Kansas Department of Agriculture / Division of Water Resources Stockton Field Office

| Assistant Water Commissioner | Date |
|---|---|
| Uhuh Bell | 4-25-18 |
| Other: ADVANCE COPY SENT IN WITH T | HUMENOS TREVIOUSLY |
| An original field office change application and to review and further processing. | |
| An Advanced <u>copy</u> of a change application and to office. | he filing fee, to be processed at the field |
| Filing Fee attached. Filing Fee Sent 4- | .6-18 per advanced Copy |
| A water use report for | |
| An ownership change (name(s) and address(es) bel | |
| Notice of Non-Compliance Violation | Date |
| A field investigation report. | |
| A closure request. | • |
| A verified report. | _ |
| A request for an extension of time to perfect or com | olete, |
| ☐ An application and judgment sheet with recommend☐ A memorandum dated | ation. |
| Indicate all overlapping p/d files | |
| Modify Point of Diversion ☐ No ☐ Yes, docur | nent attached |
| ☐ Meter Install ☐ New App ☐ Chg App ☐ Chg In Compliance ☐ Not in Compliance, why _ | |
| A Compliance Check Inspection on | Other |
| | Meter Order: GMD#4 |
| A FIR Full Partial Proposed Certificate to deliver to Certificate U | Inspection Return to Field Office |
| Enclosed are the following checked items: | |
| File No(s). MP21, 613, 4835-D2, 7901, 9221, 3 | 26275, County AP |
| RE Vested Right; Water Right; Approp | riation of Water; |
| TO: HEADQUARTERS | • |

Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U PD WORKSHEET

| 1. File Number: 4835-D2 | 2. Status Change Date: | 3. Change Num: | 4. Field Office: 03 | 5. GMD: |
|--|------------------------|-------------------|---|----------------------------------|
| 6. Status: Approved Den | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: 4/4/18 |
| 8a. Applicant(s) New to system THE TERRY OAKLEAF F AGREEMENT 10030 DELMAR LN OVERLAND PARK, KS 6 | | 10030 | | |
| 8b. Landowner(s) New to system ⊠ ERICSON OAKLEAF FAR 5425 W 100 TH TER OVERLAND PARK, KS 6 | | 421 S E | stem □ LD W & KELLY L BRIDGE ST UETTE, KS 6746 | |
| 9. Documents and Enclosure(s): DN Anti-Reverse Meter | Seal | | ☐ Water Tube ☐ □ | Comply: H & E Letter Comply: |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 4/25/ * Date Entered: | By: BILLINGER By: |

| File No. 4835-D2 | 11. County: | MP | Bas | sin: SN | IOKY | HILL | RIVE | 2 | | S | tream | : SMO | KY HI | LL RI | VER | | | F | ormation C | ode: | Special Use: |
|--------------------------------|-------------|-----------|-----------|---------|-----------|--------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-----------|-----------|---------------|-----------|--------|-------------|--------------|---------------------------|
| 12. Points of Diversion | | | | | | | | | | | | | | Rate | and Q | uantity | | | | | |
| CHK MOD | | | | | | | | | | | | | | , | Authori | zed | | А | dditional | | |
| DEL PDIV ENT Qualifier | S | Т | R | ID | 1 | N | ʻW | | Com | ment | (AKA | Line) | | Rati | | Quantit af | ty | Rate | | antity af | Overlap PD Files |
| DEL 30095 SW NW NE | 27 | 175 0 | 5W | 1 | 40 | 010 | 235 | 4 | | | | | | 26 | 4 | 35 | | 264 | 4 3 | 35 | 613, 7901, MP21 |
| ENT 30183 NW NE SE | 27 | 175 (| 05W | 9 | 2 | 190 | 84 | 0 | | | | | | 26 | 4 | 35 | | 264 | 1 | 35 | 9221, 29247, 36308 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 13. Storage: Rate | 11 | NF | Quant | tity | | | | | ac/ft | A | dditior | nal Rat | te | | | | NF | Add | itional Qua | ntity | ac/ft |
| 14. Limitation: | af/yr a | at | | | | gpm (| | | | cfs) w | hen co | ombine | ed with | file n | umber | (s) | | | | | |
| Limitation: | af/yr a | at | | | | gpm (| | | | cfs) w | hen co | ombine | ed with | file n | umber | (s) | | | | | |
| 15. 5YR Allocation: Allocation | Туре | Star | rt Year | | | 5 YR | Amou | nt | | Amo | unt U | nit | | Base | Acres | | _ c | omment | | | |
| 16. Place of Use CHK | | | NE | 1/4 | | | NV | V1/4 | | | SV | N¹/4 | | | s | E1/4 | | Total | Owner | Chg | ? Overlap Files |
| MOD DEL ENT PUSE S T R | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | |
| CHK 6065 27 17S 0 | | 10 | 10 | 39 | 18 | | | | 32 | | | | | | | | | 109 | NEW1 | YES | MP21, 613, 4835-D2, 7901 |
| ENT 38739 27 17S 0 | 5W 5 | | | | | | | | | 39 | 40 | 23 | 38 | 11 | 35 | 38 | 36 | 260 | NEW2 | YES | 9221, 26275, 29247, 36308 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Base Acres: Year: | N/A | linimum | Resea | nable | Ouan | tity: | | | | | | 1 | | | | - | | | | | |
| Comments: SWAPPING P | | | | | | • | PUN | IPIN | G R | ATE | AT | NOR | THI | PUN | IPSIT | E | | | | | |

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
STOCKTON FIELD OFFICE
820 S. WALNUT

STOCKTON, KS 67669-0192

STATE OF KANSAS

Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov



GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

April 25, 2018

Ericson-Oakleaf Farms LLC Shannon Ericson Mgr 5425 W. 100th Terr. Overland Park, KS 66207

Re: Water rights, File Nos. MP21, 613, 4835-D2, 7901, 26275, 9221, 29247, 36308 Dear Sir or Madam:

Enclosed are eight (8) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by **December 31, 2018**. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: http://kdheks.gov/waterwell

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures

CERTIFICATE OF SERVICE

On this 4th day of April, 2018, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE AND/OR POINT OF DIVERSION</u> for water rights, File Nos. MP21, 613, 4835-D2, 7901, 26275, 9221, 29247, 36308, dated on the 4th day of April, 2018, were mailed postage prepaid, first class, U.S. mail, to the following:

Ericson-Oakleaf Farms LLC Shannon Ericson Mgr 5425 W. 100th Terr. Overland Park, KS 66207

Polecia Kagiman

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-7000(b), as amende Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | | | | | | | | | | | | | | 0040 |
|-------|---------------------|-----------|--------------------------|-------------------------------|--------------------------------|---------------------------|---------|---------------|-----------------|----------------|---------|----------|---------------|---------|--------|---------|---------|--------|----------------|
| | | | | | | F | ile No | . <u>4835</u> | .D2 | | | | | | | | 11.1 | 7 P | |
| A | pplication | on is he | reby n | nade fo | or appr | oval o | f the C | hief E | ngi n ee | r to ch | ange f | the (ch | eck on | e or b | oth): | Div | ision o | f Wate | r Resources |
| | | | | | | ⊠ P | lace of | Use | | \boxtimes | Point (| of Dive | rsion | | | | | | CATION COMP |
| uı | nder the | water | right w | hich is | the s | ubject | of this | applic | ation in | acco | rdance | e with t | he con | ditions | desc | ribed b | elow. | 4 13 | 15/8 |
| | he sour | | | | | | round | | | | | ce wate | | | | | | Review | ver ma |
| | ame an | | | | | | | leaf Re | evocab | ole Tru | st Agr | eemen | t | | | | | | |
| P | hone N | umber: | (913) | 221-12 | 292 | | | | Email | addres | ss: tos | kleaf@ | <u>ogmail</u> | .com | | | | | |
| N | ame an | d addre | ess of | Water | Use C | orresp | onden | t: Ron | ald W. | & Ke | ly L. L | arson | | | | | | | |
| 4 | 12 S. B | ridge St | . Mar | <u>quette.</u> | KS 6 | 7464 | | | | | | | | | | | | | |
| | hone N | | | | | | | | Email. | addres | ss: | | | | | | | | |
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| ec. | Twp. | | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SVV /4 | SE1/4 | NE1/4 | NVV/4 | SW1/4 | SE¼ | 109 |
| 27 | 17 | 5 W | 10 | 10 | 39 | 18 | | | | 32 | | | | | | | | | 103 |
| | | | | | | | | | | | | | | | | | | | |
| | | olication | is for | | | 1 | | | | | the pl | ace of | use be | chan | ged to | | | | |
| | this ap | | B.1.4 | NAC. | | SLLA ()S | | | | | 6620 | 7 | | | | | | | |
| | this app wner of | Land - | | | | | ar I n | | | IN. NO | | 1 | | | | | | | |
| 0 | wner of | Land - | ADDRI | ESS: | 10030 | Delma | | | | | | | | | | | | | |
| 0 | | Land - | ADDRI | ESS: | 10030 vner, at | Delma | | ental sh | eets as | | | | V1/4 | | | SF | =1/4 | | TOTAL |
| (H | wner of | Land - | ADDRI an one | ESS: landov | 10030 vner, at | Delma tach su | ppleme | ental sh | eets as | neces | sary.) | SV | V% SW% | SE1/4 | NE1/4 | | 5W1/4 | SF1/4 | TOTAL ACRES |
| O (If | there is | Land - | ADDRI an one NE1/4 | ESS: landov NE NW1/4 | 10030 vner, at =½ SW½ | Delma tach su SE1/4 | | ental sh | eets as | neces SE1/4 | | | | SE¼ | NE¼ | | 5W1/4 | SE¼ | |
| 0 | wner of | Land - | ADDRI an one | ESS: landov | 10030 vner, at | Delma tach su | ppleme | ental sh | eets as | neces | sary.) | SV | | SE1/4 | NE¼ | | | SE¼ | ACRES |

| Presently authorized in the | | Quarter of the | NW | Qua | rter of the | NE | | Quarte |
|-----------------------------|----------------------|---|-------------|--|--|--|---|---------------------|
| | | , Township | | | | | | |
| | | ounty, Kansas, 4010 | | | | | | |
| | | Authorized Quantity | | | - | | | |
| DWR use only | Computer II | No. 1 G | PS | feet N | North | fe | et West) | |
| | | nged 🛛 This point w | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | (Complete only if char | | | | | | |
| | | Quarter of the | | | rter of the | QE. | | Ouarte |
| | | , Township | | | | | | |
| | | ounty, Kansas, <u>2190</u> | | | | | | |
| | | Proposed Quantity | | | | | | |
| | | II ☐ Geo Center List | | | · · | | | |
| This point is. | Additional vve | II Geo Center List | Other water | rights that will | use this poil | 11 9221, 292 | +7, 30300 | |
| Presently author | orized point of | diversion: | | | | | | |
| | | Quarter of the | | Oua | rter of the | | | Ouarto |
| | | , Township | | | | | | |
| | | ounty, Kansas, | | | | | | |
| Authorized Pate | | Authorized Quantity | leet Ivoi | Donth. | of well | Southeast | (foot) | ection. |
| DWP use only | Computer IF | No G | PS | foot A | lorth | 500 | _ (leel) | |
| | - | nged ☐ This point w | | | | 160 | et west) | |
| | | | | | | | | |
| | | (Complete only if char | | | 4 | | | • |
| | | Quarter of the | | | | | | |
| | | , Township | | | | | | |
| | | ounty, Kansas, | | | | | | |
| | | Proposed Quantity | | | | | | |
| inis point is: | Additional We | II ☐ Geo Center List | other water | rights that will | use this poir | nt | | |
| | | diversion? swapping pumpsite to pump at a | | If the proposed feet of the exis the diagram be (PLEASE NOT | sting point of slow in relation TE: The "X | diversion, inc to the existi in center | dicate its lo ng point of of diagra | diversion m belo |
| nigher rate. | | | | represents pre | • | | of diversio | n.) |
| | | | _ | | | orth | | |
| f a well, is the te | st hole log attac | hed? Yes No | | 100 | 50 | 0 50 | 100 | |
| A // | | | | F. | 1111111 | +111111 | 114 | |
| When do you diversion? | propose to co | omplete the new point | t of | F | | _ | 7 | |
| | | | | 50 - | + - | _ + | -50 | |
| 1/a | | | _ | = | | _ | | |
| f the point of dive | ersion is a well: | | | | | | = | |
| a) What are you | | th the old well? | | West 0 - I | 11 111 | <u>X </u> | 11 | ast |
| a) villat are you | a going to do wi | In the old well? | | - | | _ | - | |
| ı/a | | | | F | | | 7-0 | |
| | | | | 50 = | + - | _ + | 50 | |
| b) When will thi | s be done? n/a | | | E | | _ | - | |
| -, | 0 00 dono. <u>ma</u> | | _ | F., | HILLIE | timili | | |
| Groundwater | Management | District recommenda | ation | 100 | 50 | 50 | 100 | |
| | Yes No | District recommends | MOIT | 100 | Si | outh | 100 | |
| | . 55 | | | | Scale | 1" = 100° | | |
| Assisted by DLM | | | - | If the proposed 100 feet but | within 1320 | rsion will be feet from the phic map of | ne existing | point |

| 14. If the proposed groundwater point of diversion is | 300 or fewer feet from | n existing | point of d | iversion, co | mplete the fo | llowing: |
|--|--|-------------------------|-------------------------|-------------------------------|--------------------------------|---|
| (a) Does the undersigned represent all owners of Yes No (If no, all owners | of the currently author must sign this applica | ized place tion.) | e(s) of use | e identified in | n this applica | ation? |
| (b) Will the ownership interest of any owner of affected if this application is approved as red ☐ Yes ☐ No (If yes, all owners) | | | s) of use | identified in | this applica | tion be adversely |
| (c) If this application is not approved expeditious Yes No (If no, all owners | sly, will there be subst must sign this applica | | nage to p | roperty, pub | lic health or | safety? |
| If the application proposes a surface water change in or a change in place of use, the application must be agent (attach notarized statement authorizing representation) | signed by all owners of | roundwat f the curre | er change ently auth | e in point of orized place | diversion gre of use, or th | eater than 300 feet neir duly authorized |
| I hereby verify, being first duly sworn upon age and the owner, the spouse of the owner, their behalf, in regard to the water right(s) to contained in this application are true, correct | or a duly authoriz to which this appli | ed agent | t of the | owner(s) t | o make thi | s application or |
| Dated at Overland Park | , Kansas, this | 22 | day of | Dec | | , 20 16 |
| 7,011 | , , , , , , , , , , , , , , , , , | | , | | | |
| (Owner) | | | | (Spou | se) | |
| (Please Print) | 45 | | | (Please | Print) | |
| (Owner) | | - W-1 | | (Spou | se) | |
| , | | | | | | |
| (Please Print) | | | | (Please | Print) | |
| (Owner) | | | | (Spou | se) | |
| (Please Print) | | | | (Please | Print) | |
| State of Kansas County of Ohnson SS | | | | | | |
| hereby certify that the foregoing application | was signed in my | presence | and sw | orn to bef | fore me this | day of |
| | | // | , . | 1 | / | |
| - 12212019 | _ | 1 | / | Notary F | Public | |
| My Commission Expires 5 23 2019 | | | (| | | |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED accurate information; maps, if necessary, must be included; the appropriate fee must be paid. | | | | | | |
| | FEE SCHEDUL | E | | | | |
| Each application to change the place of use or the poforth in the schedule below: Make checks payable to | | | | e accompan | ied by the ap | oplication fee set |
| Application to change a point of diversion | n 300 feet or less | | | | | \$100 |
| (2) Application to change a point of diversion | | | | | | |
| (3) Application to change the place of use | • | | | | | φ200 |
| RECEIVE | D | | JESSICA I Notary | Public | , | |
| A Comment of the Comm | 1 | My Com | State of mission Exp | Kansas | 12019 | |
| APR 04 20 | אונ | , 501111 | | | -1 | |

Stockton Field Office

File No. <u>4835.D2</u>

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov K.A. | isions of the Kansas Water Appropriation Law, K.S.A. 82a | a-708b, as amended, and K.A.R. 5-14-3 and other applicable -701 et. seq., and rules and regulations promulgated thereunder ressly contained herein, this Summary Order does not change the |
|---|--|--|
| 1. | A change application was received on 4-4-18 diversion authorized under the above-referenced file number | requesting that the place of use and / or point or be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the a on the topographic map accompanying the application to ch | authorized place(s) of use shall be located substantially as shown ange the place of use. Applicable Not Applicable |
| | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. | hts and shall be limited to the same source or sources of water as this summary order shall be located within a foot ole Not Applicable |
| 4. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ No | be located more than feet from the previously of Applicable |
| | As required by K.A.R. 5-3-5d, if the works for diversion is tube or other device suitable for making water level measur with K.A.R. 5-6-13. Applicable | a well with a diversion rate of 100 gallons per minute or more, a ements shall be installed, operated and maintained in accordance |
| | operated and maintained in accordance with K.A.R. 5-1-4 t K.A.R. 5-3-5e, the owner shall maintain records and report diverted annually to the Chief Engineer by March 1 following Applicable Not Applicable | |
| 7. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 1/2 the works for diversion has been completed, on the form provided policiable Not Applicable | applicant shall notify the Chief Engineer that construction of the ed by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 8. | The completed well log shall be submitted with the requ | ired notice. Applicable Applicable |
| | with an in-line, automatic, guick-closing check valve capab | foreign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. |
| 10. | Additional Conditions are attached. Yes 4No | |
| | water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promule. | A.R. 5-5-14, all of the owners of the authorized place(s) of use of the responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the Kansas Wate gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the sauthorized by law. |
| 1 | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| before Dep filed Kan Driv showis no Order | have the right to a hearing in accordance with K.A.R. 5-14-3 are this Summary Order becomes final action of the Kansas artment of Agriculture. Any request for a hearing must be with the Chief Engineer, Division of Water Resources, sas Department of Agriculture, 1320 Research Park re, Manhattan, Kansas 66502, within 15 days after the date with on the Certificate of Service attached hereto. If a hearing of requested in accordance with K.A.R. 5-14-3, this Summary er will become effective on the 15th day after the date shown the Certificate of Service. | By: Dufy Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture |
| | For Use by Register of Deeds | Date of Issuance: 4-25-18 State of Kansas |
| | | Signature: Dum + Kommen |
| | | Notary Public |
| | · · | ANT 60% DESCRIPTION OF THE PARTY OF THE PART |
| | | My commission expires: 6-29-19 REBECCA F. HAGEMAN My Appointment Expires June 29, 2019 (Notary Scal) |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 4835.D2

MAKE ADDITIONAL COPIES AS NECESSARY

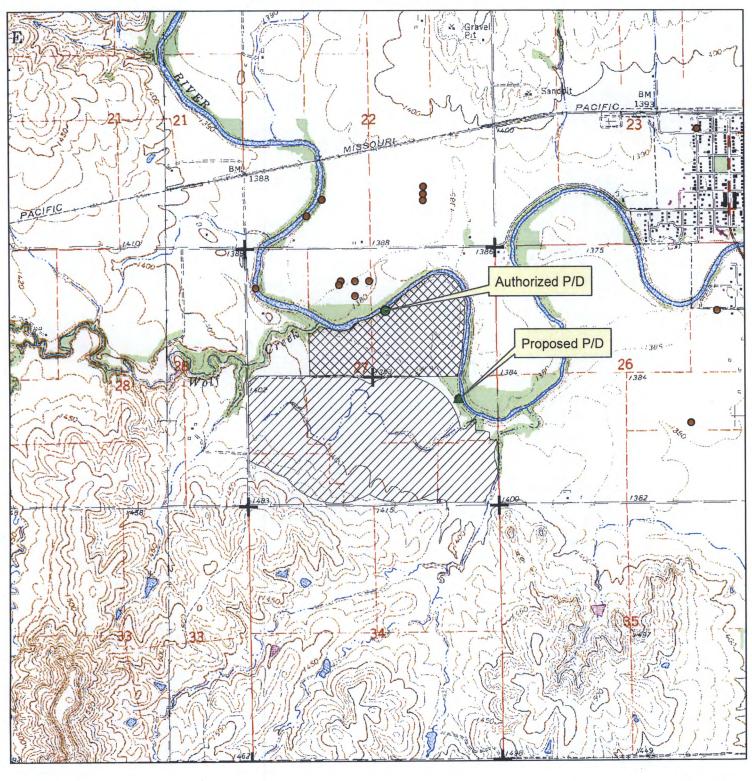
RECEIVED

APR 04 2018

Stockton Field Office

| | | f Land - | ADDR | ESS: | | | | | | | | | | | | | | 71 | |
|----------------|---------------------|--------------|--------------------|---|------------|--------|--------|---------|-------------------------------------|-------------------|-----------------|---------------------------|---|--------|----------------|--------------------|----------------|-------------|-----------------|
| | | | | 1 | E1/4 | 1 | | | N1/4 | | | | V1/4 | | | SI | E1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | L | <u></u> | | | | <u> </u> | | | |
| Ow | vner o | f Land - | NA | AME: ESS: | | | | | | | | | | | . , , | | | | |
| | | | | | E1/4 | | | | N1/4 | | | 21/2 | V1/4 | - | | CI | =1/4 | | TOTAL |
| 200 | Tues | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | ACRES |
| Sec. | twp. | Range | NE74 | 1999/4 | 344/4 | SE/4 | INE/4 | 194974 | 30074 | SE/4 | INE 74 | 1974 | 30074 | SE /4 | NE% | NVV/4 | SVV/4 | SE/4 | |
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| Ov | vner o | f Land - | N/ | AME: | | | | | | | | | | | | | | | |
| | | , | ADDR | ESS: | | | | | * | | | | | | | | | | |
| | | | | N | E1/4 | | | NV | N1/4 | | | SV | V1/4 | | | SE | Ξ1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | | | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
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| Co | ntinue | ed: If th | 14/ | MAIL. | n is for | a char | nge in | _ | | - | | | | | | | ed to: | | |
| Co | ontinue vner o | Land | is appi | ESS: | | a char | nae in | 5 | 425 W | - | ropose HK LG | Overla | nd Par | | | 7 | | | TOTAL |
| | | Land | ADDR | ESS: | E¼ | | | 5 NV | 425 W | 100 th | Terr. | Overla sv | nd Par | k, KS | 66207 | 7 SE | =1/4 | | |
| Sec. | Twp. | Range | ADDR | ESS: | | | | 5 NV | 425 W | 100 th | Terr. | Overla sv NW1/4 | nd Par | k, KS | 66207 NE1/4 | SE NW1/4 | 5W1/4 | SE1/4 | ACRES |
| Sec. | | Land | ADDR | ESS: | E¼ | | | 5 NV | 425 W | 100 th | Terr. | Overla sv | nd Par | k, KS | 66207 | 7 SE | =1/4 | | TOTAL ACRES |
| Sec. | Twp. | Range | ADDR | ESS: | E¼ | | | 5 NV | 425 W | 100 th | Terr. | Overla sv NW1/4 | nd Par | k, KS | 66207 NE1/4 | SE NW1/4 | 5W1/4 | SE1/4 | ACRES |
| Sec. | Twp. | Range | ADDR | ESS: | E¼ | | NE¼ | 5 NV | 425 W | 100 th | Terr. | Overla sv NW1/4 | nd Par | k, KS | 66207 NE1/4 | SE NW1/4 | 5W1/4 | SE1/4 | ACRES |
| Sec. 27 | Twp. | Range 5 W | NE1/4 | ESS: | E¼ SW¼ | SE1/4 | NE¼ | 5 NV | 425 W | 100 th | Terr. | Overla sv NW1/4 | nd Par | k, KS | 66207 NE1/4 | SE NW1/4 | 5W1/4 | SE1/4 | ACRES |
| Sec. 27 | Twp. | Range 5 W | NE1/4 | NW1/4 NW1/4 AME: | SW% | SE1/4 | NE¼ | NV NW% | 425 W | 100 th | Terr. | SV NW% 40 | nd Par v/ ₄ sw/ ₄ 23 | k, KS | 66207 NE1/4 | SI NW% 35 | 5W% 38 | SE1/4 | 260 |
| Sec. 27 | Twp. 17 | Range 5 W | NE½ | NW1/4 AME: | E¼ SW¼ | SE¼ | NE% | NV/A | 425 W N% SW% | 100 th | NE¼ 39 | SV NW¼ 40 | nd Pai | se% 38 | NE% 11 | SE NW/4 35 | SW% 38 | SE1/4 36 | ACRES |
| Sec. 27 | Twp. 17 | Range 5 W | NE½ | NW1/4 AME: | SW% | SE¼ | NE¼ | NV/A | 425 W | 100 th | Terr. | SV NW¼ 40 | nd Par v/ ₄ sw/ ₄ 23 | se% 38 | NE% 11 | SE NW/4 35 | 5W% 38 | SE1/4 36 | 260 TOTAL |
| Sec. 27 | Twp. 17 | Range 5 W | NE½ | NW1/4 AME: | E¼ SW¼ | SE¼ | NE% | NV/A | 425 W N% SW% | 100 th | NE¼ 39 | SV NW¼ 40 | nd Pai | se% 38 | NE% 11 | SE NW/4 35 | SW% 38 | SE1/4 36 | 260 TOTAL |
| Sec. 27 | Twp. 17 | Range 5 W | NE½ | NW1/4 AME: | E¼ SW¼ | SE¼ | NE% | NV/A | 425 W N% SW% | 100 th | NE¼ 39 | SV NW¼ 40 | nd Pai | se% 38 | NE% 11 | SE NW/4 35 | SW% 38 | SE1/4 36 | 260 TOTAL |
| Sec. 27 | Twp. 17 | Range 5 W | NE½ | NW1/4 AME: | E¼ SW¼ | SE¼ | NE% | NV/A | 425 W N% SW% | 100 th | NE¼ 39 | SV NW¼ 40 | nd Pai | se% 38 | NE% 11 | SE NW/4 35 | SW% 38 | SE1/4 36 | 260 TOTAL |
| Own | Twp. 17 vner o | Range 5 W | NE½ NE½ NE½ NE½ | NW1/A AME: ESS: NI NW1/A | E% SW% SW% | SE¼ | NE½ | NW% | 425 W N/4 SW/4 N/4 SW/4 | 100 th | NE¼ 39 | SV NW¼ 40 SV NW¼ | nd Pai | se% 38 | NE% 11 | SE NW/4 35 | SW% 38 | SE1/4 36 | 260 TOTAL |
| Own | Twp. 17 vner o | Range 5 W | NE½ NE½ NE½ NE½ | NW1/4 AME: ESS: NI NW1/4 AME: ESS: | E¼ SW¼ | SE¼ | NE½ | NV/A | 425 W N/4 SW/4 N/4 SW/4 | 100 th | NE¼ 39 | SV NW¼ 40 | nd Pai | se% 38 | NE% 11 | SI NW/4 35 | SW% 38 | SE1/4 36 | 260 TOTAL ACRES |
| Ow Ow | Twp. 17 Twp. Twp. | Range 5 W | NE% NE% NE% NE% | NW1/4 AME: ESS: NW1/4 AME: ESS: NW1/4 | E¼ SW¼ | SE¼ | NE¼ | NV NW% | 425 W N/4 SW/4 SW/4 | SE% | NE1/4 39 NE1/4 | SV NW¼ 40 SV NW¼ | nd Pai v/4 sw/4 23 | se% 38 | NE% 11 | SIE NW% 35 SIE NW% | SW% 38 SW% SW% | SE¼ 36 | 260 TOTAL |
| Ow Ow Ow | Twp. 17 Twp. Twp. | Range 5 W | NE% NE% NE% NE% | NW1/4 AME: ESS: NW1/4 AME: ESS: NW1/4 | E¼ SW¼ | SE¼ | NE½ | NV NW% | 425 W N/4 SW/4 N/4 SW/4 | 100 th | NE¼ 39 | SV NW¼ 40 SV NW¼ | nd Pai | se% 38 | NE% 11 | SIE NW% 35 SIE NW% | SW% 38 | SE¼ 36 | 260 TOTAL ACRES |

Application to Change the Place of Use and Point of Diversion For Water Right File No. 4835.D2





Authorized Place of Use

Proposed Place of Use

RECEIVED

APR 04 2018

Authorized P/D

▲ Proposed P/D

The names and addresses of the landowners 1/2 mile downstream and 1/2 mile upstream from my property lines are shown.





Signature Rules

4-2-2018

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.