## **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502
www.ksda.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1. | Application is hereby m   | ade for a  | approval of the Chief       | f Engineer to change the     | Water Resources<br>Received                         |  |  |
|----|---|--|-----------------------------|------------------------------|---|--|--|
|    |   | ⊠ PI   | lace of Use                 |                              |   |  |  |
|    | (Check one or more)   | ⊠ Po   | oint of Diversion           |                              | OCT 18 2018   |  |  |
|    |   | ☐ Us   | se Made of Water            |                              | 1:04<br>KS Dept Of Agriculture                      |  |  |
|    |   |  | File No. 3                  | 37,269.01                    |   |  |  |
| 2. | Name of applicant: Nels   | son Farm   | ns Inc                      |                              |   |  |  |
|    | Address: Cattle Feedlot   | ts Box 3   | 8                           | <del>10</del>                |   |  |  |
|    | City, State and Zip: Lon  | ng Island,   | , KS 67647                  |                              |   |  |  |
|    | Phone Number: <u>(785)8</u> 5   | <u>54-7611</u>   |                             | E-mail address: terry@vallev | yfeeds.com  |  |  |
|    | What is your relationshi  | What is your relationship to the water right; ⊠ owner □ tenant □ agent □ other? If other, please explain                   |                             |                              |   |  |  |
|    | Name of water use corr  | esponde  | ent: <u>Nelson Farms In</u> | IC .                         |   |  |  |
|    | Address: Cattle Feedlot   | ts Box 3   | 8                           |                              |   |  |  |
|    | City, State and Zip: Lon  | ng Island,   | , KS 67647                  |                              |   |  |  |
|    | Phone Number: <u>(785)85</u>  | <u>54-7611</u>   |                             | E-mail address: terry@valley | yfeeds.com  |  |  |
| 3. | The change(s) propose   | The change(s) proposed herein are desired for the following reasons (please be specific): To change the point of diversion |                             |                              |   |  |  |
|    | and the place of use to cover all the land where water can be used for to allow for more efficient use of the water for |  |                             |                              |   |  |  |
|    | STK purposes  |  |                             |                              | 100   |  |  |
|    | The change(s) (was) (w  | /ill be) co  | mpleted by <u>12/31/18</u>  | 8.                           | ate)  |  |  |
|    |   |  |                             | <b>/-</b>                    |   |  |  |
| Fo | r Office Use Only:  |  |                             |                              |   |  |  |
|    |   |  |                             | <                            | ounty <u>PL                                    </u> |  |  |

Assisted by: <u>jkb-STKFO</u>

10/23/2018 UM

4. The presently authorized place of use is:

Owner of Land — NAME: Nelson Farms Inc.

ADDRESS: PO Box 38 Long Island, KS 67647

Stockwatering use in the Southwest Quarter and the West Half of the Southeast Quarter, both in Section 33 and the West Half of the Southwest Quarter of Section 34, both in Township 1 South, Range 20 West, Phillips County, Kansas and

Stockwatering use in the Southwest Quarter of the Northwest Quarter and the West Half of the Southeast Quarter of the Northwest Quarter, both in Section 3, Township 2 South, Range 20 West, Phillips County, Kansas.

Stockwatering use in the East Half of the Northeast Quarter and the South Half of the Southeast Quarter of Section 4, both in Township 2 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947, 8203, 26865, 35648, 35649, 37191, 37269.02, and 37269.03

Owner of Land NAME: N. Terry Nelson

ADDRESS: PO Box 38 Long Island, KS 67647

Stockwatering use in the West Half of the Northeast Quarter and the North Half of the Southeast Quarter of Section 4, Township 2 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947, 8203, 26865, 35648, 35649, 37191, 37269.02, and 37269.03

Owner of Land — NAME: Husky Hogs LLC

ADDRESS: Terry Nelson Box 8 Long Island, KS 67647

Stockwatering use (hog facility) near the center of Section 34, in Township 1 South, Range 20 West, Phillips County, Kansas. List any other water rights that cover this place of use. 4005, 4304, 5069, 7947, 8203, 26865, 35648, 35649, 37191, 37269.02, and 37269.03

Owner of Land — NAME: Nelson Hog Farms LLC

ADDRESS: 1271 W Fox Rd Long Island, KS 67647

Stockwatering use (hog facility) in the Southwest Quarter of the Southwest Quarter of Section 33, in Township 1 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947, 8203, 26865, 35648, 35649, 37191, 37269.02, and 37269.03

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: N

Nelson Farms Inc.

ADDRESS: PO Box 38 Long Island, KS 67647

Stockwatering use in the Southwest Quarter and the West Half of the Southeast Quarter, both in Section 33 and the West Half of the Southwest Quarter of Section 34, both in Township 1 South, Range 20 West, Phillips County, Kansas and

Stockwatering use in all of Section 3, excluding the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, Township 2 South, Range 20 West, Phillips County, Kansas.

Stockwatering use in the East Half of the Northeast Quarter and the South Half of the Southeast Quarter and the Southwest Quarter of Section 4, all in Township 2 South, Range 20 West, Phillips County, Kansas.

Stockwatering use in the West Half of the Northwest Quarter and the Southwest Quarter of Section 10, Township 2 South, Range 20 West, Phillips County, Kansas.

Stockwatering use in the Northeast Quarter of Section 9, Township 2 South, Range 20 West, Phillips County, Kansas.

Stockwatering use in the Northwest Quarter of Section 15, Township 2 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304. 5069, 7947-D2, 8203, 26865, 31148.08, 35648, 35649, 37191, 37269.02, and 37269.03

| Owner of Land — NAME: <u>N</u> | N. Terry Nelson                 |  |
|--------------------------------|---------------------------------|--|
| ADDRESS: F                     | PO Box 38 Long Island, KS 67647 |  |

Stockwatering use in the West Half of the Northeast Quarter and the North Half of the Southeast Quarter of Section 4, Township 2 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947-D2, 8203, 26865, 31148.08, 35648, 35649, 37191, 37269.02, and 37269.03

Owner of Land — NAME: Husky Hogs LLC

ADDRESS: Terry Nelson Box 8 Long Island, KS 67647

Stockwatering use (hog facility) near the center of Section 34, in Township 1 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947-D2, 8203, 26865, 31148.08, 35648, 35649, 37191, 37269.02, and 37269.03

Owner of Land — NAME: Nelson Hog Farms LLC

ADDRESS: 1271 W Fox Rd Long Island, KS 67647

Stockwatering use (hog facility) in the Southwest Quarter of the Southwest Quarter of Section 33, in Township 1 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947-D2, 8203, 26865, 31148.08, 35648, 35649, 37191 37269.02, and 37269.03

Owner of Land — NAME: NTN L.P.

ADDRESS: P.O. Box 560 Norton, KS 67647

Stockwatering use in the South Half of the Southeast Quarter of the Northwest Quarter and the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 4, Township 2 South, Range 20 West, Phillips County, Kansas.

List any other water rights that cover this place of use. 4005, 4304, 5069, 7947-D2, 8203, 26865, 31148.08, 35648, 35649, 37191, 37269.02, and 37269.03

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

Water Resources Received

OCT 18 2018

KS Dept Of Agriculture

|  |  |                 |   |                  |                                       |                             | <b>C</b> 1     |  |
|--|--|-----------------|---|------------------|---------------------------------------|-----------------------------|----------------|--|
|  |  |                 |   |                  | Fi                                    | ile No. <u>37,269.0</u>     | 1              |  |
| 3  | The presently authori  | rized noint(s)  | of diversion is 1 Prim                  | any well and 1 s | standhy well                          |                             |                |  |
| ٠.   | The presently author   | ized point(s) c | 31 diversion is <u>111 min</u>          | ary wentana i e  | (Provide description and number       | er of points)               | · ·            |  |
| 7.   | The proposed point(s   | s) of diversion | is <u>1 Primary well and</u>            | l 1 standby well |                                       |                             |                |  |
|  | List all presently au  | ithorized noi   | nt/e) of divorcion:                     |                  | (Provide description and number       | er of points)               |                |  |
| . г  | <del>`</del>   |                 |   |                  |                                       |                             |                |  |
| 3.   | Presently authorize  |                 |   | N 1) A /         |                                       | CM                          | 0              |  |
|  |  |                 |   |                  | Quarter of the                        |                             |                |  |
|  |  |                 |   |                  | South, Range                          |                             |                |  |
|  |  |                 | • |                  | 4854 feet West of S                   | outneast corner             | of section.    |  |
|  |  |                 | Authorized Quantity                     |                  |                                       | foot \N/o                   | a4\            |  |
|  |  |                 |   |                  | feet North                            | reet we:                    | sı)            |  |
|  | -  | _               | d 🛛 This point wi                       | _                |                                       |                             |                |  |
|  |  |                 | omplete only if chan                    |                  |                                       |                             |                |  |
|  |  |                 |   |                  | Quarter of the                        |                             |                |  |
|  |  |                 |   |                  | South, Range                          |                             |                |  |
|  |  |                 |   |                  | 4642 feet West of S                   | outheast corner             | of section.    |  |
|  |  |                 | Proposed Quantity _                     | -                |                                       |                             |                |  |
| L  | This point is:  Add  | litional Well   | ☐ Geo Center List o                     | other water righ | nts that will use this point <u>s</u> | <u>3069; 31148.08; 3726</u> | 9.02 Primary . |  |
| Γ  | Presently authorize  | d point of di   | version:                                |                  |                                       |                             |                |  |
| ٠  |  |                 |   | NIM              | Quarter of the                        | SIM :                       | Quarter        |  |
| 1  |  |                 |   |                  |                                       |                             |                |  |
| of Section 33, Township 1 So in Philips County, Kansas,1519 feet North4845 |  |                 |   |                  |                                       |                             |                |  |
| ١  |  |                 | Authorized Quantity                     |                  |                                       | outrieast corrier           | or section.    |  |
| -  |  |                 |   |                  | feet North4840                        | n foot We                   | et)            |  |
| ı  |  | -               |   |                  |                                       | 1001 110.                   | 30,            |  |
|  | ☐ This point will not be changed ☐ This point will be changed as follows:  Proposed point of diversion: (Complete only if change is requested) |                 |   |                  |                                       |                             |                |  |
|  |  |                 |   |                  |                                       | NIVA/                       | Outside        |  |
|  |  |                 |   |                  | Quarter of the<br>South, Range        |                             |                |  |
|  |  |                 |   |                  | South, Range<br>4642 feet West of S   |                             |                |  |
|  | Proposed Rate  |                 |   |                  |                                       | outrieast corrier           | or section.    |  |
|  |  |                 | Proposed Quantity *                     |                  | nts that will use this point <u>s</u> | F060- 27060 01 8 370        | ee oo Standby  |  |
| L  | Tille politile. L. Aud   | IIIIOIIAI VVGII | Geo Center Fist                         | Ullei Water righ | its that will use this point s        | 3009, 31209.01 & 312        | 169.02 Standby |  |
| о. Г   | Presently authorize  | d point of di   | version:                                |                  |                                       |                             |                |  |
|  |  |                 |   |                  | Quarter of the                        | ·                           | Quarter        |  |
|  | of Section   |                 | Township                                |                  | <br>South, Range                      |                             | ,              |  |
|  |  |                 |   |                  | feet West of S                        |                             |                |  |
|  |  |                 | Authorized Quantity                     |                  | <del></del>                           | •                           |                |  |
|  |  |                 |   |                  | feet North                            | feet We                     | st)            |  |
|  |  |                 | d                                       |                  |                                       |                             | ,              |  |
|  | -  |                 | omplete only if chan                    | _                |                                       |                             |                |  |
|  |  |                 |   |                  | Quarter of the                        |                             | Quarter        |  |
|  |  |                 |   |                  | South, Range                          |                             |                |  |
| 1  |  |                 |   |                  | feet West of S                        |                             |                |  |
| 1  | ·  |                 | Proposed Quantity _                     |                  |                                       | outheast come               | or scotion.    |  |
|  | 1 Toposca Nate   |                 | , i roposca duarinty _                  |                  | <del></del>                           |                             |                |  |

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. still in use under

This point is: , Additional Well Geo Center List other water rights that will use this point \_

AS Dept. 12 April 84

|     |   |  | File No. <u>37,269.01</u>  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| 12. | The pre   | esently authorized use of water is for N/A   | purposes.  |  |  |  |  |
|     | It is pro   | posed that the use be changed to   | purposes.  |  |  |  |  |
| 13. | If chan   | ging the place of use and/or use made of water, describe how the const   | mptive use will not be increased.  |  |  |  |  |
|     | <u>Propos</u>   | es a complete overlap in PU on all STK and dual use (IRR/STK) permits  | so consumptive use will not increase.  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | (Please   | show any calculations here.)   |  |  |  |  |  |
| 14. | It is rec   | quested that the maximum annual quantity of water be reduced to n/a  | (acre-feet or million gallons).  |  |  |  |  |
| 15. | It is rec   | uested that the maximum rate of diversion of water be reduced to n/a   | gallons per minute ( c.f.s.).  |  |  |  |  |
| 16. | 1:24,00<br>Kansas<br>Distand<br>should  | plication must include either a topographic map or detailed plat. A U.S. 200, is available through the Kansas Geological Survey, 1930 Constates 66047-3726 ( <a href="www.usqs.gov">www.usqs.gov</a> ). The map should show the location of the South and West of the Southeast corner of the section must be shalso be shown. Identify the center of the section, the section lines and township, and range numbers on the map. In addition the following into the section in the sectio | nt Avenue, University of Kansas, Lawrence,<br>he presently authorized point(s) of diversion.<br>own. The presently authorized place of use<br>the section corners and show the appropriate |  |  |  |  |
|     | a. If a   | a change in the location of the point(s) of diversion is proposed, show:   |  |  |  |  |  |
|     | 1)  | The location of the proposed point(s) of diversion: Distances North armust be shown. Please be certain that the information shown on the Paragraph Nos. 9, 10 and 11 of the application.   | d West of the Southeast corner of the section e map agrees with the information shown in   |  |  |  |  |
|     | 2)  | If the source of supply is groundwater, please show the location of domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify mailing address of the property owner or owners. If there are no wells   | each well as to its use and furnish name and   |  |  |  |  |
|     | 3)  | If the source of supply is surface water, the names and mailing address and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | esses of all landowner(s) ½ mile downstream  |  |  |  |  |
|     |   | a change in the place of use is desired, show the proposed place of utain that the information shown on the map agrees with the information  |  |  |  |  |  |
| 17. | local so<br>well log  | documentation to show the charge(s) proposed herein will not impair ource of supply as to which the water right relates. This information mags, test hole logs, and other information as necessary information to shoelow.   | y include statements, plats, geology reports, ow the above. Additional comments may be   |  |  |  |  |
|     | Proposed PD is more than 1/2 mile from present authorized PDs, but less than 1/2 mile from originally authorized PD |  |  |  |  |  |  |
|     | (the geo center of a battery of two wells located in the NE SW NW of 33-1S-20W, 922' N, 4105' W.)                   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | No cha  | nge in source of supply, no impairment will occur.   | . · · · ·  |  |  |  |  |
| 18. | identify  | roposed change(s) does not meet all applicable rules and regulations of the rules and regulations for which you request a waiver. State the t should be granted. Attach documentation showing that granting the reprejudicially and unreasonably affect the public interest.   | reason why a waiver is needed and why the  |  |  |  |  |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

All regs met.

Water Resources Received

OCT 18 2018

|       | N 1       | ~=  | ~~~    | ~ 4 |
|-------|-----------|-----|--------|-----|
|       | $NI \cap$ | ٠٧/ | .269.  | 111 |
| 1 110 | INO.      | J 1 | . 200. | .UI |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation-Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized place of u authorized to make this application on their behalf, and declare f complete. By filing this application I authorize the chief engineer t as specified in sections 14 and 15 of this application. |   |
|--|---|
| Dated at Stock of Kansas,  | this  |
| To my (Swinds)   | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)  State of Kansas  County of Rocks  I hereby certify that the foregoing application was signed in n  | (Please Print)  KELLY C. STEWART My Appointment Expires September 27, 2021  ny presence and sworn to before me this |
|  | Kelly Laur Notary Public  |
| FEE SCH  | HEDULE  |
| Each application to change the place of use, the point of diversion or the application fee set forth in the schedule below:  | use made of the water under this section shall be accompanied by the  |
| (3) Application to change the place of use   | \$100<br>et \$200<br>\$200<br>\$300   |
| Make check payable to Kansas Department of Agriculture.  |   |

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CONTRACTOR OF THE PROPERTY

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW JACKSON, ROOM 456 TOPEKA, KS 66612 PHONE: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

NELSON FARMS, INC PO BOX 38 LONG ISLAND. KS 67647 October 24, 2018

RE: File No 37269 1

Dear Sir or Madam:

|         | An application for | or approval of | the Chief Engi | neer to change | the following | condition or | r conditions o | of the file r | number |
|---------|--------------------|----------------|----------------|----------------|---------------|--------------|----------------|---------------|--------|
| referre | d to above has be  | en received:   |                |                |               |              |                |               |        |

place of use PU/PD point of diversion use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

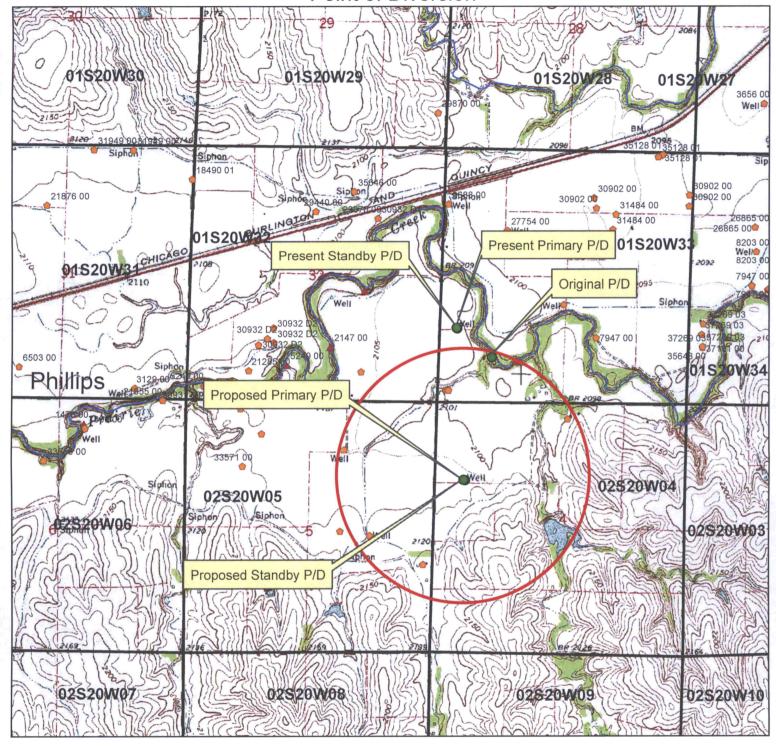
Water Appropriation Program

BAT: DLW

pc: STOCKTON Field Office GMD

### Application for Change in Place of Use and Point of Diversion Water Right, File No. 37269.01

Point of Diversion



- Groundwater Point of Diversion
- Surface Water Point of Diversion

1/2 mile radiuser Resources Received

OCT 18 2018

KS Dept Of Agriculture

Date: 10/10/2018

Signature indicates the locations all wells, including domestic wells, and the names and addresses of the landowner(s) within 1/2 mile of proposed location

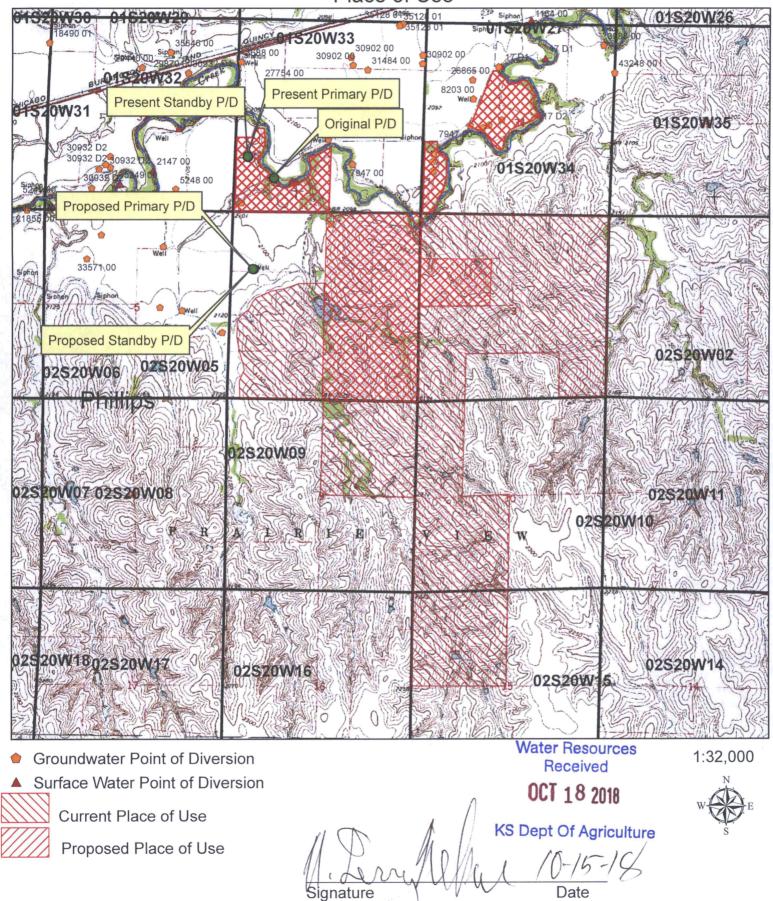
are shown.

1:24,000



# Application for Change in Place of Use and Point of Diversion Water Right, File No. 37269.01

Place of Use



Date: 10/10/2018