Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

TO: HEADQUARTERS
RE Vested Right; Water Right; Appropriation of Water; Application File No(s). <u>PL-1/2; PL-7-D2; 219; 1970; 3,130;</u> County <u>PL</u> Enclosed are the following checked items: <u>30,902; 31,404; 3544</u> AFIR Full Partial Inspection Return to Field Office Proposed Certificate to deliver to Certificate Unit
Meter Order: GMD#4 Lower Smoky A Compliance Check Inspection on Other Meter Install New App Chg App Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files
 An application and judgment sheet with recommendation. A memorandum dated A request for an extension of time to perfect or complete. A verified report. A closure request. A field investigation report. Notice of Non-Compliance
Violation Date An ownership change (name(s) and address(es) below).
A copy of an <u>Approval</u> to Change the place of use and/or point of diversion, Filing Fee attached.
 An Advanced copy of a change application and the filing fee, to be processed at the field office. #.023311 # 3,400.00 An original field office change <u>application</u> and the filing fee needing headquarters office review and further processing.
Other:
Valua Stant 10.2714
Water Commissioner Date



David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner



Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback, Governor

October 28, 2016

Steven Cox 1472 Hwy 383 Long Island, KS 67647

Re: Vested Right, File Nos. PL-16 & PL-17.D2, and Water Right File Nos. 219; 1,970; 3,130; 4,005; 4,304; 7,947; 8,203; 26,865; 27,754; 30,902; 31,484; & 35,648

Dear Mr. Cox:

This is to advise you that Terry Nelson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers. For file numbers PL016, 219 and 3,130, the point(s) of diversion are also proposed to be moved.

You are notified of these proposed changes so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

You can find the complete applications posted by water right file number as referenced above at <u>www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</u> Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Kelly C. Stewart Water Commissioner

KCS:rfh pc: Jerry Cox Clint & Corinne Cox Brad & Ann Cox Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner Kansas Department of Agriculture Division of Water Resources

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October 28, 2016

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October 28, 2016

Clint & Corinne Cox 306 Wheeling Ave. Long Island, KS 67647

Re: Vested Right, File Nos. PL-16 & PL-17.D2, and Water Right File Nos. 219; 1,970; 3,130; 4,005; 4,304; 7,947; 8,203; 26,865; 27,754; 30,902; 31,484; & 35,648

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Kelly C. Stewart Water Commissioner

KCS:rfh pc: Steven Cox Jerry Cox Brad & Ann Cox Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner



Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback, Governor

October 28, 2016

Brad & Ann Cox 1439 W. Granite Rd. Long Island, KS 67647

Re: Vested Right, File Nos. PL-16 & PL-17.D2, and Water Right File Nos. 219; 1,970; 3,130; 4,005; 4,304; 7,947; 8,203; 26,865; 27,754; 30,902; 31,484; & 35,648

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Sincerely,

fally a to

Kelly C. Stewart Water Commissioner

KCS:rfh pc: Steven Cox Clint & Corinne Cox Jerry Cox Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. *Call for address:*

28

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stocktori -- (785) 425-6787 Garderi City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. RECEIVED

eby made for	approval	af the C										00	T 27	2016
		or the C	Chief E	nginee	er to ch	ange t	the (ch	eck on	e or b	oth):		Stock	J. J	eld Office
	\boxtimes	Place o	f Use		\boxtimes	Point	of Dive	rsion			D	vision	of Wat	er Resource
ight which is t	the subject	t of this	applic	ation i	n acco	rdance	e with t	he cor	dition	s desci				
oply is:		Ground	water		\boxtimes	Surfac	ce wate	er						
ss of Applican	nt: <u>Nelsor</u>	Farms	Inc.											
Island, KS 6	37647													
(785)854-761	1			Email	addres	ss: <u>ter</u>	rynels	on@ru	raltel.	net				
ss of Water Us	lse Corres	ponder	nt: Nel	son Fa	irms In	C.								
Island, KS 6	37647													
(785)854-761	1			Email	addres	ss: <u>ter</u>	rynelso	on@ru	raltel.	net				
thorized place	e of use is	:												
- NAME: Ne	elson Far	ms Inc.												
DDRESS: 13	361 W Gr	anite Ro	Long	Island	, KS	6 764 7								
in one landown	er, attach	suppleme	ental sh	eets as	neces	sary.)								
NE%	4		NV	N1/4			SV	11/4			SE	1/4		TOTAL
NE1/4 NW1/4 S	SW1/4 SE1/	NE ¹ / ₄	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE1/4	ACRES
												1	13	14
28 38	40 40	33	31	31	40					40	34	28	34	417
				39	7	19	18	17	27					127
	NW1/4	NW¼ SW¼ SE¼	NW% SW% SE% NE%	NW% SW% SE% NE% NW%	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ 38 40 40 33 31 31	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ 38 40 40 33 31 31 40	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ 38 40 40 33 31 31 40	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ 38 40 40 33 31 31 40	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SW¼ SU¼ SU¼ <td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NU¼ SW¼ SE¼ NU¼ SW¼ SE¼ NU¼ SW¼ SE¼ SU¼ SU¼<td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SU¼ SE¼ NE¼ 38 40 40 33 31 31 40 </td><td>NW% SW% SE% NE% NW% SW% SE% NW% SW%<td>NW¼ SW¼ SE¼ NE½ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SW¼ SU¼ SU¼<td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ SE¼ NU¼ SU¼ SU¼ SE¼ SU¼ SU¼</td></td></td></td>	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NU¼ SW¼ SE¼ NU¼ SW¼ SE¼ NU¼ SW¼ SE¼ SU¼ SU¼ <td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SU¼ SE¼ NE¼ 38 40 40 33 31 31 40 </td> <td>NW% SW% SE% NE% NW% SW% SE% NW% SW%<td>NW¼ SW¼ SE¼ NE½ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SW¼ SU¼ SU¼<td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ SE¼ NU¼ SU¼ SU¼ SE¼ SU¼ SU¼</td></td></td>	NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SU¼ SE¼ NE¼ 38 40 40 33 31 31 40	NW% SW% SE% NE% NW% SW% SE% NW% SW% <td>NW¼ SW¼ SE¼ NE½ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SW¼ SU¼ SU¼<td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ SE¼ NU¼ SU¼ SU¼ SE¼ SU¼ SU¼</td></td>	NW¼ SW¼ SE¼ NE½ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SW¼ SU¼ SU¼ <td>NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ SE¼ NU¼ SU¼ SU¼ SE¼ SU¼ SU¼</td>	NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NW¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ NE¼ NU¼ SW¼ SE¼ SE¼ SE¼ NU¼ SU¼ SU¼ SE¼ SU¼ SU¼

(If there is more than one landowner, attach supplemental sheets as necessary.)

						NE	1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE ¹ / ₄	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES		
28	1S	20W															1	13	14		
33	1S	20W	28	38	40	40	33	31	31	40					40	34	28	34	417		
34	1S	20W	-						39	7	19	18	17	28		17.5	22.5		168		

5.	Presently authorized point	nt of diversion:				
	One in the CE	Quarter of the	NE	Quarter of the	SW	Quarter
	of Section 33	, Township	1	South, Range	20	WEST,
	in Phillips	County, Kansas, 1,980	feet Nort	h 2,705 feet West o	f Southeast corne	r of section.
		Authorized Quantity				
1		er ID No. 1 GP				
		changed 🛛 This point will				
		ion: (Complete only if chang				
		Quarter of the			SW	Quarter
	of Section 33	, Township	1	South, Range	20	WEST,
	in Phillips	County, Kansas, 834	feet Nort	h 3.511 feet West o	f Southeast corne	of section.
		m Proposed Quantity				
		I Well Geo Center List o				
-	mawhanee	-		<u> </u>		
6. L	Presently authorized point	nt of diversion:*				
		Quarter of the	SE	Quarter of the	SW	Quarter
		, Township				
	in Phillips	County, Kansas, 990	feet Nort	h 3.365 feet West o	f Southeast corne	er of section.
		om Authorized Quantity				
		er ID No. <u>16</u> GP				
		changed I This point will				
		ion: (Complete only if chance	-		longer he used	
	of Section	Quarter of the , Township		South Bange		WEST
		County, Kansas,				
		Proposed Quantity				
L		Well Geo Center List o	iner water	rights that will use this point	nu	
7.		int of diversion? <u>Creating one</u> so they can be operated		If the proposed point of diver- feet of the existing point of the diagram below in relatio (PLEASE NOTE: The ") represents presently auth	diversion, indicate n to the existing po (" in center of c orized point of div	e its location o bint of diversion diagram below
8.	If a well, is the test hole log	attached? 🗌 Yes 🛛 No				00
9.	When do you propose diversion?	to complete the new point	of	50 - +		50
	already complete.			50 E .	=	
4.0	In the second se			F		-
10.	If the point of diversion is a			West 0 - 111 111	X	O East
	(a) What are you going to a	do with the old well?		F		1
	n/a			E		1
				50 - +	_ + _	- 50
	(b) When will this be done	? <u>n/a</u>		E	- - -	-
					TILIIII]
11.	Groundwater Manageme attached? Yes		ion	100 50 Scale	0 50 1 South : 1" = 100 '	100
12.	Assisted by <u>DLM-STKFO</u>			If the proposed point of div 100 feet but within 1320 diversion, attach a topogr For groundwater sources, s within one-half mile of the p names and mailing address	feet from the exaphic map or aer show all wells (inclu- proposed point of d sses of the owner	xisting point rial photograp uding domest liversion and the s. For surfaction
				water sources, show the landowner(s) one-half mile upstream from your propert	e downstream and	dresses of t

- 14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
 - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application? X Yes No No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested? Yes
 - No No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety? 1 Yes No No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated an Long Island, Kansas, this Melson Fue Nelson Iquing Inc (Please Print)	24 day of Octo Bell, 20/6. M. Lerry (Spouse) (Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Phillips SS	
I hereby certify that the foregoing application was signed in my	KAY L LEE State of Kansas, of Land Card Card Card Card Card Card Card Car
My Commission Expires <u>4-5-18</u>	Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

(1)	Application to change a point of diversion 300 feet or less	\$100
(2)	Application to change a point of diversion more than 300 feet	\$200
(3)	Application to change the place of use	\$200

RECEIVED

OCT 27 2016

Page 3

Stockton Field Office **Division of Water Resources**

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et.seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 3130

- 1. A change application was received on ______ requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ______ foot radius of the authorized point(s) of diversion. Applicable

- 6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20_____, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
- 7. Installation of the works for diversion of water shall be completed on or before December 31, 20_____, or within any authorized extension of time. By March 1, 20_____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
- 8. The completed well log shall be submitted with the required notice.

 Applicable

 Not Applicable

 Not Applicable
- All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
- 10. Additional Conditions are attached.
 Yes No
- 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15th day after the date shown on the Certificate of Service.

For Use by Register of Deeds

FOR OFFICE USE ONLY <u>APPLICATION APPROVED AND</u> <u>SUMMARY ORDER ISSUED</u>

By: Duly Authorized Design	ee of the Chief Engineer
(Print Name): Division of Water Resources - K	ansas Department of Agriculture
Date of Issuance:	
State of Kansas)) SS
County of))
Acknowledged before me on	
by	
Signature:	
	Notary Public

My commission expires:

(Notary Seal)

DWR 1-121 (Revised 06/16/2014)

File No. 3130

RECEIVED

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 3130 MAKE ADDITIONAL COPIES AS NECESSARY

OCT 27 2016

3. Continued: The presently authorized place of use is: Owner of Land ---- NAME: NTN, LLP.

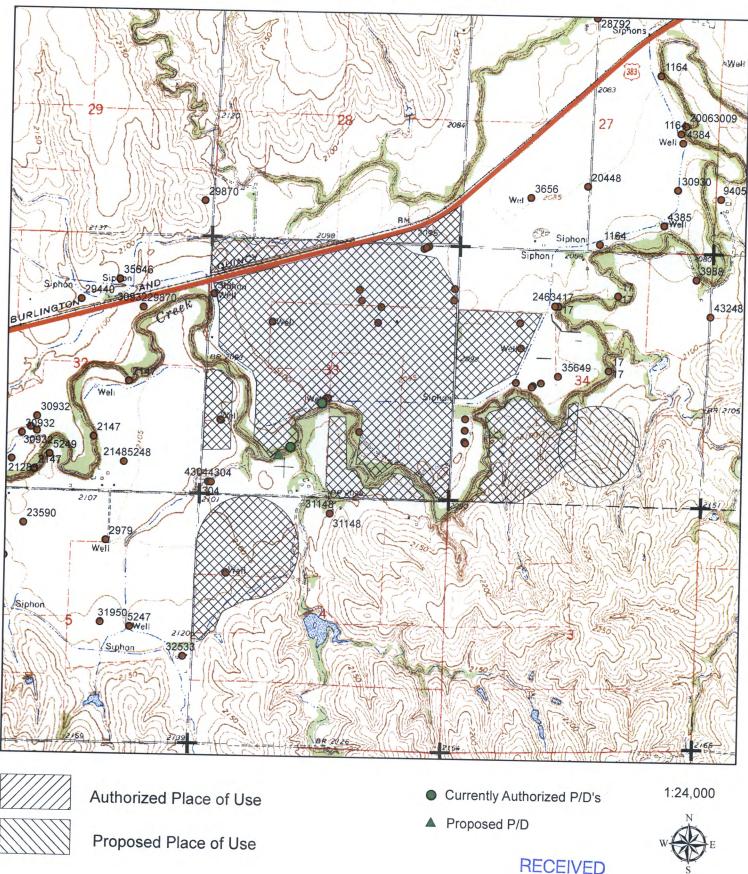
Stockton Field Office **Division of Water Resources**

ADDRESS: 1304 W Fox Rd Long Island, KS 67647

				NE	=1/4			NV	V1/4			SV	N1⁄4	_		TOTAL			
ec.	Twp.	Range	NE ¹ /4	NW1/4	SW1/4	SE¼	NE¼	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE¼	ACRES
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4	2S	20W							22	5									27
0	wner of	f Land -			N. Ter PO Bo			sland,	KS 67	647									
				NE	Ξ¼			NV	V1/4			SV	N1/4			SE	=1/4		TOTA
BC.	Twp.	Range	NE%	NW1/4		SE1/4	NE ¹ /4	NW1/4	SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE1/4	ACRE
3	1S	20W									31	26	7	3					67
4	25	20W					Lot 2 19	Lot 2 34	Lot 1 10	Lot 1 6				-					69
•	20	2000	-				19	34	10	0									09
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0	wher o				PO Bo			sland,	KS 67	647									
			NE¼				[NIV	11/	-		CI	A/1/			C1	=1/4		ΤΟΤΑ
C.	Twp.	Range	NE1/4	NW1/4		SE1/4	NE ¹ /4	NW1/4	V¼ SW¼	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE1/4	ACRE
4	2S	20W										3							3
4	2S	20W										3							3
4	2S	20W										3							3
Co	ontinue	ed: If th f Land -	N/	AME: ESS:	<u>NTN, I</u> 1304 V	LP.		ong Isla	and, K			ed that		ace of	use be				
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Ca	ontinue wner o Twp.	ed: If th f Land - / Range		AME: ESS:	NTN, I 1304 V E¼	LP. V Fox	Rd Lo	ong Isla	and, Ka v¼ SW¼ Lot 1	S 676 SE ¹ / ₄ Lot 1	47	ed that	N%			SI	Ξ¼		TOTA
Co	ontinue wner o Twp.	ed: If th f Land - / Range		AME: ESS:	NTN, I 1304 V E¼	LP. V Fox	Rd Lo	ong Isla	and, Ka v¼ SW¼ Lot 1	S 676 SE ¹ / ₄ Lot 1	47	ed that	N%			SI	Ξ¼		TOTA ACRE
Ca Ov ec.	Dontinue wner of Twp. 2S	ed: If th f Land - / Range 20W	NE%	AME: ESS: NW1/4	NTN, I 1304 V E¼ SW¼	LP. V Fox SE%	Rd Lo	NW %	and, K v sw Lot 1 22	S 676	47	ed that	N%			SI	Ξ¼		TOTA ACRE
Ca On ec.	Dontinue wner of Twp. 2S	ed: If th f Land - / Range 20W	NE%	AME: ESS: NW% NW%	NTN, I 1304 V E ¹ /4 SW ¹ /4 SW ¹ /4 N. Ter PO Bo	LP. V Fox SE%	Rd Lo	NV NW1/4 Sland,	and, K V¼ SW¼ Lot 1 22 KS 67	S 676	47	ed that	W¼ SW¼			SI NW%	=% SW%		TOTA ACRE 27
C(O) ec. 4	Dontinue wner of Twp. 2S	ed: If th f Land - / Range 20W	NE%	AME: ESS: NW% NW%	NTN, I 1304 V 5% SW% N. Ter PO Bo E%	LP. V Fox SE%	Rd Lo	NV NW1/4 Sland,	and, K 5 5 5 5 5 5 5 5 5 5 5 5 5	S 676	47	ed that	N%	SE¼		SI NW%	=%		TOTA
Ca On ec.	Twp. 2S	ed: If th f Land - 20W	NE%	AME: ESS: NW% AME: ESS:	NTN, I 1304 V 5% SW% N. Ter PO Bo	LP. V Fox SE%	Rd Lo	NW 151	and, K v sw Lot 1 22 KS 67 v v sw k	S 676 SE¼ Lot 1 5 7647 SE¼	47	ed that	N% SW%	SE¼	NE%	SI NW%	=¼ 	SE%	TOTA ACRE 27 TOTA
Cc On ec. 4	Twp. 2S Twp.	ed: If th f Land - 20W f Land -	NE%	AME: ESS: NW% AME: ESS:	NTN, I 1304 V 5% SW% N. Ter PO Bo	LP. V Fox SE%	Rd Lo	NW 151	and, K 5 5 5 5 5 5 5 5 5 5 5 5 5	S 676	47 NE¼	ed that	N% SW%	SE¼	NE%	SI NW%	=¼ 	SE%	TOTA ACRE 27 TOTA ACRE

ADDRESS: 1361 W Granite Rd Long Island, KS 67647

			NE¼				NW1/4				SW1/4				-	TOTAL			
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4 NW1/4 SW1/4	SE1/4	NE ¹ /4	NW1/4	SW1/4	SE¼	NE ¹ /4	NW1/4	SW1/4	SE¼	ACRES		
4	25	20W										3							3



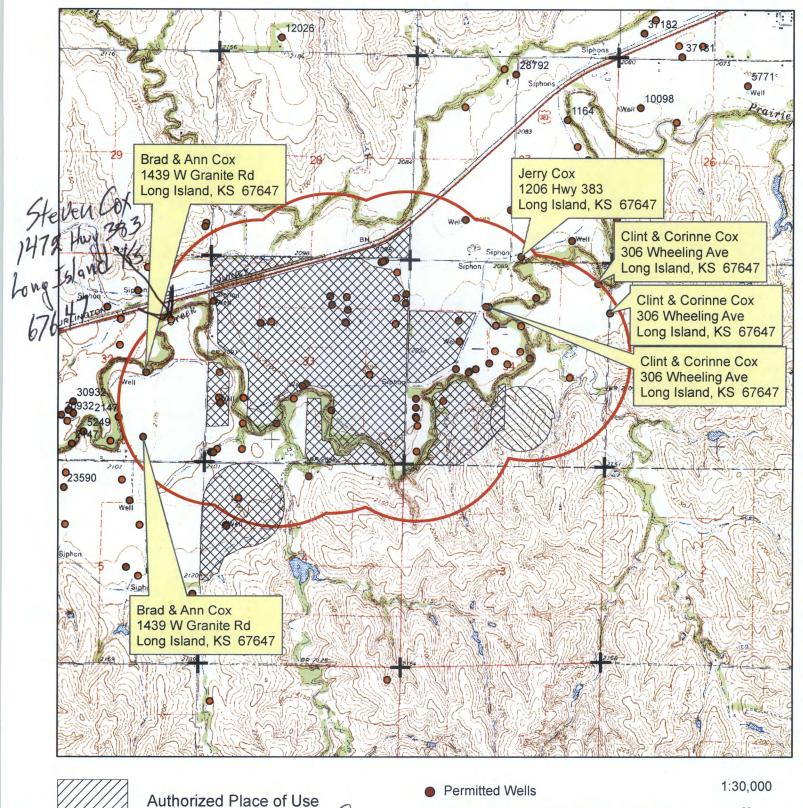
Application to Change the Place of Use and Point of Diversion For Vested Right File No. PL-016

The names and addresses of the landowners 1/2 mile downstream and upstream from my property lines are shown.

Stockton Field Office

OCT 27 2016

Application to Change the Place of Use For Water Right File Nos. PL16, PL17.D2, 219, 1970, 3130, 4005, 4304, 7947, 8203, 26865, 27754, 30902, 31484, 35648



Completed wells (Domestic or other)

-24-2016

RECEN

OCT 27 2016

The names and addresses of the well owners 1/2 mile within the water rights proposed to be changed are shown.

Rroposed Place DUse

Stockton Field Office Division of Water Resources