Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

| TO: <u>HEADQUARTERS</u> | | |
|--|---------------|--|
| RE 🗌 Vested Right; 💢 Water Right; 🔣 Appropriation | of Water; | Application |
| File No(s). 13,197 + 43747 | County | SA |
| Enclosed are the following checked items: | | |
| | er Order: 🔲 G | Return to Field Office MD#4 ower Smoky |
| A Compliance Check Inspection on Meter Install New App Chg App Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document at Indicate all overlapping p/d files | tached | |
| An application and judgment sheet with recommendation. A memorandum dated A request for an extension of time to perfect or complete. A verified report. A closure request. A field investigation report Notice of Non-Compliance | | |
| Violation An ownership change (name(s) and address(es) below). A water use report for | | Date |
| A copy of an <u>Approval</u> to Change the place of use and/ Filing Fee attached. | | of diversion, |
| An Advanced <u>copy</u> of a change application and the filin office. | g fee, to be | processed at the field |
| An original field office change <u>application</u> and the filing review and further processing. | g fee needi | ng headquarters office |
| Other: | | |
| | | |
| Ultral Bol | | 10/2/18 |
| Assistant Water Commissioner | | Date |

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Kansas Department of Agriculture Division of Water Resources CHANGE: P/D WORKSHEET

| 1. File Number: 13,797 | 2. Status Change Date: | 3. Change Num: C1 | 4. Field Office: 03 | 5. GMD: |
|--|------------------------------------|-----------------------------|---|-----------------------------|
| 6. Status: 🛛 Approved 🗌 Den | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: |
| 8a. Applicant(s) New to system □ | Person ID 15260 Add Seq# | 8c. Landown New to sy | | Person ID Add Seq# |
| SALINE RWD 02 PAT WELLER 4756 S KIPP RD GYPSUM, KS 67448 | | | | |
| 8b. Landowner(s) New to system □ SALINE RWD 02 PAT WELLER 4756 S KIPP RD GYPSUM, KS 67448 | Person ID 15260 Add Seq# | PAT W 4756 S | rstem □ E RWD 02 ELLER KIPP RD JM, KS 67448 | Person ID Add Seq# |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Compl | y: <u>12/31/19</u> | N & P Date to | Comply: 12/31/19 |
| Anti-Reverse Meter | Seal 🔲 Check Valve | 🗋 N & P Form | 🗌 Water Tube 🛛 🛙 | Driller Copy 🔲 H & E Letter |
| Conservation Plan Date Requir | ed: Da | te Approved: | Date to | o Comply: |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 10/22 Date Entered: | 2/18 By: BILLINGER By: |

| File No. 13,797 | | | | 11. 0 | County: | SA | Ba | asin: SI | MOKY | ' HILL | RIVE | २ | | S | tream: | | | | | | | Fo | ormation Co | de: 332 | Special Use: | |
|-------------------|------------|----------|----------------|-------|---------|------------|--------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|-----------|-------------|--------|----------------|---------|-------------|-------------|----------------|------------------|--------|
| 12. CHK | Points of | f Di | version | | | | | | | | | | | | | | | Rate a | and Q | uantity | | | | | | |
| MOD |) | v | | | | | | | | | | | | | | | | A | uthori | zed | | A | dditional | | | |
| ENT | | v | Qualifier | | S | т | R | ID | | 'N | 'W | | Com | ment | (AKA I | _ine) | | Rate gpm | | Quantit mgy | y | Rate gpm | | | Overlap PD Files | |
| MOD | 20246 | 6 | NE NE SW | | 9 | 15S | 02W | 2 | 24 | 400 | 281 | 0 | BAT | T 1 C | 0F 2 | | | | | | | | | | 43,747 | |
| ENT | 63496 | 6 | NE NE SW | | 9 | 15S | 02W | 5 | 2 | 580 | 304 | 10 | BAT | T 1 O | 0F 2 | | | | | | | | | | 43,747 | |
| ENT | NEW | | NE NE SW | | 9 | 15S | 02W | NEV | V 2 | 490 | 292 | 25 | GEC | CTR | | | | 20 | | 6.1 | | 20 | 6. | 1 4 | 3,747 | |
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| 13. S | torage: | Ra | ite | | M | NF | Qua | ntity | | | | | ac/ft | A | ddition | al Rat | e | | | | NF | Addi | tional Quan | ity | | _ac/ft |
| 14. L | imitation | n: | | | af/yr a | at | | | | gpm (_ | | | | cfs) wi | nen co | mbine | ed with | file nu | umber | (s) | | | | | | |
| L | imitation | n: | | | af/yr a | at | | | | gpm (_ | | | | cfs) wl | nen co | mbine | ed with | file nu | umber | (s) | | | | | | |
| 15. 5 | YR Alloc | cati | on: Allocation | | | | | | | | | | | | | | | | | | | | | | | |
| | Place of I | Use | e | | | | | E¼ | | | NV | V1/4 | | | sv | V1/4 | | | s | 6E¼ | | Total | Owner | Chg? | Overlap Files | |
| CHK MOD DEL | | _ | | | _ | NE 1/4 | | sw ¼ | SE ¼ | NE 1/4 | NW ¼ | sw ¼ | SE ¼ | NE ¼ | NW ¼ | sw ¼ | SE 1/4 | NE ¼ | NW | sw ¼ | SE ¼ | | | | | |
| | CHG | <u>E</u> | <u>STR</u> | | D | +- | + | | | | | | | | | | | | | | | | | | | |
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| Base | Acres: | _ | Year: | | м | linimu | m Reas | sonable | e Quai | ntity: | | · | | | | | | | | | | | | | | |
| Com | ments: T | тс | CONVERT | WE | | | | | | | & 43 | ,747 | INT | ΟΑ | BAT | то | F 2 V | VEL | LS | | | | | | | |
| | | _ | | | | | | | | _ | | | | | | | | | | | | | | | | |

STATE OF KANSAS



PHONE: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

October 22, 2018

SALINE RWD 02 PAT WELLER 4756 S KIPP RD GYPSUM KS 67448

DEPARTMENT OF AGRICULTURE

DIVISION OF WATER RESOURCES

STOCKTON FIELD OFFICE

STOCKTON, KS 67669-0192

820 S. WALNUT

Re: Water Right & Appropriation of Water, File Nos. 13,797 & 43,747

Dear Sir or Madam:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by <u>December</u> <u>31, 2019</u>. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: <u>http://agriculture.ks.gov/meters</u>

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: <u>http://kdheks.gov/waterwell</u>

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely hr

Mark Billinger Assistant Water Commissioner

MB:rfh Enclosures

CERTIFICATE OF SERVICE

On this 22nd day of October, 2018, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in POINT OF DIVERSION</u> for Water Right & Appropriation of Water, File Nos. 13,797 & 43,747, dated on the 22nd day of October, 2018, were mailed postage prepaid, first class, U.S. mail, to the following:

SALINE RWD 02 PAT WELLER 4756 S KIPP RD GYPSUM KS 67448

Bbella Hayemani

| | bmit complete | | | | | | ND | /R F | IELI | וס ס | FIC | F | | (| Ð | | STATISTICS AND | b |
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| Div Fiel | nsas Departm rision of Wate Id Office for y <i>Il for address:</i> Topeka (7 Stafford (f | [•] Resourd our area. 85) 296-5 | es 5733 | e | А | то | ICA CHA US | ATIO ANG SE A | | or / He f /or | APP PLA THE | ROY CE (E | | | | 12 3 | | |
| | Stockton (Garden City http://agricu | 785) 425 (620) 2 | -6787 276-29 | | | 10000 and 1 | | | DF D | a new second | | ON | A CONTRACTOR | | | | | KANSAS |
| | | | | 1 | Fee So | chedul | e is on | the th | ird pag | ge of th | nis app | licatio | n form | | ended | 10 | | mB |
| thar | r agraph Nos. n 100 feet, o nt(s) of divers | r if place | of use | e will b | e cha | eted. nged, | Comp ínclude | l ete a e a to | il othe pograp | e r appl phic ma | icable ap or (| p orti detaile | o ns. I d plat | f chan showi | ng the | autho | prized | sion is greater and proposed U rces |
| | | | | | | | | | | | | | | UNA | ••• | Red | ceive | |
| | | | | | | File No |). <u>13,7</u> | 97 | | | | | - | 14 | CCER | MD. | 1 1 2 | N18 |
| 1. | Application i | s hereby | made f | for app | roval | of the (| Chief E | Ingine | er to cł | hange | the (cł | neck of | ne or b | ourij. | | - 11 - | N | |
| | | | | | | Place o | | | | Point | | | | | (S De | · 1 | Vate | rict/Oore Resources |
| | under the wa | - | | s the s | - | of this Ground | | ation | | ordanc Surfa | | | ndition | s desc | ribed I | below. | | eceived |
| | | Ji Suppiy | 10. | | | | water | | | Suna | | CI | | | | | OCT | 01 2018 |
| 2. | Name and a | | | | | ELLER | SALI | NE RV | VD 02 | | | | | | | KSI | Dent | Of Agriculture |
| | 4756 S KIPF Phone Num | | - | S96 | 448 1 () | ŝ | | Email | addre | SS: | Well | erte | imso | \$ 60 | 1.00 | <i>IM</i> | Jopt | or Agriculture |
| | Name and a | | | Use C | Corresp | onder | | | | | | | | | | | | |
| | Phone Numl | per: (785 | 643-8 | 152 | | | | Email | addre | ss [.] | | · | <u></u> | | | | RE | CEIVED |
| 3. | The present Owner of La | y authoriz nd N | zed pla AME: | ice of u <u>SALIN</u> | IE RW | | | | | | | 40 | | | | | 113 | 22 2018 Sam |
| | (If there is mo | ADDR e than one | | | | | | | | | 5674 | 48 | | | | Divi | | Atter Resources |
| | (11 11 11 11 11 11 11 11 11 11 11 11 11 | | | E¼ | | | NV | N1/4 | | | SV | V¼ | | | SE | -1/4 | | TOTAL |
| | | | N | L/4 | | | 1 | | | | | | | | | | | |
| Se | ec. Twp. Ra | nge NE% | NW% | | SE¼ | NE ¹ ⁄ ₄ | NW¼ | SW1⁄4 | SE¼ | NE¼ | NW1/4 | SW1/4 | SE¼ | NE ¹ /4 | NW1/4 | SW1⁄4 | SE% | ACRES |
| _Se 9 | ec. Twp. Ra | | | | SE¼ | NE¼ | NW¼ | SW1/4 | SE¼ | NE¼ | NW14 | SW1/4 | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | ACRES |
| | ec. Twp. Ra | | | | SE¼ | NE¼ | NW14 | SW¼ | SE¼ | NE¼ | NW14 | SW¼ | SE¼ | NE¼ | NW14 | SW¼ | SE¼ | ACRES |
| | ec. Twp. Ra | w | AME: | SW½ | place | of use | , it is p | ropose | ed that | the pl | ace of | use be | e chan | ged to | | SW½ | SE¼ | ACRES |
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| 4. | ec. Twp. Ra 15S 02 If this applica Owner of La (If there is mo c. Twp. Ra For Office L | w ation is for nd N/ ADDR te than one nge NE1/4 se Only: | AME: ESS: andov NW% | SW½ nge in NO CH | place HANGI | of use ippleme NE¼ | , it is p ental sh NV NW74 | ropose eets as v% SW% | ed that | the pl | ace of sv NW% | use be | e chan | ged to | SE NW% | :¼ SW¼ | SE¼ | TOTAL ACRES |
| 9 | ec. Twp. Ra 15S 02 If this applica Owner of La (If there is mo c. Twp. Ra | w ation is for nd N/ ADDR than one nge NE% se Only: 3 | AME: ESS: andov NW1/4 | SW½ nge in NO CH | place HANGI | of use ippleme NE¼ | , it is p ental sh NW NW% | ropose eets as vv/ SWV/ 2TR | ed that | the pl | ace of sv NW% | use be | e chan | ged to | SE NW1/ | :¼ SW¼ Chec | SE ¹ / ₄ | TOTAL ACRES |

| ſ | | | | | |
|-----|--|---------------|---|--|-------------------|
| 5. | Presently authorized point of diversion: | | | 0.44 | A 1 |
| | One in the <u>NE</u> Quarter of the _ | | | | |
| | of Section09, Township | | | | |
| | in <u>SALINE</u> County, Kansas, <u>240</u> | | | | |
| | Authorized Rate <u>20 GPM</u> Authorized Quant | | | | |
| | (DWR use only: Computer ID No. 2 | | | feet w | est) |
| | ☐ This point will not be changed ⊠ This point | | | | |
| | Proposed point of diversion: (Complete only if ch | | | | |
| | One in the NE Quarter of the | | | | |
| | of Section09, Township | | | | |
| | in <u>SALINE</u> County, Kansas, 240 | | | | |
| | Proposed Rate Proposed Quantit | | | | |
| | This point is: Additional Well Geo Center Li | st other wate | r rights that will use this po | int | |
| | • | | | | |
| 6. | Presently authorized point of diversion: | | | | |
| | One in the Quarter of the | | Quarter of the | | Quarter |
| | of Section, Township | | South, Range _ | | WEST, |
| | in County, Kansas, | feet No | orth feet West | of Southeast corne | er of section. |
| | Authorized Rate Authorized Quant | ity | Depth of well | (fe | et) |
| | (DWR use only: Computer ID No. | | | | |
| | ☐ This point will not be changed ⊠ This point | will be char | ged as follows: | | |
| | Proposed point of diversion: (Complete only if ch | ange is requ | uested) BATT 1 OF 2 | | |
| | One in the NE Quarter of the | NE | Quarter of the | SW | Quarter |
| | of Section09, Township | | | | |
| | in SALINE County, Kansas,258 | | | | |
| | Proposed Rate Proposed Quantit | | | | |
| | This point is: Additional Well Geo Center Li | | | | |
| | | | | | |
| 7. | Why do you need a new point of diversion? TO | 13a. | If the proposed point of div | version will be reloo | cated within 100 |
| | | | feet of the existing point of the diagram below in relation | of diversion, indicate | e its location on |
| | CONVERT FILES 13797 & 43747 INTO BATT OF 2 | | the diagram below in relation (PLEASE NOTE: The | X" in center of | diagram below |
| | WELLS | | represents presently auti | • | version.) |
| | | | | North | |
| 8. | If a well, is the test hole log attached? \square Yes \square No |) | | | |
| 9. | When do you propose to complete the new po | int of | | '±♥''''''' | - |
| Э. | diversion? | | | | |
| | UPON APPROVAL (EXISTING WELLS) | | 50 - + | + | 50 |
| | GFON AFFROVAL (EXISTING WELLS) | | - | | -1 |
| 10. | If the point of diversion is a well: | | West 0 - 111 111 | | |
| | (a) What are you going to do with the old well? | | | No na na seconda se Seconda seconda s | |
| | | | È. | | 1 |
| | <u>N/A</u> | | 50 - + | + | 150 |
| | | | | ' | |
| | (b) When will this be done? <u>N/A</u> | | F , | | - |
| | | | | |] |
| 11. | Groundwater Management District recommen | dation | 100 50 2 | _0501 | 100 |
| | attached? 🗌 Yes 🖾 No | | Scal | South e: 1" = 100' | |
| 12 | Assisted by M BILLINGER | 13b. | If the proposed point of div | version will be reloo | cated more than |
| 12. | Assisted by <u>M BILLINGER</u> | | 100 feet but within 1320 |) feet from the e | xisting point of |
| | | | diversion, attach a topog. For groundwater sources, | show all wells (incl | uding domestic) |
| | | | within one-half mile of the | proposed point of d | iversion and the |
| | | | names and mailing addre water sources, show the | sses of the owner and add | s. For surface |
| | | | landowner(s) one-half mil | e downstream and | d one-half mile |
| | | | upstream from your proper | tv lines. | |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 13,797 MAKE ADDITIONAL COPIES AS NECESSARY

| | | ŀ | ADDRI | ESS: | | | | | | | | | | | | | | | |
|--------------------------|------------------------------------|--|--------------------|--|----------------------------|-------|--------------------------------|---------|------------------------|-------|--------------------------------|-------------|--------------------------------|--------|--------------------|----------------------------|----------|--|--------------|
| | | | | NF | =1/4 | | | NV | V1⁄4 | | | SV | V1/4 | | | SI | =1/4 | | TOTAL |
| ec. | Twp. | Range | NE ¹ /4 | NW1/4 | | SE1/4 | NE¼ | | SW1/4 | SE1/4 | NE ¹ ⁄ ₄ | NW1/4 | | SE¼ | NE¼ | 1 | SW1/4 | SE¼ | ACRES |
| | | | | | | | | | 5,11,1 | | | | | | | | | | |
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| | | | L | 1 | | | | <u></u> | | | <u></u> | | | | L | | | <u>. </u> | |
| Ov | vner of | fLand - | NA | AME: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1 | | | | 1 | | | I | |
| | | | | NE | =1/4 | 1 | | NV | V¼ | | | | V¼ | _ | | | -1/4 | | TOTA ACRE |
| ec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE¼ | NW1⁄4 | SW1/4 | SE1/4 | NE¼ | NW¼ | SW1/4 | SE¼ | NE ¹ ⁄4 | NW1/4 | SW1/4 | SE¼ | AUNE |
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| | _ | | | | | | | | | | | | | | | | | | |
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| 0 | vner of | f Land - | NA | ME | | | | | | | | | | | | | | | |
| 0 | | . / | ADDRI | ESS: | | | | | | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | | | | | | | =1/ | | |
| | - | | | | | 051/ | 1 | 1 | V1/4 | 0.51/ | NEW | | V¼ SW¼ | 0.51/ | NE¼ | | =1/4 | SE¼ | TOTA |
| ec. | Twp. | Range | NE% | NW¼ | 500% | SE¼ | NE ¹ ⁄ ₄ | NVV 74 | SW1/4 | SE1/4 | NE% | INVV 74 | 500% | 3E /4 | INE 74 | INVV74 | 30074 | SE 74 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | |) | | | 1 | 1 | | l | | | | | 11 | | 1 | 1 11 | |
| | | ed: If th f Land - | NA | AME: | | | | - | | | | ed that | the pla | ace of | use be | chan | ged to | : | |
| | | f Land - | NA | AME: ESS: | | | | | | | | | | ace of | use be | | | : | |
| 0 | vner of | f Land - / | NA | AME: ESS: NE | =1/4 | | | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | |
| 0 | | f Land - | NA | AME: ESS: NE | =1/4 | | | N | | | | SV | | | use be | | =1/4 | | |
| 0v | vner of | f Land - / | NA | AME: ESS: NE | =1/4 | | | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | |
| 0 | vner of | f Land - / | NA | AME: ESS: NE | =1/4 | | | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | |
| 0v | vner of | f Land - / | NA | AME: ESS: NE | =1/4 | | | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | |
| Ov ec. | Twp. | f Land - , , Range f Land - | NE12 | AME: ESS: NW% | =¼ SW¼ | SE½ | NE1/4 | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | TOTAL |
| Ov ec. | Twp. | f Land - , , Range f Land - | NE12 | AME: ESS: NW% | =¼ SW¼ | SE½ | NE1/4 | N | V¼ | | | SV | V1⁄4 | | | SI | =1/4 | | |
| Ov ec. | Twp. | f Land - , , Range f Land - | NE12 | AME: ESS: NW NW AME: ESS: | =¼ SW¼ | SE½ | NE1/4 | NW1/4 | V¼ | | | SV NW1⁄4 | V1⁄4 | | | SI NW¼ | =1/4 | | TOTA |
| 0v ec. 0v | Twp. | f Land - , , Range f Land - | NA ADDRI NE% | AME: ESS: NW% AME: ESS: | =¼ SW¼ | SE% | NE½ | NW34 | V% SW% | SE¼ | NE¼ | SV NW1/4 | V% SW% | SE% | | SI NW1/4 | =% | SE% | TOTA |
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| 0v ec. 0v | Twp. | f Land - / | NA | AME: ESS: NW% AME: ESS: | =¼ SW¼ | SE% | NE½ | NW34 | V% SW% | SE¼ | NE¼ | SV NW1/4 | V% SW% | SE% | NE% | SI NW1/4 | =¼ | SE% | TOTA |
| Ov iec. | Twp. | f Land - / | NA | AME: ESS: NW% AME: ESS: | =¼ SW¼ | SE% | NE½ | NW34 | V% SW% | SE¼ | NE¼ | SV NW1/4 | V% SW% | SE% | NE% | SI NW1/4 | =¼ | SE% | TOTA |
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APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. <u>13,797</u>_____

| Presently authorized point | of diversion: | | | |
|--|---|---|---|---|
| One in the | | | Quarter of the | Quarter |
| of Section | | | Quarter of the | |
| of Section | , Township | fact North | Souli, Range | (E/VV), |
| Authorized Data | County, Kansas, | | leet west of a | southeast conter of section. |
| Authorized Rate (DWR use only: Computer This point will not be ch | Authorized Quan | | Depth of well | (feet) |
| (DWR use only: Computer | ID No | GPS | feet North | feet West) |
| ☐ This point will not be ch | anged 🛛 🖾 This point | will be changed a | as follows: | |
| Proposed point of diversion | | | | |
| 1 toposed point of diversion | II. (Complete only if et | lange is requeste | | |
| One in theNE of Section09 in <u>SALINE0</u> Proposed Rate20 GPM | Quarter of the | NE | Quarter of the | SW Quarter |
| of Section09 | , Township | 15 | South, Range | <u>02</u> WEST, |
| in <u>SALINE</u> | County, Kansas, <u>249</u> | 0 feet North | _2925 feet West of S | Southeast corner of section. |
| Proposed Rate 20 GPM | Proposed Quanti | ty 6.1MGY | Proposed well depth | (feet) 60 |
| This point is: Additional V | Vell 🛛 Geo Center L | ist other water righ | ts that will use this point | · · · · · · · · · · · · · · · · · · · |
| • | | | | |
| | | | | |
| Presently authorized point | of diversion: | | | |
| One in the | Quarter of the | | Quarter of the | Quarter |
| of Section | Township | | South Range | (E/W). |
| of Section | County Kansas | feet North | feet West of S | Southeast corner of section |
| Authorized Rate | Authorized Quan | tity | Depth of well | (feet) |
| Authorized Rate (DWR use only: Computer | | | Depth of well | |
| (DWR use only: Computer | ID NO. | GPS | feet North | feet west) |
| This point will not be ch | anged 📋 This point | will be changed | as follows: | |
| Proposed point of diversio | n: (Complete only if ch | ange is requeste | d) | |
| | | | | O. and an |
| One in the | Quarter of the _ | | Quarter of the | Quarter |
| of Section | , Iownship | | South, Range | (E/W), |
| in Proposed Rate | County, Kansas, | feet North | feet West of S | Southeast corner of section. |
| Proposed Rate | Proposed Quant | ty | Proposed well depth | (feet) |
| This point is: Additional V | Vell 📋 Geo Center L | ist other water righ | ts that will use this point | |
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| | | | · · · · · · · · · · · · · · · · · · · | |
| | of diversion | | ······································ | |
| Presently authorized point | | | | |
| Presently authorized point | | | | |
| Presently authorized point One in the of Section | Quarter of the | | Quarter of the South, Range | Quarter (F/W) |
| Presently authorized point One in the of Section | Quarter of the | | Quarter of the South, Range | Quarter (F/W) |
| Presently authorized point One in the of Section in | Quarter of the , Township County, Kansas, | feet North | Quarter of the South, Range feet West of S | Quarter (E/W), Southeast corner of section. |
| Presently authorized point One in the of Section in Authorized Rate | Quarter of the, Township County, Kansas, Authorized Quan | feet North | Quarter of the South, Range feet West of S Depth of well | Quarter COUTHEAST CORNER OF SECTION. (feet) |
| Presently authorized point One in the of Section in Authorized Rate (DWR use only: Computer | Quarter of the, Township County, Kansas, Authorized Quan | feet North tity GPS | Quarter of the South, Range feet West of S Depth of well feet North | Quarter COUTHEAST CORNER OF SECTION. (feet) |
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- 14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
 - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application? A Yes 🗌 No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested? 🗌 Yes 7 No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety? 2 Yes (If no, all owners must sign this application.) 🗹 No

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

| Dated at | _, Kansas, this | 10th day of September | , 20 18 |
|--|---|---|--|
| Pat Well | | | |
| (Owner) | | (Spouse) | |
| PAT WELLER | | | |
| (Please Print) | | (Please Print) | |
| SPLINE CO RWD#2 | | | |
| (Owner) | | (Spouse) | |
| (Please Print) | | (Please Print) | <u> </u> |
| (Owner) | | (Spouse) | |
| (Please Print) | | (Please Rrint) | |
| State of Kansas) | | KELLI A. MOORE | |
| County of <u>Salin</u> SS | | My Appt. Expires | |
| hereby certify that the foregoing application was | as signed in | my presence and sworn to before me | e this 10^{44} day |
| | | | |
| | | Kur A Munk Notary Public | |
| My Commission Expires 3-15-2026 | | | |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To accurate information; maps, if necessary, must be included; signate the appropriate fee must be paid. | be complete, all atures of all the a | of the applicable portions of the application form ppropriate owners' must be affixed to the applica | must be completed with tion and notarized; and |
| | FEE SCHEDI | ИЕ | |
| Each application to change the place of use or the point o | | | application fee set |
| forth in the schedule below: Make checks payable to: Ka | insas Departm | ent of Agriculture | |
| (1) Application to change a point of diversion 300(2) Application to change a point of diversion mo |) feet or less re than 300 fee | | |
| (3) Application to change the place of use | | | \$200 |
| RECEIVED Water Resc | urces | Water Resources | |
| Received | | | |
| | | UNACCEPTABLE 2818 PRIORITY | |
| 0CT 2 2 2018 DWR 1-121 (Revised 04/5/2018) 0CT 01 | 2018 Page 3 | | File No |
| Stockton Field Office | | KS Dept Of Agriculture | |

Of Amioulture

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 13797 limitations of File No.

- requesting that the place of use and / or point of 1. A change application was received on
- On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on 2. the topographic map accompanying the application to change the place of use. Applicable Z Not Applicable
- The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as 3. previously authorized. The point of diversion authorized by this summary order shall be located within a _____ radius of the authorized point(s) of diversion. foot
- The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.
 Applicable Applicable 4.
- 50 The point(s) of diversion authorized herein shall not actually be located more than _____ authorized point(s) of diversion. 5. feet from the previously
- As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube 6 or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 <u>19</u>, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. 7. Applicable Not Applicable
- Installation of the works for diversion of water shall be completed on or before December 31, 20 $\frac{19}{2}$, or within any authorized extension of time. By March 1, 20 $\frac{20}{2}$ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- Not Applicable 9 The completed well log shall be submitted with the required notice. Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable I Not Applicable
- 19No 11. Additional Conditions are attached. [7] Yes
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Reaister of Deeds

| APPLICATION APPROVED AND |
|---|
| SUMMARY ORDER ISSUED |
| By: Unit Solly |
| Dury Authorized Designee of the Chief Engineer |
| (Print Name): |
| Date of Issuance:/o/zz/ix |
| State of Kansas) |
| County of hooks) SS |
| Acknc wledged before me on 10-22-18 |
| by Mark Billinger |
| Signature: MULL F. Wagunau Notary Public |
| My commission expires: (a-29-)9 June 29, 2019 My commission expires June 29, 2019 |
| |

FOR OFFICE USE ONLY

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STATE OF KANSAS



900 SW Jackson, Room 456 Торека, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

PAT WELLER, SALINE RWD 2 4756 S KIPP RD GYPSUM, KS 67448 October 5, 2018

RE: File No 13797

Dear Sir or Madam:

DEPARTMENT OF AGRICULTURE

1320 RESEARCH PARK DRIVE

MANHATTAN, KS 66502

PHONE: (785) 564-6700 Fax: (785) 564-6777

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

| place of use | PD |
|--------------------|----|
| point of diversion | |
| use made of water | |

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . <u>it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.</u>

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor... A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Mont A. Juney

Brent Tourney, L.G. Change Applications Unit Supervisor Water Appropriation Program

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BAT: DLW pc: STOCKTON Field Office GMD

OCT 22 2018

Stockton Field Office Division Resources DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Торека, KS 66612 Рноле: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

September 17, 2018

Water Resources Received OCT 01 2018

KS Dept Of Agriculture

Re: Unacceptable Application File Nos. 13,797 and 43,747

Dear Mr. Weller:

Returned herewith are your Applications for Permit to Change the Place of Use and/or the Point of Diversion under the above referenced file numbers received by the Division of Water Resources on September 14, 2018 with Check No. 4789 with no indicated amount. This application is not acceptable for filing in its present form.

The required fee as stated on the enclosed fee schedule OR as stated on the bottom of the signature page of the applications was not included. Therefore, we find it necessary to return the application to you. Upon submitting the applications to this office with the required fee, it will be further examined and processed. Based on the information received, is \$100 per application for a total of \$200 needed for the filing fee.

Upon examining the applications, we find that the signatures have not been properly notarized. In order for the application to be acceptable for filing, <u>all signatures must be properly notarized</u>, showing an original Notary Public's signature and stamp.

After completing the above instructions, please mail the applications with accompanying filling fee to the Stockton Field Office at the following address:

Kansas Department of Agriculture Division of Water Resources - Stockton Field Office 820 S Walnut St Stockton, KS 67669

If you have any questions, please contact the Stockton Field Office at (785) 425 - 6787.

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Sincerely,

Alex Whitesell Environmental Scientist Water Appropriation Program

enclosure

RECEIVED

OCT 22 2018

Stockton Field Office Division of Water Resources

SALINE RWD 2 PAT WELLER 4756 S KIPP RD GYPSUM KS 67448

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.