Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

| TO: HEADQUARTERS |
|--|
| RE Vested Right; Water Right; Appropriation of Water; Application |
| File No(s). PLIL, 7L17.02, 219, 1970, 3130, 4005 County |
| File No(s). PLIL, PLIZ, 219, 1970, 3130, 4005 County 4304 (Re), 7947, 9203, 2665, 27754, 30902 (Re), 31484, 35648 Enclosed are the following checked items: |
| A FIR |
| A Compliance Check Inspection on Other Other Other Other Other Other Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files |
| An application and judgment sheet with recommendation. A memorandum dated |
| A request for an extension of time to perfect or complete. |
| A verified report. |
| A closure request. |
| A field investigation report. |
| Notice of Non-Compliance |
| Violation |
| An ownership change (name(s) and address(es) below). |
| A water use report for |
| A letter dated |
| A copy of an Approval to Change the Pplace of use and/or Ppoint of diversion, Filing Fee attached. Fee Sen= 10-27-16 |
| An Advanced <u>copy</u> of a change application and the filing fee, to be processed at the field office. |
| An original field office change <u>application</u> and the filing fee needing headquarters office review and further processing. |
| Other: |
| |
| |
| Whenh Belling 11-22-16 |
| Assistant Water Commissioner Date |

CHECK SHEET Short Change

| | | File I | No. <u>4,304 IRF</u> | 2 | Fie | eld Office | No. <u>3</u> | | GMD No | | | | | |
|-------------|------------|---|----------------------|-------------|------------------|------------------------|--------------------|--------------------|----------------------|--------------------------|--|--|--|--|
| 1. F | Plugging | agreement | t obtained fo | r GMD? | Yes 🗌 | No | | Non Applica | able ⊠ | | | | | |
| 2. 1 | s Landov | vner correc | ct as current | ly shown | in WRIS | ? Yes | s 🖂 | No □ | Ac | ddress Change? NO | | | | |
| 1 | f applicat | le, list Plac | e of Use Ove | rlap File N | OS. <u>PL16,</u> | PL17.D2, 219, | 1970, 3130 | 0, 4005, 7947, 820 | 03, 26865, 27754, 30 | 902, 31484, 35648 | | | | |
| 3 1 | s Water I | Ise Corres | nondent cor | rect as cu | rrently | shown in | WRIS? | Yes 🕅 No | Δ Δ | dress Change? NO | | | | |
| | | | | | | | | | | aress shange. <u>Its</u> | | | | |
| | | | | | | | | | | | | | | |
| | | | n computer | | | | | | | | | | | |
| t | . Show | feet distar | nces from th | e | SE | cor | ner of th | ne section fo | or the new poi | nt(s) of diversion: | | | | |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | w | County | Qualifiers | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | 100 | | | | | |
| | | | | | | | | | | | | | | |
| | _ | Old PDIV ID Authorized Rate gpm/cfs gpm/cfs gpm/cfs | | | | gpn | n/cfs _ n/cfs _ | 300 | af/mgy af/mgy | | | | | |
| | | | | | | | | | | RIS? ☐ Yes ☐ No | | | | |
| | | | | | | | | | | | | | | |
| 5. L | Distances | from the | previous/ori | ginal p/d: | | | | s | | , W | | | | |
| 6. <u>V</u> | VATER F | RIGHT ACT | ION TRAIL C | OMMENT | _ | | | | | | | | | |
| | 0/27/201 | | | | _ | | | eived (date a | ccepted for price | ority) | | | | |
| _ | 1/22/201 | <u>6</u> | | | | e Approve and Proof | | | | | | | | |
| _ | / | | | | Comple | etion Requ | uirement | t Removed (0 | Change No. C_ |) | | | | |
| 7. <u>I</u> | METER A | CTION TRA | AIL COMME | NTS | | | | | | | | | | |
| _ | / | | | | DWR N | Meter Req | uired by | | | | | | | |
| 8. E | Base Acre | es | | Yea | r | | _ Mir | nimum Reaso | onable Quantity | / | | | | |
| | | | | | | | | Date Created | 1 11/21/16 b | y BILLINGER | | | | |
| | , | | | | | | | Date Entered | b | y | | | | |

CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

| File | Number | 4,304 | IRR |
|-------|---------|-------|-----|
| 1 IIC | Manipel | 4,304 | 1 |

| | Oumar | Place Use | | | | | | NE | =1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|----------|--------------------|-----------|------|------|-------|------------------|-------|-------|-------|-------|-------|-------|-------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|
| Action | Owner Person ID | ID# | Sec. | Twp. | Range | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL ACRES |
| NO CHG | 12683 | 59813 | 28 | 018 | 20W | Acres Authorized | | | | | | | | | | | | | | | 1 | 13 | 14 |
| NO CHG | 12003 | 39013 | 20 | 013 | 2000 | New Acres | | | | | | | | | | | | | | | | | |
| NO CHO | 12002 | 22270 | 22 | 010 | 2014/ | Acres Authorized | 28 | 38 | 40 | 40 | 33 | 31 | 31 | 40 | | | | | 40 | 34 | 28 | 34 | 417 |
| NO CHG | 12683 | 23378 | 33 | 018 | 20W | New Acres | | | | | | | | | | | | | | | | | |
| MOD | 40000 | 40005 | 24 | 040 | 2014/ | Acres Authorized | | | | | | | 39 | 7 | 19 | 18 | 17 | 28 | | 17.5 | 22.5 | | 168 |
| MOD | 12683 | 10065 | 34 | 018 | 20W | New Acres | | | | | | | | | | | | | | | | | |
| NO CHG | 62512 | 59814 | 04 | 028 | 20W | Acres Authorized | | | | | | | LOT 1 22 | LOT 1 5 | | | | | | | | | 27 |
| 110 0110 | 02012 | 00014 | 04 | 020 | 2000 | New Acres | | | | | | | | | | | | | | | | | |

| Names and Addr | es | ess | re | di | Ad | and | es | Nam | |
|----------------|----|-----|----|----|----|-----|----|-----|--|
|----------------|----|-----|----|----|----|-----|----|-----|--|

| 1. Person ID # <u>12683</u> | 2. | Person ID # 62512 | 3. | Person ID # |
|-----------------------------|------------|-------------------|----|-------------|
| NELSON FARMS INC | NTN LP | | | |
| BOX 38 | PO BOX 560 | | | |
| LONG ISLAND, KS 67647 | NORTON, K | S 67654-0560 | | |
| | | | | |

1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

GENERAL INSTRUCTIONS

- 2. Send to headquarters:
 - a. Good, <u>microfilmable</u> copy of application and/or approval and this check sheet
 - b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.

- 3. Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

ADDITIONAL PHOTOCOPIES

| | | |
|------|--|--|
| | | |
| | | |

CHECK SHEET SUPPLEMENTAL PAGE

9. Changes to the place of use will be:

File Number 4,304 IRR

| | 0 | Diese He- | | | | | | N | E% | | | NV | ŴV. | | | SV | V% | | | · SI | EV4 | | TOTAL |
|--------|--------------------|-----------|-----|------|-------|------------------|-----|-----|-----|------------|-------|-------------|-------|-------|-----|------|-------|-------|-----|------|-------|-------|-------|
| Action | Owner Person ID | Place Use | Sec | Twp. | Range | | NE% | NW/ | SWY | SE% | NE% | NW4 | SW1/4 | SE% | NE% | NWV. | SW1/4 | SE1/4 | NE% | NWW | SW% | SEW | TOTAL |
| NO CHO | 20567 | E04E4 | 33 | 018 | 20W | Acres Authorized | | | | | | | | | 31 | 26 | 7 | 3 | | | 11 11 | -1 | 67 |
| NO CHG | 28567 | 50451 | 33 | 015 | 2000 | New Acres | | | | | | -1 | | 1 | | | 1 | | 1- | - | | | |
| NO CHO | 20567 | 12444 | 04 | 026 | 20\4/ | Acres Authorized | | | | | LOT 2 | LOT 2 34 | LOT1 | LOT 1 | | | | | | | | | 69 |
| NO CHG | 28567 | 13444 | 04 | 02S | 20W | New Acres | | | | | | | | | 1-1 | | | 1 [| 1.1 | | | | 7 |
| | 10000 | 50045 | 0.4 | 000 | 00144 | Acres Authorized | | | | | 1= | | | | | 3 | | | | | | | 3 |
| NO CHG | 12683 | 59815 | 04 | 028 | 20W | New Acres | | | | | | | - | | | | | | | | | L | |
| | | | | | | Acres Authorized | | | | 1 | | | | 1 | . = | | | | | | 1 | | |
| | | | 1 | | | New Acres | | | | | | | | 1 | | | | | | | | - | |
| | | | | | | Acres Authorized | | | - | | | | | | | | | | | | | | 1 |
| | | | | | | New Acres | | | | 4.31 | 1 | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | 1.11 | | | | | - |
| | | | | | | New Acres | | 1 - | | | | | | | | T | | | | | | | |
| | | | - | | | Acres Authorized | 1 | | | | | | ıı. | | | | | | | | | | |
| | | | | | | New Acres | | | | | 11 | | | | | | | | | | | 1 - 1 | |
| - | 1 = 1 | | | | | Acres Authorized | | | | | | 1 | | | 1 | | | | | - | | | - |
| | | | | | | New Acres | | | | | | | | Lar t | | | | | | | | | 1 |
| | | | | | | Acres Authorized | | | | $\equiv 0$ | | | - 4 | | | | | | | | | | |
| | | | | | | New Acres | | | | - 1 | | | | | | | 1 | | | | | | |

Names and Address:

| 1. Person ID # 28567 | 2. Person ID # <u>12683</u> | 3. Person ID # |
|-----------------------|-----------------------------|----------------|
| TERRY NELSON | NELSON FARMS INC | |
| BOX 38 | BOX 38 | |
| LONG ISLAND, KS 67647 | LONG ISLAND KS 67647 | |
| | | |



Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback. Governor

November 22, 2016

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Re: Vested Water Right and Water Rights, File Nos. PL-16; 219; & 3,130

Dear Mr. Nelson:

Enclosed are three (3) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by <u>December 31, 2017</u>. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: http://kdheks.gov/waterwell

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerelly

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures

CERTIFICATE OF SERVICE

On this 22nd day of November, 2016, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in POINT OF DIVERSION</u> for vested water right and water rights, File Nos. PL-16; 219; & 3,130, dated on the 22nd day of November, 2016, were mailed postage prepaid, first class, U.S. mail, to the following:

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Rebecca Kogeman



Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

November 22, 2016

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Re: Vested Right & Water Righs, File Nos. PL-17.D2; 1,970; 4,005; 4,304 (IRR); 7,947; 8,203; 26,865; 27,754; 30,902 (IRR) 31,484; & 35,648

Dear Mr. Nelson:

Enclosed are eleven (11) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

MB:rh Enclosures

CERTIFICATE OF SERVICE

On this 22nd day of November, 2016, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE</u> for vested right and water rights, File Nos. PL-17.D2; 1,970; 4,005; 4,304 (IRR); 7,947; 8,203; 26,865; 27,754; 30,902 (IRR) 31,484; & 35,648, dated on the 22nd day of November, 2016, were mailed postage prepaid, first class, U.S. mail, to the following:

NELSON FARMS INC BOX 38 LONG ISLAND KS 67647

Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

APPLICATION COMPLETE

1 / 22 / 14

Reviewer 8

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

| | | | | | | F | File No | . 4,304 | 4 (IRR |) | | | | | | | (| CT 2 | 7 2016 |
|------------|------------|--------------|-------------|----------|-----------------|----------------|-----------|----------|---------|----------|---------|----------|---------|---------|--------|---------|--------|---------|-------------|
| l. A | pplicati | on is he | reby n | nade f | or app | roval o | f the C | hief E | ngine | er to ch | nange | the (ch | eck or | ne or b | oth): | | Sto | ckton F | ield Office |
| | | | | | | ⊠ P | lace o | f Use | | | Point | of Dive | ersion | | | D | | | ter Resourc |
| u | nder the | e water | right v | vhich is | s the s | ubject | of this | applic | ation i | n acco | ordance | e with t | the cor | ndition | s desc | ribed b | pelow. | | |
| T | he sour | ce of s | apply is | s: | | ⊠ G | round | water | | | Surfa | ce wat | er | | | | | | |
| 2. N | lame an | nd addre | ess of | Applica | ant: N | elson | Farms | Inc. | | | | | | | | | | | |
| P | O Box | 38 Lon | g Islan | d, KS | 67647 | 7 | | | | | | | | | | | | | |
| | hone N | | _ | | | | | | | | | rrynels | on@ru | raltel. | net | | | | |
| N | lame an | nd addre | ess of | Water | Use C | orresp | onden | t: Nel | son Fa | arms Ir | IC. | | | | | | | | |
| P | O Box | 38 Lon | g Islan | d, KS | 67647 | 7 | | | | | | | | | | | | | |
| | hone N | | | | | | | | Email | addre | ss: ter | rynels | on@ru | raltel. | net | | | | |
| . Т | he pres | ently a | uthoriz | ed pla | ce of u | se is: | | | | | | | | | | | | | |
| C | wner o | | | | | | | | | | | | | | | | | | |
| | | | ADDRI | ESS: | PO Bo | x 38 l | ong Is | sland, | KS 67 | 647 | | | | | | | | | |
| (1 | f there is | more th | an one | landov | vner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | | | | | | | | |
| | | | | NE | 1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 28 | 15 | 20W | | | | | | | | | | | | | | | 1 | 13 | 14 |
| 33 | 15 | 20W | 28 | 38 | 40 | 40 | 33 | 31 | 31 | 40 | | _ | | | 40 | 34 | 28 | 34 | 417 |
| 34 | 1S | 20W | | | | | | | 39 | 7 | 19 | 18 | 17 | 27 | | | | | 127 |
| If | this ap | f Land - | ADDRI | AME: | Nelsor PO Bo | Farm x 38 l | s Inc. | sland, | KS 67 | 647 | | ace of | use be | e chan | ged to | : | | | |
| C | f there is | | | | | | | NV | V1/4 | | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
| C | f there is | | La L | NE | -/4 | | | | | | | | | | | | | | |
| C | f there is | Range | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| (I | | Range 20W | NE¼ | | | SE¼ | NE¼ | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES 14 |
| (I Sec. | Twp. | | NE1/4 28 | | | SE1/4 | NE¼ 33 | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW¼ | SW1/4 | SE¼ | NE1/4 | NW1/4 | | | |

| Presently authorized p | oint of diversion: | | | |
|--------------------------------|--------------------------------|-------------|---|---|
| One in the | Quarter of the | | Quarter of the | Quarte |
| of Section | , Township | | South, Range | WEST |
| in | County, Kansas, | feet Nor | th feet West of So | outheast corner of section. |
| Authorized Rate | Authorized Quantity | | Depth of well | (feet) |
| | uter ID No GI | | | |
| ☐ This point will not b | e changed | Il be chang | ged as follows: | |
| Proposed point of dive | ersion: (Complete only if chan | ae is reau | ested) | |
| | Quarter of the | | | Quarte |
| | , Township | | | |
| | County, Kansas, | | | |
| | Proposed Quantity | | | |
| | nal Well Geo Center List | | | |
| HEIGHER I | | | | |
| Presently authorized p | oint of diversion: | | | |
| | Quarter of the | | Quarter of the | Quarte |
| | , Township | | | |
| in | County, Kansas, | feet Nor | th feet West of Sc | witheast corner of section |
| Authorized Pate | Authorized Quantity | 1661 1401 | Depth of well | (foot) |
| (DWR use only: Comp | outer ID No GI | 200 | feet North | foot West) |
| | e changed This point wi | | | leet west) |
| | | | | |
| | ersion: (Complete only if chan | - | | |
| | Quarter of the | | | |
| | , Township | | | |
| | County, Kansas, | | | |
| | Proposed Quantity _ | | | |
| This point is: Additio | nal Well Geo Center List | other water | rights that will use this point _ | |
| If a well is the test hale le | thankada 🗆 Var - Mai | | feet of the existing point of divergence the diagram below in relation to (PLEASE NOTE: The "X" in represents presently authorize North | the existing point of diversion center of diagram belowed point of diversion.) |
| if a well, is the test hole in | og attached? Yes No | | 100 30 0 | 30 100 |
| When do you propose | to complete the new point | of | E T | |
| diversion? | | | = = | . 7 |
| | | | 50 - + - | + = 50 |
| | | | | |
| If the point of diversion is | a well: | | West 0 - 111 111 X | |
| (a) What are you going t | o do with the old well? | | West of Thirting | 111111 - 10 Cast |
| | | | = | = |
| n/a | | | 50 - + - | + = 50 |
| | | | = = | |
| (b) When will this be don | ne? n/a | | | |
| | | | | |
| Groundwater Manage | | tion | 100 50 0 | 50 100 |
| attached? Yes | ⊴ No | | Scale 1" | = 100' |
| Assisted by <u>DLM-STKFO</u> | | | If the proposed point of diversion 100 feet but within 1320 feed diversion, attach a topographi For groundwater sources, show | on will be relocated more that from the existing point or map or aerial photograp |

| 14. If the proposed groundwater point of diversion is 300 or fewer fee | et from existing point of diversion, complete the following: |
|--|---|
| (a) Does the undersigned represent all owners of the currently a ☐ Yes ☐ No (If no, all owners must sign this approximation) | |
| (b) Will the ownership interest of any owner of the currently au affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | thorized place(s) of use identified in this application be adversely application.) |
| (c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this application) | |
| If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affi age and the owner, the spouse of the owner, or a duly auth their behalf, in regard to the water right(s) to which this a contained in this application are true, correct and complete Dated at August Au | norized agent of the owner(s) to make this application on application pertains. I further verify that the statements |
| Mon Pars & | 1. Serry War |
| Nelson Torms ful (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of Avillias SS | |
| 1 hereby certify that the foregoing application was signed in 20 //a | my presence and sworn to before me this 24th day of KAY L LEE State of Kansas My Appl. Exp. 45-8 Notary Public |
| My Commission Expires 4518 | Notary 1 gano |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | , all of the applicable portions of the application form must be completed with ne appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHI | |
| (2) Application to change a point of diversion more than 300 | |
| WALL AND THE EAST AND THE STATE OF THE STATE | RECEIVED |
| and the second of the second o | OCT 27 2016 |

Stockton Field Office
Division of Water Resources

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et.seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 4,304 IRR 10-27-16 requesting that the place of use and / or point of A change application was received on diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.

Applicable

Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ________foot radius of the authorized point(s) of diversion. ☐ Applicable Not Applicable The point(s) of diversion authorized herein shall not actually be located more than feet from the previously Not Applicable ☐ Applicable authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water-level measurements shall be installed, operated and maintained in accordance ☐ Applicable Not Applicable with K.A.R. 5-6-13. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20____, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable □ Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 authorized extension of time. By March 1, 20____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Applicable Not Applicable Not Applicable The completed well log shall be submitted with the required notice. ☐ Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable Additional Conditions are attached. ☐ Yes 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, within 15 days after the date Duly Authorized Designee of the Chief Engineer shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15th day after the date shown MARK BILGINGS (Print Name): Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas SS Acknowledged before me on Signature: / Notary Public STATE O REBECCA F. HAGEMAN NOTARY My Appointment Expires My commission expires: June 29, 2019 6-29-19

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET FILE NO. 4,304 IRR

MAKE ADDITIONAL COPIES AS NECESSARY

RECEIVED

OCT 27 2016

Stockton Field Office Division of Water Resources

Continued: The presently authorized place of use is:

Owner of Land ---- NAME: NTN, LLP.

ADDRESS: 1304 W Fox Rd Long Island, KS 67647

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 28 | 20W | | | | | | | | Lot 1 5 | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: N. Terry Nelson

ADDRESS: PO Box 38 Long Island, KS 67647

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 33 | 15 | 20W | | | | | | | | | 31 | 26 | 7 | 3 | | | | | 67 |
| 4 | 28 | 20W | | | | | Lot 2 19 | Lot 2 34 | Lot 1 10 | Lot 1 | | | | | | | | | 69 |

Owner of Land ---- NAME: Nelson Farms Inc.

ADDRESS: PO Box 38 Long Island, KS 67647

| | | | | NE | 1/4 | | NW1/4 | | | | | SV | V1/4 | | | | TOTAL | | |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 28 | 20W | | | | | | | | | | 3 | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | - | | |

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: NTN, LLP.

ADDRESS: 1304 W Fox Rd Long Island, KS 67647

| | | | | NE | =1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 28 | 20W | | | | | | | Lot 1 22 | Lot 1 5 | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land --- NAME:

Terry Nelson

ADDRESS: PO Box 38 Long Island, KS 67647

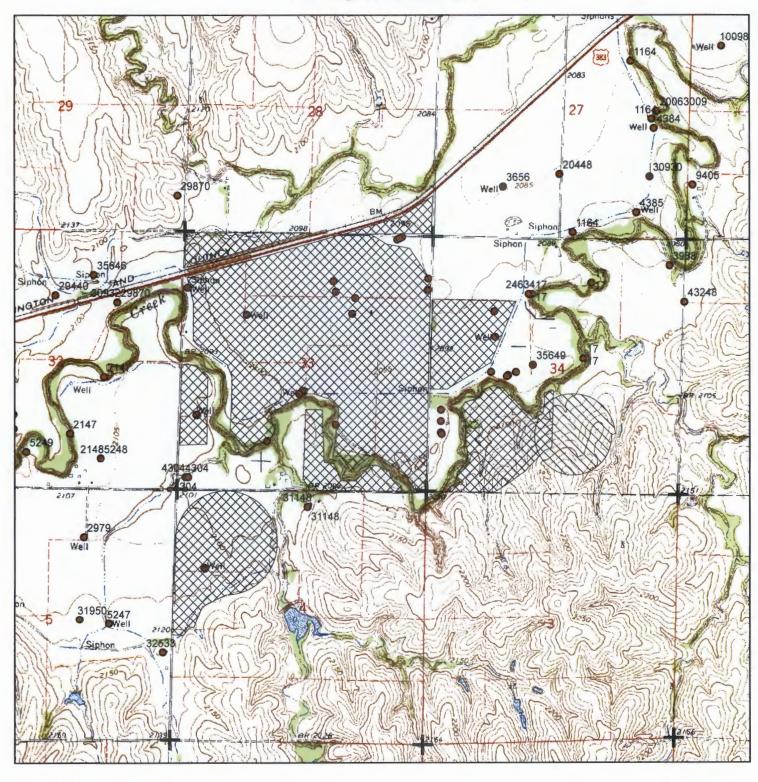
| | | | | NE | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 33 | 15 | 20W | | | | | | | | | 31 | 26 | 7 | 3 | | | | | 67 |
| 4 | 28 | 20W | | | | | Lot 2 19 | Lot 2 34 | Lot 1 10 | Lot 1 | | | | | | | | | 69 |

Owner of Land ---- NAME: Nelson Farms Inc.

ADDRESS: 1361 W Granite Rd Long Island, KS 67647

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4 | 25 | 20W | 17/7 | 1- | | | | | | | | 3 | | | | | | | 3 |

Application to Change the Place of Use For Water Right File No. 4,304 IRR





Authorized Place of Use

Proposed Place of Use

RECEIVED

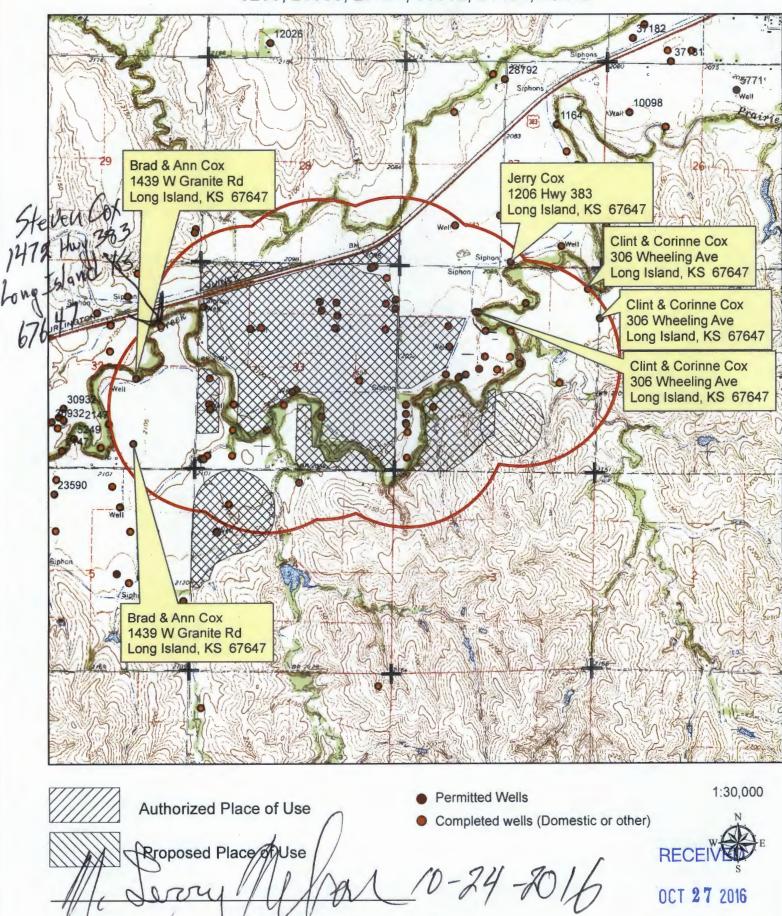
OCT 27 2016

Stockton Field Office Division of Water Resources 1:24,000



The names and addresses of the landowners 1/2 mile downstream and upstream from my property lines are shown.

Application to Change the Place of Use For Water Right File Nos. PL16, PL17.D2, 219, 1970, 3130, 4005, 4304, 7947, 8203, 26865, 27754, 30902, 31484, 35648



The names and addresses of the well owners 1/2 mile within the water rights proposed to be changed are shown.

Stockton Field Office Division of Water Resources