Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**WATER METER REQUIRED** 

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

|       | 100 feet<br>version a                            | •         |              |         | III be c | nange   | a, inclu | ide a t       | opogra       | ipnic m  | nap or         | detaile      | d plat  | snowir  | ng the        | author | ized a | na prop | osed point(s)                            |
|-------|--|-----------|--------------|---------|----------|---------|----------|---------------|--------------|----------|----------------|--------------|---------|---------|---------------|--------|--------|---------|--|
| or ui | 75151011   | πιασοι μ  | TOG O        | use.    |          | F       | File No  | . <u>28,8</u> | 95           | 10,      | 806            |              |         |         |               |        | •      | 8:32    | VED<br>7 2025                            |
| 1.    | Applicati  | ion is he | ereby n      | nade f  | or app   | roval o | of the C | Chief E       | nginee       | er to ch | nange          | the (ch      | eck or  | ne or b | oth):         |        | 0. "   | 1.5:    | 14 Office                                |
|       |  |           |              |         |          | ⊠ P     | lace o   | f Use         |              |          | Point          | of Dive      | ersion  |         |               | Div    | Staff  | ord Fle | eld Office<br>er Resour <mark>ces</mark> |
|       | under th   | e water   | right w      | vhich i | s the s  | ubject  | of this  | applic        | ation i      | n acco   | rdance         | e with t     | the cor | dition  | s desc        |        |        |         |  |
|       | The sou  | rce of s  | upply is     | s:      |          | ⊠ G     | round    | water         |              |          | Surfac         | ce wate      | er      |         |               |        |        |         |  |
|       |  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
| 2.    | Name ar  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       | 2901 E 101st St. N, Valley Center, KS 67147-8910 |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       | Phone N  | lumber:   | <u>(636)</u> | 699-6   | 510      |         |          |               | Email        | addres   | ss: <u>jja</u> | ckson(       | @chish  | olmcr   | <u>eekfar</u> | m.com  | 1      |         |  |
|       | Name ar  | nd addr   | ess of       | Water   | Use C    | orresp  | onden    | t: <u>Chi</u> | <u>sholm</u> | Creek    | Farm           | LLC          |         |         |               |        |        |         |  |
|       | 2901 E 1   |           |              |         |          | KS 67   | 147-89   | 910           |              |          |                |              |         |         |               |        |        |         |  |
|       | Phone N  |           |              |         |          |         |          |               | Email        | addres   | ss: <u>jja</u> | ckson(       | @chish  | olmcr   | <u>eekfar</u> | m.com  | 1      |         |  |
| 3.    | The presently authorized place of use is:        |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       | Owner of Land NAME: Chisholm Creek Farm LLC      |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       |  |           | ADDRI        |         |          |         |          |               |              |          |                | <u>-8910</u> |         |         |               |        |        |         |  |
|       | (If there is                                     | s more th | nan one      | landov  | vner, at | tach su | ppleme   | ental sh      | eets as      | neces    | sary.)         |              |         |         |               |        |        |         |  |
|       |  |           |              | N       | NE¼      |         | NW¼      |               |              | SW¼      |                |              | -       | SI      | E1/4          |        | TOTAL  |         |  |
| Sec   | c. Twp.  | Range     | Lot 1        | Lot 2   | SW1/4    | SE1/4   | NE1/4    | NW1/4         | SW1/4        | SE1/4    | NE1/4          | NW1/4        | SW1/4   | SE1/4   | NE1/4         | NW1⁄4  | SW1/4  | SE1/4   | ACRES                                    |
|       |  |           | 31.0         | 38.53   | 38.0     | 32.0    |          |               | 16.0         | 39.0     |                |              |         |         |               |        |        |         | 193.53                                   |
|       | v .  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       |  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         | ,  |
| 4.    | If this ap<br>Owner o                            | •         |              |         | -        | •       |          |               | •            | ed that  | the pl         | ace of       | use be  | e chan  | ged to        | :      |        | ×       |  |
|       |  |           | ADDRI        | ESS:    | 2901 E   | ∃ 101s  | t St. N  | , Valle       | y Cent       | er, KS   | 67147          | 7-8910       |         |         |               |        |        |         |  |
|       | (If there is                                     | s more th | nan one      | landov  | vner, at | tach su | ippleme  | ental sh      | eets as      | neces    | sary.)         |              | -0      |         |               |        | ř.     |         |  |
|       |  |           |              | N       | E1⁄4     |         |          | N۱            | N1⁄4         |          |                | SV           | V1⁄4    |         | ×             | SI     | E1⁄4   |         | TOTAL                                    |
| Sec   | c. Twp.  | Range     | Lot 1        | Lot 2   | SW1/4    | SE1/4   | NE1⁄4    | NW1⁄4         | SW1/4        | SE1/4    | NE1/4          | NW1⁄4        | SW1/4   | SE1/4   | NE1⁄4         | NW¼    | SW1/4  | SE1/4   | ACRES                                    |
|       |  |           | 30.0         | 35.5    | 35.5     | 27.28   |          |               | 28.0         | 36.0     |                |              |         |         |               |        |        |         | 192.28                                   |
|       |  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       |  |           |              |         |          |         |          |               |              |          |                |              |         |         |               |        |        |         |  |
|       |  |           |              | -       | -        | -       |          |               | -            | -        |                |              |         |         |               |        |        |         |  |

For Office Use Only: Code CPU Fee \$ 2000 TR #

Receipt Date

Check # 5311

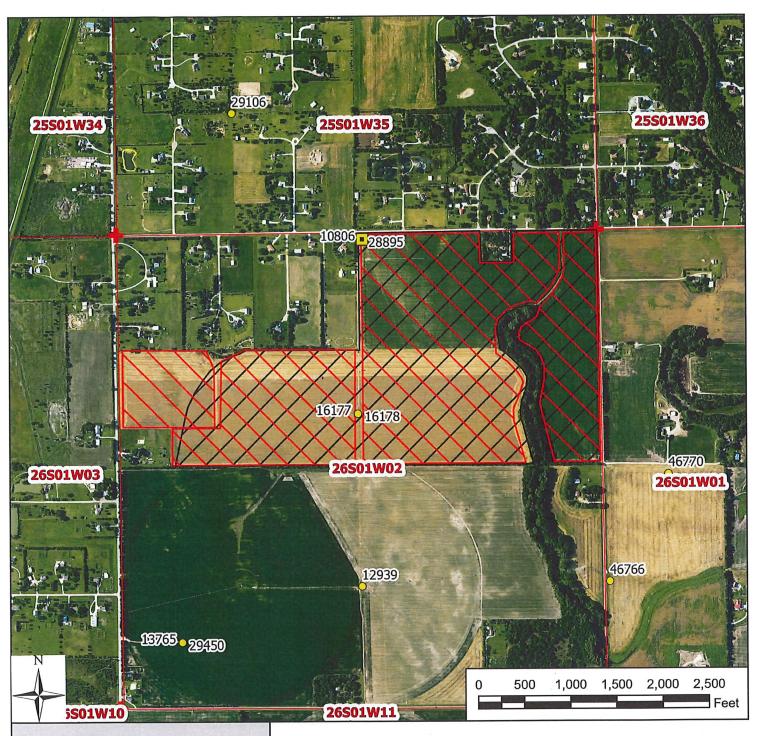
| 5. T | Presently author       | ized point                            | of diversion:   |              |                |                         |                           |                      |                        |                    |  |
|------|------------------------|---------------------------------------|---|--------------|----------------|-------------------------|---------------------------|----------------------|------------------------|--------------------|--|
|      | One in the             | NW                                    | Quarter of the  | e            | NW             | Qu                      | arter of the              |                      | NE                     |                    | _ Quarter                              |
| İ    | of Section             | 2                                     | , Township _  |              | 26             | So                      | uth, Range                |                      | 1                      |                    | _ WEST,                                |
|      | in Sedgwick            | (                                     | County, Kansas, <u>5</u>                                    | 148 fee      | et North _     | 2625                    | _ feet Wes                | t of Sou             | theast co              | orner of           | section.                               |
|      | Authorized Rate        | 700 GPM                               | Authorized Qu   | antity       | 65 AF          | Dept                    | h of well                 | 66                   |                        | (feet)             |  |
|      | (DWR use only:         | Computer                              | ID No. <u>6</u>   | _ GPS _      |                | feet                    | North                     |                      | feet                   | t West)            |  |
| l    | ⊠This point will no    | t be change                           | d  This point will be                                       | changed as   | follows:       | 🔲 No char               | nge, point be             | tter desc            | ribed with             | h GPS as           | follows:                               |
|      | Proposed point of      | <u>of diversio</u>                    | n: (Complete only if  | change is    | request        | ed or if ex             | kisting poi               | nt is bet            | ter desc               | cribed b           | y GPS)                                 |
|      | One in the             |                                       | Quarter of the  | ə            |                | Qu                      | arter of the              |                      |                        |                    | _ Quarter                              |
|      | of Section             |                                       | , Township _  |              |                | So                      | uth, Range                |                      |                        |                    | <del>(E/W),</del>                      |
|      | in                     |                                       | County, Kansas,   | fe           | et North _     |                         | feet Wes                  | t of Sou             | theast c               | orner of           | section.                               |
|      |                        |                                       | Proposed Qua  |              |                |                         |                           |                      |                        |                    |  |
| L    | This point is:         | Additional V                          | Vell Geo Center   | List other   | water rig      | nts that w              | III use this p            | ooint <u>10,</u>     | 806                    |                    |  |
| _    |                        |                                       |   |              | ····           |                         |                           |                      |                        |                    |  |
|      | Presently author       |                                       |   |              |                | ^                       |                           |                      |                        |                    | 0                                      |
|      | One in the             |                                       | Quarter of the  | e            |                | <del></del>             | ianer of the              |                      |                        |                    | _ wuarter                              |
|      | of Section             |                                       | Township _  |              | ot NI o := 11- | S0                      | um, <del>Kange</del>      |                      | thoast s               | ornor of           | <del>(E/VV),</del>                     |
|      | in                     |                                       | County, Kansas,   | te           | et North _     | Da-4                    | <u> </u>                  | <del>ot UI 30U</del> | <del>uieast C</del>    | officet)           | <del>occiion.</del>                    |
|      | Authorized Kate _      | Computer                              | Authorized Qu<br>ID No                                      | GDS          |                | beρι                    | Morth                     |                      | foo                    | t West)            |  |
|      | This point will no     | <del>- Gomputer</del><br>et ha chanca | d ☐This point will be                                       | changed as   | follows        | No chan                 | ge point be               | tter descr           | ibed with              | GPS as             | follows:                               |
|      |                        |                                       | u     ⊟⊤nis point wiii be<br>n: (Complete only if           |              |                |                         |                           |                      |                        |                    |  |
|      | One in the             | or urversio                           | Quarter of th   | A            |                |                         | arter of the              |                      |                        |                    | Quarter                                |
|      | of Section             |                                       | , Township _  | ~            |                | SA                      | uth. Range                |                      |                        |                    | (E/W).                                 |
|      | in                     |                                       | , Township _<br>County, Kansas,                             | fo           | et North       |                         | feet Wes                  | st of Sou            | theast c               | orner of           | section.                               |
|      | Proposed Rate          |                                       | Proposed Qua  | ntity        |                | Pror                    | osed well d               | epth (fee            | t)                     |                    |  |
|      | This point is:         | Additional V                          | Vell ☐ Geo Center   | List other   | water ric      | hts that w              | ill use this              | point                |                        |                    |  |
| L    |                        |                                       |   |              |                |                         |                           |                      |                        |                    |  |
| 7.   |                        |                                       | red for the following                                       |              |                |                         |                           |                      |                        |                    |  |
|      |                        |                                       | se is being changed to                                      |              | 30             | n 200                   | 100                       | North<br>0           | 100                    | 200                | 300                                    |
|      | cover unauthorized     | u acres and                           | bring the file into   |              | f              | بيليسلسي                | 100<br>ПППП               | ul <u>t</u> uulu     | <del>- Tilliania</del> | ملسيلين            | g                                      |
|      |                        |                                       | p   |              |                | <u> </u>                |                           |                      |                        | ·                  | =                                      |
| 8.   | If a well, is the test | t hole log att                        | ached?  Yes   | No           | 200            | -14                     | 1 + 1                     | =                    | + 1                    | +/1-               | 200                                    |
| 9.   | The change(s) (wa      | ae)(will ha) a                        | ompleted by?  |              | 100            |                         | · ' '                     |                      |                        | _ /                | 直                                      |
| Э.   |                        |                                       | ompleted by !   |              |                | =/,                     |                           | Ξ.                   | 1 .                    | - \<br>+ ı-        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
|      | as soon as approv      | /ed                                   |   |              | 100            | <i>‡</i>                | 1 + 1                     | =                    | <del> -</del>          | + 1-               | # 100                                  |
| 10.  | If the point of diver  | rsion is a we                         | ill:  |              |                | <del> </del>            |                           | =                    | -                      | Accessed to        | 1                                      |
| -    | (a) What are you       |                                       |   |              | West 0         | <del>[11</del> 1 111 11 | u uu uu t                 | n <b>ž</b> udu       | սխուր                  | приц               | 1 0 East                               |
|      | (w) Tillacalo you      | 30g to do                             |   |              |                | <u> </u>                |                           | =                    |                        |                    | ]                                      |
|      | N/A                    |                                       |   | <del></del>  | 100            | $_{\perp}$ , $\not$     | 1 1                       |                      | <u> </u>               | <del>_</del>       | <b>A</b> 100                           |
|      | (b) When will this     | be done? <u>N</u>                     | I/A   |              | 100            | <u> </u>                | 1 —                       | = '                  | , ,                    | 1 7                | /自***                                  |
|      |                        |                                       |   |              |                | <u> </u>                |                           |                      |                        | _/                 | =                                      |
| 11.  |                        |                                       | strict recommendation                                       | attached?    | 200            | F14                     | 1 + 1                     | = 1                  | + 1                    | +/1-               | 글 200                                  |
|      | ⊠ Y                    | ∕es ∐ No                              | )   |              | :              | <u> </u>                | _                         | =                    | -/                     |                    | 3                                      |
| 12   | Assisted by JNE /      | / SEEO                                |   |              |                |                         |                           | بلسليب               | ىلىنىلىه               | بيلسيلين           | <u></u>                                |
|      | •                      |                                       | 1,200,000   |              | 30             | 00 200                  | 100                       | 0<br>South           | 100<br>Scale: 1        | 200<br>hashmark=10 | 300<br>oft                             |
| 13a  | If the proposed po     | int of diversi                        | on will be relocated <u>mo</u><br>e existing point of diver | re than 300  | 13h If th      | e propose               | d point of d              | iversion v           | will be re             | located v          | within a 300                           |
|      | a topographic ma       | ap or aeria                           | l photograph.  For g  | roundwater   | foot           | radius of               | the existing              | point of a           | diversion              | i, indicate        | e its location                         |
|      | sources, show all      | wells (includ                         | ling domestic) within or<br>rsion and the names a           | ne-half mile | on t           | the diagrar             | n shown ab<br>ne proposed | ove in re            | elation to             | the exis           | ting point o                           |
|      | addresses of the       | owners. For                           | surface water source:                                       | s, show the  | with           | nin the circ            | de shown a                | bove. (P             | LEASE                  | NOTE:              | The "X" ir                             |
|      | names and add          | resses of                             | the landowner(s) one<br>ile upstream from yo                | e-half mile  | cen            |                         | diagram a<br>oint of dive |                      | epresen                | its the            | presently                              |
|      | lines                  | Olic-Hall III                         | no upaneam nom yo   | a property   | aut            | pt                      | J OI GIVE                 | . 5.5)               |                        |                    |  |

lines

| <ol> <li>If the proposed groundwater point of diversion is 300 or fewer feet fro</li> </ol>  | m the existing point of diversion, complete the following:  |                      |
|--|---|----------------------|
| (a) Does the undersigned represent all owners of the currently author    Yes   |   |                      |
| (b) Will the ownership interest of any owner of the currently authori<br>affected if this application is approved as requested?<br>☐ Yes ☐ No ☐ (If yes, all owners must sign this appli   |   | <del>rsely</del>     |
| (c) If this application is not approved expeditiously, will there be substituted by the substitution of th |   |                      |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).   | groundwater change in point of diversion greater than 30 of the currently authorized place of use, or their duly auth                   | )0 feet,<br>norized  |
| I hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authori their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.   | ized agent of the owner(s) to make this application pertains. I further verify that the stater  | ion on               |
| Dated at, Kansas, this   | 244 day of March , 20 2   | 5.                   |
| J-//1  |   |                      |
| Justin Jacks - Many fet  | (Spouse)  |                      |
| (Please Print)   | (Please Print)  |                      |
| (Owner)  | (Spouse)  |                      |
| (Please Print)   | (Please Print)  |                      |
| (Owner)  | (Spouse)  |                      |
| (Please Print)   | (Please Print)  |                      |
| State of Kansas Scholard Ss  |   |                      |
| I hereby certify that the foregoing application was signed in r of   | my presence and sworn to before me this $24^{tl}$   | L day                |
| NOTARY F   | PUBLIC - State of Kansas THI NGOC TRUONG Aprires (SK) 2012 Notary Public  |                      |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the ap the appropriate fee must be paid.   | of the applicable portions of the application form must be comple<br>ppropriate owners' must be affixed to the application and notarize | eted with<br>ed; and |
| FEE SCHEDL   | <u>JLE</u>  |                      |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departmeter (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use   | er this section shall be accompanied by the application fee<br>ent of Agriculture<br>\$10<br>t\$20                                      | 00                   |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| orov<br>With                               | risions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i><br>In the exception of those conditions expressly contained herein   | Bb, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions an   |
|--|---|---|
| imit                                       | ations of File No. <u>10,806</u>  |   |
|  | diversion authorized under the above-referenced file numb   |   |
|  | the topographic map accompanying the application to char  | norized place(s) of use shall be located substantially as shown c<br>nge the place of use.  ⊠ Applicable  □ Not Applicable  |
| 3.   | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.   Applicable   | ts and shall be limited to the same source or sources of water ay this summary order shall be located within a <b>foo</b> e      Not Applicable   |
| 4.   | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application.   | ly corrected to be more accurately described using the Glob ☐ Applicable ☒ Not Applicable   |
| 5.   | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☒ No   | pe located more than <u></u> feet from the previous of Applicable   |
| 6.   | As required by K.A.R. 5-3-5d, if the works for diversion is a woor other device suitable for making water level measuremer K.A.R. 5-6-13. ☐ Applicable ☒ Not Applicable   | ell with a diversion rate of 100 gallons per minute or more, a tub<br>nts shall be installed, operated and maintained in accordance wi  |
| 7.   | December 31, 2025, or before the first use of water, whiche   | perly install an acceptable water flow meter on or before<br>ever occurs first. The water flow meter shall be installed, operate<br>5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.F<br>ding of the water flow meter and the total quantity of water diverted<br>of of each calendar year.  |
| 8.   | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20— the application for diversion has been completed, on the form provided by ☐ Applicable ☐ Not Applicable   | e completed on or before December 31, 20, or within and shall notify the Chief Engineer that construction of the works the Chief Engineer, as required by K.A.R. 5-8-4e.  |
| 9.   | The completed well log shall be submitted with the requi  | red notice.   Applicable   Not Applicable   |
| 10.  | with an in-line automatic quick-closing check valve capab   | oreign substance will be injected into the water shall be equippe<br>ble of preventing pollution of the source of the water supply. Th<br>in accordance with K.A.R. 5-3-5c. ⊠ Applicable □ Not Applicab   |
| 11.  | Additional Conditions are attached.   |   |
| 12.  | water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promu-  | .R. 5-5-14, all of the owners of the authorized place(s) of use per are responsible for compliance with its terms, conditions are mary Order, and with applicable provisions of the <i>Kansas Wat</i> ligated thereunder. Failure to comply with these provisions materially and/or the suspension or revocation and dismissal of the suspension or revocation. |
|  | Administrative Appeal and Effective Date of Order   | FOR OFFICE USE ONLY   |
| Eng  | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,<br>may request an evidentiary hearing before the Chief<br>lineer or request administrative review by the Secretary of<br>iculture. A request for hearing by the Chief Engineer must be   | APPLICATION APPROVED AND SUMMARY ORDER ISSUED   |
| filed<br>adn<br>day<br>revi<br>File<br>Lec | I within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may | By:   |
| pre  | clude review under the Kansas Judicial Review Act.  | State of Kansas ) ) SS  |
|  | For Use by Register of Deeds  | County of)  |
|  |   | Acknowledged before me on   |
|  |   | by  |
|  |   | Signature:  |
|  |   | Signature:Notary Public   |
|  |   | My commission expires:(Notary Seal)   |
|  |   | (Notary Seal)   |



## Legend

- Water Appropriations
- **Authorized Point of Diversion**
- Section Corner
- Section Line
- Authorized Place of Use
- Proposed Place Of Use

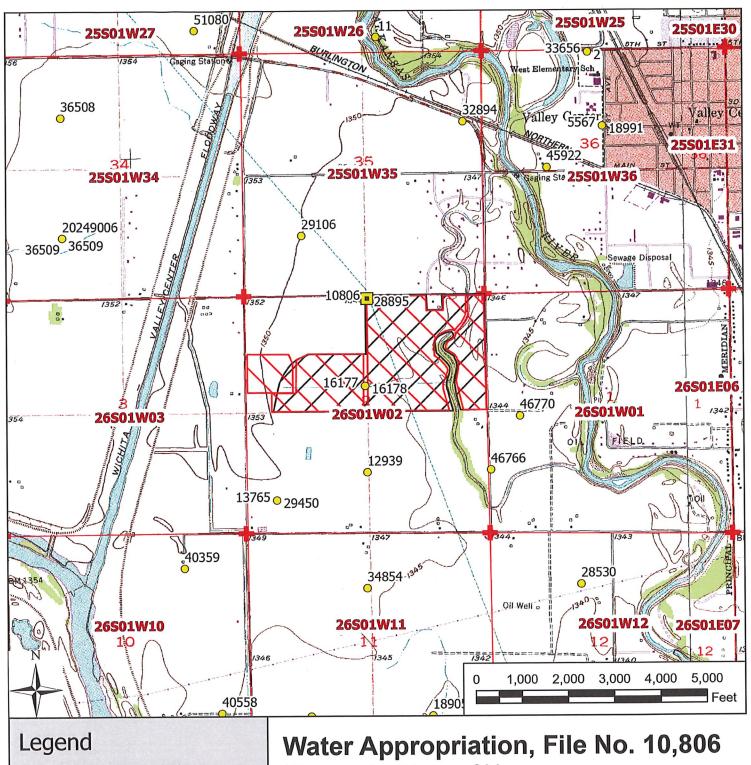
## Water Appropriation, File No. 10,806

Change in Place of Use 02-26-01W // Sedgwick County

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

Signature / Date

JNE/SFFO 1:12,000 scale



- Water Appropriations
- Authorized Point of Diversion
- Section Corner
- Section Line
- Authorized Place of Use
- Proposed Place Of Use

Change in Place of Use 02-26-01W // Sedgwick County

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

03/24/2025 02/03/2025 INE/SEE

Signature / Date

02/03/2025 JNE/SFFO 1:24,000 scale