### Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

| Document Signature <u>LPL</u>   |   | 4.5                        |  |                               |
|---|---|----------------------------|--|-------------------------------|
| 1. File Number: 38315   | 2. Status Change Date:                        | 3. Change Num:             | 4. Field Office:                             | 5. GMD:                       |
| 6. Status: ⊠ Approved ☐ Den   | ied by DWR/GMD ☐                              | Dismiss by Reques          | st/Failure to Return                         | 7. Filing Date of Change:     |
| 8a. Applicant(s)  New to system □   | Person ID 2624C Add Seq# 1                    | ) 8c. Landown<br>New to sy | • •  | Person ID 4383<br>Add Seq#    |
| DENNIS ERKENBRACK<br>551 PAWNEE TRAIL<br>REPUBLIC KS 66964                            | <b>.</b> ;.                                   | РО ВО                      | ETH (DREW) ER<br>X 4<br>BLIC KS 66964        | KENBRACK                      |
| 8b. Landowner(s) New to system   DENNIS ERKENBRACK 551 PAWNEE TRAIL REPUBLIC KS 66964 | Person ID 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | New to sy  DENNI  551 PA   |  | Person ID 66382<br>Add Seq# 7 |
| 9. Documents and Enclosure(s): 🛛 DV   | VR Meter(s) Date to Comp                      | ly: <b>12/31/18</b>        | N & P Date to                                | o Comply:                     |
| ☐ Check Valve ☐ N & P Fo  | orm 🔲 Water Tub                               | e 🔲 Drille                 | r Copy H 8                                   | & E Letter                    |
| ☐ Conservation Plan Date Requir   | ed: Da  | te Approved:               | Date t                                       | o Comply:                     |
| 10. Use Made of Water From:   |   | To: _                      |  |                               |
|   |   |                            | Date Prepared: 8/7/1<br>Date Entered: 10 1\8 |                               |

| File No. <b>38315</b>                                | 11. County: F | RP.       | Bas  | sin:        |           |           |           |            |           | St        | ream:     | -            |           |           |           |                           |         | Fo           | rmation C  | ode:   | Special Use:                          |
|--|---------------|-----------|--|-------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|---------------------------|---------|--------------|------------|--------|---------------------------------------|
| 12. Points of Diversion T MOD DEL PDIV ENT Qualifier | S             | т         | D  | ID          |           | N         | 'W        |            | Com       | ment      | ,         |              |           |           | uthori    | uantity<br>zed<br>Quantit |         | Ao           | dditional  | antity |                                       |
| ENT Qualifier  | <u> </u>      | 1         | Γ.   | ID          |           | IN        | VV        |            | Com       | пеп       |           |              | !         | gpm/c     |           | af/mgy                    |         | gpm/c        |            |        | Overlap PD Files                      |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
| · · · · · · · · · · · · · · · · · · ·                |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
| •  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
| <u> </u>   |               |           |  |             |           |           |           |            | 1         |           |           |              |           |           |           | <del></del>               |         |              |            |        |                                       |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        | · · · · · · · · · · · · · · · · · · · |
|  |               |           | <del></del>                                  | · · · · · · |           |           | -:        |            |           |           |           |              |           | - <u></u> |           |                           |         |              |            |        |                                       |
| 13. Storage: Rate                                    | NI            | F         | Quar   | ntity       |           |           |           |            | ac/ft     | Ad        | ddition   | al Rat       | e         |           |           |                           | NF      | Addi         | tional Qua | ntity  | ac/ft                                 |
| 14. Limitation: 78                                   | af/yr at      |           |  |             | 9         | gpm (_    |           |            |           | cfs) wh   | nen co    | mbine        | d with    | file nu   | umber     | (s) <u>B</u>              | ost     | wie          | L IRI      | e di   | strict *                              |
| Limitation:  | af/yr at      |           |  |             | 9         | gpm (_    |           |            |           | cfs) wh   | nen co    | mbine        | d with    | file nu   | umber     | (s)                       |         |              | ·····      |        |                                       |
| 15. 5YR Allocation: Allocation                       | Туре          | Sta       | rt Year                                      | ·           |           | 5 YR      | Amou      | nt         |           | Amo       | unt U     | nit          | _         | Base .    | Acres     |                           | _ C     | omment _     |            |        |                                       |
| 16. Place of Use                                     |               |           | NE   | Ξ1/4        |           |           | NV        | <b>V</b> ½ |           |           | SV        | <b>V</b> 1⁄4 |           |           | S         | 6E1/4                     | je.     | Total        | Owner      | Chg?   | Overlap Files                         |
| MOD<br>DEL<br>ENT PUSE S T R                         | ID ·          | NE<br>1⁄4 | NW<br>1⁄4                                    | SW<br>1/4   | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4  | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4    | SE<br>1/4 | NE<br>1⁄4 | NW<br>1⁄4 | SW<br>1/4                 | SE<br>¼ | ``.          |            |        |                                       |
| MOD 61972 25 2S 5                                    |               |           |  |             |           |           |           |            |           |           |           | レーし<br>19.0  |           |           |           |                           |         | 39.5         | 8c         | YES    | 38315 50,022                          |
| MOD 58001 26 2S 5                                    | W 2           | 29        |  |             | 28        |           | 1         | 1 1        |           |           |           |              | 6         | 13        |           | 20.5                      | 24      | 120.5        | 8b         | YES    | 38315 50022                           |
| <del></del>  | -             |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         | -            |            |        | <del></del>                           |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           | -         |                           |         | <del> </del> |            |        |                                       |
|  |               | <u> </u>  | <u>.                                    </u> |             |           | <u></u>   | L         | l <u></u>  | <u> </u>  |           | <u></u>   |              | L         | <u> </u>  | <u></u>   | l                         |         | <u> </u>     |            |        |                                       |
| Comments:  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |
|  |               |           |  |             |           |           |           |            |           |           |           |              |           |           |           |                           |         |              |            |        |                                       |

\*

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

### <u>MEMORANDUM</u>

TO: Files

DATE:

August 15, 2018

FROM: Brent A. Turney

RE:

Water Right File No. 38,315

Appropriation of Water

File No. 47,786

Dennis L. and Judith E. Erkenbrack on behalf of the Dennis L. Erkenbrack Family Trust, and Drew and Emily Erkenbrack, owners of the above referenced water rights have filed applications for approval to change the place of use. The applications propose to better define the place of use of the existing 160 acres and also to create a complete overlap in the place of use with new Application, File No. 50,022.

The referenced file number does not appear to be abandoned as per K.S.A. 82a-718.

The change in place of use proposes to create a complete overlap in the place of use with new Application, File No. 50,022, for a total of 160 acres. The quantity of water when combined with new Application, File No. 50,022, appears to be reasonable to irrigate the proposed place of use with 1.2 acre-feet of water per acre as per KAR 5-3-23, assuming that all of the proposed acres can be irrigated.

A total of six landowners adjacent to the Republican River were notified of the proposed changes in place of use, no responses were received.

In an email dated todays date, Kelly Stewart, Water Commissioner, Stockton Field Office recommended approval of the referenced changes.

A check valve will be required if any chemical or foreign substance is injected into the water through the diversion works.

Based on the above discussion, that the Stockton Field Office recommends approval, that impairment to existing water rights is unlikely, that no change in the local source of supply will occur and that the new application will account for any increase in the consumptive use, the referenced applications should be approved.

Change Application Unit Supervisor

A. Turnev. P.G.

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777

### STATE OF KANSAS



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

DENNIS ERKENBRACK 551 PAWNEE TRAIL REPUBLIC KS 66964

October 22, 2018

FILE COPY

RE: Water Right

File Nos. 38,315 & 47,786

Dear Mr. Erkenbrak:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced water rights.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of the approvals is that acceptable water flow meters must be installed on the diversion works authorized under the referenced water rights. Please return the required notification of completion of the diversion works and installation of the required meters as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely

Brent A. Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

BAT

**Enclosures** 

pc: Stockton Field Office

Drew and Emily Erkenbrack



### KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

### APPROVAL OF APPLICATION FOR CHANGE IN PLACE OF USE WATER RIGHT FILE NO. 38,315

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Dennis L. and Judith E. Erkenbrack on behalf of the Dennis L. Erkenbrack Family Trust, 551 Pawnee Trail, Republic, Kansas 66964, and Drew and Emily Erkenbrack, PO Box 4, Republic, Kansas 66964 received in this office on March 26, 2018, for approval of a change in the location of the place of use under the Approval of Application, File No. 38,315, for permit to appropriate water for beneficial use, as modified and amended by the order of the Chief Engineer, dated March 11, 2014, approving the application to change the authorized point of diversion, finds that the change is reasonable and will not impair existing rights and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, the authorized place of use shall be described as:

|   |                |       | NE    | 1/4   |       |       | NV    | 11/4  |       |       | SV            | V1/4          |       |       | SE    | 1/4   |       | TOTAL |
|---|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|---------------|-------|-------|-------|-------|-------|-------|
| 1 | Sec Twp. Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4         | SW1/4         | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL |
|   | 25 2S 5W       |       |       |       |       |       | ,     |       |       |       | Lot 3<br>20.5 | Lot 6<br>19.0 |       |       |       |       |       | 39.5  |
|   | 26 2S 5W       | 29.0  |       |       | 28.0  |       |       |       |       |       |               |               | 6.0   | 13.0  |       | 20.5  | 24.0  | 120.5 |

a total of 160 acres in Township 2 South, Range 5 West, Republic County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

File No. 38,315 Page No. 2

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 38,315, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated April 4, 1995, as modified and amended by the aforementioned orders.

#### RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 – 6777.

Ordered this 17 day of Charles Topeka, Shawnee County, Kansas.

David W. Barfield, P.E.,
Chief Engineer
Division of Water Resources

State of Kansas )

SS

County of Riley )

The foregoing instrument was acknowledged before me this of color of color of the c



Notary Public

### **CERTIFICATE OF SERVICE**

On this day of day of , 2018, I hereby certify that the attached original Approval of Change in Place of Use, File No. 38,315, dated original , 2018, was mailed postage prepaid, first class, US mail to the following:

Dennis Erkenbrack 551 Pawnee Trail Republic Ks 66964

With photocopies to:

Stockton Field Office

Drew and Emily Erkenbrack PO Box 4 Republic KS 66964

panulle Wiln

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502
www.ksda.gov/dwr

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.        | Application is hereby ma           | ade for approval of the Cl           | hief Engineer to change the              | Water Resources<br>Received                                  |
|-----------|------------------------------------|--------------------------------------|--|--|
|           | (Check one or more)                | ☐ Point of Diversion                 |  | MAR 26 2018  |
|           |                                    | ☐ Use Made of Wate                   | r  |  |
|           |                                    |                                      |  | み∶みЧ<br>KS Dept Of Agriculture                               |
|           |                                    | File N                               | o. <u>38,315</u>                         |  |
| 2.        | Name of applicant: Den             | nis Erkenbrack                       |  |  |
| ٠         | Address: <u>551 Pawnee T</u>       | ſrail,                               |  |  |
|           | City, State and Zip: Rep           | oublic, KS 66964                     |  |  |
|           | Phone Number: (785)24              | 133-6204                             | E-mail address:                          |  |
|           |                                    |                                      |  | ther? If other, please explain.                              |
|           | viriat is your relationship        | p to the water right, 🖂 ov           | whereteriant agent or                    | mer: II other, please explain.                               |
|           | Name of water use corru            | espondent: Same as abo               | VA                                       |  |
|           | `                                  | •                                    |  |  |
|           |                                    |                                      |  |  |
|           | City, State and Zip:               |                                      |  | · · · · · · · · · · · · · · · · · · ·                        |
|           | Phone Number: (                    | )                                    | E-mail address:                          |  |
| 3.        | The change(s) proposed             | d herein are desired for th          | ne following reasons (please be s        | pecific): New owner.   |
|           |                                    |                                      |  | e in PU proposed for File 47,486.                            |
|           |                                    |                                      |  | Southeast Quarter of Section 26-02-05w.                      |
|           | The change(s) (will be)            | completed by on approva              | al (Da                                   | te)  |
|           |                                    |                                      |  |  |
| Fo<br>F.C | or Office Use Only: O. 3 GMD Neet: | s K.A.R. 5-5-1 (FE\$ / NO)<br>Fee \$ | Use <u>ITCR</u> Source G / <b>(C)</b> Co | unty P By Am Date 3/26//6                                    |
|           |                                    | APPLICATION COM                      | PLETE                                    | WATER RESOURCES<br>RECEIVED                                  |
|           |                                    | Provious 1                           | APPLICATION COMPLETE                     | SEP 2 0 2018   |
| DΜ        | VR 1-120 (Revised 06/29/2          | (2009)                               | Reviewer / J                             | Assisted by: <u>ikb – Stock FO</u><br>KS DEPT OF AGRICULTURE |

| File No.   | 38 315 |  |
|------------|--------|--|
| 1 110 140. | 00,010 |  |

| 4. | The | presently | authorized | place of | of use | is: |
|----|-----|-----------|------------|----------|--------|-----|
|----|-----|-----------|------------|----------|--------|-----|

Owner of Land — NAME: Dennis Erkenbrack

ADDRESS: 551 Pawnee Trail, Republic, KS 66964

|      |      |       |       | NE    | Ξ1/4  |       |       | NV     | V½    |       |       | SV    | V1⁄4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4_ | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |       |       |       |       |       |        |       |       |       | 40    | 40    |       |       |       |       |       |       |
| 25   | 02   | 05w   |       |       |       |       |       |        |       |       |       | 19    | 19    |       |       |       |       |       | 38    |
| 26   | 02   | 05w   | 27    |       |       | 27    |       |        |       |       |       |       |       | 10    | 13    |       | 24    | 21    | 122   |
|      |      |       |       |       |       |       |       |        |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       | l     |       |       | 1     | 1      |       |       | l .   |       |       |       |       | L     |       |       |       |

List any other water rights that cover this place of use. 47,786

Owner of Land — NAME:

SAUDOSE ADDRÉSS:

|  | 1 2 2 2 2 2 |         |          |       |         |          | -     |          |       |       |       |       |       |       |       |       | _     |
|--|-------------|---------|----------|-------|---------|----------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |             | N       | Ξ1/4     |       |         | NV       | V1⁄4  |          |       | sv    | V1/4  |       |       | SE    | 1/4   |       | TOTAL |
| Sec. Twp. Range  | NE%         | NW1⁄4   | SW1/4    | SE1/4 | NE1⁄4   | NW1/4    | SW1/4 | SE1/4    | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|  |             |         |          |       |         |          |       |          |       |       |       |       |       |       |       |       |       |
| The second secon | e (,        | كتيو    | ·        |       |         |          |       |          |       |       |       |       |       |       |       |       | ļ,    |
| Application of the second of t |             |         | <b>'</b> |       |         |          |       |          |       |       |       |       |       |       |       |       |       |
|  |             |         |          |       |         | <u></u>  |       |          |       |       |       |       |       |       |       |       |       |
|  |             |         |          |       |         |          |       |          |       |       |       |       |       |       |       |       |       |
|  |             | <u></u> |          |       | <u></u> | <u> </u> |       | <u> </u> |       |       |       |       |       |       |       |       |       |

List any other water rights that cover this place of use.

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: Dennis Erkenbrack

ADDRESS: 551 Pawnee Trail, Republic, KS 66964

|      |      |       |       | NE    | =1/4  |       |       | NV    | V1⁄4  |       |       | SV            | V1⁄4        |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|-------------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4         | SW1/4       | SE1⁄4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 25   | 02   | 05w   |       |       |       |       |       |       |       |       |       | Lot 3<br>20.5 | Lot 6<br>19 |       |       |       |       |       | 39.5  |
| 26   | 02   | 05w   | 29    |       |       | 28    |       |       |       |       |       |               |             | 6     | 13    |       | 20.5  | 24    | 120.5 |
|      |      |       |       |       |       |       |       |       |       |       |       |               |             |       |       |       |       |       |       |

List any other water rights that cover this place of use. 47,786 & new application

Owner of Land — NAME: \_\_\_\_\_

ADDRESS:

|      |      |       |       | NE    | Ξ1⁄4  |       |       | NV    | V1⁄4  |       |          | SV    | V1⁄4  |       |       | SE    | =1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4    | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |       |       |       |       | <u> </u> |       |       |       |       |       |       |       |       |
| ٠    |      |       | i     |       |       |       |       |       |       |       |          |       |       |       |       |       |       |       |       |
|      | 4    |       |       |       | -     |       |       |       |       | •     |          |       | *     |       |       |       |       |       |       |
|      |      |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |       |       |       |

List any other water rights that cover this place of use.

4.1.

|   |   |  |  |   | File No. <u>38,315</u>  |  |
|---|---|--|--|---|---|--|
| The presently aut   | horized point(s)  | of diversion is <u>one (1</u>  | ) pumpsite                                       | (Davids 1 1 2   |   |  |
| The manager 1   | (m4/m)  | - i- NO OLIABIOT   |  | (Provide description and r  | number of points)   |  |
| ine proposed poi  | int(s) of diversior   | n is <u>NO CHANGE</u>  |  | (Provide description and r  | number of points)   |  |
| List all presently  | authorized poi  | int(s) of diversion:   |  |   |   |  |
| Presently author  | rized point of di   | version:   |  |   |   |  |
| One in the  | LOT 4   | Quarter of the   |  | Quarter of the _  |   | Quarte   |
| of Section  | 25  | , Township   | 02   | South, Range  | 05  | W  |
| in Republic   | Coun  | ity, Kansas, <u>1100</u>   | feet North _                                     | feet West o   | of Southeast corne  | r of section.  |
| Authorized Rate _   | 450 gpm   | _ Authorized Quantity  | y <u>48</u>                                      |   |   |  |
| (DWR use only:  | Computer ID N   | o. <u>05</u>   | SPS  | feet North  | feet We   | est)   |
| ☑ This point wil  | I not be change   | ed 🔲 This point w  | ill be changed                                   | as follows:   |   |  |
| Proposed point  | of diversion: (C  | omplete only if cha  | nge is requeste                                  | <u>d)</u>   |   |  |
|   |   |  |  | Quarter of the _  |   |  |
| of Section  |   | , Township   |  | South, Range _  |   | V  |
| in  | Coun  | ty, Kansas,  | feet North                                       | feet West o   | of Southeast corne  | r of section.  |
| Proposed Rate _   |   | Proposed Quantity  |  |   |   |  |
| This point is:  | Additional Well   | ☐ Geo Center List  | t other water righ                               | its that will use this poi  | int <u>n/a</u>  |  |
|   |   |  |  |   |   |  |
| Presently author  |   |  |  |   |   |  |
| One in the  |   | Quarter of the   |  | Quarter of the _  |   | Quarte   |
|   |   | , Township   |  | South, Range _  | <del></del>   | V  |
|   |   |  |  |   |   |  |
| of Sectionin  | Coun  | ty, Kansas,  |  |   | of Southeast corne  | r of section.  |
| of SectioninAuthorized Rate _                                 | Coun  | _ Authorized Quantity  | у  |   |   |  |
| of SectioninAuthorized Rate _                                 | Coun  | _ Authorized Quantity  | у  |   |   |  |
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SEP 2 0 2018

MAR 26 2018

| FIIE NO. 30,313 | File No. | 38,315 |  |
|-----------------|----------|--------|--|
|-----------------|----------|--------|--|

| 2.  | •                                      | -  | use of water is for irrigation be be changed to No change   |  | _ purposes.<br>purposes.  |
|-----|--|--|---|--|---|
| 3.  | If chang No char accomp                | ging the place of using the place of using in total number panying new applications    | se and/or use made of wate<br>or of authorized acres. File beation in 26-5-02W. Perfecti                                  | on period for File 47,786 does   |   |
|     | (Please s                              | show any calculations  | here.)  |  |   |
| 4.  | It is req                              | uested that the ma   | aximum annual quantity of w   | ater be reduced to n/a   | (acre-feet or million gallons).   |
| 5.  | It is req                              | uested that the ma   | aximum rate of diversion of v   | vater be reduced to n/a  | gallons per minute ( c.f.s.).   |
| 6.  | 1:24,00<br>Kansas<br>Distand<br>should | 0, is available thi<br>66047-3726 ( <u>ww</u><br>es North and Wes<br>also be shown. Id | rough the Kansas Geologic<br>w.usgs.gov). The map sho<br>st of the Southeast corner of<br>lentify the center of the secti | al Survey, 1930 Constant Avuld show the location of the pof the section must be shown on, the section lines and the section lines are section lines and the section lines are sectio | eological Survey Topographic Map, scale venue, University of Kansas, Lawrence, presently authorized point(s) of diversion.  The presently authorized place of use section corners and show the appropriate ation must also be shown on the map. |
|     | a. If a                                | change in the loca   | ation of the point(s) of divers   | sion is proposed, show:  |   |
|     | 1)                                     | must be shown.   |   | information shown on the ma  | est of the Southeast corner of the section ap agrees with the information shown in  |
|     | 2)                                     | domestic wells, v  | within 1/2 mile of the propose  | ed well or wells. Identify each  | isting water wells of any kind, including well as to its use and furnish name and in $\frac{1}{2}$ mile, please indicate so on the map.   |
|     | 3)                                     |  | supply is surface water, the eam from your property line:   |  | s of all landowner(s) ½ mile downstream   |
|     |  |  |   |  | y crosshatching on the map. Please be vn in Paragraph No. 5 of the application.   |
| 17. | local so                               | ource of supply as<br>gs, test hole logs,  | to which the water right rela   | ates. This information may in  | ting water rights and relates to the same<br>clude statements, plats, geology reports,<br>he above. Additional comments may be  |
|     | Change                                 | e should be proces   | ssed with Application for Cha   | ange in PU for File 47,786 and   | accompanying new surface water  |
|     | applica                                | tion in Section 26-  | 2-5w. No change in source   | of supply  |   |
| 8.  | identify request                       | the rules and reg<br>t should be grante  | gulations for which you requ  | est a waiver. State the reasowing that granting the reque  | Kansas Water Appropriation Act, please on why a waiver is needed and why the st will not impair existing water rights and   |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

agal (gr. 14) Jane<mark>daba</mark>n (b. 1924) kul

Matter state of the state of th

| File No. 38,315 |  |
|-----------------|--|
|-----------------|--|

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am

| authorized to make this application on their behalf, and complete. By filing this application I authorize the chief er as specified in sections 14 and 15 of this application. | declare furtheingineer to perr                     | that the statemen the statemently reduce the | ts contained hereir e quantity of water | are true, correct, and and/or rate of diversion |
|--|--|--|---|---|
|  | Kansas, this                                       | <u> </u>                                     | 3                                       | , 20 <u>/8</u>                                  |
| Dennis L. Erkenbrock   | <u>x</u> _   | Judeth &                                     | 2. Elen bras                            | ck.   |
| (Owner)  |  |  | (Spouse)                                | ,   |
| (Please Print)   |  | Judith k                                     | (Place Print)                           | ck  |
| (Please Print)   |  |  | (Please Print)                          |   |
| (Owner)  | <u> </u>   |  | (Spouse)                                |   |
| (Please Print)   |  |  | (Please Print)                          |   |
| (Owner)  |  |  | (Spouse)                                |   |
| (Please Print)   |  |  | (Please Print)                          |   |
| State of Kansas  County of Republic  SS  |  |  |   |   |
| I hereby certify that the foregoing application was 1  | NPUBLIC PSYATE OF<br>JAY RUSSEL<br>Appt. Exp. 4/6/ |  | to before me this                       | 20th day of                                     |
| My Commission Expires 9/6/2021   | _  | July   | Notary Public                           |   |
|  | FEE SCHEDUL  | <u>E</u>                                     | _                                       |   |

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less   | . \$100 |
|-----|---|---------|
| (2) | Application to change a point of diversion more than 300 feet | \$200   |
| 731 | Application to change the place of use                        | \$200   |
| (4) | Application to change the use made of the water               | \$300   |

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES

RECEIVED

SEP 2 0 2018

Water Resources Received

MAR 26 2018

KS DEPT OF AGRICULTURE

KS Dept Of Agriculture

### FILE NO. 38,315

 $\mathfrak{B}_{\mathcal{A}} = \{ 0, |\phi| \in \mathcal{A}_{\mathcal{A}}$ 

- 1. Janet Weir: 560 King Road Courtland, KS 66939
- 2. Roger Stafford: 880 80<sup>th</sup> Rd. Scandia, KS 66966
- 3. Thayne Larson: 1325 US HWY 36 Belleville, KS 66935
- 4. Brian Rosene: Address Unavailable (Contact Person: Steve Howley: 785-527-1010)

WATER RESOURCES
RECEIVED

SEP 2 0 2018

Water Resources Received MAR 26 2018

KS Dept Of Agriculture

File No. 38/3/5

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| authorized to make this application on their behalf, an complete. By filing this application I authorize the chief  | d place of use as identified herein, or that I represent all such owners and am<br>nd declare further that the statements contained herein are true, correct, and<br>f engineer to permanently reduce the quantity of water and/or rate of diversion  |
|---|---|
| as specified in sections 14 and 15 of this application.  Dated at COUNHANG  | , Kansas, this day of _\$\text{SDHMBU}, 20_18   |
| * Brew Erkenbrack   | * Emly Erkenlarck   |
| * Brew Erkenbrack (Owner)  Drew Erkenbrack (Please Print)   | Emily Erkenbrack  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (SPOUSE RESOURCES   |
| (Please Print)  | (Please) Print 2 0 2018   |
| State of Kansas ) SS ) SS   | KS DEPT OF AGRICULTURE  |
| I hereby certify that the foregoing application was s   | signed in my presence and sworn to before me this day of  |
| 1   | Noely Kohnelsthen Notary Public   |
| My Commission Expires 12-9-21   | Neely Kohmetscher   |
|   | FEE SCHEDULE  State of Kansas  KANSAS  My Comm. Expires 3-9-3-1   |
| Each application to change the place of use, the point of dividend application fee set forth in the schedule below: | rersion or the use made of the water under this section shall be accompanied by the   |
| (2) Application to change a point of diversion more   | feet or less \$100 sthan 300 feet \$200 \$200 stan \$300 feet \$300 fee |
| Make check payable to Kansas Department of Agriculture  | ).  |

### Turney, Brent [KDA]

From:

Stewart, Kelly [KDA]

Sent: Wednesday, August 15, 2018 4:34 PM

**To:** Turney, Brent [KDA]

**Cc:** Billinger, Mark [KDA]; Hageman, Rebecca [KDA]

**Subject:** RE: Changes in place of use File Nos. 38,315 and 47,786

Brent,

I have no objection to the approval of these two change applications.

Please note the first paragraph of your memo has a typo. The pending new application is referred to as 55,022 instead of 50,022.

Kelly

From: Turney, Brent [KDA]

Sent: Tuesday, August 14, 2018 4:23 PM

To: Stewart, Kelly [KDA] <Kelly.Stewart@ks.gov>

Subject: Changes in place of use File Nos. 38,315 and 47,786

How about a recommendation?

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

# GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

DARLYNE STANDLEY 1475 HEFTY ROAD COURTLAND KS 66939

FILE COPY

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Ms. Standley:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

If you have any questions, please contact me at (785) 564-6645. If you call, please reference the file number so we can help you more efficiently.

Sincerely.

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

BAT

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHAITAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

### GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

JAMES FAULKNER DART TRUST 11 Z STREET ST LAKE LOTAWANA MO 64086

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Sir or Madam:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

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Sincerely

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

**BAT** 

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900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

### GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

CHARLES ROBISON 935 TIMBER ROAD SCANDIA KS 66966

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Mr. Robison:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

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Sincerely,

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

BAT

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

### GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

BRIAN ROSENE 3514 CLINTON PKWY STE A # 154 LAWRENCE KS 66047-2145

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Mr. Rosene:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

If you have any questions, please contact me at (785) 564-6645. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

**BAT** 

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

THAYNE LARSON 1325 US HWY 36 BELLEVILLE KS 66935

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Mr. Larson:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

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Sincerely,

Brent/A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

**BAT** 

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Торека, KS 66612 Рнопе: (785) 296-3556 www.agriculture.ks.gov

# GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

ROGER STAFFORD 880 80<sup>TH</sup> ROAD SCANDIA KS 66966

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Mr. Stafford:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

If you have any questions, please contact me at (785) 564-6645. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

**BAT** 

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

## GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

August 6, 2018

JANET WEIR 560 KING ROAD COURTLAND KS 66939

RE: Water Right, File No. 38,315

Appropriation of Water, File No 47,786

Dear Ms. Weir:

This is to advise you that Dennis Erkenfrack has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under the above referenced file numbers.

Effective July 1, 2016, K.S.A. 82a-1906 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

If you have any questions, please contact me at (785) 564-6645. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Brent A Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

**BAT** 

Date

05/13/2013

Number

38315

47786

Cls

A F

Total

Parcel ID: 079-067-26-0-00-00-001.00-0

Quick Ref: R1605

Tax Year: 2018 Time

1:21 PM

Code

5

Amount Type

Building

8,750

41.250

50,000

Run Date: 4/18/2018 3:28:22 PM

Contact

Issue Date

Code

% Comp

Total

106.860

44.220

151.080

3,000

Status

0

Building

8.830

41.220

50.050

2017 APPRAISED VALUE

Land

3.000

98.030

101.030

**Total Market Land Value** 

INSPECTION HISTORY

Appraise

Cls

A F

Total

BWP

R

Water Right - Irrigation

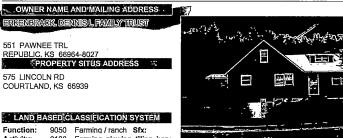
Water Right - Irrigation

Total

117,880

162,130

44.250



Activity: 8100 Farming, plowing, tilling, harv

Ownership: 1100 Private-fee simple Dev Site - crops, grazing etc Site: 3200

GENERAL PROPERTY INFORMATION . .

Prop Class: F Farm Homesite - F Living Units: 1

Neighborhood:600.R 600.R Economic Adi. Factor:

Map / Routing: Tax Unit Group: 072-WHITE ROCK TWP 072 Image Date: 11/13/2013 PROPERTY FACTORS

Level - 1, Rolling - 4

Utilities: Well - 5, Septic - 6, Gas - 7

Access: Semi Improved Road - 2

Frontina: Secondary Street - 3 Location: Parking Type: Neiahborhood or Spot - 6 Off Street - 1 Parking Quantity: Adequate - 2

Parking Proximity: On Site - 3 Parking Covered:

Topography:

Parking Uncovered: Prop-NC: 01, 06, EX, 2014; Prop-Com: 01-RMVD 8X12 RT4; 06-ADDED BOST PIVOT GIS; EX-BIN EXEMPTED APPRAISER 2007; 2013-ADD TWO BUILDINGS PREVIOUSLY MISSED; 2014-OLDER BIN OFF EXEMPTION; 2014-CHGD 15 AC NG TO DRY

Land

3.000

109,130

112,130

S26, T02, R05W, ACRES 252.5, E 2990' OF S 1325' & E 1840' O F N 3940' EX ROW AKA LTS 23 TO 37 SEC 26

| h:     |                    |       |        | , <u>.</u> | .,,    |      |       | , N  | ARKET L | AND INFORMA | TION | 2   |       | À         | 4        | . 14     | ÷.       | 4         |
|--------|--------------------|-------|--------|------------|--------|------|-------|------|---------|-------------|------|-----|-------|-----------|----------|----------|----------|-----------|
| Method | Type               | AC/SF | Eff FF | Depth      | D-Fact | Infi | Fact1 | inf2 | Fact2   | OVRD        | Rsn  | Cis | Model | Base Size | Base Val | Inc Val  | Dec Val  | Value Est |
| Acre   | 1-Primary Site - 1 | 0.50  |        |            |        |      |       |      |         |             |      |     | 1     | 1.00      | 3.500.00 | 1.500.00 | 1.000.00 | 3.000     |
|        |                    |       |        |            |        |      |       |      |         |             |      |     |       |           |          |          |          |           |

Page

Run Date: 4/18/2018 3:28:22 PM Quick Ref: R1605 Tax Year: 2018 Parcel ID: 079-067-26-0-00-001.00-0 COMP SALES INFORMATION IMPROVEMENT COST SUMMARY DWELLING INFORMATION 1-Single-family Residence Dwelling RCN: 126,252 Arch Style: 09-Old Style Res Type: Bsmt Type: 3-Partial - 3 Quality: 2.33-FR+ 28 Percent Good: Total Rooms: 5 Bedrooms: 3 Year Blt: 1920 Est: Yes Mkt Adj: 100 Eco Adj: 100 Family Rooms: Eff Year: Building Value: 35,350 Full Baths: 1 Half Baths: MS Style: 5-1 1/2 Story Finished Other Improvement RCN: 30.150 Garage Cap: LBCSStruct: 1110-Detached SFR unit Other Improvement Value: 5,950 Foundation: Block - 3 No. of Units: CALCULATED VALUES Total Living Area: Cost Land: 3,000 Calculated Area: 1,456 Cost Building: 41,300 915 Main Floor Living Area: 1,040 Cost Total: 44,300 Upper Floor Living Area Pct: 40 Income Value: 0 CDU: ΑV Market Value: 42,600 Phys/Func/Econ: AV / / MRA Value: 44,250 Ovr Pct Gd/Rsn: 1.7 Remodel: 1949 Value Method: MRA Percent Complete: 112.130 Land Value: Assessment Class: 50,000 **Building Value:** MU Cls/Pct: Final Value: 162,130 Prior Value: 151,080 BUILDING:COMMENTS SKETCH VECTORS A0CU26X40: A1L8U7CU12X8 RemDesc: 1949; DwellCom: A1-63 0096sf; DwellComp: OBY cond = F, OBY cond = F; OthPhys: SOUTH BY POND Yr Bit Eff Yr LBCS Econ OVR% Rsn Cls RCN %Gd Value MSCIs Rank Qty Dimensions Stories Phys No. Occupancy Area Hgt 5,690 538-Guest Cottage 0.60 532 32 X 16 25,850 D 1990 96 8 260 4.296 С 1990 272 17 X 16 3 163-Site Improvements 1.00 1 DWELLING COMPONENTS ... DWELLING COMPONENTS -Units Quality Year Code Units Pct Quality Year Code Pct 2.00 1940 116-Frame, Siding/Shingle 100 1637-Storage Building, Wood (SF) 480 208-Composition Shingle 402-Automatic Floor Cover Allowance 100 601-Plumbing Fixtures (#) 5 602-Plumbing Rough-ins (#) 622-Raised Subfloor (% or SF) 1,456 641-Single 1-Story Fireplace (#) 801-Total Basement Area (SF) 520 902-Raised Slab Porch (SF) 30 3.00 1920 915-Enclosed Wood Deck (SF), Solid Wall 1.00 OTHER BUILDING IMPROVEMENT COMPONENTS No. Code Units Pct Size Other Rank Year 8025-Gazebo 1 1990

Parcel ID: 079-067-25-0-00-00-003.00-0 Quick Ref: R1602 Tax Year: 2018 Run Date: 4/18/2018 3:28:16 PM OWNER NAME AND MAILING ADDRESS: INSPECTION HISTORY , m. W: erkenbrack, dennis lifamily trust Date Code Reason Appraiser Contact Code 06/21/2013 1:05 PM 0 R BWP 551 PAWNEE TRL
REPUBLIC, KS 66964-8027
PROPERTY SITUS ADDRESS No Image Available 00000 60 RD WHITE, KS 66939 BUILDING PERMITS LAND BASED CLASSIFICATION SYSTEM Function: Amount Type 9010 Farming / ranch Sfx: 0 Number Issue Date Status % Comp Activity: 8100 Farming, plowing, tilling, harv 38315 Water Right - Irrigation 0 Ownership: 1100 Private-fee simple
Site: 3100 Dev Site - crops, grazing etc Water Right - Irrigation 47786 Image Date: PROPERTY FACTORS GENERAL PROPERTY INFORMATION Prop Class: Agricultural Use - A Topography: Rolling - 4 Α Living Units: Utilities: None - 8 Zonina: Neighborhood:600.R 600.R Dirt Road - 3 Economic Adi. Factor: Access: Map / Routing: 018 APPRAISED VALUE 2017 APPRAISED VALUE Tax Unit Group: 072-WHITE ROCK TWP 072 Residential Street - 4 Fronting: Neighborhood or Spot - 6 Cls Land Building Total CIs Land Building Total Location: None - 0 None - 0 24,720 Parking Type: Α 27.600 27.600 Α 24.720 Parking Quantity: Parking Proximity: Far - 0 Parking Covered: Total 27.600 0 27.600 Total 24.720 0 24,720 Parking Uncovered: TRACT DESCRIPTION S25, T02, R05W, ACRES 111.7, LTS 3 & 6 W OF REPUBLICAN RIVE R (RIVER LOTS A)

|             |              |                     | <ul> <li>MARKET LAND, INF</li> </ul> | RMATION    |                 | oder date de la  |                   |
|-------------|--------------|---------------------|--------------------------------------|------------|-----------------|------------------|-------------------|
| Method Type | AC/SF Eff FF | Depth D-Fact Inf1 I | Fact1 Inf2 Fact2 O                   | RD Rsn Cls | Model Base Size | Base Val Inc Val | Dec Val Value Est |

Total Market Land Value

0

Parcel ID: 079-067-25-0-00-003.00-0

Quick Ref: R1602

Tax Year: 2018

Run Date: 4/18/2018 3:28:16 PM

|      | (g) · ', (g) |      | £.   |       | AGRICU | LTURAL | LAND | 12.  | 38   | . 1  | A.    | COMMENTS                            | IMPROVEMENT CO           |           |
|------|--------------|------|------|-------|--------|--------|------|------|------|------|-------|-------------------------------------|--------------------------|-----------|
| Ag   | Ag           | Soil | lrr  | Well  | Acre   | Acre   | Adi  | Govt | Base | Adj  | Ag    | AgCom: WATER RIGHT # A 38315; WATER | Other Improvement RCN:   | 0         |
| Type | Acres        | Unit | Type | Depth | Feet   | Ft/Ac  | Code | Prog | Rate | Rate | Value | RIGHT # A 47786; WITH BOSTWICK      | Eco Adj:                 | 100       |
| DR   | 0.10         | 2584 |      |       |        | 0.00   |      |      | 10   | 10   | 10    |                                     | Other Improvement Value: | 0         |
| DR   | 1.10         | 3040 |      |       |        | 0.00   |      |      | 387  | 387  | 430   |                                     | •                        |           |
| DR   | 21.60        | 3580 |      |       |        | 0.00   |      |      | 349  | 349  | 7,540 |                                     | AG LAND SU               | MMÁRY 🔻 🔭 |
| DR   | 2.50         | 3611 |      |       |        | 0.00   |      |      | 349  | 349  | 870   |                                     | Dry Land Acres:          | 37.70     |
| DR   | 12.20        | 3612 |      |       |        | 0.00   |      |      | 340  | 340  | 4,150 |                                     | Irrigated Acres:         | 14.90     |
| DR   | 0.10         | 3802 |      |       |        | 0.00   |      |      | 434  | 434  | 40    |                                     | Native Grass Acres:      | 59.10     |
| DR   | 0.10         | 3851 |      |       |        | 0.00   |      |      | 406  | 406  | 40    |                                     | Tame Grass Acres:        | 0.00      |
| IR   | 4.50         | 3580 | D    | Ditch |        | 0.00   |      |      | 596  | 596  | 2,680 |                                     | Total Ag Acres:          | 111.70    |
| IR   | 10.40        | 3612 | D    | Ditch |        | 0.00   |      |      | 624  | 624  | 6,490 |                                     |                          |           |
| NG   | 7.90         | 3040 |      |       |        | 0.00   |      |      | 159  | 159  | 1,260 |                                     | Total Ag Use Value:      | 27,600    |
| NG   | 32.40        | 3580 |      |       |        | 0.00   |      |      | 108  | 108  | 3,500 |                                     | Total Ag Mkt Value:      | 247,870   |
| NG   | 0.50         | 3611 |      |       |        | 0.00   |      |      | 159  | 159  | 80    |                                     |                          |           |
| NG   | 2.20         | 3612 |      |       |        | 0.00   |      |      | 159  | 159  | 350   |                                     |                          |           |
| NG   | 10.40        | 9999 |      |       |        | 0.00   |      |      | 10   | 10   | 100   |                                     |                          |           |
| NG   | 5.70         | WST  |      |       |        | 0.00   |      |      | 10   | 10   | 60    |                                     |                          |           |
|      |              |      |      |       |        |        |      |      |      |      |       |                                     |                          |           |

DEPARTMENT OF AGRICULTURE 1320 Research Park Drive MANHATTAN, KS 66502 PHONE: (785) 564-6700 Fax: (785) 564-6777



900 SW Jackson, Room 456 TOPEKA, KS 66612 PHONE: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. Jackie McClaskey, Secretary of Agriculture

DENNIS ERKENBRACK 551 PAWNEE TRAIL

April 2, 2018

REPUBLIC. KS 66964

RE: File No 38315

Dear Sir or Madam:

| An application for approval of the 0 | Chief Engineer to change | the following condition | or conditions of the | file number |
|--------------------------------------|--------------------------|-------------------------|----------------------|-------------|
| referred to above has been received: |                          |                         |                      |             |
|                                      |                          |                         |                      |             |

PU place of use point of diversion use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor... A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

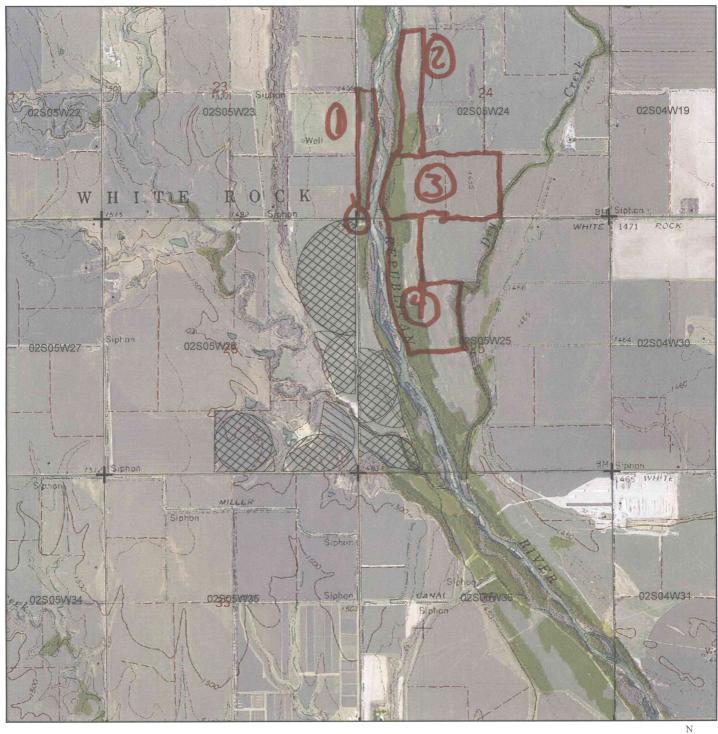
Water Appropriation Program

none A. Juney

BAT: DLW

pc: STOCKTON Field Office **GMD** 

# Application for Change in Place of Use, File No. 38,315





**Section Corners** 





Presently Authorized Place of Use

1:24,000



Proposed Place of Use

All known landowners adjacent to the stream within 1/2 mile upstream and downstream withe subject property lines are shown on this map. Received

SEP 2 0 2018

MAR 26 2018

Signature OF AGRICULTURE

KS Deptaté Agriculture