Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

of diversion and/or place of use.

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## **DWR FIELD OFFICE** APPLICATION FOR APPROVAL TO CHANGE THE PLACE SOF ton Field Office Water Resources **USE AND/OR THE**



POINT OF DIVERSION STATE OF KANSAS

APPLICATION COMPLETE 112/24 Reviewer

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s)

|      |   |          |         |          |          |           | File No        | 3        | 5615    |             |         | -       |           |         |                |         |        |         |            |
|------|---|----------|---------|----------|----------|-----------|----------------|----------|---------|-------------|---------|---------|-----------|---------|----------------|---------|--------|---------|------------|
| . 4  | Application   | on is he | reby n  | nade f   | or app   | roval c   | of the C       | hief E   | ngine   | er to cl    | nange   | the (ch | neck or   | ne or b | oth):          |         |        |         |            |
|      |   |          |         |          |          | □ P       | lace o         | f Use    |         | $\boxtimes$ | Point   | of Dive | ersion    |         |                |         |        |         |            |
| ι    | inder the   | e water  | right w | vhich is | s the s  | ubject    | of this        | applic   | ation i | n acco      | ordance | e with  | the co    | ndition | s desc         | ribed I | below. |         |            |
|      | he sour   |          |         |          |          |           | Ground         |          |         |             | Surfac  |         |           |         |                |         |        |         |            |
|      |   |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
| . 1  | Name and address of Applicant: George & Lola Wessel  159 400 <sup>th</sup> Rd. Seldon, Ks 67757 |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
| -    | Phone M   |          |         |          |          |           |                |          | Email   | addra       | 00.     |         |           |         |                |         |        |         |            |
|      | Phone Number: Email address: Michael Wessel   |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
|      | varrie ar   |          |         | 00th Ro  |          |           |                |          | IVIIC   | ilaci v     | VCSSCI  |         |           |         |                |         |        |         |            |
| F    | hone N  |          |         |          |          | 1111, 130 | 0111           |          | Email   | addre       | ss:     |         |           | -       |                |         |        |         |            |
|      | Phone Number: (785)386-8109 Email address: The presently authorized place of use is:            |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
|      | Owner of Land NAME: George & Lola Wessel  |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
|      |   |          |         | ESS:     |          |           |                |          |         | 6775        | 7       |         |           |         |                |         |        |         |            |
| (    | If there is   | more th  | an one  | landov   | vner, at | tach su   | ippleme        | ental sh | eets as | neces       | sary.)  |         |           |         |                |         |        | 63      |            |
| NE¼  |   |          |         | NW¼      |          |           |                | SW¼      |         |             | SE¼     |         |           | TOTAL   |                |         |        |         |            |
| Sec. | Twp.  | Range    | NE1/4   | NW1/4    | SW1/4    | SE1/4     | NE1/4          | NW1/4    | SW1/4   | SE1/4       | NE1/4   | NW1/4   | SW1/4     | SE1/4   | NE1/4          | NW1/4   | SW1/4  | SE1/4   | ACRE       |
|      |   |          |         |          |          |           |                |          | 100     |             |         |         |           |         |                |         |        | . 23    |            |
|      |   | 7        |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
|      |   | æ        |         |          | -        |           |                |          |         |             |         |         | lance and | 17      |                |         |        |         |            |
|      |   |          |         |          |          |           |                |          |         |             |         |         |           |         |                |         |        |         |            |
|      | f this app  |          |         |          | _        |           |                |          |         |             | 7       |         |           |         | _              |         |        |         |            |
| (    | owner of  |          |         |          |          |           |                |          |         |             |         |         |           |         | - 11 File      |         |        |         |            |
| ,    | l <b>f</b> 41 :   |          |         | ESS:     |          | 4         | un un Universi | -4-1-1   |         |             |         |         |           |         |                |         |        |         |            |
| (    | If there is   | more th  | an one  |          |          | tach su   | Ippieme        |          | _       | neces       | sary.)  |         |           | _       |                |         |        |         | dans. 2    |
| _    |   |          |         |          |          | E¼        |                | NW¼      |         | SW¼         |         | SE¼     |           |         | TOTAL<br>ACRES |         |        |         |            |
| Sec. | Twp.  | Range    | NE1/4   | NW¼      | SW1/4    | SE1/4     | NE1/4          | NW¼      | SW1/4   | SE1/4       | NE1/4   | NW1/4   | SW1/4     | SE1/4   | NE1/4          | NW¼     | SW1/4  | SE¼     | 67         |
| _    |   |          |         |          |          |           |                |          |         | -           |         | - N     |           |         |                |         | _      |         | 1          |
| -    | المرابع الم   |          | -       |          |          | -         |                | _        |         | _           |         |         |           |         |                |         |        |         |            |
|      |   | DY.      |         |          |          | L. a. 20  | 2.39           | 20, 20   |         | 100         | MA A    |         |           |         | 10.5           |         |        |         |            |
|      | <u> </u>  |          |         | 191      |          | 1         |                | 1 201    |         |             | for a   |         | a K       |         | die            | le i    | ):     | 7.79.09 |            |
|      | or Offic  | e llee   | Only:   | Code     | IJV      | Fo        | e \$           |          | TR      | #           | B. 1.   | De      | ceipt     | Data    |                | 1       | Chec   | L #     | P - 25 P - |

| 5.  | Presently authorized point of diversion:   |               |  |                   |                 |
|-----|--|---------------|--|-------------------|-----------------|
|     | One in the NC Quarter of the E2, W   | 12            | Quarter of the   | SW                | Quarter         |
|     | of Section, Township   | 5             | South Range  | 31                | GUARTER         |
|     | in Rawlins County, Kansas, 1300  | feet North    | 4200 feet West of S  | Southeast corner  | of section      |
|     | Authorized Rate 600 Authorized Quantity _  |               |  |                   |                 |
|     | (DWR use only: Computer ID No GPS  |               |  |                   |                 |
|     | ☐This point will not be changed ☐This point will be changed  |               |  |                   |                 |
|     | Proposed point of diversion: (Complete only if change  |               |  |                   |                 |
|     | One in the Quarter of the  |               |  |                   |                 |
|     | of Section, Township   | 5             | South, Range   | 31                | (E/W),          |
|     | in Rawlins County, Kansas, 1300  |               |  |                   |                 |
|     | Proposed Rate 600 Proposed Quantity  |               |  |                   |                 |
|     | This point is:  Additional Well Geo Center List oth  | ner water rig | hts that will use this point                                 | 3636              |                 |
| _   |  |               |  |                   |                 |
| 6.  | Presently authorized point of diversion:   | .1            |  |                   |                 |
|     | One in the Quarter of the  |               | Quarter of the   |                   | Quarter         |
|     | of Section, Township   |               |  |                   |                 |
|     | in Sherman County, Kansas,   |               |  |                   |                 |
|     | Authorized Rate Authorized Quantity  |               | Depth of well  | (feet)            | )               |
|     | (DWR use only: Computer ID No GPS  |               |  |                   |                 |
|     | ☐This point will not be changed ☐This point will be changed  | l as follows: | ☐ No change, point better de                                 | scribed with GPS  | as follows:     |
|     | Proposed point of diversion: (Complete only if change  | is request    | ed or if existing point is                                   | oetter describe   | d by GPS)       |
|     | One in the Quarter of the  |               | Quarter of the   |                   | Quarter         |
|     | of Section, Township   |               |  |                   |                 |
|     | in County, Kansas,   | feet North _  | feet West of S   | outheast corner   | of section.     |
|     | Proposed Rate Proposed Quantity  |               | Proposed well depth (  | feet)             |                 |
|     | This point is: Additional Well Geo Center List oth   | ner water rig | hts that will use this point                                 |                   | ·               |
|     |  | _             |  |                   |                 |
| 7.  | The changes herein are desired for the following reasons' (please be specific) To move well closer to pivot point.   | ?             | oo 1.  |                   |                 |
|     | (please be specific) 10 move well closer to pivot point.   | 300           | North 0 200 100 0  | 100 200           | 300             |
|     |  |               |  | hindinidinid      | <u> </u>        |
| •   | Kanada in tanahari ang atau 10 mga atau 10 |               | =  |                   | 1               |
| 8.  | If a well, is the test hole log attached?   Yes   No   | 200           | -1+1+=   | 1+1+              | 200             |
| 9.  | The change(s) (was)(will be) completed by?   |               | =  |                   | 4               |
| ٥.  |  | 100           | -1+1+1   |                   | 100             |
|     | Upon approval  | 100           | -   +   +   =  | 1 + 1 +           | 100             |
| 10. | If the point of diversion is a well:   | E             |  |                   | 클               |
|     | (a) What are you going to do with the old well?  | West 0        |  | Jun Junjun 🖜      | I ++   ☐ 0 East |
|     | (4,  | E             | =  |                   | 3               |
|     | Plug it.   | 100           | -1+1+1=  | 1 4 1 4           | 100             |
|     | (b) When will this be done? Upon completion.   | 100           | -, +, +, =   |                   | <b>100</b>      |
|     |  | E             |  |                   | =               |
| 11. | Groundwater Management District recommendation attached?   | ? 200         | -1 + 1 + 1 =   | 1 + 1 +           | 200             |
|     | Yes No   | E             | =  |                   | 3               |
|     | A-14-14-00 C 0MB4  | E             | <br>   | tunhinitindini    | =               |
| 12. | Assisted by CS @ GMD4  | 300           |  | 100 200           | 300             |
| 13a | . If the proposed point of diversion will be relocated more than 30  | 00            |  | Scale: 1 hashmark |                 |
|     | feet but within 2,640 feet of the existing point of diversion, attaca a topographic map or aerial photograph. For groundwat  | ch 13b.If the | proposed point of diversion<br>e existing point of diversion | will be relocated | within 300 feet |
|     | sources, show all wells (including domestic) within one-half mi  | ile diagr     | am shown above in rela                                       | tion to the exis  | ting point of   |
|     | of the proposed point of diversion and the names and mailing   | ng diver      | sion. (PLEASE NOTE: T  | he "X" in cente   | r of diagram    |
|     | addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half management.  | ile dive      | re represents the pres                                       | entry authorize   | u point of      |
|     | downstream and one-half mile upstream from your proper   | rty           |  |                   |                 |

lines

| 14. If the proposed ;                    | groundwater point of div   | ersion is 300 or fewer feet fr   | om the existing point of  | f diversion, complete the fo   | lowing:                                       |
|--|--|--|---|--|---|
| (a) Does the ur<br>⊠ Yes                 |  | owners of the currently auth<br>l owners must sign this appli  |   | identified in this application   | ?   |
|  | his application is approve   | owner of the currently authored as requested?  all owners must sign this app   |   | dentified in this application  | be adversely                                  |
| (c) If this applic<br>☐ Yes              |  | speditiously, will there be sul<br>I owners must sign this appli   |   | operty, public health or safe  | ty?   |
| or a change in place                     | poses a surface water contract of use, the application red statement authorizing   | hange in point of diversion, a<br>must be signed by all owners<br>g representation).   | a groundwater change<br>s of the currently autho  | in point of diversion greate<br>rized place of use, or their o   | than 300 fee<br>duly authorize                |
| age and the owner<br>their behalf, in re | er, the spouse of the gards to the water r   | upon my oath or affirm<br>owner, or a duly author<br>ight(s) to which this ap<br>correct and complete.   | ized agent of the o   | wner(s) to make this ap  | plication or                                  |
| Dated at                                 | ilber  | , Kansas, this   | 4th day of  | Luc  | 20 24   |
| X LOTAL 1                                | Dusel  |  | Hole  | glibssel   |   |
|  | (Owner)  | 1  |   | (Spouse)   |   |
| George                                   | Wesse  |  | 2019  | Wesse  | 100   |
| 0  | (Please Print)   |  |   | (Please Print)   |   |
|  | (Owner)  |  |   | (Spouse)   | 1   |
|  | (0.0000)   |  |   | (0)  |   |
|  | (Please Print)   | ·  |   | (Please Print)   | 1 14 1  |
|  | (Owner)  |  | <del></del>   | (Spouse)   | -   |
|  |  | NOTADY (   | UBLIC - State of Kansas   |  |   |
|  |  | - NUIANT P   |   | (Please Print)   |   |
|  | (Please Print)   | 1 8 4 1  | ODY E MCCAIN_   |  |   |
| State of Kansas                          | (Please Print)   | My A   | opt. Exp. 11/06/25  |  |   |
| State of Kansas County of Thor           | }  | 1 8 4 1  | opt. Exp. 11/06 25  |  |   |
| County of Thor                           | mas that the foregoing ap  | My A   | ppt. Exp. 11/06125  | worn to before me this   | 44h day                                       |
| County of Thor                           | nas }  | SS My A  | ppt. Exp. 11/06125  | worn to before me this   | 44h day                                       |
| County of Thor                           | that the foregoing ap  | SS My A  | ppt. Exp. 11/06125  | E. McCai   | 44h day                                       |
| County of Thor                           | that the foregoing ap  | SS My A  | ppt. Exp. 11/06125  | worn to before me this  T. McCau-  Notary Public   | 44h day                                       |
| I hereby certify of                      | that the foregoing ap , 20 2   | SS My A  | my presence and su of the applicable portions   | Notary Public  of the application form must be   | e completed wit                               |
| I hereby certify of                      | that the foregoing ap , 20 2   | My A My A My A My A My A   | opt. Exp. 11/06/25  my presence and su  of the applicable portions propriate owners' must be                            | Notary Public  of the application form must be   | e completed wit                               |
| I hereby certify of                      | that the foregoing ap 20 at  | My A  SS  SS  Polication was signed in  CCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under  | opt. Exp. 11/06/25  my presence and su  of the applicable portions propriate owners' must be  set this section shall be | Notary Public  of the application form must be affixed to the application and  | e completed wit<br>I notarized; and           |
| I hereby certify of                      | that the foregoing ap 20_2 ires  ires  PLICATIONS WILL BE PROPER TO BE A PROPER TO BE A PROPER TO BE A POINT OF A P                  | My A  SS  polication was signed in  DCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under yable to: Kansas Department of diversion 300 feet or less                        | opt. Exp. 11/06/25  my presence and so of the applicable portions propriate owners' must be ent of Agriculture          | Notary Public  of the application form must be affixed to the application and accompanied by the application   | e completed with notarized; and ation fee set |
| I hereby certify of                      | that the foregoing ap , 20 2   | My A  SS  polication was signed in  DCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under yable to: Kansas Departm diversion 300 feet or less diversion more than 300 feet | of the applicable portions ppropriate owners' must be sent of Agriculture   | Notary Public  of the application form must be affixed to the application and accompanied by the application   | e completed with notarized; and ation fee set |
| I hereby certify of                      | that the foregoing ap , 20 2   | My A  SS  polication was signed in  DCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under yable to: Kansas Department of diversion 300 feet or less                        | of the applicable portions ppropriate owners' must be sent of Agriculture   | Notary Public  of the application form must be affixed to the application and accompanied by the application   | e completed with notarized; and ation fee set |
| I hereby certify of                      | that the foregoing ap 20 and 1 | My A  SS  polication was signed in  DCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under yable to: Kansas Departm diversion 300 feet or less diversion more than 300 feet | of the applicable portions ppropriate owners' must be ent of Agriculture  | Notary Public  of the application form must be affixed to the application and accompanied by the application accompanied by the application and accompanied by the accompanie | e completed with notarized; and ation fee set |
| I hereby certify of                      | that the foregoing applications and the place of use of the place of t | My A  SS  polication was signed in  DCESSED. To be complete, all included; signatures of all the a  FEE SCHEDU  or the point of diversion under yable to: Kansas Departm diversion 300 feet or less diversion more than 300 feet | of the applicable portions ppropriate owners' must be ent of Agriculture  | Notary Public  of the application form must be affixed to the application and accompanied by the application   | e completed with notarized; and ation fee set |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| Wit<br>lim   | th the exception of those conditions expressly contained herein itations of File No.  | Bb, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and  |
|--|---|---|
| 1.   | A change application was received on 6-10-24 diversion authorized under the above-referenced file numb  | requesting that the place of use and / or point of the changed as described in the application.   |
| 2.   | On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan  | norized place(s) of use shall be located substantially as shown or<br>age the place of use.   |
| 3.   | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.  | ts and shall be limited to the same source or sources of water as this summary order shall be located within a foote Details Not Applicable   |
| 4.   | The point(s) of diversion described herein is administrativel Positioning System (GPS), as described in the application.  | y corrected to be more accurately described using the Globa ☐ Applicable ☐ Not Applicable   |
| 5.   | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☐ No   | pe located more than feet from the previously tagglicable   |
| 6.   | As required by K.A.R. 5-3-5d, if the works for diversion is a we  | ell with a diversion rate of 100 gallons per minute or more, a tube<br>its shall be installed, operated and maintained in accordance with   |
| 7.   | <b>December 31, 20 24</b> , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 th  | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed nrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water go the end of each calendar year.   |
| 8.   | Installation of the works for diversion of water shall be do authorized extension of time. By March 1, 20 2.5 the aworks for diversion has been completed, on the form provided Applicable ☐ Not Applicable   | completed on or before December 31, 20 2 1/2, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 9.   | The completed well log shall be submitted with the requir   | red notice.   Applicable Not Applicable   |
| 10.  | with an in-line, automatic, quick-closing check valve capab   | oreign substance will be injected into the water shall be equipped<br>le of preventing pollution of the source of the water supply. The<br>n accordance with K.A.R. 5-3-5c. Applicable \(\Boxed{\text{\text{\text{Not} Applicable}}\)   |
| 11.  | Additional Conditions are attached.  Yes No   |   |
| 12.  | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sumi Appropriation Law and the Rules and Regulations promuly  | R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Wate</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the authorized by law. |
|  | Administrative Appeal and Effective Date of Order   | FOR OFFICE USE ONLY   |
| you<br>Eng<br>Agr<br>filed<br>adn<br>day<br>revi<br>File<br>Leg<br>665 | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be di within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 rs pursuant to K.S.A. 77-531. Any request for administrative rew must state a basis for review pursuant to K.S.A. 77-527. The any request with Kansas Department of Agriculture, and Division, 1320 Research Park Drive, Manhattan, KS 102. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | By:  Duly Authorized Designee of the Chief Engineer  (Print Name):  Division of Water Resources - Kansas Department of Agriculture  Date of Issuance:  State of Kansas  )  SS   |
|  | For Use by Register of Deeds  | County of Nouncy Acknowledged before me on 6-12-24  by MAN Britisher  Signature: Notary Public  |
|  | RECEIVED JUN 10 2024  | My commission expires: 9-37-35  NANCY HAGEMAN My Appointment Expires  |
| DWI  | R 1-121 (Revised 04/5/2018)   |   |

Stockton Field Office Divison of Water Resources

Stockton Field Office 820 S. Walnut Stockton, KS 67669-0192



Phone: 785-425-6787 Fax: 785-425-6842 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 12, 2024

GEORGE & LOLA WESSEL 159 400TH RD SELDON, KS 67757-5719

Re: Water right, File Nos. 8636 & 35615

Dear Sir or Madam:

Enclosed are two (2) orders executed by Earl Lewis, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change. Also, the approval of the orders does require the installation of a water flow meter(s) on the point(s) of diversion authorized under the above file numbers by **December 31, 2024**. Please complete and return the enclosed Notice(s) of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters is found in K.A.R. 5-1-4 through K.A.R. 5-1-12, along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address: <a href="http://agriculture.ks.gov/meters">http://agriculture.ks.gov/meters</a>

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: <a href="http://kdheks.gov/waterwell.">http://kdheks.gov/waterwell.</a>

Since these orders modify the original certificates, they should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

These documents are summary orders by this agency regarding this matter. These orders shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

While Belg.

MB: ndh Enclosures

pc: G.M.D. No. 4

## **CERTIFICATE OF SERVICE**

On this 12th day of June 2024, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in Point of Diversion</u> for water right, File Nos. 8636 &35615, dated on the 12th day of June 2024, were mailed postage prepaid, first class, U.S. mail, to the following:

GEORGE & LOLA WESSEL 159 400TH RD SELDON, KS 67757-5719

Administrative Assist

Copies of these Change Approvals were sent to the following:

Groundwater Management District No. 4 P.O. Box 905 Colby, KS 67701