Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502 www.ksda.gov/dwr

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

|          |  |  | WATER RESOURCES<br>RECEIVED  |
|----------|--|--|--|
| 1.       | Application is hereby m  | ade for approval of the Chief Engineer to chang  | ge the   |
|          |  | Place of Use   | NOV <b>21</b> 2024   |
|          | (Check one or more)  | Point of Diversion   |  |
|          |  | Use Made of Water  | KS DEPT OF AGRICULTURE   |
|          |  | File No. <u>41,221</u>   |  |
| 2.       | Name of applicant: Cha   | nce R & Paige N Cranston   |  |
|          | Address: 327 County R  | bad F  |  |
|          | City, State and Zip: Bre   | wster, KS 67732  |  |
|          | Phone Number: (785)6   | 04-8104 E-mail address:  | chancecranston1@hotmail.com  |
|          | Antionin frain   |  |  |
|          | What is your relationsh  | to the water right: Mewner Ditement De   | agent Clether? If other plages evoluin   |
|          | What is your relationsh  | p to the water right; 🛛 owner 🔲 tenant 🔲 a   | agent  other? If other, please explain.  |
|          | Name of water use corr   | espondent: <u>Same as applicant</u>  |  |
|          | Name of water use corr<br>Address:   | espondent: <u>Same as applicant</u>  |  |
|          | Name of water use corr<br>Address:<br>City, State and Zip:   | espondent: <u>Same as applicant</u>  |  |
| 3.       | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (  | espondent: <u>Same as applicant</u>  |  |
| 3.       | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose   | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (  |  |
| 3.       | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose   | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (<br>tly authorized to create a battery of 3 wells. Th                       | please be specific): <u>To add a 3<sup>rd</sup> well to the existing</u>   |
| 3.       | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose<br>battery of 2 wells curren<br>new application being f                           | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (<br>tly authorized to create a battery of 3 wells. Th                       | please be specific): <u>To add a 3<sup>rd</sup> well to the existing</u><br>his will match the proposed point of diversion under a   |
| 3.       | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose<br>battery of 2 wells curren<br>new application being f                           | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (<br>tly authorized to create a battery of 3 wells. The<br>led concurrently. | please be specific): <u>To add a 3<sup>rd</sup> well to the existing</u><br>his will match the proposed point of diversion under a   |
|          | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose<br>battery of 2 wells curren<br>new application being f<br>The change(s) (was) (v | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (<br>tly authorized to create a battery of 3 wells. The<br>led concurrently. | please be specific): <u>To add a 3<sup>rd</sup> well to the existing</u><br>his will match the proposed point of diversion under a   |
| Fo<br>F. | Name of water use corr<br>Address:<br>City, State and Zip:<br>Phone Number: (<br>The change(s) propose<br>battery of 2 wells curren<br>new application being f<br>The change(s) (was) (v | espondent: <u>Same as applicant</u><br>)E-mail address:<br>d herein are desired for the following reasons (<br>tly authorized to create a battery of 3 wells. The<br>led concurrently. | please be specific): <u>To add a 3<sup>rd</sup> well to the existing</u><br>his will match the proposed point of diversion under a<br>(Date)<br>(Date)<br>TH By KJN Date 11/26/2 |

### WATER RESOURCES RECEIVED

## NOV 21 2024

### 4. The presently authorized place of use is:

File No. <u>41,221</u>

# Owner of Land — NAME: Chance R. & Paige N. Cranston KS DEPT OF AGRICULTURE

### ADDRESS: 327 County Road F Brewster, KS 67732

|      |      |       |     | NE    | Ξ¼    |       |                                | NV        | V1/4  |       |       | SV        | 11/4  |       |                    | SE    | 1/4   |       | TOTAL |
|------|------|-------|-----|-------|-------|-------|--------------------------------|-----------|-------|-------|-------|-----------|-------|-------|--------------------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE <sup>1</sup> ⁄ <sub>4</sub> | NW1/4     | SW1/4 | SE1/4 | NE1/4 | NW1/4     | SW1/4 | SE¼   | NE <sup>1</sup> /4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 4    | 10   | 36 W  |     |       |       |       |                                |           |       |       | Feedl | ot in the | SW1/4 | SW1/4 |                    |       |       |       |       |
| 9    | 10   | 36 W  |     |       |       |       | Feedl                          | ot in the | e NW¼ | NW1/4 | -     |           |       |       |                    |       |       |       |       |

List any other water rights that cover this place of use. 41220

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

|      |      |       |       | NE    | Ξ1⁄4  |     |     | NV    | V1/4  |       |       | SV    | V1/4  |       |                                | SE    | 1/4   |     | TOTAL |
|------|------|-------|-------|-------|-------|-----|-----|-------|-------|-------|-------|-------|-------|-------|--------------------------------|-------|-------|-----|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW1/4 | SW1/4 | SE¼ | ACRES |
|      |      |       |       |       |       |     |     |       |       |       |       |       |       |       |                                |       |       |     |       |
|      |      |       |       |       |       |     |     |       |       |       |       |       |       |       |                                |       |       |     |       |
|      |      |       |       |       |       |     |     |       | 7-    |       |       |       |       |       |                                |       |       |     |       |
|      |      |       |       |       |       |     |     |       |       |       |       |       |       |       |                                |       |       |     |       |
|      |      |       |       |       |       |     |     |       | 2.    |       |       |       |       |       |                                |       |       |     | L     |

List any other water rights that cover this place of use.

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

|      |      |       |                    | NE    | ≡¼    |       |                    | NV    | V1/4  |       |       | SV    | V1/4  |       |                    | SE    | 1/4   |       | TOTAL |
|------|------|-------|--------------------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> /4 | NW1/4 | SW1/4 | SE1/4 | NE <sup>1</sup> /4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE <sup>1</sup> /4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |                    |       |       |       |                    |       |       |       |       |       |       |       |                    |       |       |       |       |
|      |      |       | 1                  |       |       |       |                    |       |       |       |       |       |       |       |                    |       | -     | _     |       |
|      |      |       |                    |       |       |       |                    |       |       |       |       |       |       |       |                    |       |       |       |       |
|      |      |       |                    |       |       |       |                    |       |       |       |       |       |       |       |                    |       |       |       |       |
| -    |      |       |                    | 1. 11 |       |       |                    |       |       |       |       |       |       |       |                    |       |       |       |       |

List any other water rights that cover this place of use.

Owner of Land — NAME:

ADDRESS:

|      |      |       |                    | NE    | Ξ¼    |       |                                | NV    | V1/4  |       |     | SV    | V1/4  |     |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|--------------------|-------|-------|-------|--------------------------------|-------|-------|-------|-----|-------|-------|-----|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> /4 | NW1/4 | SW1/4 | SE1/4 | NE <sup>1</sup> ⁄ <sub>4</sub> | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |                    |       |       |       |                                |       |       | 1     |     | -     |       |     |       |       | -     |       |       |
|      |      |       |                    |       |       |       |                                |       |       |       |     |       |       | -   |       |       |       |       |       |
|      |      |       |                    |       |       |       |                                |       |       |       |     |       |       |     |       |       |       |       |       |
|      |      |       |                    |       |       |       |                                |       |       |       |     |       |       |     |       |       |       |       |       |
|      |      |       |                    |       |       |       |                                |       |       |       |     |       |       |     |       |       | _     |       |       |

List any other water rights that cover this place of use.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

| The presently aut  |  |  |   |  | File No. <u>41,221</u>  | and the second |
|--|--|--|---|--|---|--|
| procority dut  | horized point(   | s) of diversion is a batter  | ry of two (2) wel   | ls   |   |  |
|  |  |  |   | (Provide description and   | I number of points)   |  |
| The proposed point   | nt(s) of divers  | ion is a battery of three (  | (3) wells   | (Provide description and   | number of points)   |  |
| l ist all presently  | authorized r   | point(s) of diversion:   |   |  |   |  |
| Server a server a server address of the server day of a server   | The second state of the se | an a   | - Dott Of 2 wa  | lle  | e general and a second s | an in a dan mandridan  |
| and a second   |  | diversion: *Geo-Cente<br>Quarter of the  |   |  | S/M   | Quarter  |
|  |  | , Township   |   |  |   |  |
|  |  | unty, Kansas, <u>89</u>  |   |  |   |  |
|  |  | Authorized Quantity  |   |  | or Southeast com  | er of section.   |
|  |  | No. 2 Gi   |   |  | 3753 feet W   | lest)  |
|  |  | iged 🛛 This point wi   |   |  |   | 63()   |
|  |  |  |   |  | 06.0  |  |
|  |  | (Complete only if chan   |   |  |   | Quarter  |
|  |  | Quarter of the   |   |  |   |  |
|  |  | , Township   |   |  |   |  |
|  |  | ounty, Kansas, <u>12</u>   |   |  | or Southeast corn   | er of section.   |
|  |  | Proposed Quantity  |   |  |   | A  |
|  | Additional We  | II 🛛 Geo Center List   | other water righ  | ts that will use this p  | bint Pending New  | App  |
| Presently author   | ized point of  | diversion: *Batt. 1 of 2   | wolls   |  | a na shekara na sana sa   |  |
|  |  | Quarter of the   |   | Quarter of the   | NW  | Quarter  |
| A REAL PROPERTY AND A REAL |  | , Township   |   |  |   |  |
|  |  | ounty, Kansas, <u>5280</u>   |   |  |   |  |
|  |  | Authorized Quantity  |   |  | or ooutreast corri  | er or section.   |
|  |  | Authorized Quantity  |   |  |   |  |
| DWR use only   |  |  | PS 5215   |  | 4046 feet W   | lest)  |
| -  | Computer ID  | ) No. <u>1</u> G   |   | feet North   | <u>4046</u> feet W  | lest)  |
| ☐ This point will  | Computer ID<br>I not be chan   | No. <u>1                                    </u>   | II be changed   | feet North<br>as follows:  |   | lest)  |
| ☐ This point will<br>Proposed point o  | Computer ID<br>I not be chan<br>of diversion:  | ) No. <u>1</u> G<br>ged ⊠ This point wi<br>(Complete only if chan  | II be changed<br>ge is requeste   | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells  | 5.  |  |
| This point will Proposed point of One in the   | Computer ID<br>I not be chan<br>of diversion:<br>NE  | O No. <u>1</u> Ginged ⊠ This point with Gina Gina Gina Gina Gina Gina Gina Gina  | II be changed<br>oge is requeste<br>NW  | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the  | s.<br>NW  | Quarter  |
| This point will Proposed point of One in the of Section  | Computer ID<br>I not be chan<br>of diversion:<br>NE<br>9   | O No. <u>1</u> Ginged ⊠ This point with the second seco | II be changed<br>age is requeste<br>NW<br>10  | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the<br>South, Range  | 3.<br>NW<br>36  | Quarter<br>W,  |
| This point will Proposed point of One in the of Section in Thomas  | Computer ID<br>I not be chan<br>of diversion:<br>NE<br>9<br>Co   | No. 1       Given the second se  | II be changed<br>ge is requeste<br>NW<br>10<br>feet North   | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the<br>South, Range<br>4046feet West   | 3.<br>NW<br>36  | Quarter<br>W,  |
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| This point will Proposed point of One in the of Section in Thomas Proposed Rate This point is: Presently author One in the   | Computer ID<br>I not be chan<br>of diversion:<br>NE<br>9<br>Co<br>Additional We<br>ized point of<br>SW   | <b>O No.</b> 1       Git <b>inged</b> Image: This point with the second seco   | II be changed<br>age is requeste<br>NW<br>10<br>feet North<br>other water righ<br>twells.<br>SE   | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the<br>South, Range<br>4046 feet West<br><br>tts that will use this p  | S.<br>NW<br>36<br>of Southeast corn<br>point <u>Pending New</u>   | Quarter<br>W,<br>er of section.<br><u>App</u><br>Quarter   |
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| This point will  Proposed point of One in the of Section Thomas Proposed Rate This point is: Presently author One in the of Section In Thomas  | Computer ID<br>I not be chan<br>of diversion:<br>NE<br>9<br>Co<br>Additional We<br>ized point of<br>SW<br>4<br>Co  | O No. 1       Git         aged       ☑ This point wit         (Complete only if chan         Quarter of the         Quarter of the        , Township         punty, Kansas,         5215            Proposed Quantity         II       ☐ Geo Center List          Quarter of the          Quarter of the        , Township         , Township  | Il be changed<br>oge is requeste<br>NW<br>10<br>feet North<br>other water righ<br>wells.<br>SE<br>10<br>feet North  | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the<br>South, Range<br>4046 feet West<br><br>ts that will use this p<br>Quarter of the<br>South, Range<br>3538 feet West   | S.<br>NW<br>36<br>of Southeast corn<br>point <u>Pending New</u><br>SW<br>36   | Quarter<br>W,<br>er of section.<br><u>App</u><br>Quarter<br>W,   |
| This point will Proposed point of One in the of Section in Thomas Proposed Rate This point is: A Presently author One in the of Section in Thomas Authorized Rate  | Computer ID<br>I not be chan<br>of diversion:<br>NE<br>9<br>Co<br>Additional We<br>ized point of<br>SW<br>4<br>Co  | O No. 1       Gi         aged       ☑ This point wi         (Complete only if chan         Quarter of the        , Township        , Township            punty, Kansas,       5215            Proposed Quantity         II       □ Geo Center List          Quarter of the        , Township         , Township         , Township         , Authorized Quantity   | II be changed<br>age is requeste<br>NW<br>10<br>feet North<br>other water right<br>wells.<br>SE<br>10<br>feet North   | feet North<br>as follows:<br>d) *Batt. 1 of 3 wells<br>Quarter of the<br>South, Range<br>4046 feet West<br><br>tts that will use this p<br>Quarter of the<br>South, Range<br>3538 feet West  | s.<br><u>NW</u><br><u>36</u><br>of Southeast corn<br><u>oint Pending New</u><br><u>SW</u><br><u>36</u><br>of Southeast corn   | Quarter<br>W,<br>er of section.<br><u>App</u><br>Quarter<br>W,<br>er of section.                                 |
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11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. n/a

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY IVED

NOV 21 2024

File No. 41,221

| 12. | The presently authorized use of water is for <u>STK</u>                            | purposes.                        |
|-----|--|----------------------------------|
|     | It is proposed that the use be changed to <u>no change requested.</u>              | purposes.                        |
| 13. | If changing the place of use and/or use made of water, describe how the consun n/a | ptive use will not be increased. |
|     |  |                                  |
|     | (Please show any calculations here.)   |                                  |
| 14. | It is requested that the maximum annual quantity of water be reduced to n/a        | (acre-feet or million gallons).  |
| 15. | It is requested that the maximum rate of diversion of water be reduced to n/a      | gallons per minute ( c.f.s.).    |

- 16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
  - a. If a change in the location of the point(s) of diversion is proposed, show:
    - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
    - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on the map.
    - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
  - b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
- 17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

Same source of supply, no impairment will occur.

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

WATER RESOURCES RECEIVED

NOV 21 2024

KS DEPT OF AGRICULTURE

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

| Dated at Colley , Kansa                                       | as, this 30th day of October, 20 24.           |
|---|--|
| rent  | Paine Granston                                 |
| (Owner)<br>Chance R. Cranston                                 | Paige Granstan (Spouse)                        |
| (Please Print)  | (Please Print)                                 |
| (Owner)   | (Spouse)                                       |
| (Please Print)  | (Please Print)                                 |
| (Owner)   | (Spouse)                                       |
| (Please Print)  | (Please Print)                                 |
| County of Thomas Notary F                                     | A L. SPRESSER<br>Public - State of Kansas      |
| I hereby certify that the foregoing application was signed to | my presence and sworn to before me this day of |
|   | Randa Sprussen<br>Notary Public                |
| My Commission Expires   |  |

#### FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less   | . \$100 |
|-----|---|---------|
| (2) | Application to change a point of diversion more than 300 feet | \$200   |
| (3) | Application to change the place of use                        | \$200   |
| (4) | Application to change the use made of the water               | \$300   |

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES RECEIVED

NOV 21 2024

KS DEPT OF AGRICULTURE

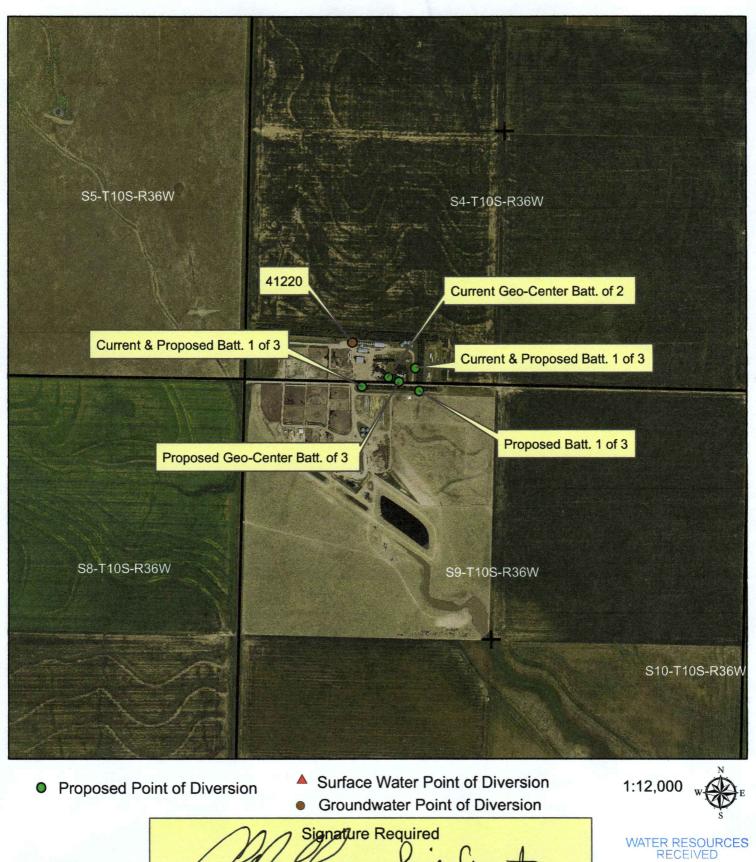
|  | HEET 1 of 1   |   |   | File  | e No. <u>41,221</u> |  |
|--|---|---|---|---|---------------------|--|
| The presently aut  | thorized point(s  | s) of diversion is <u>a batte</u>   | ery of 2 wells  | (Provide description and numb   | er of points)       |  |
| The proposed poi   | int(s) of diversion   | on is a battery of 3 we   | lls   |   |                     |  |
| nie proposed per   |   | on to <u>a satisfy of o no</u>  |   | (Provide description and number   | er of points)       |  |
| List all presently   | authorized p  | oint(s) of diversion:   |   |   |                     |  |
| Presently author   | rized point of o  | diversion:  |   |   |                     |  |
| One in the   |   | Quarter of the  |   | Quarter of the  |                     | Quart  |
| of Section   |   | , Township  |   | South, Range  |                     | V  |
| in   | Cou   | unty, Kansas,   | feet North  | feet West of S  | outheast corne      | er of section  |
|  |   | Authorized Quantit  |   |   |                     |  |
| (DWR use only:   | Computer ID   | No (  | GPS   | feet North  | feet We             | est)   |
| This point will  | I not be chang  | ged 🗌 This point w  | vill be changed   | as follows:   |                     |  |
| Proposed point   | of diversion: (   | Complete only if cha  | inge is requeste  | d) *Batt. 1 of 3 wells.   |                     |  |
| One in the   | NW  | Quarter of the  | NE  | Quarter of the  | NW                  | Quart  |
| of Section   | 9   | , Township  | 10  | South, Range  | 36                  | V  |
| in Thomas  | Cou   | unty, Kansas, <u>5187</u>   | feet North  | 3449 feet West of S   | outheast corne      | er of section  |
| Proposed Rate _  |   | Proposed Quantity   |   |   |                     |  |
| This point is:   | Additional Well   | Geo Center Lis  | t other water righ  | nts that will use this point I  | Pending New A       | рр   |
| a transfer de la construction de la construcción   | and the second  |   |   |   |                     |  |
| Presently author   | · · · · · · · · · · · · · · · · · · ·   |   |   |   |                     |  |
|  |   |   |   | Quarter of the  |                     |  |
|  |   |   |   | South, Range  |                     |  |
| in   | Col   | unty, Kansas,   | feet North  | feet West of S  | outheast come       | er of section  |
|  |   |   |   |   | outrieast corrie    | 01 00 0000001  |
| Authorized Rate _  |   | Authorized Quantit  | ty  |   |                     |  |
| Authorized Rate _<br>(DWR use only:  | Computer ID   | Authorized Quantit  | ty<br>GPS   | feet North  |                     |  |
| Authorized Rate _<br>(DWR use only:  | Computer ID   | Authorized Quantit  | ty<br>GPS   | feet North  |                     |  |
| Authorized Rate _<br>(DWR use only:<br>This point will<br>Proposed point of  | Computer ID<br>Il not be chang<br>of diversion: (   | Authorized Quantit  | ty<br>GPS<br>vill be changed<br>inge is requeste  | feet North<br>as follows:<br>ed)  | feet We             | est)   |
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| Authorized Rate _<br>(DWR use only:<br>This point will<br>Proposed point of<br>One in the<br>of Section  | Computer ID<br>Il not be chang<br>of diversion: (   | Authorized Quantit No ( ged ☐ This point w Complete only if cha Quarter of the, Township  | ty<br>GPS<br>vill be changed<br>inge is requeste  | feet North<br>as follows:<br>ad)<br>Quarter of the<br>South, Range  | feet We             | <b>est)</b><br>Quart   |
| Authorized Rate _<br>(DWR use only:<br>This point will<br>Proposed point of<br>One in the<br>of Section<br>in  | Computer ID<br>Il not be chang<br>of diversion: (   | Authorized Quantit No ( ged  This point w Complete only if cha Quarter of the, Township unty, Kansas,   | ty<br>GPS<br>vill be changed<br>inge is requeste<br>feet North  | feet North<br>as follows:<br>ed)<br>Quarter of the<br>South, Range<br>feet West of S  | feet We             | <b>est)</b><br>Quart   |
| Authorized Rate _<br>(DWR use only:<br>This point will<br>Proposed point of<br>One in the<br>of Section<br>in<br>Proposed Rate   | Computer ID<br>Il not be chang<br>of diversion: (   | Authorized Quantit No (Complete only if chat Complete only if chat Quarter of the, Township, Township Proposed Quantity   | ty<br>GPS<br>vill be changed<br>inge is requeste<br>feet North  | feet North<br>as follows:<br>d)<br>Quarter of the<br>South, Range<br>feet West of S   | feet We             | <b>est)</b><br>Quart   |
| Authorized Rate _<br>(DWR use only:<br>This point will<br>Proposed point of<br>One in the<br>of Section<br>in<br>Proposed Rate   | Computer ID<br>Il not be chang<br>of diversion: (   | Authorized Quantit No (Complete only if chat Complete only if chat Quarter of the, Township, Township Proposed Quantity   | ty<br>GPS<br>vill be changed<br>inge is requeste<br>feet North  | feet North<br>as follows:<br>ed)<br>Quarter of the<br>South, Range<br>feet West of S  | feet We             | <b>est)</b><br>Quart   |
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11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used.

WATER RESOURCES

NOV 21 2024

## Application to Change the Point of Diversion Water Right File No. 41,221



By signing this I am stating that to the best of my knowledge that all wells within 1/2 mile of proposed well location are identified on this map.

KS DEPT OF AGRICULTURE

NOV 21 2024

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

December 11, 2024

CHANCE R & PAIGE N CRANSTON 327 COUNTY ROAD F BREWSTER KS 67732

RE: File No(s). 41221

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-</u> <u>programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stockton Field Office at 785-425-6787. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

KristendBaum

Kristen Baum New Applications and Changes Supervisor Water Appropriation Program