

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
<http://agriculture.ks.gov/dwr>

APPLICATION FOR TERM PERMIT

- GROUNDWATER
 SURFACE WATER
(check one)

WATER RESOURCES RECEIVED

MAY 24 2021

12:31



State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)
Name Alan Townsend
Street PO Box 508
City and State Goodland, KS
Zip Code 67735 Telephone No. (785) 821-2626
E-Mail Address alantks@me.com
Social Security I.D. No. 513-60-2040
and/or Taxpayer I.D. No.

2. Location of Point of Diversion:
Sec. 18, Twp. 9S, Rng. 40, (W), Sherman County, Kansas.
Distance from Southeast Corner of Section:
1473 feet North from Southeast Corner
1242 feet West from Southeast Corner
NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:
Proposed Max. Pumping Rate (gpm) 920
Amount Requested (acre-feet) 310 per calendar year
Depth of Well (feet) 265
Date (completed) (will be completed) 7/29/1970
Drainage Basin Sappa Creek
Name of Stream

4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):

310 AF per year will be allotted for crop irrigation purposes pending the total water diverted does not exceed the total quantity allocated to the Townsend WCA of 17,550 AF for the period of 2018-2022.

5. Location of place of use: SE 1/4 18-9S-40W

6. Period of use:
Commencing date: 01/01/2021
Ending Date: 12/31/2022 Also enter on Item 12

If off-stream pit, check here [].
Will pit floor intersect water table? Yes [] No []

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:
None

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Table with 2 columns: Acre-feet, Fee. Rows: 0-100 (\$200.00), 101-320 (\$300.00), More than 320 (\$300.00)

plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:

Table with 2 columns: Acre-feet, Fee. Rows: 0-250 (\$200.00), More than 250 (\$200.00)

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

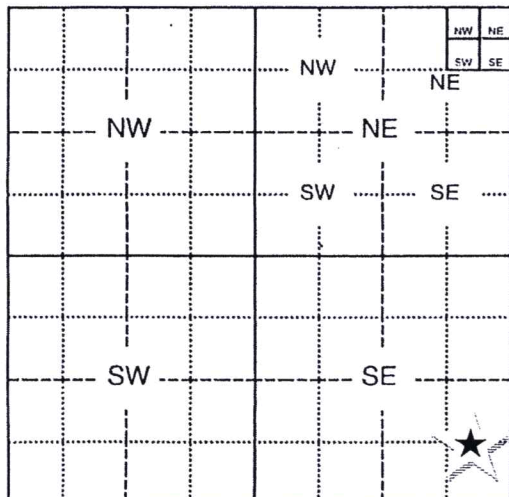
NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons
1 million gallons equal 3.07 acre-feet



Assisted by

For Office Use Only:
F.O. 3 GMD 4 Meets K.A.R. 5-3-1 (YES/NO) Use IRR Source G/S County SH By BMM Date 5/24/21
Code TR2 Fee \$ 300 TR # Receipt Date 5-24-21 Check # 1222

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells –

Well A Owner(s): _____
Address: _____

Well B Owner(s): _____
Address: _____

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): _____
Address: _____

Tract B Owner(s): _____
Address: _____

10. The owner of the point of diversion, if other than the applicant is (please print):

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 5-21, 2021.

Alan Townsend
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on _____ or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Alan Townsend

Telephone No. (785) 821-2626

Alan Townsend
Signature of Applicant

or

Authorized Representative

Date

Alan Townsend
Applicant's Name Printed

Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

WATER RESOURCES
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MAY 24 2021

KS DEPT OF AGRICULTURE

KANSAS ADMINISTRATOR'S DEED

COUNTY CLERK

THIS INDENTURE, made this 30th day of ~~April~~ ^{March}, 2021, by and between Jill R. Dole and Carla J. Sumner, as Administrators of the Estate of Tamara K. Barnes, deceased, as GRANTORS, by virtue of an order of sale dated March 15, 2021, issued out of the District Court of Sherman County, Kansas, after notice given as provided by law and the order of the District Court, confirmed as provided by law by order of the District Court dated March 15, 2021, in consideration of the sum of \$161,666.67 for the decedent's interest, the receipt of which is hereby acknowledged.

The GRANTOR, does hereby grant, sell and convey unto Alan Townsend (GRANTEE), all of right, title and interest of Tamara K. Barnes, deceased, discharged from liability for her debts, in and to the following described real estate in Sherman County, Kansas, to-wit:

The Southwest Quarter (SW ¼) of Section Seventeen (17), Township Nine (9) South, Range Forty (40), West of the 6th P.M., Sherman County, Kansas

The Southeast Quarter (SE ¼) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., Sherman County, Kansas, less the following described tract:

Beginning at the southeast corner of the Southeast Quarter (SE ¼) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., thence North approximately 1,000 feet to the point of beginning; from the point of beginning, thence West 500 feet; thence North approximately 700 feet; thence East approximately 500 feet; thence South 700 feet to the point of beginning, exclusively of the County Road Right of Way.

Except and subject to all reservations, easements, rights-of-way, restrictions and declarations of record, if any, and subject to all other visible easements.

TO HAVE AND TO HOLD the above granted premises, together with all appurtenances and hereditaments and every part thereof, unto the GRANTEE, his successors, heirs and assigns, and the GRANTORS will warrant and defend the same unto GRANTEE, his successors, heirs and assigns in their capacity as Administrators, against all lawful claims of all and every person claiming the same, or any part thereof, by, through or under Jill R. Dole and Carla J. Sumner in their capacity as Administrators.

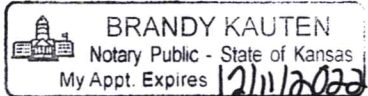
Jill R. Dole, Administrator of the Estate of Tamara K. Barnes, deceased

STATE OF KANSAS)
) ss:
COUNTY OF NORTON)

This instrument was duly acknowledged the executed before me on the 30th day of March, 2021 by Jill R. Dole, Co-Administrator of the Estate of Tamara K. Barnes.

Notary Public

My appointment expires: 12/11/2022



WATER RESOURCES RECEIVED

MAY 24 2021

Carla

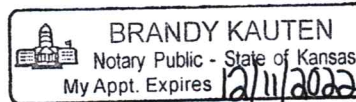
Carla J. Sumner, Administrator of the Estate of
Tamara K. Barnes, deceased

STATE OF KANSAS)
) ss:
COUNTY OF NORTON)

This instrument was duly acknowledged the executed before me on the 30th day of March,
2021 by Carla J. Sumner, Co-Administrator of the Estate of Tamara K. Barnes.

Brandy Kauten
Notary Public

My appointment expires: 12/11/2022



STATE OF KANSAS, COUNTY OF SHERMAN, SS
This instrument was filed this 8th
day of April 2021 at 11:16 A.M.
and recored in Microfilm Book 208
at Page 808-809 FEE \$ 38.00
Billie R. Hoyt
Register of Deeds
Billie R. Hoyt



MICROFILM
INDEXED */// x 7*

BOOK 208 PAGE 809

WATER RESOURCES
RECEIVED
MAY 24 2021
KS DEPT OF AGRICULTURE

Rhonda Lee Skrdlant and Dale Skrdlant, wife and husband, of Box Butte County, State of Nebraska CONVEY AND WARRANT unto Alan Townsend, a married person, the following described real estate in Sherman County, Kansas, to wit:

The Southwest Quarter (SW 1/4) of Section Seventeen (17), Township Nine (9) South, Range Forty (40), West of the 6th P.M., Sherman County, Kansas

The Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., Sherman County, Kansas, less the following described tract:

Beginning at the southeast corner of the Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., thence North approximately 1,000 feet to the point of beginning; from the point of beginning, thence West 500 feet; thence North approximately 700 feet; thence East approximately 500 feet; thence South 700 feet to the point of beginning, exclusively of the County Road Right of Way.

Subject to easements and restrictions of record.

In consideration of one dollar (\$1.00) and other valuable consideration.

DATED this 1 day of April, 2021

Rhonda L Skrdlant
Rhonda Lee Skrdlant

Dale Skrdlant
Dale Skrdlant

ACKNOWLEDGMENT

State of Nebraska, County of Box Butte ss:

BE IT REMEMBERED that on this 1st day of April, 2021, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Rhonda Lee Skrdlant and Dale Skrdlant, wife and husband, who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

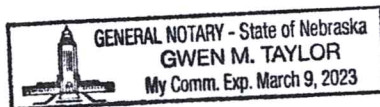
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written

Gwen M. Taylor
Notary Public
My commission expires: (SEAL)

March 9, 2023

STATE OF KANSAS, COUNTY OF SHERMAN, SS
This instrument was filed this 8th day of April 2021 at 11:14 A.M. and recorded in Microfilm Book 208 at Page 807 FEE \$ 21.00

Billie R Hoyt
Register of Deeds
Billie R. Hoyt



BOOK 208 PAGE 807

MICROFILM INDEXED

WATER RESOURCES RECEIVED

MAY 24 2021

KS DEPT OF AGRICULTURE

WARRANTY DEED

Tyler McClelland, a single person, of Sherman County, State of Kansas CONVEY AND WARRANT unto Alan Townsend, a married person, the following described real estate in Sherman County, Kansas, to wit:

The Southwest Quarter (SW 1/4) of Section Seventeen (17), Township Nine (9) South, Range Forty (40), West of the 6th P.M., Sherman County, Kansas

The Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., Sherman County, Kansas, less the following described tract:

Beginning at the southeast corner of the Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Nine (9) South, Range Forty (40) West of the 6th P.M., thence North approximately 1,000 feet to the point of beginning; from the point of beginning, thence West 500 feet; thence North approximately 700 feet; thence East approximately 500 feet; thence South 700 feet to the point of beginning, exclusively of the County Road Right of Way.

Subject to easements and restrictions of record.

In consideration of one dollar (\$1.00) and other valuable consideration.

DATED this 7th day of April, 2021

Tyler McClelland
Tyler McClelland

STATE OF KANSAS, COUNTY OF SHERMAN, SS
This instrument was filed this 8th
day of April 2021 at 11:20 A.M.
and recorded in Microfilm Book 208
at Page 811 FEE \$ 21.00
Billie R. Hoyt
Register of Deeds
Billie R. Hoyt



MICROFILM INDEXED *11-27*

ACKNOWLEDGMENT

WATER RESOURCES RECEIVED

MAY 24 2021

KS DEPT OF AGRICULTURE