### Kansas Department of Agriculture / Division of Water Resources <u>Stockton</u> Field Office

| Assistant Water Commissioner Date   | -           |
|---|-------------|
| Which B.C. 9-11-18  | -           |
| Other:  | _           |
| An original field office change <u>application</u> and the filing fee needing headquarters or review and further processing.  | office<br>· |
| An Advanced <u>copy</u> of a change application and the filing fee, to be processed at the office.  |             |
| 「YA copy of an Approval to Change the  place of use and/or point of diversion, Filing Fee attached. まつしい。  1 Filing Fee attached.まつしい。 1 200.00   |             |
| A water use report for  |             |
| Violation Date  An ownership change (name(s) and address(es) below).  |             |
| ☐ A field investigation report. — — — — — — — — — — — — — — — — — — —   |             |
| A closure request.  |             |
| <ul><li>☐ A request for an extension of time to perfect or complete.</li><li>☐ A verified report.</li></ul>   |             |
| A memorandum dated  | <del></del> |
| An application and judgment sheet with recommendation.  |             |
|   |             |
| ☐ Lower Smoky ☐ A Compliance Check Inspection on ☐ Other ☐ Ot |             |
| ☐ Proposed Certificate to deliver to Certificate Unit  Meter Order: ☐ GMD#4   |             |
| ☐ A FIR ☐ Full ☐ Partial Inspection ☐ Return to Field Office  | е           |
| Enclosed are the following checked items:   | _           |
| RE Vested Right; Water Right; Appropriation of Water; Application  File No(s). 23434, 45626 County  |             |
| DE TV-1-1 Diete That Diete TAnnington of Material Tanglication  |             |

## Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

| 1. File Number:  | 2. Status Change Date:   | 3. Change Num:        | 4. Field Office:  | 5. GMD:                           |
|--|--------------------------|-----------------------|---|-----------------------------------|
| 23,434   |                          | C1                    | 03  | 04                                |
| 6. Status: ⊠ Approved ☐ Den  | ied by DWR/GMD           | Dismiss by Reques     | st/Failure to Return  | 7. Filing Date of Change: 9/10/18 |
| 8a. Applicant(s)  New to system □  | Person ID 39496 Add Seq# | 8c. Landown New to sy |   | Person IDAdd Seq#                 |
| RICHARD L & JULIE A R<br>3101 US HIGHWAY 24<br>HILL CITY, KS 67642-284                             |                          |                       |   |                                   |
| 8b. Landowner(s) New to system □  RICHARD L & JULIE A R 3101 US HIGHWAY 24 HILL CITY, KS 67642-284 |                          | 3101 U                | rstem □<br>RD L & JULIE A I<br>S HIGHWAY 24<br>ITY, KS 67642-28 |                                   |
| 9. Documents and Enclosure(s): DN  | NR Meter(s) Date to Comp | ly:                   | □ N & P Date to   | Comply:                           |
| ☐ Anti-Reverse Meter ☐ Meter   | Seal                     | □ N & P Form          | ☐ Water Tube ☐ D  | riller Copy                       |
| ☐ Conservation Plan Date Requir  | red: Da                  | ite Approved:         | Date to   | Comply:                           |
| 10. Use Made of Water From:  |                          | To: _                 |   |                                   |
|  |                          |                       | Date Prepared: <b>9/11/1</b><br>Date Entered:                   | By: BILLINGER By:                 |

| File No       | 23,43         | 4             | 11. Cour | nty: GH |          | Basin: S  | FSO    | LOMO      | N RIVI    | ER      |           | S         | tream:  |            |           |           |           |               |          | Fo       | rmation C  | ode: <b>21</b> 1 | Special Use:     |         |
|---------------|---------------|---------------|----------|---------|----------|-----------|--------|-----------|-----------|---------|-----------|-----------|---------|------------|-----------|-----------|-----------|---------------|----------|----------|------------|------------------|------------------|---------|
|               | oints of Dive | ersion        |          |         |          |           |        |           |           |         |           |           |         |            |           | Rate      | and Qu    | antity        |          |          |            |                  |                  |         |
| MOD<br>DEL    | PDIV          |               |          |         |          |           |        |           |           |         |           |           |         |            |           | A         | uthori    | zed           |          | Α        | dditional  |                  |                  |         |
| ENT           | PDIV          | Qualifier     | S        | Т       | R        | ID        |        | 'N        | 'W        |         | Com       | ment      | (AKA I  | Line)      |           | Rate      |           | Quantit<br>af | У        | Rate     |            | intity<br>af     | Overlap PD Files |         |
| DEL           | 31329         | SE NW NE      | 28       | 68      | 22V      | V 1       | 4      | 800       | 168       | 39      |           |           |         |            |           | 370       |           | 81            |          | 370      | 8          | 1                | 45626            |         |
| ENT           | NEW           | SE NW NE      | 28       | 68      | 22V      | / NE\     | N 4    | 800       | 158       | 39      |           |           |         |            |           | 370       |           | 81            |          | 370      | 8          | 1                | 45626            |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               | ·        |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
| 13. Sto       | orage: Rate   |               |          | _ NF    | C        | uantity _ |        |           |           |         | ac/ft     | Α         | ddition | al Rat     | e         |           |           |               | NF       | Addi     | tional Qua | ntity            |                  | _ ac/ft |
| 14. Lin       | nitation:     |               | af/      | yr at _ |          |           |        | gpm (     |           |         |           | cfs) w    | hen co  | mbine      | d with    | file ni   | umber     | (s)           |          |          |            |                  |                  |         |
| Lin           | nitation:     |               | af/      | yr at _ |          |           |        | gpm (     |           |         |           | cfs) w    | hen co  | mbine      | d with    | file n    | umber     | (s)           | <u> </u> |          |            |                  |                  |         |
| 15. 5Y        | R Allocation  | n: Allocation | Туре     |         | Start Y  | ear       |        | 5 YR      | Amou      | nt      |           | Amo       | ount U  | nit        |           | Base      | Acres     |               | _ C      | omment . |            |                  |                  |         |
| 16. PI<br>CHK | ace of Use    |               |          |         | - X-11-2 | NE½       |        |           | NV        | V1/4    |           |           | sv      | <b>V</b> ½ |           |           | s         | E1⁄4          |          | Total    | Owner      | Chg?             | Overlap Files    |         |
| MOD<br>DEL    | DUSE          | STR           | ID       |         | NE N     | IW SW     | SE 1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>¼ | SE<br>1/4 | NE<br>1/4 | NW<br>¼ | SW<br>¼    | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4     | SE<br>¼  |          |            |                  |                  |         |
|               | HANGE         | <u> </u>      |          |         | $\top$   |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          | 8b.        | N                | 45626            |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            | -         |           |           |               |          |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
|               |               |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
|               | "             |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
| Base A        | Acres:        | Year:         |          | Minin   | num R    | easonab   | le Qua | ntity:    |           |         | -         |           |         |            |           |           |           |               |          |          |            |                  |                  |         |
| Comm          | ents:         |               |          |         |          |           |        |           |           |         |           |           |         |            |           |           |           |               |          |          |            |                  |                  |         |

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
STOCKTON FIELD OFFICE
820 S. WALNUT
STOCKTON, KS 67669-0192



PHONE: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

September 11, 2018

RICHARD L & JULIE A ROBERTS 3101 US HIGHWAY 24 HILL CITY KS 67642-2842

Re: Water Rights, File Nos. 23,434 & 45,626

Dear Mr. & Mrs. Roberts:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by <u>December 31, 2018</u>. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: <a href="http://kdheks.gov/waterwell">http://kdheks.gov/waterwell</a>

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,
Wall Billey

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures

#### **CERTIFICATE OF SERVICE**

On this 11<sup>th</sup> day of September, 2018, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in POINT OF DIVERSION</u> for water rights, File Nos. 23,434 & 45,626, dated on the 11<sup>th</sup> day of September, 2018, were mailed postage prepaid, first class, U.S. mail, to the following:

Staff Raguran

RICHARD L & JULIE A ROBERTS 3101 US HIGHWAY 24 HILL CITY KS 67642-2842 Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

> Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION WATER METER REQUIRED



#### STATE OF KANSAS

APPLICATION COMPLETE
9 / 11 /18
Reviewer M/S

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

|     | File No. <u>23,434</u> SEP <b>10</b> 2  |          |              |               |               |                    |               |          |         |       | AM.      |         |       |       |       |       |       |         |       |
|-----|---|----------|--------------|---------------|---------------|--------------------|---------------|----------|---------|-------|----------|---------|-------|-------|-------|-------|-------|---------|-------|
| 1.  | Application is hereby made for approval of the Chief Engineer to change the (check one or both):  |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | ☐ Place of Use ☐ Point of Diversion ☐ Place of Use ☐ Point of Diversion ☐ Place of Use ☐ Point of Diversion ☐ Place of Use ☐ Place of Use ☐ Point of Diversion ☐ Place of Use ☐ Place of Use ☐ Point of Diversion ☐ Place of Use ☐ Pla |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | under the water right which is the subject of this application in accordance with the conditions described below.   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | The sour  | ce of s  | upply i      | s:            |               | ⊠ G                | round         | water    |         |       | Surfac   | ce wate | er    |       |       |       |       |         |       |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
| 2.  | Name and address of Applicant: Richard L & Julie A Roberts  |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | 3101 US   | HWY 2    | 24, Hill     | City, h       | KS 67         | 642-28             | 342           |          |         |       |          |         |       |       |       |       |       |         |       |
|     | Phone N   | umber:   | <u>(785)</u> | <u>421-58</u> | 535           |                    |               |          | Email   | addre | ss:      |         |       |       |       |       |       |         |       |
|     | Name ar   | nd addre | ess of       | Water         | Use C         | orresp             | onden         |          |         |       |          |         |       |       |       |       |       |         |       |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | Phone N   |          | •            |               |               |                    | 5             |          | Email   | addre | ss:      |         |       |       |       |       |       |         |       |
| 3.  | The pres  | ently a  | uthoriz      | ed pla        | ce of u       | ise is:            |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | Owner o   | f Land - | NA           | AME:          | Richar        | <u>d L &amp; .</u> | Julie A       | Robe     | rts     |       |          |         |       |       |       |       |       |         |       |
|     |   | /        | ADDRI        | ESS:          | <u>3101 l</u> | JS HV              | <u>/Y 24,</u> | Hill Cit | y, KS   | 67642 | 2-2842   |         |       |       |       |       |       |         |       |
|     | (If there is  | more th  | an one       | landov        | vner, at      | tach su            | ppleme        | ental sh | eets as | neces | sary.)   | _       |       |       |       |       |       |         |       |
|     |   |          |              | NE            | NE¼ NW¼ SW¼   |                    |               | V1/4     |         | SE1/4 |          |         | TOTAL |       |       |       |       |         |       |
| Sec | . Twp.  | Range    | NE1⁄4        | NW1/4         | SW1/4         | SE1/4              | NE1/4         | NW1/4    | SW1/4   | SE1/4 | NE1/4    | NW1/4   | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4   | ACRES |
| 28  | 06  | 22w      | 30.5         | 30.5          | 30.5          | 30.5               |               |          |         |       |          |         |       |       |       |       |       |         | 122   |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     |   |          |              |               |               |                    |               |          | -       |       |          |         |       |       |       |       |       |         |       |
|     | . If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: No change in place of use  ADDRESS:   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     | (If there is  | more th  | an one       | landov        | vner, at      | tach su            | ppleme        | ental sh | eets as | neces | sary.)   |         |       |       |       |       |       |         |       |
|     |   |          |              | NE            | =1/4          |                    |               | NV       | V1/4    |       |          | SV      | V1⁄4  |       | SE¼   |       |       |         | TOTAL |
| Sec | . Twp.  | Range    | NE1/4        | NW1/4         | SW1/4         | SE1/4              | NE1/4         | NW1/4    | SW1/4   | SE1/4 | NE1/4    | NW1/4   | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4   | ACRES |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         | 1444  |
|     |   |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |
|     |   |          |              |               | <u></u>       |                    |               |          | ·,·     |       | <u> </u> |         |       |       |       | -     | L     | <u></u> |       |
|     | For Office Use Only: Code Fee \$ TR # Receipt Date Check #  |          |              |               |               |                    |               |          |         |       |          |         |       |       |       |       |       |         |       |

|                         |                          | N                         |                 |                                      |                   | ή                                       |
|-------------------------|--------------------------|---------------------------|-----------------|--------------------------------------|-------------------|---|
| Presently autho         |                          |                           |                 | 0 ( (1)                              |                   |   |
|                         |                          | Quarter of the            |                 |                                      |                   |   |
|                         |                          | , Township                |                 |                                      |                   |   |
|                         |                          | nty, Kansas, <u>4008</u>  | _               |                                      |                   |   |
|                         |                          | Authorized Quantity _     |                 |                                      |                   |   |
|                         |                          | No. 1 GP:                 |                 |                                      |                   |   |
| •                       |                          | This point will be change |                 |                                      |                   |   |
|                         |                          | Complete only if chang    |                 |                                      |                   |   |
|                         |                          | Quarter of the            |                 |                                      |                   |   |
|                         |                          | , Township                |                 |                                      |                   |   |
|                         |                          | nty, Kansas, <u>4008</u>  |                 |                                      |                   |   |
|                         |                          | Proposed Quantity         |                 |                                      |                   |   |
| This point is:          | Additional Well          | ☐ Geo Center List of      | ther water righ | ts that will use this po             | int <u>45,626</u> |   |
| Presently author        | rized point of o         | liversion:                |                 |                                      |                   |   |
|                         |                          | Quarter of the            |                 | Quarter of the                       |                   | Quarte                                  |
| of Section              |                          | , Township                |                 | South Range                          |                   | (F/M                                    |
| in                      | Cou                      | nty, Kansas,              | feet North      | feet West                            | of Southeast co   | rner of section                         |
|                         |                          | Authorized Quantity _     |                 |                                      |                   |   |
| (DWR use only:          | Computer ID              | No GP:                    | S               | feet North                           | feet              | West)                                   |
|                         |                          | This point will be change |                 |                                      |                   |   |
| i                       |                          | Complete only if chang    |                 |                                      |                   |   |
|                         |                          |                           |                 |                                      |                   |   |
|                         |                          | Quarter of the            |                 |                                      |                   |   |
|                         |                          | , Township                |                 |                                      |                   |   |
| Droposed Date           | Cou                      | nty, Kansas,              | _ leet North    | leet vvest (                         | or Southeast co   | orner of section.                       |
|                         |                          | _ Proposed Quantity _     |                 |                                      |                   |   |
| This point is:          | Additional vveil         | ☐ Geo Center List of      | ner water righ  | ts that will use this pol            | Int               |   |
|                         |                          | for the following reasons | s?              |                                      |                   |   |
|                         | c) <u>Casing deterio</u> | ration - sand is causing  | 300             |                                      | rth<br>) 100 2    | 200 300                                 |
| pump failures           |                          |                           | 500             | <u> </u>                             |                   | 11111111111111111111111111111111111111  |
|                         |                          |                           | E               |                                      | <u> </u>          | _                                       |
| If a well, is the test  | t hole log attache       | ed? 🗌 Yes 🛛 No            | 200             | 1 1 1 1 -                            | - 1 1 1           | 1 = =================================== |
|                         |                          |                           | 200             | -                                    | -   -+   -        | 十   量200                                |
| The change(s) (wa       | as)(will be) comp        | leted by?                 | <u> </u>        |                                      |                   | - =                                     |
| on approval             |                          |                           | 100             | - 1 + 1 + 1 =                        | - 1 + 1 -         | +   -= 100                              |
|                         |                          |                           | E               |                                      |                   |   |
| . If the point of diver | sion is a well:          |                           | =               | . 1 . 1 .                            |                   |   |
| (a) What are you        | going to do with         |                           | _               |                                      | 111 111 111 1111  | I IIII I I H 🗄 O East                   |
|                         | going to do with         | the old well?             | West 0          | +1 1111 1111 1111 1111 111 111 111 1 |                   | ' : =                                   |
| can                     | going to do with         | the old well?             | West 0          | _                                    |                   | _ =                                     |
| cap                     |                          |                           | <u>E</u>        | _                                    |                   |   |
| cap (b) When will this  |                          |                           | West 0 100      | -                                    | - 1 + 1 -         | +   = 100                               |
| (b) When will this      | be done? when            | new well is drilled       | 100             | -                                    | - 1 + 1 -         |   |
| (b) When will this      | be done? when            |                           | 100             | _                                    | - 1 + 1 -         |   |
| (b) When will this      | be done? when            | new well is drilled       | 100             | -                                    | - 1 + 1 -         | +   = 100                               |

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile diagram shown above in relation to the existing point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

South

100

200

Scale: 1 hashmark=10 ft

300

Assisted by jkb - Stock FO

300

200

100

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fr   | rom the existing point of diversion, complete the following:   |
|--|--|
| (a) Does the undersigned represent all owners of the currently auth  | norized place(s) of use identified in this application?  |
| ☐ Yes ☐ No (If no, all owners must sign this appl  | ,  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☑ No</li> <li>(If yes, all owners must sign this approved as requested?)</li> </ul>   | •  |
| (c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this appl  |  |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).  | a groundwater change in point of diversion greater than 300 feet, s of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this apcontained in this application are true, correct and complete.   | rized agent of the owner(s) to make this application on oplication pertains. I further verify that the statements                      |
| Dated at Ail Coty, Kansas, this  | 5 day of September, 2018   |
| (Owner)  | (Spouse)   |
| Richard L. Roberts   | Julientoberts  |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas County of Graham SS  | )  |
| I hereby certify that the foregoing application was signed in of september. 2010.  | my presence and sworn to before me this <u>5</u> day   |
| My Commission Expires 9 8-2018   | App Dollars Public Sulles  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, al accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid.  |  |
| FEE SCHED  | ULE  |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use   | nent of Agriculture  |
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|  | 5.210  |

SEP 10 2018

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of the conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 23,434 requesting that the place of use and / or point of A change application was received on diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 100 foot radius of the authorized point(s) of diversion. 

Applicable ☐ Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than authorized point(s) of diversion. 

Applicable Not Applicable feet from the previously 5 As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. □ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2018, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable Not Applicable The completed well log shall be submitted with the required notice. 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \( \subseteq \) Not Applicable 11. Additional Conditions are attached. ☐ Yes ⊠ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, MMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative MARK RUNGER (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds Acknowledged before me on \_ by Mark Notary Public My commission expires: REBECCA F. HAGEMAN 6-24-19

Notary (Notary Appeldment Expires

June 29, 2019

-11e No. 23,434

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