

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

51403

File Number
This item to be completed by the Division of Water Resources.

WATER RESOURCES RECEIVED

JAN 22 2025

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

KS DEPT OF AGRICULTURE
3:46 PM

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Stutzman Greenhouse, Inc. - Attn: Ben Miller
Address: 6709 W. HWY 61
City: Hutchinson State KS Zip Code 67501
Telephone Number: (620) 662-0559

2. The source of water is: [] surface water in (stream)
OR [x] groundwater in Arkansas River Basin (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 5 acre-feet OR gallons per calendar year, to be diverted at a maximum rate of 50 gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

- 4. The water is intended to be appropriated for (Check use intended):
(a) [] Artificial Recharge (b) [] Irrigation (c) [] Recreational (d) [] Water Power
(e) [x] Industrial (f) [] Municipal (g) [] Stockwatering (h) [] Sediment Control
(i) [] Domestic (j) [] Dewatering (k) [] Hydraulic Dredging (l) [] Fire Protection
(m) [] Thermal Exchange (n) [] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 2 GMD 2 Meets K.A.R. 5-3-1 (YES/NO) Use IND Source G/S County RN By KJN Date 1/24/25
Code R9H Fee \$ 200 TR # Receipt Date 1/22/2025 Check # 51994

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5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the SE quarter of the NW quarter of the NW quarter of Section 6, more particularly described as being near a point 4447 feet North and 4476 feet West of the Southeast corner of said section, in Township 24 South, Range 6W East/West (circle one), Reno County, Kansas.
Geo Center

(B) One in the SE quarter of the NW quarter of the NW quarter of Section 6, more particularly described as being near a point 4514 feet North and 4539 feet West of the Southeast corner of said section, in Township 24 South, Range 6W East/West (circle one), Reno County, Kansas.
North Well

(C) One in the SE quarter of the NW quarter of the NW quarter of Section 6, more particularly described as being near a point 4380 feet North and 4412 feet West of the Southeast corner of said section, in Township 24 South, Range 6W East/West (circle one), Reno County, Kansas.
South Well

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

Stutzman Greenhouse, Inc., 6709 W. HWY K61, Hutchinson, KS 67501, (620) 662-0559
(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 09-09, 2024, *Barry Miller*
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of Battery of 2 Wells
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) 2/27/1992 & 1/10/1996. Approved by Water Permit No. 46228 on 6/30/2006
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be as soon as possible
(Mo/Day/Year)

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9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
 Yes No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? Yes No

- If yes, show the Water Structures permit number here NA
- If no, explain here why a Water Structures permit is not required NA

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

Water Rights Nos. 46227, 46228, and 46229 all have identical Place of Use overlap with this

application, also this application will overlap No. 46228 PD. This application is to increase the

quantity to the maximum small use quantity of 15 AF with Water Right No. 46228. Rate to be limited to

50 GPM combined with No. 46228 . Pending Applications that overlap No. 46227 & 46229 PDs

will also have identical place of use overlap with this application.

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from: Test holes Well as completed Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled		2/27/1992	1/10/1996	
Total depth of well		60 ft	60 ft	
Depth to water bearing formation		21 ft	18 ft	
Depth to static water level		34 ft	34 ft	
Depth to bottom of pump intake pipe		unknown	unknown	

14. The relationship of the applicant to the proposed place where the water will be used is that of owner
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):
Stutzman Greenhouse, Inc., 6709 W. HWY K61, Hutchinson, KS 67501, (620) 662-0559
(name, address and telephone number)
BHM Holdings, LLC, 3317 N. North Shore Ct., Wichita, KS 67205, (620) 662-0559
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Hutchinson, Kansas, this 09 day of September, 2024.
(month) (year)

B. J. Miller
(Applicant Signature)

By _____
(Agent or Officer Signature)

(Agent or Officer - Please Print)

Assisted by B. Barton GMD2/Hydrogeologist Date: 07/09/2024
(office/title)

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FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250	\$200.00
More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

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**INDUSTRIAL USE
SUPPLEMENTAL SHEET**

File No. _____

Name of Applicant (Please Print): Stutzman Greenhouse, Inc. (Attn: Ben Miller)

1. Please describe type of industry or product produced: Greenhouse and plant growing operation

Standard Industrial Classification Code Number: 0181

2. Please complete the following table to show your past and present water requirements:

PAST PRODUCT PRODUCTION AND WATER DIVERTED, IF APPLICABLE

LAST 5 YEARS	AMOUNT OF PRODUCT	WATER DIVERTED (GALLONS)	GALLONS PER PRODUCT PER DAY
5 years ago	720,000 Plants	3,260,000	8,932
Last year	686,100 Plants	3,260,000	8,932
Present year	716,666 Plants	2,700,000 as of 8/1	11,538 as of 8/1

3. Please complete the following table to show your future water requirements:

ESTIMATED FUTURE PRODUCT PRODUCTION AND WATER DIVERTED

NEXT 5 YEARS	AMOUNT OF PRODUCT	WATER TO BE DIVERTED (GALLONS)	GALLONS PER PRODUCT PER DAY
Year 1	752,499	4,887,765	13,391
Year 2	790,123	4,887,765	13,391
Year 3	813,826	4,887,765	13,391
Year 4	838,240	4,887,765	13,391
Year 5	863,387	4,887,765	13,391

Number of days of operation of the industry per year is ~365 days.

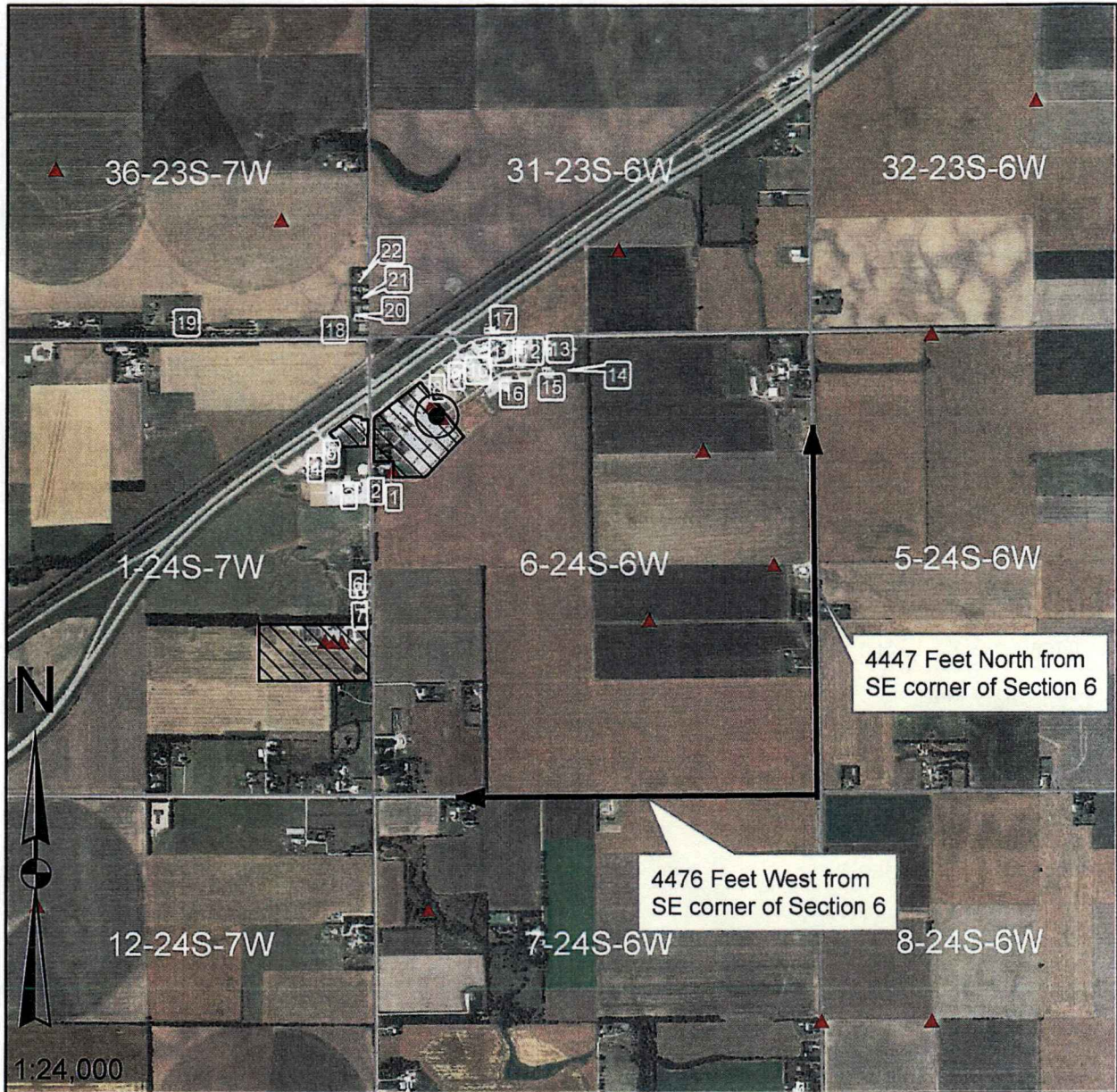
Please attach any tables, curves or additional information showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6	24S	7W						12	5										17
1	24S	7W	2.7																22.7

You may attach any additional information you believe will assist in informing the Division of the need for your request.

Application Map - File No. _____



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

B. J. Miller
Signature

09-09-2024
Date

- New Application**
- Application No. _____ To Change:**
 - Point of Diversion
 - Place of Use
 - Use Made of Water
 - Proposed Point of Diversion
 - Existing Points of Diversion
 - Proposed Place of Use
 - Authorized Place of Use

Water wells within 1/2 mile of proposed point of diversion include: (type use, owner, address)

- 1) See attached sheet for details
- 2) **WATER RESOURCES RECEIVED**
- 3) **JAN 22 2025**

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Well owners within ½ mile

- 1) Industrial Well Water Right No. 46229 – Applicant's
Stutzman Greenhouse – Attn: Ben Miller
6709 W. HWY 61
Hutchinson, KS 67505
- 2) Domestic Well
Vernon J. Miller Rev. Trust
5002 S. Dean Rd.
Hutchinson, KS 67501
- 3) Domestic Well
Center Amish Mennonite Church c/o Keith Miller
7611 W. Morgan Ave.
Hutchinson, KS 67501
- 4) Domestic Well
Nisly & Company Real Estate, LLC
P.O. Box 93
Partridge, KS 67566
- 5) Domestic Well
D & K Properties of Kansas, LLC
6803 W HWY 61
Hutchinson, KS 67501
- 6) Domestic Well
Nathan L. & Marjean K. Nisly
5307 S. Dean Rd.
Hutchinson, KS 67501
- 7) Domestic Well
Melvin H. & Clara Mae Nisly
5217 S. Dean Rd.
Hutchinson, KS 67501-9104
- 8) Domestic Well
Galen & Lori Ropp
3720 Pleasant Grove Rd.
Croton, KY 42217
- 9) Domestic Well
Austin & Linda Miller
5916 W. Trail West Rd.
Hutchinson, KS 67501
- 10) Domestic Well
Reno Fabricating & Sales, Inc.
6401 W. Morgan Ave.
Hutchinson, KS 67501
- 11) Domestic Well
Ehling Custom Mills, Inc.
6311 W. Morgan Ave.
Hutchinson, KS 67501
- 12) Domestic Well
Quality Body Shop, Inc.
6209 W. Morgan Ave.
Hutchinson, KS 67501-9652

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- 13) Domestic Well
Conrad D. & Lydia A. Miller
12815 S. Broadway St.
Arlington, KS 67514-9461
- 14) Domestic Well
Marvin Yutzy
18601 W. Arlington Rd.
Arlington, KS 67514
- 15) Domestic Well
Reno Co. Fire District #8 c/o of Bill Guy
206 W. 1st Ave.
Hutchinson, KS 67501
- 16) Domestic Well
Raymond E. & Alta Mae Yutzy Living Trust
6019 W. Mills Ave.
Hutchinson, KS 67501
- 17) Domestic Well
Peoples Band and Trust Company
P.O. Box 1169
McPherson, KS 67460-1169
- 18) Domestic Well
Charles Kauffman
7000 W. Morgan Ave.
Hutchinson, KS 67501
- 19) Domestic Well
Kenneth L. & Sharon R. Kauffman
7116 W. Morgan Ave.
Hutchinson, KS 67501
- 20) Domestic Well
Dave & Arlene King
4505 S. Dean Rd.
Hutchinson, KS 67501-9134
- 21) Domestic Well
Orville D. & Mary Jane Miller
4415 S. Dean Rd.
Hutchinson, KS 67501
- 22) Domestic Well
Rodney D. & Karen S. Truitt
4407 S. Dean Rd.
Hutchinson, KS 67501-9135

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WATER WELL RECORD Form WWC-5 KSA 82a-1212

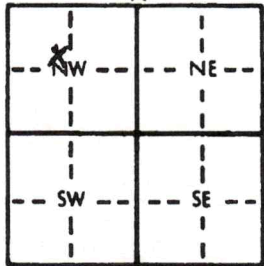
LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 6 Township Number T 24 S Range Number R 6 E(N)
 County: Reno

Distance and direction from nearest town or city street address of well if located within city?

3 mi NE of Partridge

WATER WELL OWNER: Stutzman Green House
 #, St. Address, Box #: 6709 W Hwy 61
 City, State, ZIP Code: Hutch, KS 67501
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITHIN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: _____ ft.



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr 2-27-92
 Pump test data: Well water was 35 ft. after 1 hours pumping 30 gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 1 1/8 in. to 64 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 8 in. to 40 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: 2 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 23 ft. to 64 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Spacing Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? NE How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>21</u>	<u>Br. Clay</u>			
<u>21</u>	<u>64</u>	<u>Sand & Ss Gravel</u>			

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 JAN 22 2025
 KS DEPT OF AGRICULTURE

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-27-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 5-31-92
 for the business name of Miller Drilling by (signature) Eg muller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SE 1/4 NW 1/4 NW 1/4	6	T 24 S	R 6 E(W)

Distance and direction from nearest town or city street address of well if located within city?

3 1/2 mi NE of Partridge

WATER WELL OWNER: Stutzman Greenhouse	Board of Agriculture, Division of Water Resource Application Number:
R#, St. Address, Box #: 6709 W Hwy 61	
City, State, ZIP Code: Hutch, KS 67501	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:	
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.	WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr 1-10-96
	Pump test data: Well water was 37 ft. after 1 hours pumping 20 gpm	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 9 in. to 64 ft., and in. to ft.	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Greenhouse	Was a chemical/bacteriological sample submitted to Department? Yes..... No X ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes X No	

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 6 in. to 40 ft., Dia	Blank casing height above land surface 12 in., weight	Blank casing lbs./ft. Wall thickness or gauge No. 160	Threaded
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
3 Green or perforation openings are:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

GREEN-PERFORATED INTERVALS:	From 40 ft. to 60 ft., From	ft. to	ft. to
GRAVEL PACK INTERVALS:	From 23 ft. to 64 ft., From	ft. to	ft. to

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 3 ft. to 23 ft., From	ft. to	ft. to	ft. to	ft. to
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? NE				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Gr Clay			
5	18	B+ Clay			
18	38	F-M Sand			
38	64	Sand + sm Gravel			

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KS DEPT OF AGRICULTURE

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-10-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **447**. This Water Well Record was completed on (mo/day/yr) **1-19-96**. Under the business name of **Miller Drilling** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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09-09-24

(Date)

Kansas Department of Agriculture
Division of Water Resources
Earl D. Lewis, Jr., Chief Engineer
1320 Research Park Drive
Manhattan, Kansas 66502

Re: Application
File No. _____

Minimum Desirable Streamflow

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Ben J. Miller
Signature of Applicant

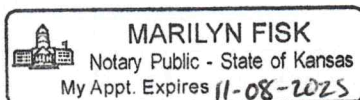
State of Kansas)
County of Leano) ss

Ben J. Miller
(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 9th day of September, 2024.

Marilyn Fisk
Notary Public

My Commission Expires:



JAN 6 1998

**MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN
APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT
TO APPROPRIATE WATER FOR BENEFICIAL USE**

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

WATER RESOURCES RECEIVED

DOMESTIC WATER WELL OWNER
WATER WELL SPACING CONSENT FORM
K.A.R. 5-22-2(e)(4)

JAN 22 2025

KS DIVISION OF WATER RESOURCES

I, Galen & Lori Ropp, own domestic wells at 6503 W. Morgan Ave.,
Name Domestic Water Well Owner Address
Hutchinson, KS, 67501,
City State Postal Code Telephone

to supply water for domestic needs and use. That said water well was drilled and constructed on / / .
MM DD YY

I understand and acknowledge that Stutzman Greenhouse, Inc. has either filed a change in
Applicant Name
point of diversion application on existing water permit # or new application # not known
for a water permit to withdraw or appropriate groundwater for non-domestic beneficial use.

That the application described the location of a proposed non-domestic water well or water well battery in the SE 1/4 NW 1/4 NW 1/4 of Section 6, Township 24 South, Range 6 West, Reno County, and will allow the withdrawal of 5 acre-feet per year at 50 gallons per minute for industrial use.

The applicant has informed me that the proposed non-domestic water well or water well battery is within the minimum required spacing interval of 660 or 960 feet, respectively, of my domestic well.

Having full knowledge of the above and without waiving any right to file an impairment complaint with the Chief Engineer, Division of Water Resources, I grant my permission to locate said well or well battery less than the minimum required spacing interval from my domestic well.

Dated at Hutchinson, Kansas, this 39th day of August 2024.

Signed by: Lochay, Kelly - Midwest Dairy Supply
Domestic Well Owner
Tenant of Galen + Lori Ropp

Witnessed by: Ben N. Miska
Address: 6709 W Highway 61
Hutchinson
Telephone: 620 667-0559

WATER RESOURCES RECEIVED

DOMESTIC WATER WELL OWNER WATER WELL SPACING CONSENT FORM

JAN 22 2025

K.A.R. 5-22-2(e)(4)

KS DEPT OF AGRICULTURE

I, Ehling Custom Mills, Inc., own domestic wells at 6311 W. Morgan Ave., Hutchinson, KS, 67501

to supply water for domestic needs and use. That said water well was drilled and constructed on MM/DD/YY

I understand and acknowledge that Stutzman Greenhouse, Inc. has either filed a change in point of diversion application on existing water permit # or new application #not known for a water permit to withdraw or appropriate groundwater for non-domestic beneficial use.

That the application described the location of a proposed non-domestic water well or water well battery in the SE 1/4 NW 1/4 NW 1/4 of Section 6, Township 24 South, Range 6 West, Reno County, and will allow the withdrawal of 5 acre-feet per year at 50 gallons per minute for industrial use.

The applicant has informed me that the proposed non-domestic water well or water well battery is within the minimum required spacing interval of 660 or 960 feet, respectively, of my domestic well.

Having full knowledge of the above and without waiving any right to file an impairment complaint with the Chief Engineer, Division of Water Resources, I grant my permission to locate said well or well battery less than the minimum required spacing interval from my domestic well.

Dated at Hutchinson, Kansas, this 23 day of August 20 24.

Signed by: Ehling Custom Mills by Della Ehling Domestic Well Owner

Witnessed by: Ben H. Muelle

Address: 6409 W Highway 61 Hutchinson, KS

Telephone: 620 662-0559

WATER RESOURCES RECEIVED

DOMESTIC WATER WELL OWNER
WATER WELL SPACING CONSENT FORM
K.A.R. 5-22-2(e)(4)

JAN 22 2025

KS DEPT OF AGRICULTURE

I, Austin & Linda Miller, own domestic wells at 6411 W. Morgan Ave.,
Name Domestic Water Well Owner Address
Hutchinson, KS, 67501,
City State Postal Code Telephone

to supply water for domestic needs and use. That said water well was drilled and constructed on / / .
MM DD YY

I understand and acknowledge that Stutzman Greenhouse, Inc. has either filed a change in
Applicant Name
point of diversion application on existing water permit # or new application # not known
for a water permit to withdraw or appropriate groundwater for non-domestic beneficial use.

That the application described the location of a proposed non-domestic water well or water well battery in the SE 1/4 NW 1/4 NW 1/4 of Section 6, Township 24 South, Range 6 West, Reno County, and will allow the withdrawal of 5 acre-feet per year at 50 gallons per minute for industrial use.

The applicant has informed me that the proposed non-domestic water well or water well battery is within the minimum required spacing interval of 660 or 960 feet, respectively, of my domestic well.

Having full knowledge of the above and without waiving any right to file an impairment complaint with the Chief Engineer, Division of Water Resources, I grant my permission to locate said well or well battery less than the minimum required spacing interval from my domestic well.

Dated at Hutchinson, Kansas, this 9th day of September, 2024.

Signed by: *Austin Miller*
Domestic Well Owner

Witnessed by: *Ben H. Miller*

Address: 6709 W. Hiway 61
Hutchinson, KS

Telephone: 620 662-0559

WATER RESOURCES RECEIVED

JAN 22 2025

KS DEPT OF AGRICULTURE

DOMESTIC WATER WELL OWNER
WATER WELL SPACING CONSENT FORM
K.A.R. 5-22-2(e)(4)

I, Reno Fabricating & Sales, Inc, own domestic wells at 6410⁰¹ W. Morgan Ave.,
Name Domestic Water Well Owner Address
Hutchinson, KS, 67501,
City State Postal Code Telephone

to supply water for domestic needs and use. That said water well was drilled and constructed on MM / DD / YY.

I understand and acknowledge that Stutzman Greenhouse, Inc. has either filed a change in
Applicant Name
point of diversion application on existing water permit # or new application # not known
for a water permit to withdraw or appropriate groundwater for non-domestic beneficial use.

That the application described the location of a proposed non-domestic water well or water well battery in the SE 1/4 NW 1/4 NW 1/4 of Section 6, Township 24 South, Range 6 West, Reno County, and will allow the withdrawal of 5 acre-feet per year at 50 gallons per minute for industrial use.

The applicant has informed me that the proposed non-domestic water well or water well battery is within the minimum required spacing interval of 660 or 960 feet, respectively, of my domestic well.

Having full knowledge of the above and without waiving any right to file an impairment complaint with the Chief Engineer, Division of Water Resources, I grant my permission to locate said well or well battery less than the minimum required spacing interval from my domestic well.

Dated at Hutchinson, KS, Kansas, this Aug day of 24 20 24.

Signed by: Norman Stutzman
Domestic Well Owner

Witnessed by: Ben H. Miller
Address: 6709 W Highway 61
Hutchinson, KS
Telephone: 620662-0559

WATER RESOURCES RECEIVED

JAN 22 2025

KS DEPT OF AGRICULTURE

DOMESTIC WATER WELL OWNER
WATER WELL SPACING CONSENT FORM
K.A.R. 5-22-2(e)(4)

I, Raymond E. & Alta Mae Yutzy Living Trust, own domestic wells at 6309 Pleasantview Rd.,
Name Domestic Water Well Owner Address
Hutchinson, KS, 67501,
City State Postal Code Telephone

to supply water for domestic needs and use. That said water well was drilled and constructed on MM / DD / YY.

I understand and acknowledge that Stutzman Greenhouse, Inc. has either filed a change in
Applicant Name
point of diversion application on existing water permit # or new application # not known
for a water permit to withdraw or appropriate groundwater for non-domestic beneficial use.

That the application described the location of a proposed non-domestic water well or water well battery in the SE 1/4 NW 1/4 NW 1/4 of Section 6, Township 24 South, Range 6 West, Reno County, and will allow the withdrawal of 5 acre-feet per year at 50 gallons per minute for industrial use.

The applicant has informed me that the proposed non-domestic water well or water well battery is within the minimum required spacing interval of 660 or 960 feet, respectively, of my domestic well.

Having full knowledge of the above and without waiving any right to file an impairment complaint with the Chief Engineer, Division of Water Resources, I grant my permission to locate said well or well battery less than the minimum required spacing interval from my domestic well.

Dated at Hutchinson, Ks, Kansas, this Aug day of 24 20 24.

Signed by: Raymond Yutzy
Domestic Well Owner

Witnessed by: Ben H. Miller

Address: 6709 W Highway 61
Hutchinson Ks.

Telephone: 620 662-0559

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

January 24, 2025

STUTZMAN GREENHOUSE INC- Attn: BEN MILLER
6709 W HWY 61
HUTCHINSON KS 67501

RE: Application, File No(s). **51403**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser
New Applications Lead
Water Appropriation Program