Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVALCT 03 2024 TO CHANGE THE PLACE OF USE AND

POINT OF DIVERSION

10086

STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

|     |                 |          |           |                           |               | 90 16 Ju | ile No.    | 0,042   |          | -      |         | <u> </u> | THERE IS  |         |              |                  |                             |        |                   |
|-----|-----------------|----------|-----------|---------------------------|---------------|----------|------------|---------|----------|--------|---------|----------|-----------|---------|--------------|------------------|-----------------------------|--------|-------------------|
| . А | pplicat         | ion is h | ereby     | made f                    | or app        | oval o   | f the Ch   | ief En  | gineer   | to cha | nge th  | e (chec  | k one     | or both | ):           |                  |                             |        | - H               |
|     |                 |          |           |                           |               | □ P      | lace of l  | Use     |          | ⊠ F    | oint of | Divers   | ion       |         |              |                  |                             |        |                   |
| U   | nder th         | e wate   | r right   | which i                   | s the s       | ubject   | of this a  | pplica  | tion in  | accord | dance v | with the | condi     | ions d  | escribe      | ed belo          | w./hto                      |        |                   |
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| ١   | lame a          | nd add   | ress of   | Applic                    | ant: <u>W</u> | eston    | Bainter    |         |          |        |         |          |           |         |              |                  |                             | adig   | 0                 |
| P   | O Box           | 462 H    | loxie,    | Ks. 67                    | 740           | 64 //    | u5d        |         |          |        |         | drisu    | WO.I      |         |              |                  |                             |        | 10                |
| P   | hone I          | Number   | : (785    | )675-8                    | 695           | 1961     | _          | E       | mail a   | ddress | : wba   | inter 2  | 013@h     | otmail  | .com         |                  |                             |        | -11               |
| N   | lame a          | nd add   | ress of   | Water                     | Use C         | orresp   | ondent:    | Sam     | e as at  | oove   | \\\     | me 59    | SOCOL     |         | -            | -                | . 5054                      | 1 SEEC | 90 14             |
| _   |                 |          |           | 7                         | R G SK        | r der    | HWV 76. 13 | emile   | i ioniki |        | 963,2   | 101780   | Sarri     |         | NO-0511      | 0.51272          |                             | HARDO  | SHI I             |
|     |                 | Number   | -         | )                         |               |          |            | E       | mail a   | ddress | -       |          |           | - T     | THE STATE OF | or in the second | (                           | 31: 4° |                   |
|     |                 | sently a |           |                           |               |          |            |         |          |        |         |          |           |         |              | 5.               | £ %                         |        |                   |
| C   | wner o          | of Land  | N         | AME:                      | No cha        | ange in  | the pla    | ce of   | use      |        |         |          |           |         |              | 8                | 7 7 100                     | 660    | šia <sub>ro</sub> |
|     |                 |          | ADDF      |                           |               |          |            |         | 4 1/2    |        |         |          |           | -       |              |                  |                             | -      |                   |
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| ec. | Twp.            | Range    | NE1/4     | NW1/4                     | SW1/4         | SE1/4    | NE1/4      | NW1/4   | SW1/4    | SE1/4  | NE1/4   | NW1/4    | SW1/4     | SE1/4   | NE1/4        | NW1/4            | SW1/4                       | SE1/4  | ACRE              |
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|     | 1 1 -           |          |           |                           |               |          | - 13       | -       |          | N_V    | 23      |          |           |         | flaw s       | a no a           | n bit                       | trida  | 0                 |
|     |                 |          |           |                           |               |          |            | البست   | (marille | -5 1   |         |          |           |         |              |                  |                             |        | 0                 |
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| C   | wner o          | of Land  | N<br>ADDF | AME:<br>RESS:             | No cha        | ange in  | of use, i  | ce of ı | use      |        |         | e of us  | e be ch   | nanged  | I to:        |                  |                             | 190 15 | (1)               |
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| (I  | wner of there i | of Land  | ADDF      | AME:<br>RESS:<br>e landov | No cha        | ange in  | the pla    | ce of u | ets as n | ecessa | ry.)    | SV       | V'/4      | ae ia   | Charles      | SE               | E'/4                        | Jawaka | TOTA<br>ACRE      |

|  |  | diversion:   | The second secon |  |   |  |
|--|--|--|--|--|---|--|
|  |  | Quarter of the   |  |  |   |  |
| of Section   | 19   | , Township   | 6 146  | South, Range                                       | 27  | meny not soft a biw  |
| in Sheridan  | Co   | ounty, Kansas, <u>2870</u>   | feet North   | 810 feet Wes                                       | of Southeast  | corner of section.   |
| Authorized Rate  | 500  | Authorized Quantity  | 103  | Depth of well                                      | 139   | _ (feet)   |
| (DWR use only: C   | computer ID  | No. <u>02</u> GF   | PS2861   | feet North   | 878 fe  | et West)   |
|  |  | ☐ This point will be change     ☐ This point will be |  |  |   |  |
| Proposed point of  | diversion:   | (Complete only if chan   | ge is requeste   | d or if existing poin                              | t is better de  | scribed by GPS)  |
|  |  | Quarter of the   |  |  |   |  |
|  |  | , Township   |  |  |   |  |
|  |  | ounty, Kansas, 3269  |  |  |   |  |
|  |  | Proposed Quantity _  |  |  |   |  |
|  |  | Ⅱ ☐ Geo Center List of   |  |  |   |  |
| тите решине  |  | состояния для с  | other water right  | no triat viii aco tria p                           | ome <u>recito</u>   |  |
| Presently authorize  | rod point of   | diversion:   |  |  |   |  |
|  |  |  |  | Outsides of the                                    |   | 0  |
|  |  | Quarter of the   |  |  |   |  |
| of Section   |  | , Township   | lastina, no i  | South, Range                                       | on a constitution   | (E/W)  |
| in   | Co   | unty, Kansas,  | feet North _   | feet West  | of Southeast  | corner of section.   |
|  |  | Authorized Quantity  |  |  |   |  |
|  |  | No GF  |  |  |   |  |
|  |  | ☐This point will be chang  |  |  |   |  |
| Proposed point of  | diversion:   | (Complete only if chan   | <u>ge is requeste</u>  | d or if existing poin                              | t is better de  | scribed by GPS)  |
| One in the   |  | Quarter of the   |  | Quarter of the                                     | and the Color   | Quarte   |
| of Section   |  | , Township   |  | South, Range                                       | na chia   | V  |
|  |  | unty, Kansas,  |  |  |   |  |
|  |  | Proposed Quantity _  |  |  |   |  |
|  |  | □ Geo Center List o  |  |  |   |  |
| replaced.  | The old well   | has gone bad and needs   | 300  | 200 100<br>11111111111111111111111111111111        | lorth<br>0 100  | 200 300  |
|  | 5  |  |  | รดะ เราใช้กานตากร้องกา                             | <u> </u>  |  |
| If a well, is the test h   | ole log attacl   | hed? X Yes No  | 300  | 166 (27) 3 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | = 1 _ 1   | 上 」 <b> </b>   |
| - Sept.  |  |  | 200  |  | Ī., T.,   | 7 7 3 200  |
| The change(s) (was   | )(will be) com   | pleted by?   |  |  | <b>=</b>  | - =  |
| 12/31/2024   | TV SHI   |  | 100  | + + + +  | $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$                 | +   = 100  |
| C  |  | and a single-second  | E  |  | . 🗏   | <u> </u>   |
| If the point of diversi  | on is a well:  |  | E  |  | Ē   |  |
| (a) What are you g   | oing to do wit   | h the old well?  | West 0   | +վուսիստիստիստիս                                   | and midning   | IIII IIII III B O East                                     |
| DI   |  |  | <u> </u>   |  | = -   | _ =  |
| Plug or cap it.  |  |  | 100  | -1 + 1 + 1   | 三 1 十 1   | +   = 100  |
| (b) When will this b   | e done? <u>12/3</u>  | 31/2024  | E  | 3. VIE . F. 30EE                                   | Ξ ' ' '   | 1 1 1  |
|  |  |  | E  |  | <b>=</b>  |  |
| Groundwater Manag  | ement Distric  | ct recommendation attache  | ed? 200  | -1 + 1 + 1   | -1+1  | + 1 = 200  |
| ⊠ Ye   | s No   |  | <u></u>  |  | <u> </u>  |  |
|  |  |  | - 78   LIV 2   E   |  | Ī   | Laheara ∃ = ≥0   |
| Assisted by KCS/ST   | KFO  |  | 300  | 200 100  | 0 100   | 200 300  |
| a topographic map<br>sources, show all we<br>of the proposed poi | feet of the ex<br>or aerial pl<br>ells (including<br>nt of diversion | will be relocated more than<br>isting point of diversion, at<br>hotograph. For groundw<br>domestic) within one-half<br>on and the names and ma<br>irface water sources, show   | ttach 13b.lf the vater of the mile diagra  |  | rsion will be rel<br>version, indicat<br>relation to t<br>E: The "X" in | e its location on the existing point on center of diagrams |
| names and address  | sees of the  | ( )  |  | sion.) RECE  | \/ <del> -</del>   ]  | р  |

OCT 03 2024

| 14. If the             | e proposed groundwater point of diversion is 300 or fewer feet   | from the existing point of  | diversion, complete the   | e following:   |
|------------------------|--|---|---|--|
| (a)                    | Does the undersigned represent all owners of the currently au Yes No (If no, all owners must sign this ap  |   | dentified in this applicat  | ion?   |
|                        | Will the ownership interest of any owner of the currently auth affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must sign this approved in the currently authorized in the currently author  | ra a a a a a a a a a a a a a a a a a a                                  | entified in this applicat   | ion be adversely   |
| (c)                    | If this application is not approved expeditiously, will there be s  ☐ Yes ☐ No (If no, all owners must sign this ap  |   | perty, public health or s   | afety?   |
| or a char              | plication proposes a surface water change in point of diversion<br>nge in place of use, the application must be signed by all owne<br>ttach notarized statement authorizing representation).   |   |   |  |
| age and                | y verify, being first duly sworn upon my oath or affird<br>the owner, the spouse of the owner, or a duly author<br>chalf, in regards to the water right(s) to which this a<br>ned in this application are true, correct and complete   | orized agent of the overpolication pertains.                            | vner(s) to make this  | application on   |
| Dated at               | here and the second sec | is day of   | i de l'imperior de la company.<br>Chemina de la company de l'alternation de l'alternation de l'alternation de l'alternation de l'alternation de | , 20 .   |
| 1                      | 1 111  | grand a 100 JA A Majorey  | actications in the second   | MERTERS IS   |
| 00                     | inter Lattle   | tigali a dimaniyo   |   |  |
|                        | (Owner)  | , and a second  | (Spouse)  |  |
| 6                      | Jesten Bainter   | aula  | r Bainty  |  |
| L'a                    | (Please Print)   |   | (Please Print)  | 1988 (F) (1980)  |
|                        | Wester Bainter   |   |   |  |
|                        | (Owner)  | a fin tool And a second as a second                                     | (Spouse)  |  |
|                        | the sign and in Baltidot sent to not appear the section of the sec |   | The lighted to the  |  |
|                        | (Please Print)   | on Contract Cont  | (Please Print)  | Maring a st  |
| 2 8,<br>28A 283        | (Owner) and addenouse of the state of the st | Me iss settinden as<br>pove-eferencial filo is<br>suggestjented oversis | (Spouse)  | TRUMBONE A TOTAL CONTROL OF THE PROPERTY OF TH |
| 7 10 103               | (Please Print)   |   | (Please Print)  |  |
| State of I<br>County o | of Sheridan ss   |   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| I here                 | eby certify that the foregoing application was signed in   | my presence and sw  | orn to before me the  | nis <u>6</u> day   |
|                        | A NOTARY PUBLIC - State of Kansas  | Brook.  | mille   |  |
|                        | Brooke Russell   | 10rum P   | Notary Public   | and the second   |
| /ly Comr               | mission Expires My Appt. Expires 12-20-26  |   | ntigi seringatan menalah dia.<br>Milantah dan Sebagai dian  |  |
| NLY CO                 | MPLETE APPLICATIONS WILL BE PROCESSED. To be complete,   | all of the applicable portions  | of the application form mu  | st be completed with   |
| ccurate i              | information; maps, if necessary, must be included; signatures of all the priate fee must be paid.  | appropriate owners' must be   | e affixed to the application  | and notarized; and   |
| no approp              | io vinued  |   |   |  |
|                        | FEE SCHE   |   |   |  |
| Each app               | plication to change the place of use or the point of diversion un<br>ne schedule below: Make checks payable to: Kansas Depart  | der this section shall be a   | ccompanied by the app   | olication fee set  |
| (                      | <ol> <li>Application to change a point of diversion 300 feet or less.</li> </ol>   |   |   | \$100  |
| (2                     | 2) Application to change a point of diversion more than 300 fe   | et  |   | \$200  |
| (-                     | 3) Application to change the place of use  | 100   |   | \$200  |
|                        |  | RECEI   | /ED   |  |
|                        |  | FULL 305  | 2024  |  |
|                        |  | 001 03  | 2021  |  |

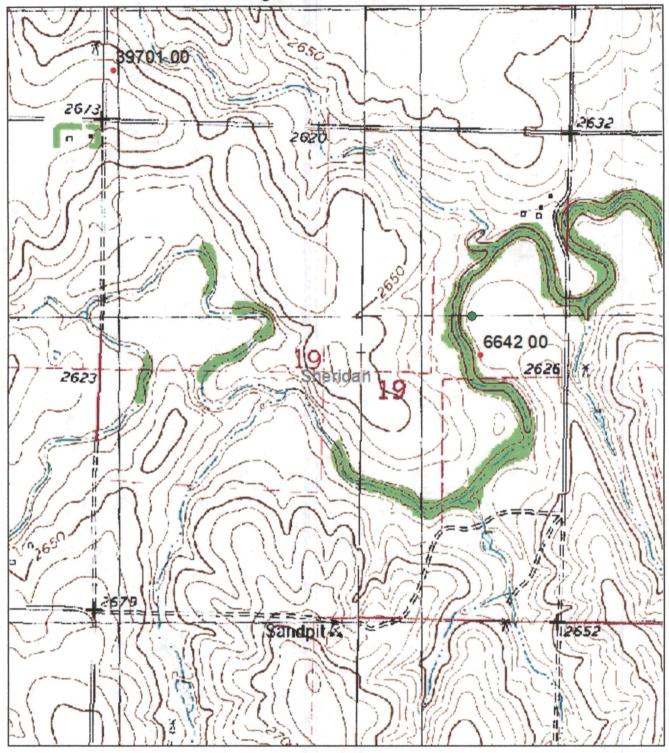
## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wit   | s Summary Order is issued under authority of K.S.A. 82a-7 visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a</i> th the exception of those conditions expressly contained here itations of File No. 6,642   | a-701 et. seg., and rules and regulation   | ns promulgated thereunder.   |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|--|
| 1.           | A change application was received on diversion authorized under the above-referenced file num   | requesting that the p  | lace of use and / or point of oplication.  |  |  |  |  |  |
| 2.           | On and after the effective date of this summary order, the at the topographic map accompanying the application to ch  | uthorized place(s) of use shall be locate ange the place of use.   Applicab  | ed substantially as shown on<br>le 🔲 Not Applicable  |  |  |  |  |  |
| 3.           | The change in point of diversion shall not impair existing rig<br>previously authorized. The point of diversion authorized<br>radius of the authorized point(s) of diversion. ☒ Applica   | by this summary order shall be located   | ource or sources of water as<br>within a 300 foot  |  |  |  |  |  |
| 4.           | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application  | vely corrected to be more accurately n. ☐ Applicable ☒ Not Applicable  | described using the Global   |  |  |  |  |  |
| 5.           | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☑ I   | y be located more than <u>NA</u><br>Not Applicable   | feet from the previously   |  |  |  |  |  |
| 6.           | As required by K.A.R. 5-3-5d, if the works for diversion is a or other device suitable for making water level measurem K.A.R. 5-6-13. Applicable Not Applicable   | ents shall be installed, operated and ma   | s per minute or more, a tube<br>aintained in accordance with   |  |  |  |  |  |
| 7.           | The owner of the authorized place(s) of use shall pure December 31, 2024, or before the first use of water, which and maintained in accordance with K.A.R. 5-1-4 through 5-3-5e, the owner shall maintain records and report the reannually to the Chief Engineer by March 1 following the € Applicable    Not Applicable                         | hever occurs first. The water flow mete<br>5-1-12. As required by K.S.A. 82a-73<br>ading of the water flow meter and the to  | r shall be installed, operated 32, as amended, and K.A.R.  |  |  |  |  |  |
| 8.           | Installation of the works for diversion of water shall authorized extension of time. By March 1, 2025 the app for diversion has been completed, on the form provided by Applicable ☐ Not Applicable   | licant shall notify the Chief Engineer th  | at construction of the works   |  |  |  |  |  |
| 9.           | The completed well log shall be submitted with the requ   | uired notice.   Applicable   | Not Applicable   |  |  |  |  |  |
| 10.          | All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve capacheck valve(s) shall be installed, operated and maintained   | able of preventing pollution of the sour   | ce of the water supply. The  |  |  |  |  |  |
| 11.          | Additional Conditions are attached. ☐ Yes ☐ No  |  | 7  |  |  |  |  |  |
| 12.          | In accordance with K.S.A. 82a-708a, as amended, and K.A. water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Su Appropriation Law and the Rules and Regulations prom result in civil penalties pursuant to K.S.A. 82a-737, as an water or appropriation right or any other enforcement act | nber are responsible for compliance wi<br>mmary Order, and with applicable pro-<br>oulgated thereunder. Failure to comply<br>mended, and/or the suspension or revo   | ith its terms, conditions and<br>visions of the <i>Kansas Water</i><br>with these provisions may   |  |  |  |  |  |
|              | Administrative Appeal and Effective Date of Order   | FOR OFFICE USE   |  |  |  |  |  |  |
| f vo         | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,  | APPLICATION APP  |  |  |  |  |  |  |
| you          | may request an evidentiary hearing before the Chief   | SUMMARY ORDE   | RISSUED  |  |  |  |  |  |
| Agr          | ineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be  | By:  |  |  |  |  |  |  |
| filed        | d within 15 days of service of this Order and a request for<br>ninistrative review by the Secretary must be filed within 30   | Duly Authorized Designee of the Chief Engineer   |  |  |  |  |  |  |
| day          | s pursuant to K.S.A. 77-531. Any request for administrative   | (Print Name):  |  |  |  |  |  |  |
| revi<br>File | ew must state a basis for review pursuant to K.S.A. 77-527.  any request with Kansas Department of Agriculture,   | Division of Water Resources - Kans   | The state of the s |  |  |  |  |  |
| Leg          | al Division, 1320 Research Park Drive, Manhattan, KS  | Date of Issuance:  |  |  |  |  |  |  |
| pre          | 602. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.  For Use by Register of Deeds   | State of Kansas  | ) SS   |  |  |  |  |  |
|              | and a second programme and a second   | County of  | )  |  |  |  |  |  |
|              | en en la companya de la companya de<br>La companya de la co  | Acknowledged before me on  |  |  |  |  |  |  |
|              |   | eo by <u>and the state of the sta</u> | neofficial discourse afficial file.  |  |  |  |  |  |
|              |   | Signature:   | ta darawa gazini   |  |  |  |  |  |
|              | RECELVE   |  | ary Public   |  |  |  |  |  |
|              | 007 02 2004   | My commission expires:   | (Notony Cocl)  |  |  |  |  |  |
|              | 4505 OCT 03 2024  |  | (Notary Sear)  |  |  |  |  |  |

Page 4

DWR 1-121 (Revised 04/5/2018)

## Application to Change the Point of Diversion, Water Right, File No. 6,642



- Present Point of Diversion
- Proposed Point of Diversion

All water wells of any kind within ½ mile of the proposed points of diversion are shown:

W SE

1:12,000

RECEIVED

OCT 03 2024

Signature

Date