Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

| TO: HEADQUARTERS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RE 🗌 Vested Right; 🛛 Water Right; 🔲 Appropriation of Water; 🔲 Application |
| File No(s). 19770 + 20,023 County SD |
| Enclosed are the following checked items: |
| A FIR Full Partial Inspection Return to Field Office Proposed Certificate to deliver to Certificate Unit Meter Order: GMD#4 Lower Smoky |
| A Compliance Check Inspection on Other Meter Install New App Chg App Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files |
| An application and judgment sheet with recommendation. A memorandum dated A request for an extension of time to perfect or complete. |
| A verified report. |
| A closure request. |
| A field investigation report- |
| Violation Date |
| An ownership change (name(s) and address(es) below). |
| A letter dated |
| A copy of an <u>Approval</u> to Change the ☐ place of use and/or ☐ point of diversion, ☐ Filing Fee attached. # 50 \$ 400.00 |
| An Advanced <u>copy</u> of a change application and the filing fee, to be processed at the field office. |
| An original field office change <u>application</u> and the filing fee needing headquarters office review and further processing. |
| Other: |
| • |
| 1 1 - |
| Wan Pall 3-10-17 |

ASST. Water Commissioner

1

Date

CHECK SHEET Short Change

(To be completed and attached to each application)

| Fi | le No. <u>20</u> | ,023 | | - 6 | Fie | d Office | No. <u>3</u> | | G | MD No. <u>4</u> | |
|-------------|------------------|-----------------|------------------------------------------------|-------------------------------------|------------------------------|------------|-------------------------------|---------------------------------|----------------------------------|-----------------|----------------------------|
| 2. 1 | s Landov | wner corre | t obtained fo ct as current e of Use Ove | tly shown | in WRIS | ? Ye | s 🛛 | Non Applica | | Address C | hange? <u>NC</u> |
| 3. I | s Water | Use Corres | pondent co | rrect as cu | rrently | shown in | | Yes 🛛 No ew WUC | | | |
| | | | | | | | | nt(s) being cl he section fo | | oint(s) of d | iversion: |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | 'W | County | | Qualifiers |
| | | | | | | | | | | | |
| C | - | | | gpm/cfs _ gpm/cfs _ gpm/cfs _ | | gpr gpr | m/cfs _ m/cfs _ m/cfs _ | Authorized C | _ af/mgy _ af/mgy _ af/mgy | | af/mgy af/mgy af/mgy |
| e | . Form | ation Name | e & No | | | | _ Speci | al Use Area | | | - |
| 6. <u>v</u> | | RIGHT ACT | previous/ori | | <u>S</u> Change Change | e Applicat | tion Rec | ' N / S eived (date ad | ccepted for p | | W |
| - | / | / | | | Comple | etion Req | uiremen | t Removed (C | Change No. C | ;) | |
| 7. 1 | | <u>CTION TR</u> | AIL COMME | NTS | Anti-Re | everse Me | eter Req | // uired by | <u> · </u> | _ | |
| 8. E | | es | | Yea | | | Mir | nimum Reasc | onable Quant | ity | nger |
| | | | | | | | | Date Entered | | by W. Dim | |

CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

File Number <u>19,770</u>

| 1 | 0 | Discollar | | | | | | NE | =1/4 | | | NV | V1/4 | - | | SV | V1/4 | | | SE | 1/4 | | TOTAL | | | | | | |
|--------|--------------------|-------------------|-------|-------|-------|------------------|--------------------------------|-------|------------------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|--------------------------------|-------|-------|-------|-------|--|--|-----|--|--|--|
| Action | Owner Person ID | Place Use ID # | Sec. | Twp. | Range | | NE ¹ / ₄ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE ¹ / ₄ | NW1/4 | SW1/4 | SE1/4 | ACRES | | | | | | |
| CHIT | 57007 | 04474 | 02 | 000 | 2014/ | Acres Authorized | .40 | 40 | 40 | 39 | | | | | | | | | 40 | 40 | 40 | 40 | 319 | | | | | | |
| ENT | 57297 | 244/4 | 244/4 | 244/4 | 244/4 | 24474 | 244/4 | 244/4 | 03 | 08S | 29W | New Acres | | | | | | | | | | | | | | | | | |
| 0.51 | 57007 | | 0740 | 0740 | 0740 | 00 | 000 | 2014/ | Acres Authorized | 40 | 40 | 40 | 39 | | | | | | | | | | | | | 159 | | | |
| DEL | 57297 | 8740 | 03 | 08S | 29W | New Acres | 40 | 40 | 40 | 39 | | | | | | | | | | | | | 159 | | | | | | |
| | | | | | | Acres Authorized | 2 | | | | | | | | | | | | 1 | | | | | | | | | | |
| | | _ | | | _ | New Acres | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | | | | | | | | | | | | | | | | | |

Names and Address:

| 1. | Person ID # <u>57297</u> | 2. | Person ID # | 3. | Person ID # |
|---------------|--------------------------|----|-------------|----|-------------|
| Scott & Miche | elle Foote | | | | |
| PO Box 65 | | | | | · |
| Hoxie, KS 67 | 740 | | | | |

- 1. Give to Applicant:
 - a. Original application/approval
 - b. Original receipt (one for each application)
 - c. Information packet containing:
 - Notice and Proof form
 - Water Meter Specifications
 - Acceptable Meter list
 - Water level measurement tube specifications
 - Check Valve specifications
 - Pink Sheet K.S.A. 82a-728 letter
 - Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

GENERAL INSTRUCTIONS

- 2. Send to headquarters:
- a. Good, <u>scannable</u> copy of application and/or approval and this check sheet
- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- 3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.
- 3. Complete notary statement.

- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

ADDITIONAL PHOTOCOPIES

NORTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 4

1290 West 4th Street P.O. Box 905 Colby, Kansas 67701-0905

March 9, 2017

Kelly Stewart Stockton Field Office 820 South Walnut Stockton KS 67669

RE: Applications: 19,770 and 20,023 Scott Foote

Dear Kelly

The Northwest Kansas Groundwater Management District has reviewed the above referenced application and based on our records and the information supplied by the applicant, we have determined that the following recommendations be made to the Chief Engineer:

Approve applications.

If you have any questions, please contact this office.

Sincerely,

Chan

Ray Luhman Manager

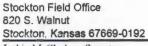
RPL: rw

RECEIVED

MAR 09 2017

Stockton Field Office Division of Water Resources





Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner



Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback, Governor

March 7, 2017

GROUNDWATER MANAGEMENT DISTRICT NO. 4 PO BOX 905 COLBY KS 67701-0905

Re: Water Rights, File Nos. 19,770 & 20,023

Dear Ladies & Gentlemen:

Reference is made to the applications referred to above which appear to be in proper form.

We are delaying any further action until <u>March 22, 2017</u> to allow you time to submit your recommendation concerning these applications.

Please submit your recommendation within the allotted time or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Kelly C. Stewart Water Commissioner

KCS:rfh Enclosures Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192 Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner



Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov Sam Brownback, Governor

March 10, 2017

SCOTT & MICHELLE FOOTE PO BOX 65 HOXIE KS 67740

Re: Water Rights, File Nos. 19,770 & 20,023

Dear Mr. & Mrs. Foote:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerel

Mark Billinger Assistant Water Commissioner

MB:rh Enclosures pc: G.M.D. No. 4

CERTIFICATE OF SERVICE

On this 10th day of March, 2017, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE</u> for water rights, File Nos. 19,770 & 20,023, dated on the 10th day of March, 2017, were mailed postage prepaid, first class, U.S. mail, to the following:

SCOTT & MICHELLE FOOTE PO BOX 65 HOXIE KS 67740

ear Hagemon Staff

Copies of these Change Approvals were sent to the following:

Groundwater Management District No. 4 P.O. Box 905 Colby, KS 67701 Submit completed application to: Kansas Department of Agriculture **Division of Water Resources** Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Reviewer MB

DEOE

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | | | _ | | | | - | | | | | F | ECE | IVED |
|------|---------------------------------------|--------------|--------------------------------|----------|---------|--------------|-------------------|---------------|---------|----------|---------|---------|----------|---------|--------|--------|--------|---------|---------------------------|
| | | | | | | | File No | . <u>20,0</u> | 23 | | | | | | | | | | |
| 1. | Applicati | on is he | ereby r | nade f | or app | roval | of the C | Chief E | ingine | er to ch | nange | the (ch | neck or | ne or b | ooth): | | 0 | 1:13 | 2017 a.m. |
| | | | | | | 🖾 F | Place o | f Use | | | Point | of Dive | ersion | | | Di | vision | of Wate | eld Office er Resource |
| | under the | e water | right v | which is | s the s | ubject | of this | applic | ation i | n acco | ordance | e with | the co | ndition | s desc | cribed | below. | or man | er nesource |
| 1 | The sour | rce of si | upply i | s: | | | Ground | water | | | Surfa | ce wat | er | | | | | | |
| | Name ar | | | | | cott & | Miche | lle Fog | ote | | | | | | | | | | |
| | PO Box | | | | | | | | | | | | | | | | | | |
| | Phone N | | | | | | | | Email | addre | ss: | | | | | | | | |
| | Name ar | nd addr | ess of | Water | Use C | orres | onden | t: Sar | ne as | applica | ant | | | | | | | | ····· |
| i | Phone N | umber: | (|) | | | | | Email | addre | ss: | | | | | | | | |
| | The pres | | | | | | | | | | | | | | | | | | |
| | Owner o | | | | | | elle Fo | oote | | | | | | | | | | | |
| | | | | | | | Hoxie, | | | | | | | | | | | | |
| | (If there is | | | | | | | | | neces | sary.) | | | | | | | | |
| | | | | NE | 1/4 | | | NW1/4 | | | | SV | SW1/4 | | | SE¼ | | | TOTAL |
| Sec | . Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 3 | 8S | 29W | 40 | 40 | 40 | 39 | | | | | | | | | | | | | 159 |
| | | | | _ | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | | | |
| | If this ap Owner o (If there is | f Land - | ADDRI | ME: | Scott a | <u>x 65,</u> | elle Fo Hoxie, | oote KS 67 | 740 | | | ace of | use be | e chan | ged to | : | | | |
| | | | | NE | 1/4 | | | NV | N1/4 | | | SV | N1/4 | | | SI | E1/4 | | TOTAL |
| | | | | ABA/1/ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| Sec | . Twp. | Range | NE ¹ / ₄ | 1900 74 | 011/4 | | | | 0/4 | UL/4 | INL /4 | 111174 | 74 04474 | 01/4 | 40 | 40 | 40 | | |
| Sec. | . Twp. 8S | Range 29W | NE ¹ / ₄ | 40 | 40 | 39 | | | | | | | | | 40 | 40 | 40 | 40 | 319 |
| | | | | | | 39 | | | | | | | | | 40 | 40 | 40 | 40 | 319 |

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| of Section | 0 | , Township | for all blas | 501 | Ith, Range | of Courthout | | _ VVES |
| | | nty, Kansas, | | | | | | |
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| of Section | | , Township | | Sou | uth, Range | | | _WEST |
| in | Cou | nty, Kansas, | feet Nor | th | _ feet West | of Souther | ast corner of | section. |
| Proposed Rate | | _ Proposed Quantity | | Prop | osed well de | pth (feet) _ | | |
| This point is: | dditional Well | Geo Center List | other water | rights that wi | Il use this p | oint | | |
| Why do you peed a | now point of di | version? N/A | 13a | If the propose | d point of d | iversion will | be relocated | within ' |
| vally do you need a | new point of di | | | feet of the ex | isting point | of diversion | , indicate its | location |
| | | | | the diagram b (PLEASE NO | TE. The | ion to the e | xisting point of diag | of diversi |
| | | | | represents p | resently aut | thorized po | oint of divers | ion.) |
| | | | - | | | North | | |
| If a well, is the test | hole log attache | ed? Yes No | | 100 | 50 | 0 ! | 50 100 | |
| | noro rog attaont | | | P | 111111 | 141111 | TIT | |
| | opose to cor | nplete the new point | of | E | | - | | |
| diversion? | - | | | 50 - | 1 | - | + - 50 | 1 |
| | | | _ | 50 | + | - | 5L | |
| | | | | F | | - | - | |
| If the point of divers | ion is a well: | | | West 0 | 111111 | 1 X 1111 | 1111-0 | East |
| (a) What are you g | joing to do with | the old well? | | - | | _ | - | |
| | | | | F | | - | - | |
| | | | - | 50 - | + | - | + - 50 |) |
| | | | | E | | | 1 | |
| (b) When will this I | be done? | | - | F | | | - | |
| | | | | L. | | ITIII | | |
| Groundwater Ma | | District recommenda | tion | 100 | 50 | 0 . | 50 100 | |
| | s No | | | | | South | | |

12. Assisted by Shannon Kenyon, GMD 4

- 14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
 - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

| Dated at 37277 | Harie M. Kansas, this | _2 day of | March | ,2017 | | | | |
|----------------------------------------------|--------------------------------------------------------|---------------------------|------------------------------|----------------------|--|--|--|--|
| Scott Foot | - Goog | Aller | fill Poot | | | | | |
| (Owner) | | Mi | (Spouse) chelle Foote | | | | | |
| (Please Print) |) | | (Please Print) | | | | | |
| (Owner) | | (Spouse) | | | | | | |
| (Please Print) |) | (Please Print) | | | | | | |
| (Owner) | ······································ | (Spouse) | | | | | | |
| (Please Print) | | | (Please Print) | | | | | |
| State of Kansas County of <u>Sheridan</u> | ss | | | | | | | |
| I hereby certify that the foregoin | | | vorn to before me this | s <u>2</u> day of | | | | |
| | NUTARY PUBLIC - State KARLA J. O My Appt. Exp. 5 | e of Kansas DLSON | A Olson Notary Public | 1 | | | | |
| My Commission Expires | | of the applicable portion | | ust be completed wit | | | | |
| UNLT COMPLETE APPLICATIONS WILL | BE PROCESSED. To be complete, all | | ns of the application form m | | | | | |

<u>ONLY COMPLETE APPLICATIONS WILL BE PROCESSED</u>. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

| (1) | Application to change a point of diversion 300 feet or less | \$100 |
|-----|---------------------------------------------------------------|-------|
| (2) | Application to change a point of diversion more than 300 feet | \$200 |
| (3) | Application to change the place of use | \$200 |

SALL AL ASSIGNER

RECEIVED

MAR 07 2017

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Page 3

Stockton Field Office

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et. seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 20,023.

- 1. A change application was received on <u>3-7-17</u> requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ______ foot radius of the authorized point(s) of diversion. Applicable
- 4. The point(s) of diversion authorized herein shall not actually be located more than ______ feet from the previously authorized point(s) of diversion.
- 6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20_____, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
- 7. Installation of the works for diversion of water shall be completed on or before December 31, 20_____, or within any authorized extension of time. By March 1, 20_____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
- 8. The completed well log shall be submitted with the required notice. Applicable
- 9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable I Not Applicable
- 10. Additional Conditions are attached. Yes You
- 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15th day after the date shown on the Certificate of Service.

For Use by Register of Deeds

| FOR OFFICE USE ONLY |
|----------------------------------------------------------------|
| APPLICATION APPROVED AND |
| SUMMARY ORDER ISSUED |
| |
| By: |
| |
| (Print Name): MAREIC BILL IN GC-n |
| Division of Water Resources - Kansas Department of Agriculture |
| Date of Issuance: 3-10-17 |
| State of Kanaga |
| State of Kansas) O) SS |
| County of ROOKS) SS |
| |
| Acknowledged before me on 3-10-17 |
| by Mark Billinger |
| Signature: Reflection Hayman Notary Public |
| My commission expires: |
| 6-29-19 Horan Deall |

.



Authorized Place of Use #20023

Authorized Place of Use #19770

Proposed Place of Use

Map by Shannon Kenyon, GN