Kansas Department of Agriculture / Division of Water Resources Stockton Field Office

| 10: HEADQUARTERS | |
|--|---|
| RE Vested Right; Water Right; Appro | opriation of Water; |
| File No(s). PLIL, PLIT. DZ, 219, 1970, 3120, 1904 (R2), 7947, 32-3, 24, 245, 27754, Enclosed are the following checked items: | 405 County 30902(RR), 31484, 35648 |
| A FIR Full Parti | Meter Order: 🔲 GMD#4 |
| ☐ A Compliance Check Inspection on ☐ Meter Install ☐ New App ☐ Chg App ☐ ☐ In Compliance ☐ Not in Compliance, why Modify Point of Diversion ☐ No ☐ Yes, documents of the compliance ☐ Diversion ☐ Diversion ☐ No ☐ Yes, documents of the files ☐ Diversion ☐ No ☐ Yes, documents of the compliance ☐ Diversion ☐ No ☐ Yes, documents of the compliance ☐ Yes, documents of the Yes, documents | Otherument attached |
| An application and judgment sheet with recommer A memorandum dated | |
| A request for an extension of time to perfect or cor A verified report. | mplete. |
| ☐ A closure request. | |
| A field investigation report. | - |
| Notice of Non-Compliance | |
| Violation An ownership change (name(s) and address(es) b | Date elow) |
| A water use report for | |
| A letter dated | |
| ☐ Filing Fee attached. Fee Sen= 10-27-16 | use and/or point of diversion, |
| An Advanced <u>copy</u> of a change application and office. | the filing fee, to be processed at the fiel |
| An original field office change <u>application</u> and review and further processing. | the filing fee needing headquarters office |
| Other: | |
| 1.1001 | • |
| | 11-22-16 |
| Assistant Water Commissioner | Date |

CHECK SHEET Short Change

| | | F | ile No. <u>3,13</u> | 0 | Fi | eld Office | No. <u>3</u> | | GMD No. | - |
|----|-------------|-----------------|---------------------|--------------------|-------------------|--------------|----------------|-------------------|--------------------------|-----------------------------|
| 1. | Plugging | agreement | obtained fo | or GMD? | Yes [|] No | | Non Applica | able ⊠ | |
| 2. | Is Landov | wner correc | ct as current | ly shown | in WRIS | 5? Ye | s 🛛 | No 🗆 | Add | ress Change? NO |
| | If applicab | ole, list Place | e of Use Ove | rlap File N | los. <u>PL16.</u> | PL17.D2, 219 | , 1970, 4005 | 4304, 7947, 820 | 03, 26865, 27754, 30902, | 31484, 35648 |
| 3. | | | | | | | | | | ress Change? <u>NO</u> |
| 4. | | | n computer | | | | | | | |
| | | | | | | | | | or the new point(| (s) of diversion: |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | W | County | Qualifiers |
| | DEL | 3800 | N/A | 33 | 018 | 20W | 990 | 3365 | PL | NW SE SW |
| | ENT | NEW | N/A | 33 | 018 | 20W | 838 | 3609 | PL | NW SE SW |
| | DEL | 24956 | N/A | 33 | 01S | 20W | 1980 | 2705 | PL | CE NE SW |
| | | | | | | | | | | |
| | - Old P | | | gpm/cfs gpm/cfs | | gp | m/cfs m/cfs | | af/mgy | af/mgy af/mgy af/mgy af/mgy |
| | | | | | | | | | RRC-PRAIRIE D | S? ⊠ Yes □ No |
| 5 | | | previous/ori | | | | | | 244 | , M |
| | | | ION TRAIL | | | ,,,, | | | | |
| Ο. | 10/27/201 | | IOIT HOULE | OWNER | _ | ge Applica | tion Rece | ived (date a | accepted for priori | ty) |
| | 11/22/201 | | | | | ge Approve | | 1/2017 | | |
| | / | | | | Comp | letion Rec | uirement | Removed (| Change No. C |) |
| 7. | METER A | CTION TR | AIL COMME | NTS | | | | | | |
| | 11/22/201 | 6 | | | DWR | Meter Red | quired by | <u>12/31/2017</u> | | |
| 8. | Base Acre | es | | Yea | ar | | _ Min | imum Reas | onable Quantity _ | |
| | ? | | | | | | | Date Create | d 11/21/16 by I | BILLINGER |

Date Entered

by

CHECK SHEET ATTACHMENT

3. Changes to the place of use will be:

File Number 3,130

| | | D | | | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|---------|--------------------|------------------|------|------|-------|------------------|-------|-------|-------|-------|-------|-------|-------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Action | Owner Person ID | Place Use ID# | Sec. | Twp. | Range | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 0.0110 | 40000 | 50042 | 20 | 010 | 2014/ | Acres Authorized | | | | | | | | | | | | | | | 1 | 13 | 14 |
| O CHG | 12683 | 59813 | 28 | 018 | 20W | New Acres | | | | | | | | | | | | | | | | | |
| 0.0110 | 40000 | 00070 | 20 | 040 | 2014/ | Acres Authorized | 28 | 38 | 40 | 40 | 33 | 31 | 31 | 40 | | | | | 40 | 34 | 28 | 34 | 417 |
| O CHG | 12683 | 23378 | 33 | 01S | 20W | New Acres | | | | | | | | | | | | | | | | | |
| 1400 | 10000 | 10005 | 0.4 | 040 | 20141 | Acres Authorized | | | | | | | 39 | 7 | 19 | 18 | 17 | 28 | | 17.5 | 22.5 | | 168 |
| MOD | 12683 | 10065 | 34 | 01S | 20W | New Acres | | | | | | | | | | | | | | | | | |
| IO CHG | 62512 | 59814 | 04 | 028 | 20W | Acres Authorized | | | | | | | LOT 1 22 | LOT 1 5 | | | | | | | | | 27 |
| io crio | 02312 | 33014 | 04 | 020 | 2000 | New Acres | | | | | | | | | | | | | | | | | |

| Names | and | Addr | ess |
|-------|-----|------|-----|
|-------|-----|------|-----|

| 1. | Person ID # 12683 | 2. | Person ID # 62512 | 3. | Person ID # |
|-----------|-------------------|-----------|-------------------|----|-------------|
| NELSON F | ARMS INC | NTN LP | | | |
| BOX 38 | | PO BOX 56 | 0 | | |
| LONG ISLA | ND, KS 67647 | NORTON, I | (S 67654-0560 | | |
| | | | | | |

1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

GENERAL INSTRUCTIONS

- 2. Send to headquarters:
 - a. Good, <u>microfilmable</u> copy of application and/or approval and this check sheet
 - b. Original check and copy of receipt
 - c. Test hole log
 - d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- 3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.

- 3. Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

| | | | |
|---|------|-------|---|
| | | • | _ |
| | | | |
| , | | | |
| | | | |

CHECK SHEET SUPPLEMENTAL PAGE

9. Changes to the place of use will be:

File Number 3,130

| | | | | | | | | N | 1/4 | | | NV | V1/4 | | - | SV | V1/4 | P 1 | , | SI | 5/4 | | TOTAL |
|----------|--------------------|-----------|------|------|-------|------------------|--------|-----|-------|-----|-------------|-------|------|-------|-------|-----|-------|-----|-----|-------|-------|-------|-------|
| Action | Owner Person ID | Place Use | Sec. | Twp. | Range | | NEV. | | SW1/4 | SEW | NE% | NW34 | SW% | SE% | NEV | NW% | SW1/a | SE% | NE% | NW1/4 | SW1/4 | SE1/4 | TOTAL |
| NO OUIO | | 50454 | | 040 | 2014/ | Acres Authorized | | | | | | | | | 31 | 26 | 7 | 3 | | | | | 67 |
| NO CHG | 28567 | 50451 | 33 | 018 | 20W | New Acres | | | | | | 1 | | | | + | - | | | | | | |
| NO OUO | 00507 | 10444 | 0.4 | 0.00 | 2014/ | Acres Authorized | | | | | LOT 2 19 | LOT 2 | LOT1 | LOT 1 | Ξ | | | | | | | | 69 |
| NO CHG | 28567 | 13444 | 04 | 02S | 20W | New Acres | | | | | | | | | | | 1 | | | | | _ | |
| 110 0110 | 40000 | 50045 | 0.4 | 000 | 2014/ | Acres Authorized | | | | | | | | | | 3 | Tall | | | | | | 3 |
| NO CHG | 12683 | 59815 | 04 | 028 | 20W | New Acres | | | | | | | | | | | | | | | | | |
| | 100 | | | | | Acres Authorized | | | | | | | | | | | | | 1 | | | - | |
| | 100 | | | | | New Acres | | | | | | | | | | | 1 | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | (III I | | | I I | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | 1 | 1 | | | | | | | | | |
| | | | | | | Acres Authorized | | 1 1 | | | | | | 1 | | | | | | | | | |
| | | | | | | New Acres | | | | | | | - | | | | | | | | | | |
| | | | | | - | Acres Authorized | | - | | | | | | | | - | | | | | | | |
| | | | | , | | New Acres | - | | | | | | | | | | - | | | | | | |
| | | | | | | Acres Authorized | | - 1 | | | | | | | | | | TI. | | | | | |
| | | | | | | New Acres | | | | | - | 1 | | | | | | | | | | 1 1 | |

Names and Address:

| 1. Person ID # <u>28567</u> | 2. Person ID # <u>12683</u> | 3. Person ID # |
|-----------------------------|-----------------------------|----------------|
| TERRY NELSON | NELSON FARMS INC | |
| BOX 38 | BOX 38 | |
| LONG ISLAND, KS 67647 | LONG ISLAND KS 67647 | |
| | | |



Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield. Chief Engineer Kelly Stewart. Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

November 22, 2016

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Re: Vested Water Right and Water Rights, File Nos. PL-16; 219; & 3,130

Dear Mr. Nelson:

Enclosed are three (3) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by **December** 31, 2017. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: http://kdheks.gov/waterwell

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures

CERTIFICATE OF SERVICE

On this 22nd day of November, 2016, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in POINT OF DIVERSION</u> for vested water right and water rights, File Nos. PL-16; 219; & 3,130, dated on the 22nd day of November, 2016, were mailed postage prepaid, first class, U.S. mail, to the following:

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Robecca Kogliman



Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

November 22, 2016

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Re: Vested Right & Water Righs, File Nos. PL-17.D2; 1,970; 4,005; 4,304 (IRR); 7,947; 8,203; 26,865; 27,754; 30,902 (IRR) 31,484; & 35,648

Dear Mr. Nelson:

Enclosed are eleven (11) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely

Mark Billinger

Assistant Water Commissioner

MB:rh Enclosures

CERTIFICATE OF SERVICE

On this 22nd day of November, 2016, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE</u> for vested right and water rights, File Nos. PL-17.D2; 1,970; 4,005; 4,304 (IRR); 7,947; 8,203; 26,865; 27,754; 30,902 (IRR) 31,484; & 35,648, dated on the 22nd day of November, 2016, were mailed postage prepaid, first class, U.S. mail, to the following:

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Rebecca Hogeman

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

APPLICATION COMPLETE 11 122/14



Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed

| pomit | o, or an | rersion | ariaror | piacc | 01 030 | | | | | | | | | | | | R | ECE | VED |
|---------|------------|---------------------------------------|----------|----------|------------------|----------------|---------------|----------|---------|-------------|---------|----------|--------|-----------|--------|-------|-------|--------|-----------------------------|
| | | | | | | F | File No | . 3,13 | 0 | | | | | | | | 01 | CT 27 | 2016 |
| 1. A | pplicati | on is he | ereby n | nade f | or appi | | f the Clace o | | ngine | | | the (ch | | ne or b | oth): | D | Stoc | kton F | seld Office ter Resource |
| u | nder the | e water | right w | vhich is | the s | ubject | of this | applic | ation i | n acco | rdance | e with t | the co | ndition | s desc | | | | |
| Т | he sour | ce of s | upply is | s: | | | round | water | | \boxtimes | Surfac | ce wat | er | | | | | | |
| | | nd addre | | | | | Farms | Inc. | | | | | | | | | | | |
| | | umber: | | | | | | | Email | addre | ss: ter | rrynels | on@ru | raltel. | net | | | | |
| | | nd addre | | | | orresp | onder | | | | | | | | | | | | |
| | | 38 Lon | | | | | | | | | | | | | | | | | |
| _ | | umber: | | | | | | | Email | addre | ss: ter | rrynels | on@ru | ıraltel.ı | net | | | | |
| | | ently a | | | | se is: | | | | | | | | | | | | | |
| C | wner o | f Land - | NA | ME: | Nelsor | Farm | s Inc. | | | | | | | | | | | | |
| | | / | ADDRI | ESS: | 1361 V | V Gran | nite Ro | Long | Island | d, KS | 67647 | | | | | | | | |
| (1 | f there is | more th | an one | landov | ner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | | | | | | | | |
| | | | , | NE | 1/4 | | | NV | N1/4 | | | SV | V1/4 | | | SI | Ξ1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 28 | 18 | 20W | | | | | | | | | | | | | | | 1 | 13 | 14 |
| 33 | 18 | 20W | 28 | 38 | 40 | 40 | 33 | 31 | 31 | 40 | | | | | 40 | 34 | 28 | 34 | 417 |
| 34 | 15 | 20W | | | | | | | 39 | 7 | 19 | 18 | 17 | 27 | | | | | 127 |
| C | wner o | plication f Land - / more th | NA | AME: | Nelsor 1361 V | Farm V Gran | s Inc. | Long | Island | d, KS | 67647 | | use be | e chan | ged to | : | | | |
| | | | | NE | 1/4 | | | NV | N1/4 | | | SV | V1/4 | | | SI | Ε1/4 | | TOTAL |
| | | Danna | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| Sec. | Twp. | Range | 115/4 | 144474 | 044/4 | | | | | | | | | | 11 | | | | |
| Sec. 28 | Twp. | 20W | 112/4 | 19774 | 344/4 | | | | | | | | | | | | 1 | 13 | 14 |
| | | | 28 | 38 | 40 | 40 | 33 | 31 | 31 | 40 | | | | | 40 | 34 | 1 28 | 13 | 14 417 |

For Office Use Only: Code

Receipt Date

TR#

Fee \$

Check #

| 5. | Presently author | | | | | | | |
|-----|--------------------------|----------------------|--|------------|--|--|--|--|
| | | | Quarter of the | | | | | |
| | | | , Township | | | | | |
| | | | unty, Kansas, <u>1,980</u> | | | | | |
| | | | Authorized Quantity | | | | | |
| | | | No. 1 GF | | | | feet \ | West) |
| | | | ged 🛛 This point wi | | _ | s: | | |
| | | | Complete only if chan | | | | | |
| | | | Quarter of the | | | | | |
| | | | , Township | | | | | |
| | | | unty, Kansas, 834 | | | | | |
| | | | Proposed Quantity _ | | | | | |
| Į | Inis point is: LA | aditional vvei | Geo Center List | otner wate | r rights that wi | il use this poin | 1 219 | · |
| _ [| Presently authori | and point of | diversion:* | | | | | |
| 6. | | | Quarter of the | SE. | Our | arter of the | 914/ | Quarter |
| | | | , Township | | | | | |
| | | | unty, Kansas, 990 | | | | | |
| | | | Authorized Quantity | | | | | |
| - 1 | | | No. 16 GF | | | | | |
| | | | ged | | | | | |
| | Proposed point of | f diversion: | Complete only if chan | ge is requ | ested) *This | P/D will no lo | onger be used | 1. |
| | | | Quarter of the | | | | - | |
| | | | , Township | | | | | |
| | | | unty, Kansas, | | | | | |
| | Proposed Rate | | Proposed Quantity _ | | Propo | osed well depth | (feet) | |
| | This point is: A | dditional Well | ☐ Geo Center List of | other wate | r rights that wi | Il use this poin | t | |
| 7. | | nd 3130, so the | diversion? Creating one ey can be operated | | feet of the ex the diagram b (PLEASE NO | isting point of o elow in relation DTE: The "X' resently autho | diversion, indicate to the existing in center of rized point of | ocated within 100 ate its location on point of diversion. f diagram below diversion.) |
| • | 16 11 41 4 4 | b - t - t it i | | | 100 | | orth 50 | 100 |
| _ | | | ned? Yes No | , | . IO | 50 0 | 20 | 9 |
| 9. | diversion? | opose to co | emplete the new point | Of | 50 | = | | 50 |
| | already complete. | | | | 30 E | | | 300 |
| 10 | If the point of divers | sion is a well: | | | E | | | - |
| 10. | | | h the eld well? | | West 0 | | | -0 East |
| | (a) What are you | joing to do with | n the old well? | | E | - | | 7 |
| | n/a | | | | 50 E | | | ∃ ₅₀ |
| | | | | | 30 F | + = | _ + | 730 |
| | (b) When will this | be done? n/a | | | E | | | = |
| | | | | | ь | | | |
| 11. | | anagement es 🛛 No | District recommendat | tion | 100 | 50 S | 50 outh 1" = 100" | 100 |
| 12. | Assisted by <u>DLM-S</u> | TKFO | | 13b. | If the propose | ed point of dive | rsion will be re | located more than existing point of |
| | | | | | diversion, atta For groundwa within one-hal names and n water source landowner(s) | ach a topogra ter sources, sh If mile of the pro nailing address s, show the | phic map or a low all wells (in oposed point of les of the own names and a downstream a | aerial photograph. Including domestic) If diversion and the Iters. For surface Iters of the Iters on the Iters of the Iter |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet f | from existing point of diversion, complete the following: |
|--|--|
| (a) Does the undersigned represent all owners of the currently aut ∑ Yes | |
| (b) Will the ownership interest of any owner of the currently authoraffected if this application is approved as requested? ☐ Yes ☑ No (If yes, all owners must sign this application) | |
| (c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this appl | |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affirm | |
| age and the owner, the spouse of the owner, or a duly autho their behalf, in regard to the water right(s) to which this ap contained in this application are true, correct and complete. | |
| Dated at Long Island, Kansas, this | 24 day of Octo how 2016 |
| M. A. | III O MALLA |
| Allen tus h | Merry (Spouse) |
| Notes F. T. | (Spouse) |
| (Please Print) | (Please Print) |
| | |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Owner) | (Opodase) |
| (Please Print) | (Please Print) |
| State of Kansas SS | |
| County of $PNIIP$ | Suth |
| l hereby certify that the foregoing application was signed in n | ny presence and sworn to before me this 24 day of |
| C C | KAY L LEE State of Kansas |
| My Commission Expires <u>4-5/8</u> | My Appl. Eq. 45-78 Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, al | Il of the applicable portions of the application form must be completed with |
| accurate information; maps, if necessary, must be included; signatures of all the atthe appropriate fee must be paid. | |
| FEE SCHED | III E |
| Each application to change the place of use or the point of diversion und | der this section shall be accompanied by the application fee set |
| forth in the schedule below: Make checks payable to: Kansas Departn (1) Application to change a point of diversion 300 feet or less. | \$100 |
| (2) Application to change a point of diversion more than 300 fee (3) Application to change the place of use | |
| SAMES REBECCA = WORKNAME | RECEIVED |
| PLOT AS A SHARE A SHAR | TILOLIVED |
| | OCT 27 2016 |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov K.A. | s Summary Order is issued under authority of K.S.A. 82a- visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> R. 5-1-1 <i>et.seq.</i> With the exception of those conditions express, conditions and limitations of File No. 3130 | -708b, as amended, and K.A.R. 5-14-3 and other applicable 101 et. seq., and rules and regulations promulgated thereunder, issly contained herein, this Summary Order does not change the |
|---|--|--|
| 1. | A change application was received on | requesting that the place of use and / or point of be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the au on the topographic map accompanying the application to char | thorized place(s) of use shall be located substantially as shown nge the place of use. Applicable |
| 3. | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by th radius of the authorized point(s) of diversion. | is and shall be limited to the same source or sources of water as its summary order shall be located within a foot e Not Applicable |
| 4. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. Applicable | e located more than feet from the previously Applicable |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measurer with K.A.R. 5-6-13. Applicable Vot Applicable | well with a diversion rate of 100 gallons per minute or more, a ments shall be installed, operated and maintained in accordance |
| 6. | December 31, 20_17_, or before the first use of water, w operated and maintained in accordance with K.A.R. 5-1-4 thr | perly install an acceptable water flow meter on or before hichever occurs first. The water flow meter shall be installed, ough 5-1-12. As required by K.S.A. 82a-732, as amended, and le reading of the water flow meter and the total quantity of water the end of each calendar year. |
| | Installation of the works for diversion of water shall be cauthorized extension of time. By March 1, 20_18_ the appropriate the provided Applicable \(\begin{array}{c} \text{Not Applicable} \\ \end{array} \text{Not Applicable} \(\text{Not Applicable} \) | completed on or before December 31, 20 /7 , or within any oplicant shall notify the Chief Engineer that construction of the d by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 8. | The completed well log shall be submitted with the requir | red notice. |
| 9. | with an in-line, automatic, quick-closing check valve capable | preign substance will be injected into the water shall be equipped to of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable \(\square\) Not Applicable |
| 10. | Additional Conditions are attached. Yes No | |
| | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summ Appropriation Law and the Rules and Regulations promulgations. | R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and lary Order, and with applicable provisions of the <i>Kansas Water</i> ated thereunder. Failure to comply with these provisions may nded, and/or the suspension or revocation and dismissal of the authorized by law. |
| 1 | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| Vou | have the right to a hearing in accordance with K.A.R. 5-14-3 | APPLICATION APPROVED AND |
| before Dep filed Kan Driv show is no Orde | artment of Agriculture. Any request for a hearing must be with the Chief Engineer, Division of Water Resources, sas Department of Agriculture, 1320 Research Park e, Manhattan, Kansas 66502, within 15 days after the date with on the Certificate of Service attached hereto. If a hearing of requested in accordance with K.A.R. 5-14-3, this Summary er will become effective on the 15 th day after the date shown the Certificate of Service. | By: Duly Authorized Designee of the Chief Engineer (Print Name): Make Bruncon Division of Water Resources - Kansas Department of Agriculture Date of Issuance: 1/-22-16 |
| | For Use by Register of Deeds | State of Kansas |
| | | (i) SS |
| | | County of ROOKS |
| | | Acknowledged before me on 11-22-16 |
| | | by Mark Billinger |
| | | Signature: Bobecca Xoquum Notary Public |
| | | |
| | | REBECCA F. HAGEMAN My Appointment Expires June 29, 2019 |
| | | My commission expires: |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 3130

MAKE ADDITIONAL COPIES AS NECESSARY

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OCT 27 2016

Stockton Field Office Division of Water Resources

Continued: The presently authorized place of use is:

Owner of Land --- NAME: NTN, LLP.

| Range | AUT1/ | | | | NW1/4 | | | | SW¼ | | | | | TOTAL | | | |
|---------|-------|-------|-------|-------|-------|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| rtonigo | NE/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 20W | | | | | | | Lot 1 22 | Lot 1 | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | |
| | 20W | | | | | | | | | | |

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 33 | 15 | 20W | | | | | | | | | 31 | 26 | 7 | 3 | | | | | 67 |
| 4 | 28 | 20W | | | | | Lot 2 19 | Lot 2 34 | Lot 1 10 | Lot 1 | | | | | | | | | 69 |

Owner of Land ---- NAME: Nelson Farms Inc.

ADDRESS: PO Box 38 Long Island, KS 67647

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | 11/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 25 | 20W | | | | | | | | | | 3 | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: NTN, LLP.

ADDRESS: 1304 W Fox Rd Long Island, KS 67647

| | | | | NE | Ε1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 28 | 20W | | | | | | | Lot 1 22 | Lot 1 5 | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: Terry Nelson

ADDRESS: PO Box 38 Long Island, KS 67647

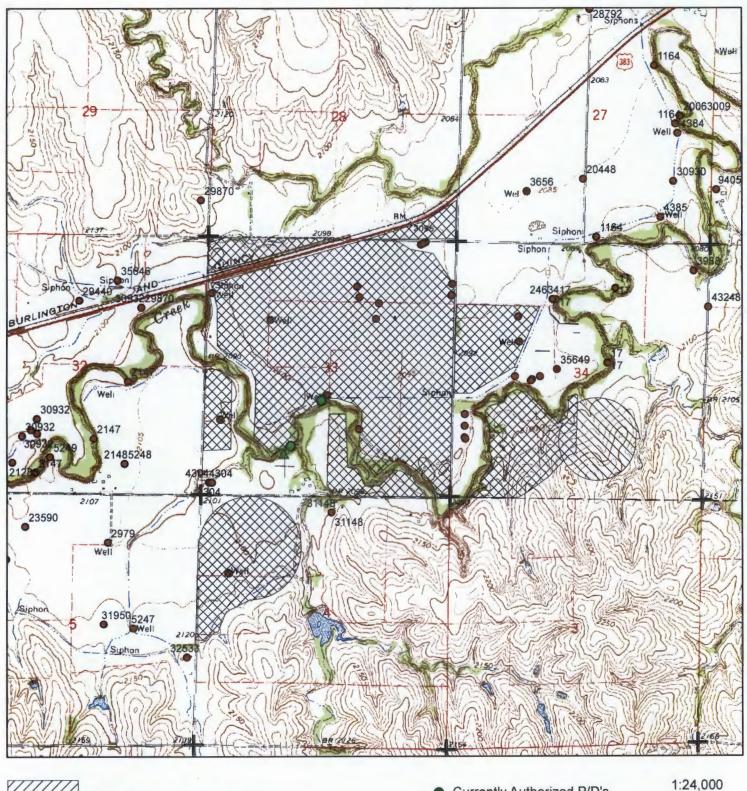
| | | | | NE | =1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 33 | 15 | 20W | | | | | | | | | 31 | 26 | 7 | 3 | | | | | 67 |
| 4 | 28 | 20W | | | | | Lot 2 19 | Lot 2 34 | Lot 1 10 | Lot 1 | | | | | | | | | 69 |

Owner of Land ---- NAME: Nelson Farms Inc.

ADDRESS: 1361 W Granite Rd Long Island, KS 67647

| | | | | NE¼ | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | |
|------|------|-------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES | |
| 4 | 2S^ | 20W | 200 maria 20 mm | | | | | | | | | 3 | | | | | | | 3 | |
| | | | | | | | | | | | | | | | | | | | | |

Application to Change the Place of Use and Point of Diversion For Water Right File No. 3130





Authorized Place of Use

Proposed Place of Use

Currently Authorized P/D's

▲ Proposed P/D

RECEIVED

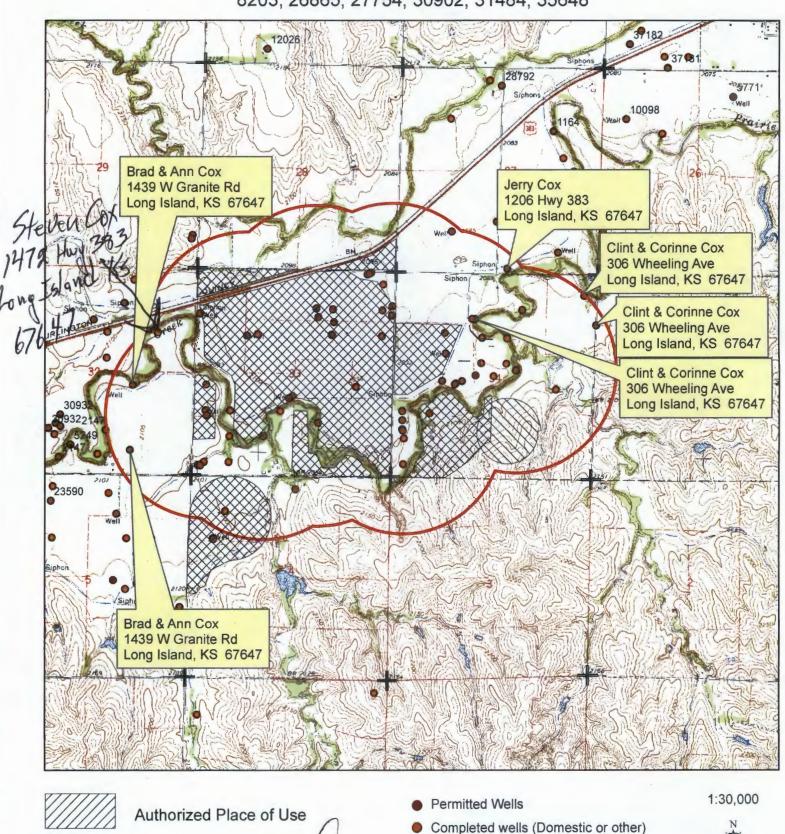
OCT 27 2016

Stockton Field Office

The names and addresses of the landowners 1/2 mile

downstream and upstream from my property lines are shown.

Application to Change the Place of Use For Water Right File Nos. PL16, PL17.D2, 219, 1970, 3130, 4005, 4304, 7947, 8203, 26865, 27754, 30902, 31484, 35648



The names and addresses of the well owners 1/2 mile

Proposed Place Of Use

Stockton Field Office

OCT 27 2016