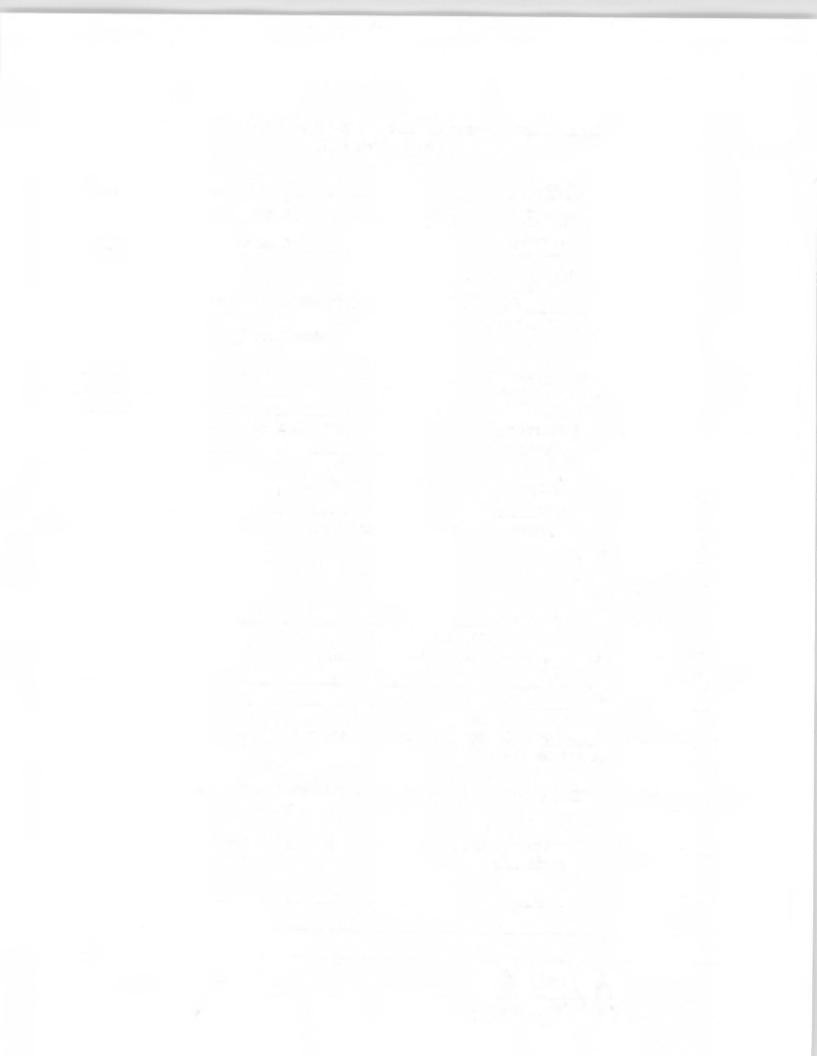
# Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

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TO: HEADQUARTERS
RE Vested Right; X Water Right; Appropriation of Water; Application
File No(s). 17,221 + 33464 County SA
Enclosed are the following checked items:
A FIR Full Partial Inspection Return to Field Office Proposed Certificate to deliver to Certificate Unit Meter Order: GMD#4 Lower Smoky
A Compliance Check Inspection on Other Meter Install New App Chg App Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files
An application and judgment sheet with recommendation.
A request for an extension of time to perfect or complete.
A verified report.
A field investigation report.
Violation Date
An ownership change (name(s) and address(es) below).     A water use report for     A letter dated
X A copy of an <u>Approval</u> to Change the X place of use and/or ☐ point of diversion, X Filing Fee attached. F4677 B400.∞
An Advanced <u>copy</u> of a change application and the filing fee, to be processed at the field office.
An original field office change <u>application</u> and the filing fee needing headquarters office review and further processing.
Other:
6/11/ S-19-17
Water Commissioner Date



# CHECK SHEET Short Change

		Fi	File No. <u>17,221</u> Field Office No. <u>3</u>							ID No	
			t obtained fo			No Yes		Non Applica		Address	Change? <u>N</u>
			e of Use Ove					-			
											Change? <u>NC</u>
								nt(s) being c he section fo		noint(a) a	fdiversion
	b. Show	reet distar	ices from th	e	SE		ier of t	ne section ic	or the new	point(s) c	a uiversion.
	Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	۴N	'W	Coun	ty	Qualifiers
								re individual	-		
	Old P	DIV ID	Authorized I			onal Rate		Authorized C			
	_										af/mgy af/mgy
	_										af/mgy
	d. Name	of <u>Drainag</u>	ge Basin				Is	this correctly	y shown ir	WRIS?	Yes 🗆 No
	e. Form	ation Name	e & No				Speci	al Use Area			
5.	Distance	s from the	previous/ori	ginal p/d:				'N/S		ا د	E/W
6.	WATER F	RIGHT ACT	ION TRAIL	OMMENT	S						
	05/17/201	17			Change	Applicati	on Rec	eived (date a	ccepted for	priority)	
	<u>05/19/201</u>	17			Change Notice a	Approve	d by				
	/				Comple	tion Requ	iremer	t Removed (C	Change No	. C)	
7.	METER A	CTION TR	AIL COMME	NTS							
	/				DWR M	eter Requ	uired by	//	_/		
8.	Base Acre	es		Yea	r		Mi	inimum Reaso	onable Qua	ntity	
								Date Created	5/19/17	by BILL	INGER
								Date Entered	1	by	

### CHECK SHEET ATTACHMENT

## 9. Changes to the place of use will be:

#### File Number 17,221

							_	NE	=1/4			NV	V1/4		-	SV	V1/4		SE¼				TOTAL	
Action	Owner Person ID	Place Use ID #	Sec.	Twp.	Range		NE1/4	NW1/4	SW1/4	SE1/4	NE <sup>1</sup> ⁄ <sub>4</sub>	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4		
					00144	Acres Authorized									LOT 1 28	LOT 2 7	LOT 2 3	LOT 1 18.5		1.5			58	
MOD	3376	23350	18	16S	02W	New Acres									LOT 1 28	LOT 2 7	LOT 2 3	LOT 1 18.5		1.5	_		58	
	0.070	17101	10		10 100	0.014	Acres Authorized	1.1					-		.9	16		1	1.57				1.1	25
DEL	3376	17184	19	16S	02W	New Acres								9	16				/				25	
						Acres Authorized			27					LOT 1 23.5	LOT 1 20.5				17				88	
MOD	3376	4516	19	16S	02W	New Acres			27					LOT 1 23.5	LOT 1 20.5				17				88	
						Acres Authorized										-								
	_					New Acres																		

#### Names and Address:

1.	Person ID # <u>3376</u>	2.	Person ID #	3.	Person ID #
FRED D C	OX JR				
8920 S SIN	IPSON RD				
ASSARIA,	KS 67416-8710				

## **GENERAL INSTRUCTIONS**

- 1. Give to Applicant:
  - a. Original application/approval
  - b. Original receipt (one for each application)
  - c. Information packet containing:
  - Notice and Proof form
  - Water Meter Specifications
  - Acceptable Meter list
  - · Water level measurement tube specifications
  - Check Valve specifications
  - Pink Sheet K.S.A. 82a-728 letter
  - Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

- 2. Send to headquarters:
- a. Good, <u>microfilmable</u> copy of application and/or approval and this check sheet
- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- 3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

### CONDITIONS

1. Insert notice and proof date.

- 2. Type or print applicant's/owner's name on line.
- 3. Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

#### ADDITIONAL PHOTOCOPIES

Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192 Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner



Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback, Governor

May 19, 2017

FRED D COX JR 8920 S SIMPSON RD ASSARIA KS 67416-8710

Re: Water Rights, File Nos. 17,221 & 33,464

Dear Mr. Cox:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Kelly C. Stewart Water Commissioner

KCS:rfh Enclosures

# CERTIFICATE OF SERVICE

On this 19<sup>th</sup> day of March, 2017, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE</u> for water right, File Nos. 17,221 & 33,464, dated on the 19<sup>th</sup> day of March, 2017, were mailed postage prepaid, first class, U.S. mail, to the following:

FRED D COX JR 8920 S SIMPSON RD ASSARIA KS 67416-8710

becca Hagement Staff

☑ Place of Use       □ Point of Diversion       Stockton Field Office         under the water right which is the subject of this application in accordance with the conditions described below.       Water Resource         The source of supply is:       Groundwater       ☑ Surface water		a .																			
Call for address:       TOPERA - (78) 296-5733       USE AND/OR THE POINT OF DIVERSION         Statford - (620) 234-5311 Stockton - (785) 425-6787 Garden City - (620) 276-2901       STATE OF KANSA APPLICATION COMPLE Fee Schedule is on the third page of this application, K.S.A. 82a-708b(b), as amended.       STATE OF KANSA APPLICATION COMPLE Fee Schedule is on the third page of this application form.         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion and/or place of File No. 17.221       MAY 17 2017 H :35 PTM.         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion and/or place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of Use       MAY 17 2017 H :35 PTM.         Application is hereby made for approval of the Chief Engineer to change the (check one or both):       MAY 17 2017 H :35 PTM.         Mare and address of Applicant:       Fred D. Cox Jr.       Surface water         Name and address of Vater Use Correspondent:       Email address:       Mare and address of Vater Use Correspondent:       Mare and address of Vater Use Correspondent:       Email address:         Name and address of Vater Use Correspondent:       Fred D. Cox Jr.       Surface water       Surface water         Name and address of Vater Use Correspondent:       Fred D. Cox Jr.       Surface section       Surface water       Surface section <t< th=""><th>Kansa Divisio</th><th>s Depa on of W</th><th>rtment ater Re</th><th>of Agri</th><th>iculture</th><th>e</th><th>A</th><th>PPL</th><th></th><th></th><th></th><th></th><th></th><th>_</th><th>/AL</th><th></th><th></th><th>A. Lin</th><th></th><th></th></t<>	Kansa Divisio	s Depa on of W	rtment ater Re	of Agri	iculture	e	A	PPL						_	/AL			A. Lin			
Topeka – (785) 226-5733 Stafford – (620) 234-5311 Stockton – (785) 425-5787 Garden City – (620) 276-2901       STATE OF KANSA APPLICATION COMPLE 5 //1 //7 Filling Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.       STATE OF KANSA APPLICATION COMPLE 5 //1 //7 Reviewer //5         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 fee face of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion is greater than 100 fee face of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and or place of the file No. 17,221         Application is hereby made for approval of the Chief Engineer to change the (check one or both): Under the water right which is the subject of this application in accordance with the conditions described Below. The source of supply is: Groundwater       MAY 17 2017 U : 35 p px · Stockton Field Office Under the water right which is the subject of this application in accordance with the conditions described Below. Water Resource The source of supply is: Stockton Field Office Under the water use of supply is: Stockton Field Office Stockton Field Office Under Number: (785)667-6712 Email address: Name and address of Applicant: <u>Fred D. Cox Jr.</u> 8920 S. Simpson Rd Assaria, KS 67416-8710 Phone Number: (785)667-6712 Email address: Owner of Land — NAME: <u>Fred D. Cox Jr.</u> 8920 S. Simpson Rd Assaria, KS 67416-8710 Phone Number: (785)667-6712 Email address: Owner of Land — NAME: <u>Fred D. Cox Jr.</u> 8920 S. Simpson Rd Assaria, KS 67416-8710 (If there is more than one landowner, attach supplemental sheets as necessary.)         Sec. Twp. Range       NEX <td< td=""><td></td><td></td><td></td><td>area.</td><td></td><td></td><td></td><td>TO</td><td>CHA</td><td>NG</td><td>ETH</td><td>IE P</td><td>LAC</td><td>CEC</td><td><b>DF</b></td><td></td><td></td><td>52.5</td><td>Test.</td><td></td></td<>				area.				TO	CHA	NG	ETH	IE P	LAC	CEC	<b>DF</b>			52.5	Test.		
Stafford - (620) 234-5311       POINT OF DIVERSION       STATE OF KANSA         Stockton - (785) 425-6787       Garden City - (620) 276-2901       APPLICATION COMPLE         Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.       Fee Schedule is on the third page of this application form.       APPLICATION COMPLE         Paragraph Nos. 1, 2, 3 & 5 must be completed.       Complete all other applicable portions. If change in point of diversion is greater than 100 fee liace of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the No. 17,221         Application is hereby made for approval of the Chief Engineer to change the (check one or both):       MAY 17 2017         Water Resource       Stockton Field Office         under the water right which is the subject of this application in accordance with the conditions described below!       Water Resource         Name and address of Applicant:       Fred D. Cox Jr.       Surface water         Name and address of Water Use Correspondent:       Fred D. Cox Jr.       Surface science         920 S. Simpson Rd Assaria, KS 67416-8710       Email address:				296-5	733				US	SE A	ND/	OR	THE						AL FRIER		
Subckton - (rds) 423-076       STATE OF KANSA         Garden City - (620) 275-2901       APPLICATION COMPLE         Intb://agriculture.ks.gov/dwr       Fei Schedule is on the third page of this application form.       APPLICATION COMPLE         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 fee failed plat showing the authorized and proposed point(s) of diversion all greater than 100 fee failed plat showing the authorized and proposed point(s) of diversion place of in RECEIVED         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 fee failed plat showing the authorized and proposed point(s) of diversion place of in RECEIVED         Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 fee failed plat showing the authorized and proposed point(s) of diversion place of in RECEIVED         Application is hereby made for approval of the Chief Engineer to change the (check one or both):       WAY 17 2017         Q Place of Use       Point of Diversion       Stockton Field Office         under the water right which is the subject of this application in accordance with the conditions described below!       Water Resource         1 he source of supply is:       Groundwater       Image: Simpson Rd Assaria, KS 67416-8710         Phone Number:       (785)667-6712       Email address:       May         Name and address of Myelicatis pla	St	afford	- (620)	234-5	311									_							
http://agriculture.ks.gov/dwr       APPLICATION COMPLE         Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.       Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.       Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 fee lace of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the price of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the price of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the price of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the price of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of the price of use will be changed to the Chief Engineer to change the (check one or both):       MAY 17 2017 Her SC PTM         Application is hereby made for approval of the Chief Engineer to change the (check one or both):       MAY 17 2017 Her SC PTM         MAY 17 2017       Yi S S PTM         He water right which is the subject of this application in accordance with the conditions described below.         Water Resource       Simpson Rd Assaria, KS 67416-8710         Phone Number: (725)667-6712       Email address:						1							NON				ST	ATE	OF K	ANSA	
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8920 S. Simpson Rd Assaria, KS 67416-8710           Phone Number:         (785)667-6712         Email address:           Name and address of Water Use Correspondent:         Fred D. Cox Jr.           8920 S. Simpson Rd Assaria, KS 67416-8710           Phone Number:         (785)667-6712           By 20 S. Simpson Rd Assaria, KS 67416-8710           Phone Number:         (785)667-6712           Email address:           Owner of Land         NAME:           Fred D. Cox Jr.           ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710           (If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW½           Sec.         Twp.           NE½         NW½           18         16           16         2W																					
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Name and address of Water Use Correspondent:         Fred D. Cox Jr.           8920 S. Simpson Rd Assaria, KS 67416-8710         Email address:           Phone Number:         (785)667-6712         Email address:           0.         The presently authorized place of use is:         Owner of Land NAME:         Fred D. Cox Jr.           0.         ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710         If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW½         SW½         SE¼         TOTA ACRE           Sec.         Twp.         Range         NE½         NW½         SW½         SE¼         TOTA ACRE           18         16         2 W         Image:	89	20 S.	Simpso	n Rd /	Assana	a, KS	67416	-8710													
8920 S. Simpson Rd Assaria, KS 67416-8710           Phone Number:         (785)667-6712         Email address:           0.         The presently authorized place of use is:         Owner of Land NAME: Fred D. Cox Jr,-         Email address:           0.         ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710         If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW¼         SW¼         SE¼         TOTA ACRE           Sec.         Twp.         Range         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         TOTA ACRE           18         16         2 W         Image         Ima																					
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N. The presently authorized place of use is:         Owner of Land NAME: Fred D. Cox Jr,         ADDRESS: 8920 S. Simpson Rd Assaria, KS 67416-8710         (If there is more than one landowner, attach supplemental sheets as necessary.)         NW¼       SW¼       SE¼       TOTA         Sec. Twp. Range       NE¼       NW¼       SW¼       SE¼       TOTA         ADDRESS:       S920 S. Simpson Rd Assaria, KS 67416-8710         (If there is more than one landowner, attach supplemental sheets as necessary.)         Sec. Twp. Range       NE¼       NW¼       SW¼       SE¼       TOTA         ACRE       16       2 W       17       20       7       44										_											
Owner of Land         NAME:         Fred D. Cox Jr.           ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710           (If there is more than one landowner, attach supplemental sheets as necessary.)           NE¼         NW¼         SW¼         SE¼         TOTA ACRE           Sec.         Twp.         Range         NE¼         NW¼         SW¼         SE¼         NE¼         ACRE           18         16         2 W         Image         I										Email	addres	SS:									
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(If there is more than one landowner, attach supplemental sheets as necessary.)         NE½       NW½       SW½       SE¼       TOTA ACRE         Sec. Twp. Range       NE½       NW½       SW½       SE¼       TOTA ACRE         18       16       2 W       Image: Colspan="6">Image: Colspan="6">SW½       SE½       NE½       NE½       NW½       SW½       SE¼       NC4       ACRE       A	01	wher of						1	d Acc	orio K	6 67	146 07									
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		Twp.	Range	NE¼			SE¼	NE¼			SE¼		NW1/4	SW1/4		NE <sup>1</sup> /4	NW1/4	SW1/4	SE1/4		
	Sec.			NE¼			SE¼	NE¼			SE¼	Lot 1 17	NW1/4	SW1/4	Lot 1	NE¼		SW1/4	SE¼	ACRES	
	Sec. 18	16	2 W	NE¼		SW1/4	SE¼	NE¼			Lot 1	Lot 1 17 Lot 1	NW1/4	SW1/4	Lot 1			SW¼	SE¼	ACRE	
	Sec. 18	16	2 W	NE¼		SW1/4	SE¼	NE¼			Lot 1	Lot 1 17 Lot 1	NW1/4	SW1/4	Lot 1			SW¼	SE¼	ACRE	
	Sec. 18 19	16 16	2 W 2 W		NW¼	SW¼ 27			NW1/4	SW1/4	Lot 1 27	Lot 1 17 Lot 1 26			Lot 1 20	17	7	SW1/4	SE¼	ACRE	
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Owner of Land NAME: Fred D. Cox Jr.	Sec. 18 19 4. If f	16 16 this ap	2 W 2 W plication	n is for	NW1/4	SW¼ 27 nge in Fred Ľ	place D. Cox	of use	NW¼	SW1/4	Lot 1 27	Lot 1 17 Lot 1 26 the pla	ace of		Lot 1 20	17	7	SW¼	SE%	ACRE	
Owner of Land NAME: Fred D. Cox Jr. ADDRESS: 8920 S. Simpson Rd Assaria, KS 67416-8710	Sec. 18 19 4. If 1 Ot	16 16 this ap wner o	2 W 2 W plication f Land -	n is for	a char AME:	SW% 27 nge in Fred [2 8920 S	place <u> . Cox</u> <u> 5. Sim</u>	of use Jr.	NW%	sw½	Lot 1 27 ed that	Lot 1 17 Lot 1 26 the pla	ace of		Lot 1 20	17	7	SW¼	SE%	ACRE	
Owner of Land NAME:       Fred D. Cox Jr.         ADDRESS:       8920 S. Simpson Rd Assaria, KS 67416-8710         (If there is more than one landowner, attach supplemental sheets as necessary.)	Sec. 18 19 4. If 1 Ot	16 16 this ap wner o	2 W 2 W plication f Land -	n is for	AME: ESS:	SW1/4 27 27 Fred [2 8920 Strong at	place <u> . Cox</u> <u> 5. Sim</u>	of use Jr.	, it is p d Ass	sw¼ ropose earia, K eets as	Lot 1 27 ed that	Lot 1 17 Lot 1 26 the pla	ace of	use be	Lot 1 20	17	7		SE%	44 97	
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Owner of Land         NAME:         Fred D. Cox Jr.           ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710           (If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW½         SW½         SE½         TOTA           Sec.         Twp.         Range         NE½         NW½         SW½         SE½         NU½         ACRE	Sec. 18 19 4. If 1 Ov (If	16 16 this ap wner o there is	2 W 2 W plication f Land -	n is for NA ADDRI ean one	a chai AME: ESS:	SW1/4 27 27 Fred [1 8920 S vner, at	place <u> D. Cox</u> <u> S. Sim</u> tach su	of use Jr. pson R	NW1/4 , it is p Rd Ass ental sh	SW¼ ropose earia, K eets as	Lot 1 27 ed that S 674 necess	Lot 1 17 Lot 1 26 the pla 416-87 sary.)	ace of 10 SV	use be	Lot 1 20 e chan SE¼ Lot 1	17 ged to	7 SE NW1/4	E%		44 97 TOTA	
Owner of Land         NAME:         Fred D. Cox Jr.           ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710           (If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW¼         SW¼         SE¼         TOTA           Sec.         Twp.         Range         NE¼         NW¼         SW¼         SE¼         NE¼         ACRE           18         16         2 W         Image	Sec. 18 19 4. If 1 Ov (If Sec.	16 16 this ap wner o there is Twp.	2 W 2 W plication f Land - more th Range	n is for NA ADDRI ean one	a chai AME: ESS:	SW1/4 27 27 Fred [1 8920 S vner, at	place <u> D. Cox</u> <u> S. Sim</u> tach su	of use Jr. pson R	NW1/4 , it is p Rd Ass ental sh	SW¼ ropose earia, K eets as	Lot 1 27 ed that (S 674 necess SE1/4	Lot 1 17 Lot 1 26 the pla 416-87 sary.) NE¼ Lot 1 28	ace of 10 NW <sup>1</sup> /4 Lot 2	use be v% sw% Lot 2	Lot 1 20 e chan SE¼ Lot 1	17 ged to	7 SE NW1/4	E%		44 97 TOTA	
Owner of Land         NAME:         Fred D. Cox Jr.           ADDRESS:         8920 S. Simpson Rd Assaria, KS 67416-8710           (If there is more than one landowner, attach supplemental sheets as necessary.)           NE½         NW½         SW½         SE½         TOTA           Sec.         Twp.         Range         NE½         NW½         SW½         SE½         NE½         ACRE           18         16         2 W         Image	Sec. 18 19 4. If 1 On (If Sec. 18	16 16 this ap wner o there is Twp. 16	2 W 2 W plication f Land - more th Range 2 W	n is for NA ADDRI ean one	a chai AME: ESS:	SW1/4 27 Fred D 8920 S vner, at 5W1/4	place <u> D. Cox</u> <u> S. Sim</u> tach su	of use Jr. pson R	NW1/4 , it is p Rd Ass ental sh	SW¼ ropose earia, K eets as	Lot 1 27 ed that (S 674 necess SE <sup>1</sup> / <sub>4</sub> Lot 1	Lot 1 17 Lot 1 26 the pla 416-87 sary.) NE¼ Lot 1 28 Lot 1	ace of 10 NW <sup>1</sup> /4 Lot 2	use be v% sw% Lot 2	Lot 1 20 e chan SE¼ Lot 1	17 ged to	7 SE NW1/4	E%		97 TOTAL ACRES	

	For Office Use Only: Code	Fee \$	TR #	Receipt Date	Check #	
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5.	Presently autho	orized point of d	iversion:						
			Quarter of the		NE	Qu	arter of the	SW	Quarter
			, Township						
			nty, Kansas,						
	Authorized Rate	1000 gpm	Authorized Qua	ntity	80 AF	Dept	h of well	(	feet)
	(DWR use only	Computer ID N	No. 3	GPS_		feet	North	feet	West)
	This point w	ill not be change	ed 🗌 This poin	t will be	changed	as follow	IS:		
	Proposed point	of diversion: (C	Complete only if o	hange is	request	ed)			
	One in the		Quarter of the			Qu	arter of the		Quarter
	of Section		, Township			So	uth, Range		WEST,
	in	Cour	nty, Kansas,	fee	et North		_ feet West of	Southeast con	mer of section.
			Proposed Quan						
	This point is:	Additional Well	Geo Center	List other	water rig	hts that wi	Il use this point	t	· · ·
1	Describert								
6.		prized point of d				0	arter of the	CIAL	Questas
			Quarter of the						
			, Township						
			nty, Kansas, 2.5						
			_ Authorized Qua						
			No. <u>8</u> ed 🗌 This poin					leet	west)
		-			-		15.		
			Complete only if o						0
			Quarter of the						
			, Township						
			nty, Kansas,						
			Proposed Quan						
l		Additional well	Geo Center		water ny	Into that wi	ii use this point		· · · · · · · · · · · · · · · · · · ·
7.	Why do you need	a new point of di	version? <u>n/a</u>		fee the (Pl	et of the ex diagram b	tisting point of opelow in relation DTE: The "X' resently autho	to the existing in center of rized point of	located within 100 ate its location or point of diversion f diagram below diversion.)
							No		
8.	If a well, is the te	st hole log attache	ed? 🗌 Yes 🛛 🕅	No.		100	50 0	50	100
9.	When do you	proposo to con	nplete the new p	oint of		Ľ			4
0.	diversion?	propose to con	ipiere trie riew p	Joint of		E	-		1
	n/a					50	• + -	- +	50
	11/d					F	-	-	-
10.	If the point of dive	ersion is a well:			50	Lant OF		-	- In Frank
	(a) What are you	u going to do with	the old well?		Ϋ́	vest u –	<u> </u>		
	2/2					F	=	-	7
	n/a					50 -	+ -	- +	
		a ha dana? n/a				F	-	-	1
	(b) When will thi	s be done ? <u>n/a</u>				E	Further	miliu	1
11.	Groundwater	Management [	District recomme	endation		100	50 0		100
	attached?	Yes 🛛 No					Scale	uth 1" = 100'	
12.	Assisted by DLM				10	0 feet but	ed point of diver	sion will be released from the	located more than existing point o

- +

17. 15

- 14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
  - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?

     Yes
     No
     (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
    - Yes No (If yes, all owners must sign this application.)

5'E #

(c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Lindsborg-McPherson Wikansas	, this 12th day of May . 2017
Fred & Cop Qu	Vario C. Cort
Fred D. Cox Jr.	Doris C Cox
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of SS	ELAINE I. BEAN Notary Public - State of Kansas Appt. Expires
hereby certify that the foregoing application was signed	in my presence and sworn to before me this <u>12</u> day of
My Commission Expires 7-29-2019	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be comple accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	ete, all of the applicable portions of the application form must be completed with I the appropriate owners' must be affixed to the application and notarized; and
FEE SC	HEDULE
Each application to change the place of use or the point of diversion forth in the schedule below: Make checks payable to: Kansas Dep (1) Application to change a point of diversion 300 feet or le	n under this section shall be accompanied by the application fee set partment of Agriculture ss

 (2) Application to change a point of diversion more than 300 feet
 \$200

 (3) Application to change the place of use
 \$200

## RECEIVED

MAY 17 2017

Stockton Field Office

File No. 17,221

DWR 1-121 (Revised 06/16/2014)

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Page 3

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A.* 82a-701 et. seq., and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et. seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. <u>17,221</u>.

- 1. A change application was received on <u>5-17-17</u> requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. Applicable

- 6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20\_\_\_\_, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
- 7. Installation of the works for diversion of water shall be completed on or before December 31, 20\_\_\_\_\_, or within any authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
  Applicable
- 8. The completed well log shall be submitted with the required notice.
- All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable IN Not Applicable
- 10. Additional Conditions are attached. 🗍 Yes 🔄 No
- 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

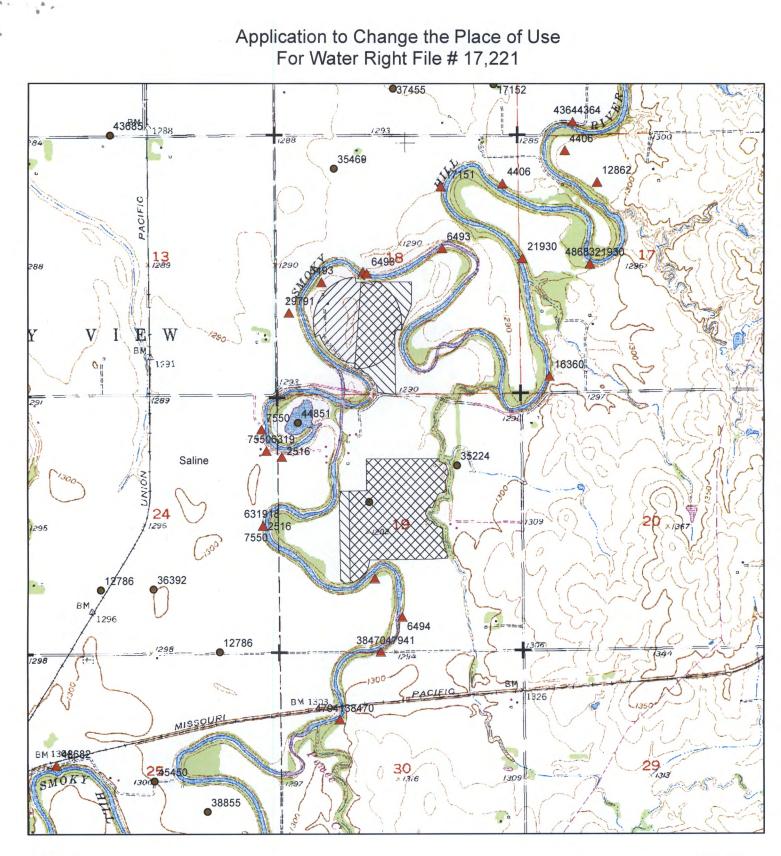
#### Administrative Appeal and Effective Date of Order

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND
SUMMARY ORDER ISSUED
By: Mark Rallin
Duly Authorized Designee of the Chief Engineer
(Print Name): Mare Kinsas Department of Agriculture
Date of Issuance: 5-19-17
State of Kansas ) ) SS
County of <u>Rooks</u> )
Acknowledged before me on 5-19-17
by Mark Billinger
Signature: Palena Kayeman
SOLO PLOUC
REBECCA F. HAGEMAN My Appointment Expires June 29, 2019
My commission expires: $(-29 - 19)$ (Notary Seal)

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Authorized Place of Use Proposed Place of Use

- Surface Water Point of Diversion
- Groundwater Point of Diversion RECEIVED





MAY 17 2017

Stockton Field Office