## Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

RE	10. <u>HEADQUARTERS</u>	
Enclosed are the following checked items:  A FIR Full Partial Inspection Return to Field Office    Proposed Certificate to deliver to Certificate Unit   Meter Order:   GMD#4   Lower Smoky   Other   Other		
Enclosed are the following checked items:  A FIR Full Partial Inspection Return to Field Office    Proposed Certificate to deliver to Certificate Unit   Meter Order:   GMD#4   Lower Smoky   Other   Other	File No(s). 17930 + 21,829	County SD
Meter Order: GMD#4  Lower Smoky  A Compliance Check Inspection on Other  Meter Install New App Chg App Other  In Compliance Not in Compliance, why  Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files  An application and judgment sheet with recommendation.  A memorandum dated  A request for an extension of time to perfect or complete.  A closure request.  A field investigation report.  Notice of Non-Compliance  Violation  Date  An ownership change (name(s) and address(es) below).  A water use report for  A letter dated  A copy of an Approval to Change the place of use and/or point of diversion,  Filing Fee attached. 100.00  An Advanced copy of a change application and the filing fee, to be processed at the field office.  An original field office change application and the filing fee needing headquarters office review and further processing.		
An application and judgment sheet with recommendation.  A memorandum dated  A request for an extension of time to perfect or complete.  A verified report.  A closure request.  A field investigation report.  Notice of Non-Compliance  Violation  Date  An ownership change (name(s) and address(es) below).  A water use report for  A letter dated  A copy of an Approval to Change the ☑ place of use and/or ☐ point of diversion,  ☑ Filing Fee attached. ★ 100.00  An Advanced copy of a change application and the filing fee, to be processed at the field office.  An original field office change application and the filing fee needing headquarters office review and further processing.	☐ AFIR ☐ Full ☐ Partial Ins ☐ Proposed Certificate to deliver to Certificate Unit ☐ A Compliance Check Inspection on ☐ Meter Install ☐ New App ☐ Chg App ☐ Othe ☐ In Compliance ☐ Not in Compliance, why ☐ Modify Point of Diversion ☐ No ☐ Yes, document	Meter Order: GMD#4
No ownership change (name(s) and address(es) below).  A water use report for	A memorandum dated  A request for an extension of time to perfect or complete  A verified report.  A closure request.  A field investigation report.	e
An ownership change (name(s) and address(es) below).  A water use report for		
An Advanced copy of a change application and the filing fee, to be processed at the field office.  An original field office change application and the filing fee needing headquarters office review and further processing.  Other:	☐ An ownership change (name(s) and address(es) below) ☐ A water use report for	
review and further processing.  Other:  4-10-17	Filing Fee attached. \$\frac{100\2}{400.00}\$  An Advanced copy of a change application and the f	•
MMBh 4-10-17		iling fee needing headquarters office
	Other:	
	Maleh	4-112-17
	Assistant Water Commissioner	

## **CHECK SHEET Short Change**

		Fi	le No. <u>21,82</u>	9	Fie	ld Office	No. <u>3</u>		G	MD No. <u>4</u>	
1. P	lugging	agreement	obtained fo	or GMD?	Yes 🗌	No		Non Applica	ible 🛛		
2. Is	Landov	wner correc	ct as current	ly shown i	n WRIS	? Yes	s⊠	No □		Address	Change? NO
			e of Use Ove	•							
3 le	Water	lee Corres	nondent co	rect as cu	rrently	shown in	WRIS?	Yes ⊠ No		Address	Change? NC
								nt(s) being c			
b	Show	feet distar	nces from th	е	SE	cor	ner of th	he section fo	or the new p	oint(s) of	diversion:
	Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	'N	'W	Count	y	Qualifiers
-											
-											
С	If mul	tiple points	s of diversion	n exist an	d rates a	and quan	tities ar	e individual	y assigned	, show:	
		DIV ID	Authorized					Authorized (			al Quantity
				gpm/cfs _		gpn	n/cfs _		af/mgy		af/mgy
	_			gpm/cfs		gpn	n/cfs _		af/mgy		af/mgy
	_			gpm/cfs _		gpn	n/cfs _		_ af/mgy		af/mgy
d	Name	of Draina	ne Basin				ls	this correctl	v shown in	WRIS?	Yes □ No
е											
5. <b>D</b>	istance	s from the	previous/ori	ginal p/d:				'N/S		' E	/ W
6. <u>V</u>	VATER F	RIGHT ACT	ION TRAIL	COMMENT	<u>s</u>						
0	<u>4/10/201</u>	17			Change	e Applicat	ion Rec	eived (date a	ccepted for	priority)	
-	/					e Approve and Proof					
_	/				Comple	etion Requ	uiremen	t Removed (	Change No.	C)	
7. N	TETER A	CTION TR	AIL COMME	NTS							
					DWR N	/leter Req	uired by		/		
				Yea	r		Mi	nimum Reas	onable Quar	ntity	
								Date Created	d	by	
								Date Entered	1	by	

#### CHECK SHEET ATTACHMENT

Changes	to	the	place	of	use	will	be
---------	----	-----	-------	----	-----	------	----

File Number 17,930

								NE	1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Action	Owner Person ID	Place Use ID#	Sec.	Twp.	Range		NE1/4	NW1/4	SW1/4	SE1/4	TOTAL ACRES												
1400	0744	40770	20	000	2014/	Acres Authorized									30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	244
MOD	2741	40770	32	098	28W	New Acres																	
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	

Names a	and A	.ddr	ess:
---------	-------	------	------

1.	Person ID # <u>2741</u>	2.	Person ID #	3.	Person ID #
FLOYD CHAPMA	N INC				
PO BOX 264				·	
GUYMON, OK 73	942				

#### **GENERAL INSTRUCTIONS**

#### 1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

- 2. Send to headquarters:
- Good, <u>microfilmable</u> copy of application and/or approval and this check sheet
- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

#### CONDITIONS

Insert notice and proof date.

- Type or print applicant's/owner's name on line.
- Complete notary statement.
- 4. Date stamp received and approved.
- Complete ownership and WUC change information.




Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart. Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

April 10, 2017

DAVID SCHIPPERS 941 4TH ST HOXIE KS 67740

Re:

Water Rights, File Nos. 17,930 & 21,829

Dear Mr. Schippers:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Mark Billinger

Assistant Water Commissioner

MB:rh

Enclosures

pc: G.M.D. No. 4

#### CERTIFICATE OF SERVICE

On this 10<sup>th</sup> day of April, 2017, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE</u> for water rights, File Nos. 17,930 & 21,829, dated on the 10<sup>th</sup> day of April, 2017, were mailed postage prepaid, first class, U.S. mail, to the following:

DAVID SCHIPPERS 941 4TH ST HOXIE KS 67740

Roberta Kagerran

Copies of these Change Approvals were sent to the following:

Groundwater Management District No. 4 P.O. Box 905 Colby, KS 67701 Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Sec.         Twp.         Range         NE½         NW½         SE½         NE½         NW½         SW½         SE½         NE½         NW½         SW½         SE½         NE½         NW½         SW½         SE½         NE½         NW½         SW½         SE½         NW½         NW½         SE½         NW½         SE½         NW½         NW½         SE½         NW½		rersion a				ill be c	nange	d, incli	ide a t	opogra	aphic n	nap or	detaile	ed plat	showii	ng the	author		nd prop	ved point(s
1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  Stockton Field Chivaten or Water Reunder the water right which is the subject of this application in accordance with the conditions described below. The source of supply is:  Groundwater □ Surface water  2. Name and address of Applicant: FLOYD CHAPMAN INC  PO BOX 264 GUYMON, OK 73942  Phone Number: (560) 651 - 3 677  Email address:  Name and address of Water Use Correspondent: DAVID SCHIPPERS  941 4TH ST HOXIE, KS 67740  Phone Number: ( ) Email address:  Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½  A BROWN SW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NE½ NE½ NW½ SW½ SE½  (If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)							ŀ	File No	. <u>2182</u>	29										
under the water right which is the subject of this application in accordance with the conditions described below.  The source of supply is:  Sec. Twp. Range    Name and address of Applicant:   FLOYD CHAPMAN INC	1.	Applicat	ion is he	ereby i	nade f	or app	roval c	of the C	Chief E	ingine	er to ch	nange	the (ch	neck or	ne or b	oth):		Stock	ton Fie	eld Office
The source of supply is:							⊠ P	lace o	f Use			Point	of Dive	ersion		ŕ	Dir	vision i	or Wate	er Resources
The source of supply is: Sec. Twp. Range NEW NWW SWY SEY NEW NWY SWY SEX NEW NWY SWY SWY SWY SWY SWY SWY SWY SWY SWY S	ı	under th	e water	right v	which is	s the s	ubject	of this	applic	ation i	in acco	ordanc	e with	the co	ndition	s desc	ribed I	below.		
PO BOX 264 GUYMON, OK 73942 Phone Number: (																				
Name and address of Water Use Correspondent: DAVID SCHIPPERS  941 4TH:ST HOXIE, KS 67740  Phone Number: ()	, <u>F</u>	PO BOX	264 G	UYMC	N. OK	7394	2		MAN	INC										
941 4TH ST HOXIE, KS 67740  Phone Number: ()	F	Phone N	lumber:	(58	0)6	51 -	261	7		Email	addre	ss:								
Phone Number: (							orresp	onder	t: DA	VID SC	CHIPP	ERS								
3. The presently authorized place of use is:  Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  NE%  NW%  Sec. Twp. Range NE% NW% SW% SE%  32 9 28 16 16 16 30.5 30.5 30.5 30.5 37 37 8 8 8  4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  NE%  NE%  NW%  SW%  SE%  NE%  NW%  SW%  SE%  A  A  A  A  A  A  A  A  A  A  A  A  A	_																			
Owner of Land — NAME: FLOYD CHAPMAN INC ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)    NE½   NW½   SW½   SE½   NE½   NW½   SE½   NE½   N										Email	addre	ss:								
ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)    NE½		-																		
(If there is more than one landowner, attach supplemental sheets as necessary.)    NE½   NW¼   SW¼   SE½   NE½   NW¼   SW½   SE½   NE½   NW¼   SW½   SE½   NE½   NW½   SE½   N	(	Owner o								014 7	00.40									
NE½   NW½   SW½   SE½   NE½   NE½   NW½   SW½   SE½   NW½   SW½   SE½   NW½   SW½   SE½   NW½   SW½   SE½   NW½   SW½   SW½   SW½   SW½   SW½   SW½	/	If there is										can()								
Sec.         Twp.         Range         NE½         NW¼         SE½         NW½         SE½         NE½         NW½		ii tilele k	s more u	lan one			Lacii Sc	ppiem			Heces	Sary.)			-	Γ				
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4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  NE¼ NW¼ SW¼ SE¼ NE¾ NW⅓ SW⅓ SE¾ NE¾ NW⅙ SW⅙ SW⅙ SE¾ NE¾ NW⅙ SW⅙ SE¾ NE¾ NW⅙ SW⅙ SW⅙ SE¾ NE¾ NW⅙ SW⅙ SE¾ NE¾ NW⅙ SW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SW⅙ SE⅙ NW⅙ SW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NW⅙ NW⅙ SW⅙ SE⅙ NE⅙ NW⅙ NW⅙ SW				NE%	NVV%			NE%	NVV1/4	SVV1/4	SE%								-	244
Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NWE SE½ NWE SE½ NWE SWÆ SWÆ SE½ NWE SWÆ	32	9	20			10	10					30.5	30.5	30.5	30.5	31	31	0	0	244
Owner of Land NAME: FLOYD CHAPMAN INC  ADDRESS: PO BOX 264 GUYMON, OK 73942  (If there is more than one landowner, attach supplemental sheets as necessary.)  NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NWE SW½ SW½ SW½ SE½ NWE SW½																				
Sec. Twp. Range NE½ NW½ SW½ SE½	(	Owner o	f Land -	ADDR	AME: ESS:	FLOYI PO BO	O CHA OX 264	PMAN GUY	MON,	OK 7	3942		ace of	use be	e chan	ged to	:			
Sec. 1wp. Range NE½ NW¼ SW¼ SE½ NE¾ NW¼ SW¼ SE¾ NE¾ NW¼ SW¼ SE¾ NE¾ NW¼ SW¼ SE¾ NE¾ NW¼ SW¼ SE¾					NE	1/4			NV	V1/4			SV	V1/4			SI	=1/4		TOTAL
32 9 28 30.5 30.5 30.5 30.5 30.5 30.5 30.5 30.5	Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
	32	9	28									30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	244
												1							السسا	

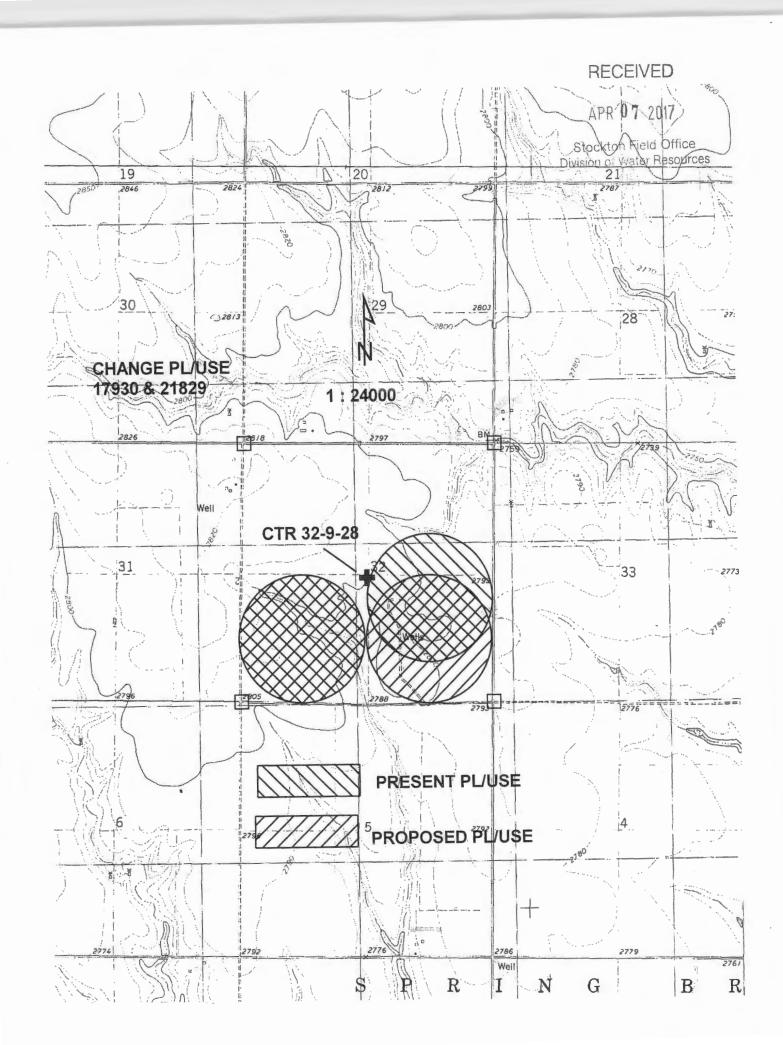
5.	Presently authorized point of diversion:				~				
	One in the NA Quarter of the								
	of Section, Township			South	Rang	e			_ (E/W),
	in County, Kansas, f								section.
	Authorized Rate Authorized Quantity			Depth of	f well _			_ (feet)	
	(DWR use only: Computer ID No GPS						fe	et West)	
	☐ This point will not be changed ☐ This point will be	e chang	ged as fo	llows:					
	Proposed point of diversion: (Complete only if change	is requ	ested)						
	One in the Quarter of the			Quarte	er of th	e			Quarter
	of Section, Township								
	in County, Kansas, f								
	Proposed Rate Proposed Quantity								
	This point is: Additional Well Geo Center List other								
6.	Presently authorized point of diversion:				_				
٠.	One in the Quarter of the			Quarte	er of th	е			Quarter
	of Section, Township								
	in County, Kansas, f								
	Authorized Rate Authorized Quantity								
	(DWR use only: Computer ID No. GPS			feet No	rth		fee	et West)	
	☐ This point will not be changed ☐ This point will be							,	
	Proposed point of diversion: (Complete only if change								
	One in the Quarter of the				er of the	9			Quarter
	of Section, Township								
	in County, Kansas, f	eet Nor	th	fe fe	et We	st of So	utheast o	corner of s	ection.
	Proposed Rate Proposed Quantity								
	This point is: Additional Well Geo Center List other								
1	The point io.     / totalional violi	or water	riginto tili	at will a	30 61110				·
7.	Why do you need a new point of diversion? NA		the diagra	am belov	w in rel	ation to	he existi	ng point of	diversion
			represen	ts pres	: Ine	uthorize	d point	of diagra of diversion	am below on.)
					-	North			•
			1				50	100	
_									
8.	If a well, is the test hole log attached?  Yes No			=		=			
9.	When do you propose to complete the new point of diversion?		50	-	4	_	_	= 50	
0.			SL	-		*****		-130	
	NA			F		_		7	
10.	If the point of diversion is a well:		West 0	-11	1111	IIXII	1111	11-0 E	ast
	(a) What are you going to do with the old well?			-		_			
	(a) That are you going to do that are old troit.			E		=		===	
	NA		50		+	_	+	50	
				-		_		-	
	(b) When will this be done? NA			Fill	1111	11711	1111	Бп	
			1	00	50	0	50	100	
11.	Groundwater Management District recommendation attached?		'	00		South		100	
	☐ Yes ☐ No					ale: 1" :			
		13b.	If the prop	posed p	oint of	diversion	will be	relocated e existing	more than
12.	Assisted by RL GMD #4		diversion,	attach a	a topog	raphic m	ap or ae	rial photog	raph. For
			aroundwa	eter sou	rces.	show all	wells (	including	domestic)
			names a	nd maili	ng ado	resses	of the or	of diversion	or surface
		,	water so	urces,	show	the nan	nes and	addresse	es of the
			landowne upstream	from vo	e-nait i ur pror	erty line	vnstream s.	and one	-nait mile
13a	. If the proposed point of diversion will be relocated within 100	)		,,,	, , ,	,			
	feet of the existing point of diversion, indicate its location on	I							

14. If the proposed groundwater point of diversion is 300 or fewer feet from	n existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently author  Yes No (If no, all owners must sign this applica	
<ul> <li>(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?</li> <li>Yes</li> <li>No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this application)	
If the application proposes a surface water change in point of diversion, a gor a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirma age and the owner, the spouse of the owner, or a duly authoriz their behalf, in regard to the water right(s) to which this application are true, correct and complete.	ed agent of the owner(s) to make this application on
Dated at, Kansas, this _	day of, 20
MO 1 M	
They of Chapmer (Owner)	(Spouse)
(Please Print)	(Please Print)
Chiali Chian pres	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
	RY PUBLIC, STATE OF OKLAHOMA TEXAS COUNTY
County of Texas	NGEL EGGERS Commission No. 14010857 Commission Parines: 12-91-2018.
I hereby certify that the foregoing application was signed in most	comminion Expires: 12-01-2018 y presence and sworn to before me this
	Angel (dagery)
12-01-2018	Notary Public
My Commission Expires 12-01-2018	Ů
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all or accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	
FEE SCHEDUL	E
Each application to change the place of use or the point of diversion under	this section shall be accompanied by the application fee set
forth in the schedule below: Make checks payable to: Kansas Department (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet	\$100 \$200
	DECEIVED
1,	RECEIVED

APR 07 2017

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

	COMMINANT CREEK ATTROVING ATTERATION	THE CONTRACT AND THE CONTRACT OF THE CONTRACT
of t	he Kansas Water Appropriation Law, K.S.A. 82a-701 et. seg.	b, as amended, and K.A.R. 5-14-3 and other applicable provisions, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 ained herein, this Summary Order does not change the terms,
1.	A change application was received on 4-7-1 diversion authorized under the above-referenced file number	7 requesting that the place of use and / or point of r be changed as described in the application.
2.	On and after the effective date of this summary order, the au the topographic map accompanying the application to change	thorized place(s) of use shall be located substantially as shown on ge the place of use. Applicable \Boxed Not Applicable
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	hts and shall be limited to the same source or sources of water as this summary order shall be located within a foot located within a foot
4.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion.   Applicable	be located more than feet from the previously of Applicable
	As required by K.A.R. 5-3-5d, if the works for diversion is a	well with a diversion rate of 100 gallons per minute or more, a tube its shall be installed, operated and maintained in accordance with
6.	operated and maintained in accordance with K.A.R. 5-1-4 th	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, brough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water the end of each calendar year.
7.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the applied the form provided by the Applicable Not Applicable	completed on or before December 31, 20, or within any licant shall notify the Chief Engineer that construction of the works ne Chief Engineer, as required by K.A.R. 5-8-4e.
8.	The completed well log shall be submitted with the requ	ired notice.
9.	with an in-line, automatic, quick-closing check valve capable	foreign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The a accordance with K.A.R. 5-3-5c. Applicable Not Applicable
10.	Additional Conditions are attached.  Yes No	
11.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sumi Appropriation Law and the Rules and Regulations promulant	A.R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the Kansas Water ed thereunder. Failure to comply with these provisions may result and/or the suspension or revocation and dismissal of the water or ted by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
14-3 Kan mus	have the right to a hearing in accordance with K.A.R. 5- 3 before this Summary Order becomes final action of the sas Department of Agriculture. Any request for a hearing at be filed with the Chief Engineer, Division of Water cources, Kansas Department of Agriculture, 1320	By: APPLICATION APPROVED AND SUMMARY ORDER ISSUED
Res day atta with on t	search Park Drive, Manhattan, Kansas 66502, within 15 s after the date shown on the Certificate of Service ched hereto. If a hearing is not requested in accordance K.A.R. 5-14-3, this Summary Order will become effective he 15th day after the date shown on the Certificate of vice.	Daily Authorized Designee of the Chief Engineer  (Print Name): MARK BRUNGA  Division of Water Resources - Kansas Department of Agriculture  Date of Issuance: 4-10-17
	For Use by Register of Deeds	State of Kansas
		County of RookS ) SS
		Acknowledged before me on 4-10-17
		by Mark Billinger
		Signature: Policia Hayman
		REBECCA F. HAGEMAN My Appointment Expires June 29, 2019
		My commission expires:





Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart. Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

April 10, 2017

GROUNDWATER MANAGEMENT DISTRICT NO 4 PO BOX 905 COLBY KS 67701

Re: Water Rights, File Nos. 17,930 & 21,829

Dear Ladies and Gentlemen:

Reference is made to the applications referred to above which appear to be in proper form.

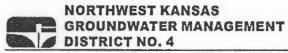
We are delaying any further action until May 1, 2017 to allow you time to submit your recommendation concerning these applications.

Please submit your recommendation within the allotted time or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures



1290 West 4th Street P.O. Box 905 Colby, Kansas 67701-0905

April 10, 2017

Mark Billinger Stockton Field Office 820 South Walnut Stockton KS 67669

RE: Applications: 17,930 and 21,829

Floyd Chapman, Inc.

Dear Mark

The Northwest Kansas Groundwater Management District has reviewed the above referenced application and based on our records and the information supplied by the applicant, we have determined that the following recommendations be made to the Chief Engineer:

Approve applications. No Resource Development Plan needed.

If you have any questions, please contact this office.

Sincerely,

Ray Luhman Manager

RPL: rw

RECEIVED

APR 1 0 2017

Stockton Field Office

Division of Water Resources