No. H-540 Date 6/14/85

City Goddard State Kansas

TEST HOLE

No. 4-85

Driller Howell

Location of Test Hole 400' S. of TH 2-85  
or 1356' W & 500' S of NE corner  
of  
¼ SE ¼ Sec. 12 of T 27 S  
R 2 W, Sedgwick Co., Kansas


Elevation of Test  
Hole \_\_\_\_\_

Static Water Level \_\_\_\_\_

Measured \_\_\_\_\_ Hours After Cor

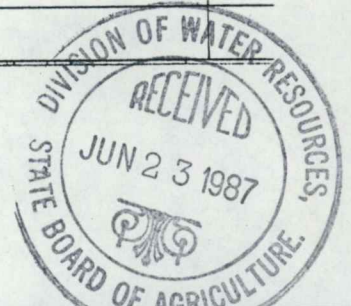
From	To	Description of Strata	Wate
0	10	Clay	
10	20	Sand and clay	
20	57	Fine to coarse sand	
57	70	Coarse sand	
70	85	Gray clay	
85	100	Fine sand	
100	108	Clay and gravel	
108	138	Fine sand	
138	139	Gray clay	
139	145	Fine to med. sand	
145	163	Sandy clay	
163	190	Fine to med. sand	
190	215	Coarse sand	
215	223	Coarse sand to small gravel	
223	230	Shale	
		Pumped Water Samples from:	
		80'- 90'	
		120'-130' (21' estimated' SWL)	
		160'-170'	

Remarks: 200'-210'

RECEIVED

JUN 03 1991

FIELD OFFICE  
DIVISION OF WATER RESOURCES  
STAFFORD



**WATER WELL RECORD Form WWC-5**

Original Record  Correction  Change in Well Use

Division of Water Resources App. No.  Well ID

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick	Fraction NE ¼ NW ¼ SW ¼ SW ¼	Section Number 12	Township Number T 27 S	Range Number R 2 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--	---------------------------------	----------------------	---------------------------	--

**2 WELL OWNER:** Last Name: DAVIS First: BARRY  
 Business: BARRY DAVIS  
 Address: 1530 N 135TH ST W  
 Address:  
 City: WICHITA State: KS ZIP: 67235  
 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

<p><b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b></p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">NW</td> <td style="width: 20px; text-align: center;">NE</td> </tr> <tr> <td style="width: 20px; text-align: center;">SW</td> <td style="width: 20px; text-align: center;">SE</td> </tr> </table> <p style="text-align: center;">S</p> <p style="text-align: center;">-----1 mile-----</p>	NW	NE	SW	SE	<p><b>4 DEPTH OF COMPLETED WELL:</b> ..... 80 ..... ft.</p> <p>Depth(s) Groundwater Encountered: 1) ..... 33 ..... ft.</p> <p>2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well</p> <p>WELL'S STATIC WATER LEVEL: ..... 33 ..... ft.</p> <p><input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 10/30/2020</p> <p><input type="checkbox"/> above land surface, measured on (mo-day-yr).....</p> <p>Pump test data: Well water was ..... ft.</p> <p>after..... hours pumping ..... gpm</p> <p>Well water was ..... ft.</p> <p>after..... hours pumping ..... gpm</p> <p>Estimated Yield: ..... 20 ..... gpm</p> <p>Bore Hole Diameter: ..... 12 ..... in. to ..... 80 ..... ft. and                  ..... in. to ..... ft.</p>	<p><b>5 Latitude:</b> ..... 37.710580 ..... (decimal degrees)</p> <p><b>Longitude:</b> ..... 97.498059 ..... (decimal degrees)</p> <p>Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27</p> <p><b>Source for Latitude/Longitude:</b></p> <p><input type="checkbox"/> GPS (unit make/model: .....)</p> <p>(WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No)</p> <p><input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map</p> <p><input type="checkbox"/> Online Mapper: .....</p>
NW	NE					
SW	SE					
		<p><b>6 Elevation:</b> ..... 1354 ..... ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC</p> <p>Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map</p> <p><input checked="" type="checkbox"/> Other KOLAR.....</p>				

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input checked="" type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID .....	10. <input type="checkbox"/> Oil Field Water Supply: lease .....
6. <input type="checkbox"/> Dewatering: how many wells? .....	7. <input type="checkbox"/> Aquifer Recharge: well ID .....	11. Test Hole: well ID .....
8. <input type="checkbox"/> Monitoring: well ID .....	9. Environmental Remediation: well ID .....	12. Geothermal: how many bores? .....
<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction	<input type="checkbox"/> Recovery <input type="checkbox"/> Injection	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: .....

Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter ..... 5 ..... in. to ..... 80 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface ..... 16 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. 26.....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....

Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....

Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 60..... ft. to 80..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 24..... ft. to 80..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 4..... ft. to 24..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

Nearest source of possible contamination: No potential source of contamination within 200 ft.

<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Lateral Lines	<input type="checkbox"/> Pit Privy	<input type="checkbox"/> Livestock Pens	<input type="checkbox"/> Insecticide Storage
<input type="checkbox"/> Sewer Lines	<input type="checkbox"/> Cess Pool	<input type="checkbox"/> Sewage Lagoon	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Abandoned Water Well
<input checked="" type="checkbox"/> Watertight Sewer Lines	<input type="checkbox"/> Seepage Pit	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Fertilizer Storage	<input type="checkbox"/> Oil Well/Gas Well
<input type="checkbox"/> Other (Specify) .....				

Direction from well? NE Distance from well? 20..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	TOP SOIL			
3	33	CLAY			10/7/2024
33	80	MED SAND			
					Water Resources Received
					Notes: KS Dept Of Agriculture

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 10/30/2020..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6.11..... This Water Well Record was completed on (mo-day-year) 12/16/2020..... under the business name of Chase Drilling.....



**AGREEMENT  
FOR  
WHOLESALE WATER SERVICES  
BETWEEN GODDARD KANSAS AND  
RURAL WATER DISTRICT NO. 4 OF SEDGWICK COUNTY, KANSAS**

THIS AGREEMENT FOR WHOLESALE WATER SERVICE is made and entered into this 8<sup>th</sup> day of May, 2024, by and between THE CITY OF GODDARD, SEDGWICK COUNTY, KANSAS hereinafter called "GODDARD," and RURAL WATER DISTRICT NO. 4 OF SEDGWICK COUNTY, KANSAS, hereinafter called "DISTRICT".

**WITNESSETH:**

**WHEREAS**, Goddard owns and operates the Goddard Water Utilities, which produce and supply water to residents in and around Goddard; and

**WHEREAS**, the water produced by Goddard and the District has been approved by the Kansas Department of Health and Environment for domestic use; and

**WHEREAS**, the District has constructed, operates and maintains a system of water wells, water mains, storage facilities and distribution lines in Sedgwick County in an area in the vicinity of Goddard, and

**WHEREAS**, it is the intent and purpose of this Agreement for the District to supply water to Goddard to meet the supply needs of Goddard's current and future customers within the service area hereinafter defined, for the term of this Agreement.

**NOW, THEREFORE**, in view of the premises aforesaid and in consideration of mutual covenants and other good and valuable consideration, it is agreed by and between the parties as follows:

**ARTICLE I**

**Permission to Connect and Right to Receive Water Services**

- 1.1 District hereby grants permission to Goddard to connect one or more water lines to the District's water distribution system at one or more points at the current location of interconnection between the existing systems, or at such other location as is mutually agreed upon.
- 1.2 The District agrees to supply water to Goddard on such terms as Goddard and the District shall mutually agree, and pursuant to the terms of this agreement, such water, in an amount not to exceed 63,700 gal/day, or 11,466,000 gal/year during on peak hours defined as between the hours of 11:00 p.m. and 5:00 a.m. between May 1st and October 30th and 106,116 gal/day, or 19,110,000 gal/year during off peak hours defined as between the hours of 11:00 p.m. and 5:00 a.m. between November 1st and April 30th. The District reserves the right to offer Goddard additional water solely at the District's discretion. Goddard

reserves the right to either accept or reject any offer of additional water. Any additional water accepted by Goddard, beyond the amounts listed above, shall be understood as temporary and that the District, at its sole discretion, can revert back to the original amounts at any time. This temporary excess supply does not alter the original not to exceed amounts listed in this paragraph. Any accepted offer of additional water shall be charged at the rates then existing and match any increases thereafter.

1.2a The District has applied for and expects to receive permission from Kansas Division of Water Resources to change the District's "Place of Use" to include supplying Goddard. The District is also currently pursuing an extension of time to its perfection period and/or a combination of applications to increase the District's appropriation of water in order to supply Goddard the requested amount beyond the current perfection period. Goddard understands that if the State of Kansas were to deny an extension or limit the District's appropriation of water, the District may not be able to supply the amounts identified in this agreement or potentially not able to supply any amount of water past December 2026. Goddard agrees that any restriction or limit which reduces the amount of water the District is able to provide shall not give rise to any right or claim of Goddard or its customers against the District.

- 1.3 Each party agrees to supply water to the other party in event a party is faced with conditions commonly considered events of force majeure (e.g., water supply line breaks, contamination or interruption of water supply, power failures that affect source of supply, pumping, and other similar conditions beyond the party's control) and shall also be deemed to include temporary scheduled conditions such as tank repairs, line relocations, maintenance and other such temporary conditions wherein the interruption of water supply will affect the integrity of the Party's system or impair service to a major portion of the District or City. Reasonable notice must be given prior to any temporary scheduled condition, as outlined above.
- 1.4 Goddard hereby grants permission to the District to purchase and receive emergency supplies of potable water on a wholesale basis, from the Goddard water system for distribution to the District's customers under the terms set forth in this Agreement. The District shall pay the base rate amount set forth in schedule A.
- 1.5 Goddard agrees to grant permission to the District to connect to the Goddard system at one or more other points as requested by the District; provided, that any such additional connection shall be made only after mutual agreement on the terms and conditions therefor.
- 1.6 The potable water to be sold and purchased shall, at the point of connection, meet the applicable purity standards of the State of Kansas and the United States. Each party agrees to provide the other party the results of any daily testing done on the water on such party's request.

**ARTICLE II****Water Metering and Terms of Service**

- 2.1 All water supplied pursuant to this agreement shall be measured by one or more master meters installed in the meter vault(s) as agreed by the parties. The meter(s), vault(s) and other equipment shall be owned and maintained by Goddard. Authorized personnel of both Goddard and the District shall have access to the vault and its contents at all times.
- 2.2 Any changes, modifications, or additions to said vault and contents shall be approved in advance by the parties and paid for and constructed or altered as necessary by Goddard. The District may connect to and receive data from any flow control or monitoring devices installed by Goddard within said vault, or may install and receive data from flow control or monitoring devices installed by the District at the District's expense; provided that any such device shall be approved by Goddard.
- 2.3 Goddard shall have the right at any time to test the master meter(s) and agrees to have the meter(s) calibrated at least once a year. If the District requests any additional meter test, the test shall be conducted by Goddard at the District's expense. If upon such examination and test conducted in the presence of a representative of the District, the meter is found to be inaccurate according to the standards of the American Water Works Association, either the meter will be repaired or a meter will be substituted at Goddard's expense and the adjustment of the water bill for the preceding billing period shall include a credit for the charges of the meter test. Whenever Goddard finds the meter to be malfunctioning, an adjustment of the charge for the preceding period shall be made by averaging the water used for the corresponding billing period of the prior year, or if such records are not extant, the best practical alternative for determining the estimate shall be used. A copy of all test results will be provided to the District.
- 2.4 The District shall make a reasonable effort to provide water pursuant to the terms of this Contract; however, interruptions or curtailment of service as a result of unanticipated conditions or conditions beyond the District's control, or as a result of lack of capacity, shall not give rise to any right or claim of Goddard or its customers against the District. The District specifically reserves the right to curtail and/or interrupt service to Goddard on those occasions when the District determines that such service to Goddard would be detrimental to the delivery of service to District's retail and wholesale water service customers.

**ARTICLE III****Operation and Maintenance**

- 3.1 Authorized representatives of Goddard shall be permitted to open and close the connection to the District's water system. No advance notice needs to be given. For emergency use, Goddard or the District will notify the other party as soon as possible. The party claiming the emergency will, within forty-eight (48) hours of such action, provide the other party a

written explanation of the need for the connection and the expected duration of the connection, except no report shall be required when the operation is a contractually provided event.

- 3.2 District shall be fully responsible for the operation and maintenance of the water facilities owned by the District, except as noted otherwise herein, and the District agrees to indemnify and hold Goddard harmless from any claim or legal action against Goddard or the District arising from the operation and/or maintenance by the District of water systems owned by the District or any part thereof.

#### **ARTICLE IV**

##### **Rates, Charges and Billing**

- 4.1 Goddard shall be considered by the District as one customer for computation of water charges. The water volume charges for treated water shall be based on actual metered consumption.
- 4.2 Goddard shall pay the base rate amount set forth in Schedule A.
- 4.3 Goddard agrees to pay the District for any water taken pursuant to this agreement, an amount to be computed at the rates established by the provisions of this Agreement within twenty-five (25) days after receipt of a bill from the District for services provided during the preceding billing period. The meter shall be read no more often than once per month and the charges shall be based on the metered volumes shown.
- 4.4 The District agrees to pay Goddard for any water taken pursuant to this agreement, an amount to be computed at the rates established by the provisions of this Agreement within twenty-five (25) days after receipt of a bill from Goddard for services provided during the preceding billing period. The meter shall be read no more often than once per month and the charges shall be based on the metered volumes shown.

#### **ARTICLE V**

##### **Discontinuance of Water Service**

- 5.1 The District may refuse to deliver water to Goddard, and Goddard may refuse to take water from the District if it is determined by the Kansas State Board of Health or by the Wichita-Sedgwick County Health Department that conditions exist which might lead to contamination of the public water supply. Such a refusal may continue until such condition is remedied to the satisfaction of each such aforementioned public health authority.



## ARTICLE VI

### Agreement Term and Renewal

- 6.1 The term of this Agreement shall be ten (10) years. The term will commence upon the completion and acceptance by Goddard of a new pumping station, which station shall be located \_\_\_\_\_. Upon mutual agreement between the District and Goddard, this Agreement may be extended for an additional period of up to five (5) years under the same terms as contained herein.
- 6.2 The District shall notify Goddard before the end of the seventh (7<sup>th</sup>) year of this Agreement as to whether the District wishes to extend this Agreement.
- 6.3 If Goddard and the District fail to agree on an extension of this Agreement before the end of the seventh (7<sup>th</sup>) year of this Agreement, this Agreement shall terminate at the end of the tenth (10<sup>th</sup>) year.
- 6.4 In the event this Agreement expires as provided in Section 6.3 above, the parties hereto agree that the provisions of this Agreement shall remain in full force and effect until Goddard has actually disconnected from the District's water system and Goddard has paid all amounts due the District under the terms of this Agreement or any amendments thereto.
- 6.5 In the event that either party wishes, at their sole discretion, to terminate this Agreement for any reason prior to end date, a three-year written request must be given to the other party.

## ARTICLE VII

### Cash Basis and Budget Laws

- 7.1 It is the intent of the parties that the provisions of this Agreement are not intended to violate the Kansas Cash Basis Law (K.S.A. 10-1101, et seq.) (Cash Basis Law) of the Kansas Budget Law (K.S.A. 79-2925) (Budget Law). Therefore, notwithstanding anything contrary herein contained, the parties' future year expenditure obligations under this Agreement are to be construed in a manner that assures that each party is at all times not in violation of the Cash Basis Law. Accordingly, the parties' future year expenditure obligations hereunder will be subject to sufficiency of annual appropriations.

## ARTICLE VIII

### Notices and Mediation

- 8.1 All notices required to be given herein, shall be in writing and shall be delivered in person or mailed by certified mail to the following addresses:

(a) All notices (including emergencies) to the City of Goddard:  
City Clerk  
City Hall

(b) Notice to Rural Water District No. 4 of Sedgwick County:

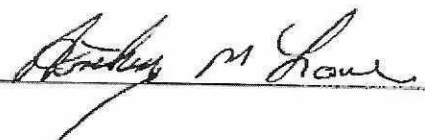
Office Manager  
P.O. Box 555  
Goddard, Kansas 67052-0555

8.2 In the event that negotiation of any terms and conditions takes place between the parties as called for as defined in this Agreement. If no agreement can be reached as a result of such negotiations, the parties hereto agree to attempt mediation. Such mediation to take place by the appointment of an individual mediator chosen from a list of names to be submitted to both parties from the Kansas League of Municipalities, Kansas Rural Water Association or other such entity as may be mutually agreed to by the parties hereto. Such mediation shall be undertaken by the parties hereto in good faith, but the same shall be non-binding.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this Agreement to be signed by their respective officers duly authorized on the dates listed below.

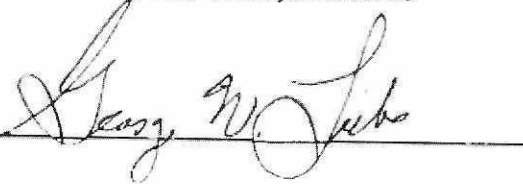
This Agreement shall be effective on the date first written above upon execution of each party hereto.

RURAL WATER DISTRICT NO. 4 OF  
SEDGWICK COUNTY

  
\_\_\_\_\_

Date: 5-2-24

CITY OF GODDARD, KANSAS

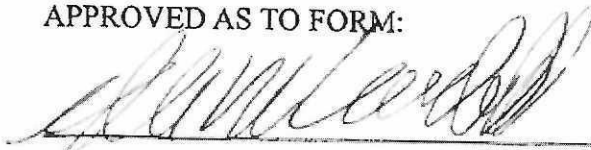
  
\_\_\_\_\_

Date: 5-8-24

APPROVED AS TO FORM:

  
\_\_\_\_\_

APPROVED AS TO FORM:

  
\_\_\_\_\_

10/7/2024

Water Resources  
Received

KS Dept Of Agriculture

### SCHEDULE A

The rates due under this agreement shall be as follows:

The rate for purchases by Goddard contemplated by this agreement shall be

\$3.00 per 1,000 gallons.

Said initial rate shall be in effect for the calendar year of 2024. For subsequent years, the rate will increase by 2% each calendar year.

Complete Summary for SEDGWICK RWD 04  
MUN - Person Id: 26327  
PO BOX 555, GODDARD, KS 67052  
316-794-7320 ruralwaterno4@live.com

Date Submitted: 16-JAN-24  
Reported by: AUDRA MILLAM, ruralwaterno4@live.com, 316-794-7320  
Agent

### Part A: Points of Diversion Summary

Total water used: 53,558,000 Gallons (164 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37940-00 2540'N 1356'W 12-27-2W NE NW SE CIN: 1	Begin Meter: 79465000 End Meter: 82203000		2,738,000 Gallons (Metered)	65	216	01/16/2024	
37942-00 2750'N 400'W 12-27-2W SE SE NE CIN: 3	Begin Meter: 23074000 End Meter: 73894000		50,820,000 Gallons (Metered)	26	218	01/16/2024	

10/7/2024  
Water Resources  
Received  
KS Dept Of Agriculture

Complete Summary for SEDGWICK RWD 04  
 MUN - Person Id: 26327  
 PO BOX 555, GODDARD, KS 67052  
 316-794-7320 ruralwater04@live.com

Date Submitted: 17-JAN-23  
 Reported by: AUDRA MILLAM, ruralwater04@live.com, 316-794-7320  
 Agent

Part A: Points of Diversion Summary

Total water used: 56,692,000 Gallons (174 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37940-00 2540'N 1356'W 12-27-2W NE NW/SE CIN: 1	Begin Meter: 23523000 End Meter: 79318000		55,795,000.00 Gallons (Metered)	148	216	01/17/2023	
37942-00 2750'N 400'W 12-27-2W SE SE NE CIN: 3	Begin Meter: 22176000 End Meter: 23073000		897,000.00 Gallons (Metered)	160	218	01/17/2023	

10/7/2024

Water Resources  
 Received

KS Dept Of Agriculture

Complete Summary for SEDGWICK RWD 04  
 MUN - Person Id: 26327  
 PO BOX 555, GODDARD, KS 67052  
 316-794-7320 ruralwater04@live.com

Date Submitted: 20-JAN-22  
 Reported by: AUDRA MILAM, ruralwater04@live.com, 316-794-7320  
 Agent

Part A: Points of Diversion Summary

Total water used: 55,487,000 Gallons (170 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
37940-00 2540'N 1356'W 12-27-2W NE NW SE CIN: 1	Begin Meter: 555286000 End Meter: 562980000 2nd Begin Meter: 0 2nd End Meter: 233600000	Hours: 0 Rate: 0	31,054,000.00 Gallons (Multiple Meter)	140	216		
37942-00 2750'N 400'W 12-27-2W SE SE NE CIN: 3	Begin Meter: 59622000 End Meter: 62064000 2nd Begin Meter: 0 2nd End Meter: 21991000	Hours: 0 Rate: 0	24,433,000.00 Gallons (Multiple Meter)	160	218		

10/7/2024

Water Resources  
 Received

KS Dept Of Agriculture

Complete Summary for SEDGWICK RWD 04  
 MUN - Person Id: 26327  
 PO BOX 555, GODDARD, KS 67052  
 316-794-7320 ruralwaterno4@live.com

Date Submitted: 04-FEB-21  
 Reported by: AUDRA MILLAM, ruralwaterno4@live.com, 316-794-7320  
 Agent

Part A: Points of Diversion Summary

Total water used: 58,883,000 Gallons (181 AF)

File Number	Meter Readings	Hours & Rate	Quantity	Depth to Water	Depth of Well	Date Well Measured	Comment
<b>37940-00</b> 2540'N 1356'W 12-27-2W NE NW SE CIN: 1	Begin Meter: 518994000 End Meter: 551004000		32,010,000.00 Gallons (Metered)	140	216	02/01/2021	
<b>37942-00</b> 2750'N 400'W 12-27-2W SE SE NE CIN: 3	Begin Meter: 27463000 End Meter: 54336000		26,873,000.00 Gallons (Metered)	160	218	02/01/2021	

10/7/2024

Water Resources  
 Received

KS Dept Of Agriculture

2019  
MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, KS 66502

**IMPORTANT**  
**COMPLETE AND RETURN BY MARCH 1, 2020**  
CERTIFIED MAIL RECOMMENDED

FILE ONLINE FOR FREE:  
WWW.KSWATERUSEREPORT.ORG

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37940-00 2540N 1356W 12-27S-02W 1		480382400	513154400	32,715,560	3	109M		216	45'	10
37942-00 2750N 400W 12-27S-02W 3		545694400	595694400	-(0)						
	METER REPLACED	017098005	021599050	49,089,850		156M	300	218	79'	1
				77,073,410						

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

# WRs: 1 x \$20 per WR = Amount Due: \$40.00 paper filing fee Due by March 1, 2020 \*IF SUBMITTED ONLINE, THE FEE IS WAIVED\*

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law

19 10188 26327 1 1 - MUN Staff SG  
YEAR PIN PERSON ID SEQ PG UMW FO CO GMD

JERRY E. WILLIAMS  
Name (Signature)

Owner  Agent  Tenant

Email: ruralwater@kso4.com

Date: 2/5/20 Telephone: (316) 799-7300  
10/7/2024

SEDGWICK RWD 04  
PO BOX 555  
GODDARD, KS 67052



(PUBLIC WATER SUPPLY)

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 684-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
 Kansas Department of Agriculture  
 Division of Water Resources  
 1320 Research Park Drive  
 Manhattan, Kansas 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2019**

ART A: POINTS OF DIVERSION

CERTIFIED MAIL RECOMMENDED

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37940-00	2540N 1356W 12-27S- 2W 1-	461634466	480382466	18,778,000	1	1041	300	216	45	11/10/18
37942-00	2750N 400W 12-27S- 2W 3	509,598,466	575,699,466	36,270,000	2	-	300	215	79	11/10/18
			TOTAL	55,043,994						

10/7/2024  
 Water Resources Received  
 KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2-8-19 Telephone: (316) 794-7320  
 Email: RURALWATER.ND@LIVE.COM

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

6 10447 26327 1 1 - MUN Staff SG  
 EAR PIN PERSON ID FO CO GMD  
 SEDGWICK RWD 04  
 PO BOX 555  
 GODDARD, KS 67052

JERRI E MILAM  
 Name (Printed or Typed)  
Jerry E Milam  
 Name (Signature)  
 Owner \_\_\_\_\_ Tenant \_\_\_\_\_ Agent

**MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also see instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2018**

**PART A: POINTS OF DIVERSION**

**CERTIFIED MAIL RECOMMENDED**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37940-00	2540N 1356W 12-27S- 2W 1	461434400	480382900	55,69600	1		300	216	46	4-10-18
37942-00	2750N 400W 12-27S- 2W 3	509,398,416	545094900	18,788,000	2		300	214	96	4-10-18

10/7/2024  
Water Resources Received  
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
Email: \_\_\_\_\_

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

6 10447 26327 1 1 - MUN Staff SG  
BAR PIN PERSON ID FO CO GMD

\_\_\_\_\_  
Name (Printed or Typed)

\_\_\_\_\_  
Name (Signature)

\_\_\_\_ Owner \_\_\_\_\_ Tenant \_\_\_\_\_ Agent

SEDGWICK RWD 04  
PO BOX 555  
GODDARD, KS 67052

2016  
MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

As the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2017**

**PART A: POINTS OF DIVERSION**

**CERTIFIED MAIL RECOMMENDED**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37940-00 2540N 1356W 12-27S- 2W -1-		440308500	479452960	9,144,408		560	300'	210		12/26
		42162900	461345500	41,202,160		2290	300	215		12/26
37942-00 2750N 400W 12-27S- 2W 3				50,347,008						

10/7/2024  
Water Resources Received  
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/28/17 Telephone: (316) 794-7320  
Email: Rural water NO4 @ Lin, com

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

16 10447 26327 1 1 - MUN Staff SG  
YEAR PIN PERSON ID FO CO GMD

JERRY E. MALIN  
Name (Printed or Typed)

SEDGWICK RWD 04

Jerry E Malin  
Name (Signature)

PO BOX 555  
GODDARD, KS 67052

\_\_\_\_ Owner      \_\_\_\_ Tenant       Agent



**2013  
MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
109 SW 9th, Second Floor  
Topeka, Kansas 66612-1283

**IMPORTANT**

**COMPLETE AND RETURN BY MARCH 1, 2014**

**PART A: POINTS OF DIVERSION**

**CERTIFIED MAIL RECOMMENDED**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
37940-00 2540N 1356W	12-27S- 2W 1	336706200	3493076077	26,369,877		1465	300	210	47'	3-1
37942-00 2750N 400W	12-27S- 2W 3	358693200	390856997	32,197,797		1788	300	214	75'	3-12
				58,527,674						

10/7/2024  
Water Resources Received  
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**, Columns 2 and 3, and **PART E**.

Date: 2-6-14 Telephone: (314) 794-7320

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

13 10501 26327 1 1 - MUN Staff SG  
Office Use FO CO GMD

SEDGWICK RWD 04

PO BOX 555  
GODDARD, KS 67052

JERRY E MILAM  
Name (Printed or Typed)

Jerry E Milam  
Name (Signature)

\_\_\_\_ Owner      \_\_\_\_ Tenant       Agent