

Kansas Department of Agriculture
Division of Water Resources
PERMIT OF NEW APPLICATION WORKSHEET

1. File Number: <p style="text-align: center;">49,742</p>	2. Status Change Date: <p style="text-align: center;"><i>3/24/2017</i></p>	3. Field Office: <p style="text-align: center;">01</p>	4. GMD: <p style="text-align: center;">0</p>
5. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return			
6. Enclosures: <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N of C Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> Meter			
<p>7a. Applicant(s) Person ID 34423 New to system <input type="checkbox"/> Add Seq# _____</p> <p style="margin-left: 20px;">NEMAHA RWD 04 PO BOX 160 WETMORE KS 66550</p>	<p>7c. Landowner(s) Person ID _____ New to system <input type="checkbox"/> Add Seq# _____</p>		
<p>7b. Landowner(s) Person ID _____ New to system <input type="checkbox"/> Add Seq# _____</p> <p style="margin-left: 20px;">7a.</p>	<p>7d. Misc. Person ID _____ New to system <input type="checkbox"/> Add Seq# _____</p> <p style="margin-left: 20px;">DOUGLAS S HELMKE PG KANSAS RURAL WATER ASSN 6847 SE 29TH ST TECUMSEH KS 66542-9571</p>		
<p>8. WUR Correspondent Person ID _____ New to system <input type="checkbox"/> Add Seq# _____ Overlap File (s) WUC Notarized WUC Form <input type="checkbox"/> Agree <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">7a.</p>	<p>9. Use of Water: Changing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water</p> <p><input type="checkbox"/> IRR <input type="checkbox"/> REC <input type="checkbox"/> DEW <input checked="" type="checkbox"/> MUN</p> <p><input type="checkbox"/> STK <input type="checkbox"/> SED <input type="checkbox"/> DOM <input type="checkbox"/> CON</p> <p><input type="checkbox"/> HYD DRG <input type="checkbox"/> WTR PWR <input type="checkbox"/> ART RECHRG</p> <p><input type="checkbox"/> IND SIC: _____ <input type="checkbox"/> OTHER: _____</p>		
10. Completion Date: <u>12/31/2018</u> 11. Perfection Date: <u>12/31/2037</u> 12. Exp Date: _____			
13. Conservation Plan Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Required: _____ Date Approved: _____ Date to Comply: _____			
14. Water Level Measuring Device? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date to Comply: _____ Date WLMD Installed: _____			
Date Prepared: 3/8/2017 By: DWS Date Entered: <i>3/29/2017</i> By: <i>LLM</i>			

File No. 49,742	15. Formation Code: 100	Drainage Basin: DELAWARE RIVER	County: NM	Special Use:	Stream:																
16. Points of Diversion T MOD DEL ENT			17. Rate and Quantity																		
PDIV	Qualifier	S	T	R	ID	'N	'W	Authorized	Additional												
								Rate gpm	Quantity mg/y	Rate gpm	Quantity mg/y	Overlap PD Files									
MOD	85804	SE NW NW	35	4	14E	2	3962	4186	300	65.17	300	36.073	NONE								
18. Storage: Rate _____ NF			Quantity _____ ac/ft			Additional Rate _____ NF			Additional Quantity _____ ac/ft												
19. Limitation: 91.673 mg/yr at _____ gpm (_____ cfs) when combined with file number(s) 40,883 AND 40,884																					
Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____																					
20. Meter Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																					
To be installed by 12/31/2018 Date Acceptable Meter Installed _____																					
21. Place of Use T MOD DEL ENT		NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg? NO	Overlap Files
PUSE	S	T	R	ID	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
√	5716	35	4	13E	3	WITHIN BOUNDARIES OF RWD #4, NEMAHA CO. & CITY OF GOFF, KANSAS AND THEIR IMMEDIATE VICINITIES											7a.	No	see below		
Comments: PU OVERLAP WITH 40,883; 40,884; 49,742; AND 49,743																					

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources
MEMORANDUM

TO: Files

DATE: March 8, 2017

FROM: Doug Schemm

RE: Applications, File Nos. 49,742 and 49,743

Nemaha County Rural Water District No. 4 (RWD #4) has filed the referenced applications to appropriate groundwater for municipal use. Each application is requesting 65.17 million gallons (200 acre-feet) of groundwater, from a single one well, and a rate of diversion of 300 gallons per minute. Both wells are located in the Northwest Quarter of Section 35, Township 4 South, Range 14 East, Nemaha County. The wells are located on property owned by Lori A Milligan, and a RWD #4 representative has signed the application forms stating they have access to the points of diversion. The applicant was assisted by Douglas S. Helmke with the Kansas Rural Water Association.

There are no other files overlapping either of the points of diversion, however RWD #4 currently has two senior water rights, Appropriation of Water, File Nos. 40,883 and 40,884, which overlap in place of use. Both File No. 40,883 and 40,884 are authorized 27.8 million gallons, for an authorized total quantity of water of 55.6 million gallons when combined.

The applicant has supplied supporting data to document population growth and completed a Municipal Supplemental Information Sheet that project a water demand of 91.673 million gallons by 2036. Population growth is expected to continue at 3% per year and reach 1,392 by the year 2036. In addition, the applicant is selling large quantities of water to industrial, bulk, and stock customers. The applicant provided a calculated value of 112 gpcd on their supplemental sheet. The Kansas Municipal Water Use report indicates an average of 128 gpcd. Therefore, an estimated quantity of water (20 year projection) can be determined as follows:

1,392 population x 128 gpcd x 365 days/year	=	65.034 million gallons
Water sold to industry, stock, and bulk customers	=	<u>26.639 million gallons</u>
Total	=	91.673 million gallons

As noted above, the applicant's current water rights have a total authorized quantity of 55.6 million gallons. Mr. Helmke on behalf of the applicant noted the justified quantity of 91.673 million gallons in his January 18, 2017 cover letter, and stated that the pending applications should be limited to this justified quantity. Therefore, the senior Application, File No. 49,742 will provide for 36.073 million gallons of additional water (91.673 mgy justified – 55.6 mgy authorized), while Application, File No. 49,743 will not provide any additional quantity of water when limited to senior files. However, the new proposed wells will provide the applicant with greater flexibility in their water supply sources, and assist in addressing potential water quality issues.

Based on the geographical location of the wells, and test hole lithology, it appears that the source of supply is groundwater from glacial drift deposits. This is also consistent with the source of water for other area wells. The test holes show similar lithology, with clay and silt extending from ground surface to depths of over 100 feet, underlain by fine sands, with shale bedrock encountered at 158 feet below ground surface. No static water levels were provided on the test hole logs.

The test hole logs indicate saturated thicknesses of approximately 20 feet and 30 feet, respectively. A review of Nemaha County bulletin and the Cenozoic deposits map, show these wells are located within an extensive buried glacial valley that generally trends northwest to southeast through this region. With surface elevation of approximately 1,100 feet for the test holes and bedrock at 158 feet depth, this would equate to a bedrock elevation of 942 feet, which is in agreement with the bedrock map in the bulletin. This supportive information, along with a review of area wells and geologic maps, allows for an accurate determine of the extent of the local aquifer, which is a critical component of safe yield assessment in glacial aquifers.

Per the requirements in K.A.R. 5-3-11, safe yield is determined by the extent of the unconfined aquifer (glacial deposits), within a two-mile circle radius of the point of diversion, which establishes the area of consideration. To maintain consistency with previous applications in this area of the state, sourcing glacial deposits, the area of consideration was determined by including all areas in the two-mile circle where sand and gravel deposits exceeded 10 feet in thickness. It appears that the glacial deposits extend across the entire two-mile circle for both files. For File No. 49,742 this evaluation provided an area of consideration of 8,042 acres, a potential recharge of 4.9 inches, and 100% of recharge available for appropriation, resulting in a safe yield of 3,283.8 acre-feet. Existing water rights have appropriated 352 acre-feet, providing a difference of 2,931.8 acre-feet available for appropriation, and the application requesting 200 acre-feet complies with safe yield.

For File No. 49,743, located approximately 1,400 feet Southeast of File No. 49,742, the same safe yield evaluation was conducted and provided the same safe yield of 3,283.8 acre-feet. Existing water rights have appropriated 552 acre-feet (including the senior pending application), providing a difference of 2,731.8 acre-feet available for appropriation, and the application requesting 200 acre-feet (0 additional quantity) complies with safe yield.

The applicant listed the same two domestic wells within one-half mile of the proposed wells for both applications and nearby well owner letters were mailed out on February 21, 2017. No responses of any kind were received. The WRIS database shows the nearest domestic well to be over 1,200 feet away, while the nearest permitted well is over 5,000 feet away for both files. The proposed points of diversion meet minimum well spacing requirements to all other wells, and to each other for the source of supply.

In accordance with K.S.A. 82a-706c, the Chief Engineer retains full authority to require any water user to install meters, gages, or other measuring devices, which devices he or she or his or her agents may read at any time. Water flowmeter requirements are further described in K.A.R. 5-1-4 through K.A.R. 5-1-12. If any chemical or foreign substance is injected into the water pumped under these permits, check valves will also need to be installed.

Katie Tietsort, Water Commissioner of the Topeka Field Office, recommended approval of the referenced applications in a March 7, 2017 e-mail. Based on the above discussion, the area is open to new appropriations, the applications meet safe yield and well spacing criteria, approval will provide the applicant with additional water and flexibility in water sources, and approval of the applications will not impair senior water rights nor prejudicially or unreasonably affect the public interest, it is recommended that the referenced applications be approved.

Douglas W. Schemm
Environmental Scientist
Topeka Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 30, 2017

NEMAHA RWD 04
% STEVEN HERMESCH
PO BOX 160
WETMORE KS 66550

FILE COPY

RE: Appropriation of Water, File Nos. 49,742 and 49,743

Dear Mr. Hermesch:

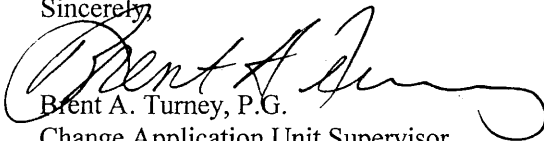
There are enclosed permits to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the sources and at the locations specified in these permits, and to use it for the purpose and at the location described in these permits.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these permits. Water meters are required and you must install them prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meters should be used to provide the information required on the annual water use reports.

Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of these permits. Enclosed are forms which may be used to notify the Chief Engineer that the proposed diversion works have been completed for each file.

All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in these permits to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in these permits. Failure to comply with this regulation will result in the dismissal of your permits or your water rights. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00 per file number. There is also enclosed an information sheet setting forth the procedure to obtain Certificates of Appropriation which will establish the extent of your water rights. If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,



Brent A. Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program

BAT:dws
Enclosures

pc: Topeka Field Office
Douglas S. Helmke, P.G. - KRWA

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
and
PERMIT TO PROCEED**

(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application, **File No. 49,742** of the applicant

**NEMAHA RWD 04
PO BOX 160
WETMORE KS 66550**

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is **December 15, 2016**.
2. That the water sought to be appropriated shall be used for municipal use within the boundaries of Rural Water District No. 4, Nemaha County, Kansas and the City of Goff, Kansas and their immediate vicinities.
3. That the authorized source from which the appropriation shall be made is groundwater, to be withdrawn by means of one (1) well located in the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 35, more particularly described as being near a point 3,962 feet North and 4,186 feet West of the Southeast corner of said section, in Township 4 South, Range 14 East, Nemaha County, Kansas, located substantially as shown on the topographic map accompanying the application.
4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **300 gallons per minute (0.67 c.f.s.)** and to a quantity not to exceed **65.17 million gallons** (200 acre-feet) of water for any calendar year.
5. That installation of works for diversion of water shall be completed on or before **December 31, 2018** or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee of \$100.00.

6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before **December 31, 2037** or any authorized extension thereof. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee of \$100.00.

7. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.

8. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

9. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

10. That this permit does not constitute authority under K.S.A. 82a-301 through 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.

11. That all diversion works constructed under the authority of this permit into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic quick-closing, check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

12. That all wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this permit shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. This tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer.

13. That an acceptable water flow meter shall be installed and maintained on the diversion works authorized by this permit in accordance with Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. This water flow meter shall be used to provide an accurate quantity of water diverted as required for the annual water use report (including the meter reading at the beginning and end of the report year).

14. That the applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined and the applicant shall file an annual water use report with the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.

15. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.

16. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

17. That the right to appropriate water under authority of this permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c for the source of supply to which this water right applies.

CERTIFICATE OF SERVICE

On this ^{30th} day of *March*, 2017, I hereby certify that the foregoing Approval of Application and Permit to Proceed, File No. 49,742, dated *March 24, 2017* was mailed postage prepaid, first class, US mail to the following:

NEMAHA RWD 04
PO BOX 160
WETMORE KS 66550

With photocopies to:

DOUGLAS S HELMKE PG
KANSAS RURAL WATER ASSN
6847 SE 29TH ST
TECUMSEH KS 66542-9571

Topeka Field Office



Division of Water Resources

APPLICATION COMPLETE

3/8/2017

Receiver DWS

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

WATER RESOURCES
RECEIVED

JAN 19 2017

File Number 49,742

This item to be completed by the Division of Water Resources.

WATER RESOURCES
RECEIVED

DEC 15 2016

12:32

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE

APPLICATION FOR PERMIT TO
APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, KS 66502:

1. Name of Applicant (Please Print): NEMAHA RWD 04
Address: PO BOX 160
City: WETMORE State: KS Zip Code 66550
Telephone Number: (785) 866-2600 nemaharwd4@gmail.com

2. The source of water is: [] surface water in (stream)
OR [x] groundwater in DELAWARE RIVER BASIN (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 200 acre-feet OR 65.17 MILLION gallons per calendar year, to be diverted at a maximum rate of 300 gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) [] Artificial Recharge (b) [] Irrigation (c) [] Recreational (d) [] Water Power
(e) [] Industrial (f) [x] Municipal (g) [] Stockwatering (h) [] Sediment Control
(i) [] Domestic (j) [] Dewatering (k) [] Hydraulic Dredging (l) [] Fire Protection
(m) [] Thermal Exchange (n) [] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 1 GMD Meets K.A.R. 5-3-1 (YES/NO) Use MVN Source S County NM By AJW Date 12/16/16
Code REG REC Fee \$ 300 TR # Receipt Date 12/16/16 Check # 5790

12/21/2016 LUM

5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

Per feet Distances *
DWS low R
2/21/17

(A) One ~~in~~ ^{NEAR THE CENTER OF} the ~~E~~ ^{SE 1/4} quarter of the ~~W~~ ^{NW 1/4} quarter of the NW quarter of Section 35, more particularly described as being near a point 3,962 feet North and 4,186 feet West of the Southeast corner of said section, in Township 4 South, Range 14 EAST, NEMAHA County, Kansas.

(B) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(C) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

Lori A Milligan 436 Sixth St. Wetmore, KS 66550 785 608 3698
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 13, 2016. [Signature]
Applicant's Signature

7. The proposed project for diversion of water will consist of BATTERY OF WELLS
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) SUMMER 2017
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be SUMMER 2017.
(Mo/Day/Year)

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

Yes No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? Yes No

- If yes, show the Water Structures permit number here _____
- If no, explain here why a Water Structures permit is not required _____

GROUNDWATER WELLS

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

Appropriation of Water, File Nos. 40,883 AND 40,884 OVERLAP IN PLACE OF USE

AND OTHER NEW APPLICATION

WATER RESOURCES
RECEIVED

WATER RESOURCES
RECEIVED

JAN 19 2017

DEC 15 2016

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE

SCANNED

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from: Test holes Well as completed Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of OWNER
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

_____ - NA -
(name, address and telephone number)

_____ - NA -
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Wetmore, Kansas, this 13 day of December, 2016.
(month) (year)

Carol Stenlage
(Applicant Signature)

48-1082326
APPLICANT(S) SOCIAL SECURITY IDENTIFICATION NUMBER(S)

By Steven Hermes
(Agent or Officer Signature)

575-56-0041
and/or
APPLICANT(S) TAXPAYER I.D. NO.(S)

Steven Hermes
(Agent or Officer - Please Print)

Assisted by DWS TOPEKA FO Date: 12/7/2016
(office/title)

(Date)

Kansas Department of Agriculture
Division of Water Resources
David W. Barfield, Chief Engineer
1320 Research Park Drive
Manhattan, Kansas 66502

Re: Application 49,742
File No. _____

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Steven Hermes
Signature of Applicant

State of Kansas)
County of Nemaha) ss

Steven Hermes
(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 13 day of December, 2016.

Carol J. Steinlage
Notary Public

My Commission Expires: 3-24-2019



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**MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN
APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT
TO APPROPRIATE WATER FOR BENEFICIAL USE**

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

Schemm, Doug

From: Tietsort, Katie
Sent: Tuesday, March 7, 2017 10:32 AM
To: Schemm, Doug
Subject: RE: nEMAHA RWD 4

Doug,

Thank you for carefully reviewing the source, extent of the buried glacial channel, and nearby wells related to these applications. Based upon your review, impairment should not occur and these applications should be approved. TFO has no objections.

Thanks, Katie

Katie Tietsort

Kansas Department of Agriculture
6531 SE Forbes Ave Ste B
Topeka, KS 66619
katie.tietsort@ks.gov
Phone 785-296-5733

From: Schemm, Doug
Sent: Monday, March 6, 2017 12:29 PM
To: Tietsort, Katie <Katie.Tietsort@ks.gov>
Subject: nEMAHA RWD 4

Terrane Resources Co.

P.O. Box 173 Stafford, KS 67578 620-234-5200

KANSAS GROUND WATER: STRAIGHT UP FROM THE ROCKS!

03 March, 2017

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MAR 10 2017

Mr. Brent Turney, P.G.
Division of Water Resources
Kansas Dept. of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

KS DEPT OF AGRICULTURE

Re: Files #49,742 and #79,743

Dear Mr. Turney,

This letter is written on behalf of Nemaha Co. RWD #4 and to provide information pertaining to the processing of the above files. The data attached is provided to help delineate the area around the proposed applications.

When we met with Doug Schemm to look at the potential safe yield for the area he had concerns as to whether there was glacial drift aquifer present within the entire 2 mile radius circle around the proposed well sites. As a result of a test drilling program to identify well sites and data review for the area it appears the glacial drift aquifer is present for the entire area. It is thinner to the NE of the proposed locations but it is still present.

You will find an aerial map labeled "Nemaha County RWD No. 4 Test Wells". This map shows the locations of the test holes and test wells installed by the district. We have included copies of our field notes and logs from the drilling contractor for the wells.

The next map is labeled "NM RWD Area Wells" and shows an approximately 2.5 mile radius circle drawn around a point centered between the two proposed well sites. This map shows the wells listed in the KGS WWC-5 database and we have provided copies of the well logs for each of the identified well sites. Some are outside of the circle but are included to show the extent of the glacial drift aquifer.

There are a few well sites identified and circled in the northern part of the circle and NE of the circle. These wells are shown in the data submitted from KGS GW Series #2 Bulletin, "Geohydrology of Nemaha County, Northeastern Kansas".

SCANNED

Nemaha County
RWD No. 4
Test Wells

- Legend
- Test Well
 - Preliminary Test Well



WATER RESOURCES
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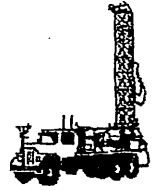
MAR 10 2017

KS DEPT OF AGRICULTURE

SCANNED

Roger Strader
Office: (402) 673-3465

STRADER'S
BLUE VALLEY DRILLING, LLC
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Well Contractor's License
#39022

Name Nemaha RWD #4

Date October 27, 2016

Address PO Box 160

City/State/Zip Wermore, KS 66550

Phone 785-866-2600

#1-16

Location of Water Well
County: Nemaha, KS Section 1/4 Township 1/4 Range N E W
Well is _____ ft. from north south section line. _____ ft. from east west section line. Ground Elevation _____ ft
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition: _____

Well use Piezometer #1-16 New Replacement Distance to Old Well _____ ft
Old Well Last Used _____ Old Well Abandoned Yes No (Date _____)
GPS: _____

		DEPTH IN FEET		FORMATION
		FROM	TO	
Depth of completed well	<u>170</u> ft.	<u>0</u>	<u>6</u>	<u>Clay - brown, yellow</u>
Method drilled	<u>Straight rotary</u>	<u>6</u>	<u>15</u>	<u>Sand - fine to medium brown</u>
Bore hole diameter	<u>6</u> in.	<u>15</u>	<u>16</u>	<u>Sand - coarse brown</u>
Static water level	<u>51</u> ft.	<u>16</u>	<u>17</u>	<u>Clay - brown</u>
Yield	Pumping Water Level	<u>17</u>	<u>59</u>	<u>Clay - gray</u>
		<u>59</u>	<u>83</u>	<u>Clay - softer gray</u>
	gpm at _____ ft. lift	<u>83</u>	<u>85</u>	<u>Sand - fine to medium gray</u>
	gpm at _____ ft. lift	<u>85</u>	<u>95</u>	<u>Clay - gray</u>
	gpm at _____ ft. lift	<u>95</u>	<u>124</u>	<u>Silt - gray</u>
Hrs. Development	<u>3</u>	<u>124</u>	<u>147</u>	<u>Sand/silt - very fine</u>
Method	<u>Air</u>	<u>147</u>	<u>163</u>	<u>Sand - fine gray</u>
Blank Casing: Material	<u>PVC</u>	<u>163</u>	<u>170</u>	<u>Sand - fine to coarse gray</u>
Grade	<u>200# ID 2</u>	<u>170</u>	<u>172</u>	<u>Limestone - white</u>
OD	Thickness	<u>172</u>	<u>174</u>	<u>Shale - red</u>
	<u>0 to 150 & _____ to _____</u>			
Screen: Material				
Grade	<u>ID</u>			
OD	Thickness			
	<u>150 to 170 & _____ to _____</u>			
Slot Size	<u>.040</u> Type <u>Saw slot</u>			
Trade Name				
Joints:	<input type="checkbox"/> Welded <input type="checkbox"/> Glued <input checked="" type="checkbox"/> Threaded			
Casing Guides				
Bottom Cap:	<u>2" PVC</u>			
Gravel Pack and Grout Intervals				
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			
	to _____ with _____			

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Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date _____)
Pump: Installed Yes No Recommended pump setting _____ ft. Recommended pumping rate _____ GPM
Pump Installer _____

Remarks _____

SCANNED

TERRANE RESOURCES CO.
LITHOLOGIC LOG AND WELL DESIGN

PROJECT: NMAW04

DATE: 28 Oct 16

BORING I.D. 7H2-16

Drig. Cont. Strader Drly

Drig. Method NR 6"

Prj. Geo. Ned Marks

Milligan site 172' N + 375' W of SE Corn, NW 1/4

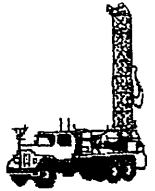
TIME OF DAY	DRILLED INTRERVAL	RECOVERY	FORMATION DEPTHS	WELL SCHEMATIC
13:00			0-2 Top soil black	
			2-4 Silt, drk brn	
			4-6 Clzy, gray	
			6-14 Clzy, brn	
			14-17 Clzy, gray w/ Fe stain	
			17-18 Sand, gray, vf-med	
			18-20 Clzy, blue-gray	
			20-30 Silt, brn, very soft w/ some brn clzy	
			30-36 S+G, vf-vc, pebbles, gray-blue, loose, some clzy	
			36-41 Clzy, blue-gray, firm w/ some pebbles	
			41-54 Clzy, SAA, w/ streaks of S+G, vf-vc many pebbles, compacted	
			54-86 Clzy, blue-gray, w/ sand streaks vf-med - coarse, many boulders	
			86-95 Silt, gray some vf sand w/ pebbles	
			95-135 Sand, vf-fine, some med, silty	
			135-154 Sand, vf-med, gray-lt gray	
			154-165 Shale	
			Pulled drill string + hole sloughed to 30' Plans are to set surface casing tomorrow + flush out hole 5.5' SWL in borehole	
18:30	Depth loc + ret model			
10:30	Crew arrived + set 40' of surface casing			29 Oct 16 Set 8" casing SWL 20' BLS
12:15	Cleaning out borehole			
14:45			TD 165'	
			Set 2" screen + casing	
15:15			154-157 grout 1 sk 3/8 chips	
15:30			133.5-153.5 Screen 20' Saw cut ≈ 0.040 slot	
			95-153.5 GP	
			39-95 Grout 9.5 sk 3/8 chips 1 hole plug	
16:00			Pulled 8" surface	
			24-39 1/2 Grout + 1/2 gravel part 24 sks grout very large void	
			2-24 Grout 3/8 chips 14 sks?	
16:40				WATER RESOURCES RECEIVED
17:25	Began circulating		27 gpm mud sand	
18:25	Refueled, less sand but increase on startup			MAR 10 2017
19:25	SAA			
20:25	Sampled	MP=700=2.00	SWL 32.00' BTDC	KS DEPT OF AGRICULTURE

31 Oct 16 26.20' SWL BTDC from LED 26.20
- 2.00
SWL 24.20 BLS 154
- 24.20
129.80' ST

SCANNED

Roger Strader
Office: (402) 673-3465

**STRADER'S
BLUE VALLEY DRILLING, LLC**
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Well Contractor's License
#39022

Name Nemaha RWD #4

Date October 29, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550

Phone 785-866-2600

#2-16

Location of Water Well
County: Nemaha, KS Section 1/4 Township 1/4 Range N E W
Well is ft. from north south section line. ft. from east west section line. Ground Elevation ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition:

Well use Piezometer #2-16 New Replacement Distance to Old Well ft.
Old Well Last Used Old Well Abandoned Yes No (Date)

GPS:

		DEPTH IN FEET		FORMATION
		FROM	TO	
Depth of completed well	<u>153</u> ft.	<u>0</u>	<u>3</u>	<u>Top soil</u>
Method drilled	<u>Straight rotary</u>	<u>3</u>	<u>14</u>	<u>Clay - brown - yellow</u>
Bore hole diameter	<u>6</u> in.	<u>14</u>	<u>17</u>	<u>Clay - gray</u>
Static water level	<u> </u> ft.	<u>17</u>	<u>18</u>	<u>Sand - fine gray</u>
Yield	Pumping Water Level	<u>18</u>	<u>30</u>	<u>Clay - silty brown</u>
<u> </u> gpm at <u> </u> ft. lift	<u> </u> Level	<u>30</u>	<u>36</u>	<u>Sand - fine to coarse gray</u>
<u> </u> gpm at <u> </u> ft. lift		<u>36</u>	<u>52</u>	<u>(static water level 2')</u>
<u> </u> gpm at <u> </u> ft. lift		<u>52</u>	<u>54</u>	<u>Clay - gray</u>
Hrs. Development <u> </u>		<u>54</u>	<u>57</u>	<u>Sand - fine to medium gray</u>
Method <u> </u>		<u>57</u>	<u>58</u>	<u>Clay - gray</u>
Blank Casing: Material <u>PVC</u>		<u>58</u>	<u>86</u>	<u>Sand - fine gray</u>
Grade <u>ID 2</u>		<u>86</u>	<u>95</u>	<u>Clay - gray</u>
OD <u> </u> Thickness <u> </u>		<u>95</u>	<u>154</u>	<u>Silt - gray</u>
<u>0</u> to <u>133</u> & <u> </u> to <u> </u>		<u>154</u>	<u>165</u>	<u>Sand - fine gray</u>
Screen: Material <u> </u>				<u>Shale</u>
Grade <u>ID 2</u>				
OD <u> </u> Thickness <u> </u>				
<u>133</u> to <u>153</u> & <u> </u> to <u> </u>				
Slot Size <u>.040</u> Type <u>Saw slot</u>				
Trade Name <u> </u>				
Joints: <input type="checkbox"/> Welded <input type="checkbox"/> Glued <input checked="" type="checkbox"/> Threaded				
Casing Guides <u> </u>				
Bottom Cap: <u>2" PVC</u>				
Gravel Pack and Grout Intervals				
<u> </u> to <u> </u> with <u> </u>				
<u> </u> to <u> </u> with <u> </u>				
<u> </u> to <u> </u> with <u> </u>				
<u> </u> to <u> </u> with <u> </u>				
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<u> </u> to <u> </u> with <u> </u>				

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KS DEPT OF AGRICULTURE

Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date)
Pump: Installed Yes No Recommended pump setting ft. Recommended pumping rate GPM
Pump Installer

Remarks

TERRANE RESOURCES CO.
LITHOLOGIC LOG AND WELL DESIGN

(Page 1)

PROJECT: NM RWD #4

DATE: 28 Nov 16
Monday

BORING I.D. TW3-16

Drig. Cont. Strader Arly
Roger + Chris

Drig. Method MR 6" (LTH) Prj. Geo. Ned Mark
250' E of TH 2-16

TIME OF DAY	DRILLED INTRERVAL	RECOVERY	FORMATION DEPTHS	WELL SCHEMATIC
11:00	Crew on loc +		0-5 TS, black silty 5-32 Clay, gray-brn 32-37 StG, vf-vc w/ boulders reamed to 14" to set surface. Too many boulders, lost hole	
11:10			Pulled drill string 0-36 Open hole 33-36 1/2 yd gravel patch 20-33 1/2 gravel + gravel patch 0-20 Grout 3/8 chip 20 sks?	
				29 Nov Tues
10:30	Moved to 30 E Rigged up		+ began drilling 6" test hole Lost hole due to boulders	
			0-25 Grout 3/8 chip	30 Nov Wed
15:00	Moved location 242' E of TH 2-16		Rigged up 0-3.5 T.S. Black, silty + loamy 3.5-8.0 Clay, brn 8.0-17.0 Clay, Tan, w/ Fe stain 17-18 Sand, vf-vc, gray loose 18-27 Clay, blue-gray-brn w/ depth 27-33 StG vf-vc, gray, loose, some pebbles 33-40 Clay, gray-brn, firm 40-45 Clay, gray-brn, w/ some vari-colored StG streaks 45-52 Silt, soft, w/ some vf-sand, gray 52-60 Clay, firm, w/ interbedded StG streaks gray, silty 60-80 Clay, gray, firm, w/ some StG + ls pebbles interbedded 67-68' hard layer	
16:30			80-100 Silt, soft, w/ some vf sand + clay streaks 100-105 Sand, vf-med, gray 105-119 Silt, soft w/ some vf sand, gray 119-126 Sand, vf-f, gray, loose 126-131 Silt, soft, sandy, gray 131-153 Sand vf-med, loose, gray some silt 153-156 Clay, gray	

WATER RESOURCES RECEIVED

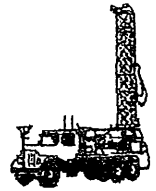
MAR 10 2017

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KS DEPT OF AGRICULTURE

Roger Strader
Office: (402) 673-3465

**STRADER'S
BLUE VALLEY DRILLING, LLC**
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Well Contractor's License
#39022

Name Nemaha County Rural Water District #4

Date December 1, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550

Phone 785-866-2600

#3-16

Location of Water Well
County: Nemaha, KS Section 1/4 Township 1/4 Range N E W
Well is ft. from north south section line. ft. from east west section line. Ground Elevation ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition:

Well use Test well #3-16 New Replacement Distance to Old Well ft.
Old Well Last Used Old Well Abandoned Yes No (Date)
GPS:

		DEPTH IN FEET		FORMATION
		FROM	TO	
Depth of completed well	<u>154</u> ft.	<u>0</u>	<u>3</u>	<u>Top soil</u>
Method drilled	<u>Straight rotary</u>	<u>3</u>	<u>17</u>	<u>Clay - brown</u>
Bore hole diameter	<u>11</u> in.	<u>17</u>	<u>18</u>	<u>Sand - fine brown</u>
Static water level	<u> </u> ft.	<u>18</u>	<u>27</u>	<u>Clay - gray</u>
Yield	Pumping Water Level	<u>27</u>	<u>33</u>	<u>Sand - fine gray</u>
		<u>33</u>	<u>43</u>	<u>Clay - gray</u>
<u> </u> gpm at <u> </u> ft. lift		<u>43</u>	<u>45</u>	<u>Clay - gray streaks fine gray sand</u>
<u> </u> gpm at <u> </u> ft. lift		<u>45</u>	<u>52</u>	<u>Silt - gray</u>
<u> </u> gpm at <u> </u> ft. lift		<u>52</u>	<u>90</u>	<u>Clay - gray</u>
Hrs. Development <u> </u>		<u>90</u>	<u>119</u>	<u>Silt - gray</u>
Method <u> </u>		<u>119</u>	<u>126</u>	<u>Sand - fine gray</u>
Blank Casing: Material <u>PVC</u>		<u>126</u>	<u>131</u>	<u>Silt - gray</u>
Grade <u>200#</u> ID <u>5.03</u>		<u>131</u>	<u>153</u>	<u>Sand - fine gray</u>
OD <u>5.56</u> Thickness <u>.265</u>		<u>153</u>	<u>156</u>	<u>Clay - gray</u>
<u>0</u> to <u>134</u> & <u> </u> to <u> </u>		<u>156</u>	<u>158</u>	<u>Sand - native limestone</u>
Screen: Material <u>PVC</u>		<u>158</u>		<u>Shale - gray</u>
Grade <u>200#</u> ID <u>5.03</u>				
OD <u>5.56</u> Thickness <u>.265</u>				
<u>134</u> to <u>154</u> & <u> </u> to <u> </u>				
Slot Size <u>.032</u> Type <u>Saw slot</u>				
Trade Name <u> </u>				
Joints: <input type="checkbox"/> Welded <input type="checkbox"/> Glued <input checked="" type="checkbox"/> Threaded				
Casing Guides <u>per Ned</u>				
Bottom Cap: <u>5" PVC</u>				

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Gravel Pack and Grout Intervals
 to with per Ned
 to with
 to with
 to with
 to with
 to with
 to with
 to with

Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date)
Pump: Installed Yes No Recommended pump setting ft. Recommended pumping rate GPM
Pump Installer

Remarks

SCANNED

TERRANE RESOURCES CO.
LITHOLOGIC LOG AND WELL DESIGN

PROJECT: NM RWD #4

DATE: 05 Dec 16 Mon BORING I.D. TH4-16

Drig. Cont. Strader Drly
Roger + Chris

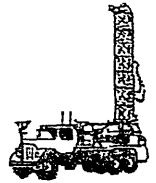
Drig. Method MR 6"
~ 1450' WNW of TW3-16

Pri. Geo. Med Markl

TIME OF DAY	DRILLED INTERVAL	RECOVERY	FORMATION DEPTHS	WELL SCHEMATIC
11:30			0-5 Top Soil, Loamy	
			5-12 Clay, brn, sandy	
			12-24 Clay, grey, Festain	
			24-53 Clay, blue-grey, firm, w/ thin sstg strks, w/ pebbles + hard layers Boulders @ 39 + 42'	
			53-55 Clay, sandy w/ vt grey sand	
			55-92 Clay, blue-grey, firm, w/ sstg strks + pebbles	
			92-115 Silt, grey, soft	
			115-135 Sand, vt-med, w/ much silt + some clay, grey, soft	
			135-152 Sand, vt-med, some clay, grey, w/ white specks, some silt + clay loose	
			152-153 Silt, soft	
			153-158 Sand, vt-med, loose, grey, taking water Ls + quartz pieces	
14:10			158-164 Shale, grey	
14:50			Ren 2" screen + casing	
			138-158 screen 20' sawcut 20.040	
			+2.25-138 casing	
15:40			132-158 Grout sand	
16:05			109-132 Grout 3/8 chip 5 sks	
16:15			76-109 Grout sand blend 50/50 6 sks grout	
16:27			2-76 Grout 3/8 chips 6.5 sks may have bridged	
16:37				
17:17	Air on	v. muddy	409 pm	
17:29	Air off	starting to clear	409 pm	
				06-Dec 16 Tues
09:05	Begin Airlifting			
12:52	Sampled		SWL 33.00 BTDC - 2.25 = TDC = MP 30.75' BLS	
				WATER RESOURCES RECEIVED
				MAR 10 2017
				KS DEPT OF AGRICULTURE

Roger Strader
Office: (402) 673-3465

**STRADER'S
BLUE VALLEY DRILLING, LLC**
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Well Contractor's License
#39022

Name Nemaha County Rural Water District #4

Date December 5, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550

Phone 785-866-2600

#4-16
Location of Water Well
County: Nemaha, KS _____ 1/4 _____ 1/4 _____ Section _____ Township _____ Range _____ E W
Well is _____ ft. from north south section line. _____ ft. from east west section line. Ground Elevation _____ ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition: _____

Well use #4-16 Piezometer New Replacement Distance to Old Well _____ ft.
Old Well Last Used _____ Old Well Abandoned Yes No (Date _____)

GPS: _____

		DEPTH IN FEET		FORMATION
		FROM	TO	
Depth of completed well	<u>158</u> ft.	<u>0</u>	<u>5</u>	<u>Top soil</u>
Method drilled	<u>Straight rotary</u>	<u>5</u>	<u>24</u>	<u>Clay - brown, yellow, gray</u>
Bore hole diameter	<u>6</u> in.	<u>24</u>	<u>53</u>	<u>Clay - gray</u>
Static water level	_____ ft.	<u>53</u>	<u>55</u>	<u>Clay - sandy gray</u>
Yield	Pumping Water Level	<u>55</u>	<u>92</u>	<u>Clay - gray</u>
_____ gpm at _____ ft. lift	_____	<u>92</u>	<u>135</u>	<u>Silt - gray</u>
_____ gpm at _____ ft. lift	_____	<u>135</u>	<u>152</u>	<u>Sand - fine gray</u>
_____ gpm at _____ ft. lift	_____	<u>152</u>	<u>153</u>	<u>Silt - gray</u>
Hrs. Development	_____	<u>153</u>	<u>158</u>	<u>Sand - medium to coarse gray</u>
Method	<u>Air</u>	<u>158</u>		<u>Shale - gray</u>
Blank Casing: Material	<u>2" PVC</u>			
Grade	<u>ID</u>			
OD	Thickness			
<u>0</u> to <u>138</u> & _____ to _____				
Screen: Material	<u>2" PVC</u>			
Grade	<u>ID</u>			
OD	Thickness			
<u>138</u> to <u>158</u> & _____ to _____				
Slot Size	Type			
Trade Name				
Joints: <input type="checkbox"/> Welded <input type="checkbox"/> Glued <input checked="" type="checkbox"/> Threaded				
Casing Guides	<u>per Ned</u>			
Bottom Cap:	<u>2" PVC</u>			
Gravel Pack and Grout Intervals				
_____ to _____ with _____ per Ned				
_____ to _____ with _____				
_____ to _____ with _____				
_____ to _____ with _____				
_____ to _____ with _____				
_____ to _____ with _____				
_____ to _____ with _____				
_____ to _____ with _____				

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Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date _____)

Pump: Installed Yes No Recommended pump setting _____ ft. Recommended pumping rate _____ GPM

Pump Installer _____

Remarks _____

SCANNED

TERRANE RESOURCES CO.
LITHOLOGIC LOG AND WELL DESIGN

Page #1

PROJECT: NMRWD #4

DATE: 21 Dec 16 wed BORING I.D. TW 6-16

Drig. Cont. Strader Drig
Roger + Chris

Drig. Method MR6"-11" Prj. Geo. Ned Marks
Sw of TH 4-16

TIME OF DAY	DRILLED INTERVAL	RECOVERY	FORMATION DEPTHS	WELL SCHEMATIC
			33.0' Sw of TH 4-16	
10:20	Crew on log + rigging up			
11:30			0-4 TS, Loamy silt	
			4-8 Clay, brn, much silt Fe stain	
			8-14 Silt, brn, clayey	
			14-24 Clay, brn-gray, firm, Fe stain More yell-gray w/ depth Fe stain firm	
			24-28 Clay, gray-brn, mix, firm	
			28-59 Clay, gray, firm, Boulders 32, 35-37	
			59-61 Sand, v. f. w/ some coarse gray	
			61-71 Clay, gray, firm w/ some s&g	
			71-82 G. clay, gray, firm w/ some s&g strat Boulders @ 74' 79-82	
			82-90 Clay, SAA, Boulders @ 88-89'	
			90-92 Clay, green-gray, firm	
			92-134 Silt gray, soft w/ some v. f sand + some thin clay strata	
			134-138 Silt gray, sandy	
			138-152 Sand, v. med, gray	
			152-157.5 Sand v. f - med, gray w/ white ls pieces + some v. c	
			157.5-167 Shale, gray, firm ls str 155'	
14:51				
15:05			Begin Reaming to 11" Stopped @ 8" for the day	
				<u>22 Dec 16 Thurs</u>
10:45	Reaming			
16:00			Run Screen + Casing 5" + Centralizers 138-158 screen, 20' 0.032 slot +170-138 casing	
16:40			134-160 Gravel Pack sand 10-20	
17:05			124-134 Grout 3/8 chips 5 sks	
17:20			89-124 GP sand	
17:35			51-89 Grout 3/8 chip 5 sks.	
18:10			27-51 Gravel Pack	
18:22			6-27 Grout 3/8 chips	

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TERRANE RESOURCES CO.
LITHOLOGIC LOG AND WELL DESIGN

PROJECT: NM RWD #4

DATE: 23 Dec 16 Fri BORING I.D. TW 6-16

Drlg. Cont. Strader Drlg
Roger + Chris

Drlg. Method _____

Prj. Geo. _____

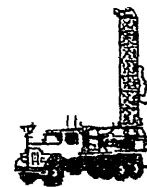
TIME OF DAY	DRILLED	RECOVERY	FORMATION DEPTHS	WELL SCHEMATIC
10:45	Crew pumping		off pit + Rigging up to bail Shorly called Roger on the way down + He will Not be able to set pump today	
11:10	Began	Bailing		
		Bails		
		1-5	Very Muddy + Silty	
		5-10	red mud + silt starting to thin	
		10-20	Water coming out ahead of boiler trace of sand starting to make gravel	
			Set 4" PVC to 169' in side screen BTDC	
		20-30	trace sand starting to clear	
			Discussed setting pump w/ Roger Plan to set it next week	
15:30	SWL	30.75' BTDC		
		-1.70 TDC = MP		
		29.05' BLS		

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**STRADER'S
BLUE VALLEY DRILLING, LLC**
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Roger Strader
Office: (402) 673-3465

Well Contractor's License
#39022

Name Nemaha County RWD #4

Date December 22, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550

Phone 785-866-2600

Location of Water Well
County: Nemaha, KS 1/4 1/4 Section Township Range E W
Well is ft. from north south section line. ft. from east west section line. Ground Elevation ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition:

Well use 5" test well 6-16 New Replacement Distance to Old Well ft.
Old Well Last Used Old Well Abandoned Yes No (Date)
GPS:

	DEPTH IN FEET		FORMATION
	FROM	TO	
Depth of completed well <u>159</u> ft.	0	8	Clay - brown
Method drilled <u>Straight rotary</u>	8	14	Silt - brown
Bore hole diameter <u>11</u> in.	14	24	Clay - brown & yellow
Static water level <u> </u> ft.	24	28	Clay - gray & brown
Yield <u> </u> gpm at <u> </u> ft. lift	28	59	Clay, - gray
Pumping Water Level <u> </u> gpm at <u> </u> ft. lift	59	61	Sand - fine gray
<u> </u> gpm at <u> </u> ft. lift	61	90	Clay - gray
<u> </u> gpm at <u> </u> ft. lift	90	91	Clay - green
<u> </u> gpm at <u> </u> ft. lift	91	92	Clay - gray
Hrs. Development <u>2</u>	92	134	Silt - gray
Method <u>Bailer</u>	134	138	Silt - sandy gray
Blank Casing: Material <u>PVC</u>	138	152	Sand - fine gray
Grade <u>200#</u> ID <u>5.02</u>	152	157.5	Sand - fine to medium gray
OD <u> </u> Thickness <u> </u>	157.5	159	Shale - gray
<u>0</u> to <u>139</u> & <u> </u> to <u> </u>			
Screen: Material <u>PVC</u>			
Grade <u>200#</u> ID <u>5.02</u>			
OD <u> </u> Thickness <u> </u>			
<u>139</u> to <u>159</u> & <u> </u> to <u> </u>			
Slot Size <u>.032</u> Type <u>Saw slot</u>			
Trade Name <u> </u>			
Joints: <input type="checkbox"/> Welded <input type="checkbox"/> Glued <input checked="" type="checkbox"/> Threaded			
Casing Guides <u>Per Ned</u>			
Bottom Cap: <u>5" PVC</u>			
Gravel Pack and Grout Intervals			
<u> </u> to <u> </u> with <u>Per Ned</u>			
<u> </u> to <u> </u> with <u> </u>			
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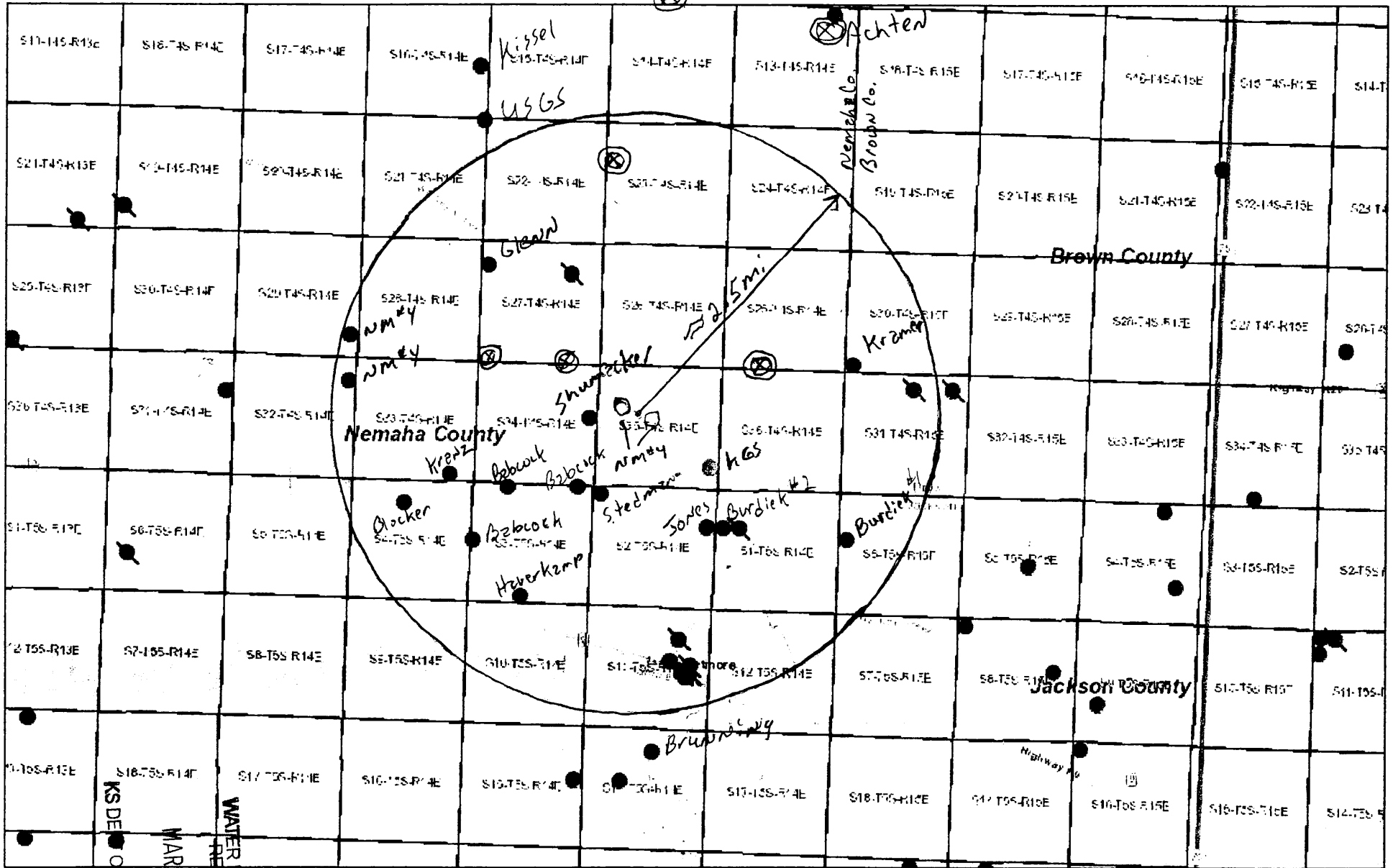
MAR 10 2017

KS DEPT OF AGRICULTURE

Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date)
Pump: Installed Yes No Recommended pump setting ft. Recommended pumping rate GPM
Pump Installer

Remarks

NM RWD #4 Area Wells



February 13, 2017

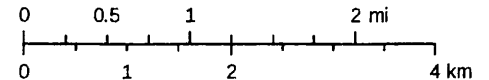
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⊗ Well data from KGS Gw#2 Plate 3

1:72,224



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand).

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Nemaha

Location listed as:

Section-Township-Range: None Given

Fraction (1/4 1/4 1/4): _____

Location changed to:

13-4S-14E

NW NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Latitude & longitude, conversion tool on KGS website,
and Wetmore 1:24,000 topo. map.

initials: DRL date: 2/16/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

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WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Nemaha Fraction: 1/4 1/4 1/4 Section Number: _____ Township Number: T _____ S _____ Range Number: R _____ E/W _____

Distance and direction from nearest town or city street address of well if located within city? _____ **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: N 39° 42' 34.8"
 Longitude: W 95° 47' 33.7"
 Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: George Achten
 RR#, St. Address, Box #: 2480 80th Rd.
 City, State, ZIP Code: Whetmore, KS 66550

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	NW	NE	
W			E
	SW	SE	
	S		

4 DEPTH OF COMPLETED WELL 60 ft.

Depth(s) Groundwater Encountered (1)..... 42 ft. (2)..... 47 ft. (3)..... _____ ft.
 WELL'S STATIC WATER LEVEL..... 38.5 ft. below land surface measured on mo/day/yr. 1-6-06
 Pump test data: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm
 Est. Yield. 10 gpm: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well pasture

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes X..... No _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass _____ Threaded.....
 Blank casing diameter 5 in. to 40 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 48 in., Weight..... 2.65 lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 40 ft. to 60 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... 21 ft. to 60 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: _____ **KS DEPT OF AGRICULTURE**
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? East How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	No sample	34	35	shale - dk red
3	10	sandy clay - Brn	35	38	limestone - lt. Brn
10	19	clay - lt. Brn	38	40	shale - lt. gray
19	21	sandy gravel - Brn	40	41	shale - red
21	22	shale - Brn	41	42	shale - lt. gray
22	24	limestone - lt. Brn	42	44	limestone - Brn
24	26	shale - lt. Brn	44	47	shale - yellow Brn
26	31	shale - lt. gray	47	52	limestone - Brn
31	31.5	limestone - lt. gray	52	53	shale
31.5	34	shale - lt. gray	53	60	shale - black

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-6-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 308 This Water Well Record was completed on (mo/day/year) 1-10-06 under the business name of Bieschick Drilling Co. by (signature) Th. Ruell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Nemaha

Location listed as:

Section-Township-Range: 16-45-14E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NW SE

Location changed to:

16-45-14E

NE NE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, and aerial photo
showing building locations.

initials: DR date: 2/4/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

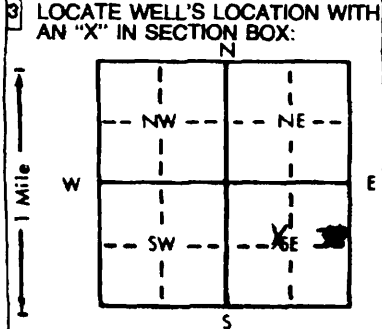
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MAR 10 2017
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Kissel

1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 SE 1/4 Section Number 16 Township Number T 4 (S) Range Number R 14 (W)
 County: Neosho
 Distance and direction from nearest town or city street address of well if located within city? 1 1/2 W 1/2 N of Wetmore

2 WATER WELL OWNER: John Kissel
 RR#, St. Address, Box #: RFD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wetmore 66550 Application Number:



4 DEPTH OF COMPLETED WELL: 190 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 87 ft. 2. 87 ft. 3. 87 ft.
 WELL'S STATIC WATER LEVEL: 68 ft. below land surface measured on mo/day/yr 5-3-84
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 9 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Blank casing diameter 5 in. to 0-80 ft., Dia. 5 in. to 90-175 ft., Dia. 5 in. to 185-190 ft.
 Casing height above land surface: 29 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 80 ft. to 90 ft., From _____ ft. to _____ ft.
 From 175 ft. to 185 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 190 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	topsoil	66	67	fine sand blue
4	10	clay brown	67	74	clay blue
10	15	fine sand yellow	74	75	fine sand blue
15	27	clay brown	75	80	clay blue
27	33	fine sand coarse sand	80	87	fine sand coarse sand
33	34	boulders	87	110	clay blue
34	38	fine sand yellow	110	135	fine silt blue
38	48	clay blue	135	174	clay blue
48	49	boulders	174	177	fine sand blue
49	57	clay blue	177	190	clay blue
57	59	fine sand yellow			
59	60	boulders			
60	66	clay blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-3-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 6-6-84 under the business name of Strader Drilling Co Inc. by (signature) Dale Jackson
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

SCANNED

OFFICE USE ONLY
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R
EW
SEC

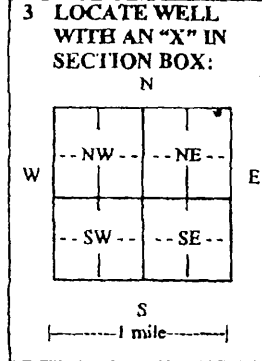
4565

WATER WELL RECORD Form WWC-5 Division of Water Resources App. No. []

1 LOCATION OF WATER WELL: County: Nemaha Fraction 1/4 NE 1/4 NE 1/4 NE 1/4 Section Number 21 Township No. T 4 S Range Number R 14 [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. 72 Rd. and V Rd. Global Positioning System (GPS) information: Latitude: 39.41781 Longitude: 95.50736 Elevation: 1178 Datum: [X] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model: Garmin St Pilot 3) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [X] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: United States Geological Survey RR#, Street Address, Box #: 4821 Quail Crest Place City, State, ZIP Code : Lawrence, KS 66049



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N W E S 1 mile 4 DEPTH OF COMPLETED WELL 73 Depth(s) Groundwater Encountered (1) 63 (2) (3) WELL'S STATIC WATER LEVEL 63 Pump test data: Well water was EST. YIELD gpm Well water was Bore Hole Diameter 8.25 in. to 7.3 in. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [X] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted. Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter 2.5 in. to 7.3 ft., Diameter in. to Casing height above land surface 30 in., Weight lbs./ft., Wall thickness or gauge No. schedule 80 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Brass [] Galvanized Steel [] None used (open hole) [] Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 63 ft. to 73 ft. GRAVEL PACK INTERVALS: From 61 ft. to 73 ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout intervals: From Surface ft. to 61 ft., From Direction from well Distance from well What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-23 Brown Clay, 23-50 Blue-Grey clay, 50-73 Blue-Grey clay with 1/8" gravels. Includes stamp: WATER RESOURCES RECEIVED MAR 10 2017 KS DEPT OF AGRICULTURE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 9/12/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 823 This Water Well Record was completed on (mo/day/year) 9/21/10 under the business name of United States Geological Survey by (signature) []

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212 Check: [X] White Copy, [] Blue Copy, [] Pink Copy

SCANNED

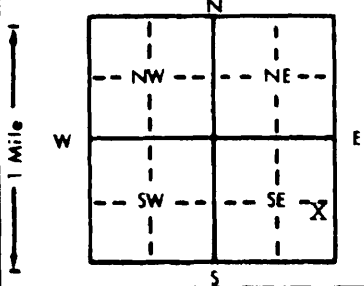
Nmoy North

1 LOCATION OF WATER WELL: County: NEMAHA	Fraction NE 1/4 SE 1/4 SE 1/4	Section Number 29	Township Number T 4 S	Range Number R 14E EW
--	---	-----------------------------	---------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Nemaha Co. RWD #4**
 RR#, St. Address, Box #: **P.O. Box AC** WELL #2 - North Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wetmore, KS 66550** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **177'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **110'** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **131.02** ft. after **12** hours pumping **351** gpm
 Est. Yield **235** gpm: Well water was **134.52** ft. after **24** hours pumping **351** gpm
 Bore Hole Diameter **36"** in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 7 Fiberglass Threaded.....
 Blank casing diameter **12"** in. to **0-142** ft., Dia **12"** in. to **172-177** ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **49.56** lbs./ft. Wall thickness or gauge No. **375**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **JOHNSON .060 slott 7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **142** ft. to **172** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **130** ft. to **177** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Fill sand**
 Grout intervals: From **0** ft. to **25** ft., From **82** ft. to **130** ft., From **25** ft. to **82** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **creek**
 Direction from well? **North** How many feet? **600'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	31	Clay-Brown & Yellow-Gravels & Rocks			
31	42	Clay-very sandy-Yellow			
42	48	Gravel-Dirty w/ Clay			
48	49	Clay-Brown			
49	140	Clay-Blue Grey-w/ Gravel			
140	161	Sand-Medium to Coarse Blue			
161	164	Boulders-Very Coarse-Gravel & Blue Clay			
164	177	Clay-Blue w/ Boulders			
177	178	Sand-Fine Blue			
178	187	Clay-Blue Grey			

WATER RESOURCES RECEIVED

MAR 10 2017

KS DEPT OF AGRICULTURE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-21-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/yr) **4-22-95** under the business name of **STRADER DRILLING CO., INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

NM #4 South

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: NEMAHA	SE 1/4 NE 1/4 NE 1/4	32	T 4 S	R 14E E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Nemaha Co. RWD #4
 RR#, St. Address, Box #: P.O. Box AC
 City, State, ZIP Code: Wetmore, KS 66550

WELL #1 - South Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 117' ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 48' - 1" ft. below land surface measured on mo/day/yr

Pump test data: Well water was 61.25 ft. after 12 hours pumping 351 gpm
 Est. Yield 235 gpm; Well water was 68.23 ft. after 24 hours pumping 351 gpm

Bore Hole Diameter: 36" in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input checked="" type="checkbox"/>
		7 Fiberglass		Threaded

Blank casing diameter: 12" in. to 0-82 ft., Dia 12" in. to 112-117 ft., Dia in. to ft.

Casing height above land surface: 24 in., weight 49.56 lbs./ft. Wall thickness or gauge No. 375

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 82 ft. to 112 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 73 ft. to 117 ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Fill sand
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Grout Intervals: From 0 ft. to 25' ft., From 25 ft. to 73 ft., From 25 ft. to 73 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	17 creek

Direction from well? south How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Top Soil & Tan Clay			
12	43	Black Silty Clay			
43	47	Fine Sand			
47	67	Black Clay			
67	69	Grey Clay			
79	90	Fine Sand & Pebbles			
90	105	Fine Sand, pebbles & cobbles			
105	112	Fine Sand and fine gravel			
112	122	Black Clay			

WATER RESOURCES RECEIVED

MAR 10 2017

KS DEPT OF AGRICULTURE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-14-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 6-22-95 under the business name of STRADER DRILLING CO., INC. by (signature) *Dale Strader*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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WATER WELL RECORD Form WWC-5 KSA 82a-1212

address

Shumaker
W.D. ★

1 LOCATION OF WATER WELL
 County: NEMAHA
 Fraction: SE 1/4 - SE 1/4 - NE 1/4
 Section Number: 39
 Township Number: T 4 (S)
 Range Number: R 14 (EW)
 Distance and direction from nearest town or city? .5 mi SW 2 mi N of Wetmore
 Street address of well if located within city?

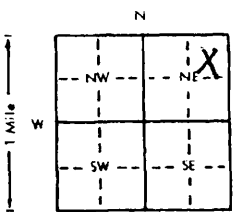
2 WATER WELL OWNER: ALAN SHUMAKER
 RR#, St. Address, Box #: RT 1
 City, State, ZIP Code: Wetmore, Mo. 66550
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 175 ft. Bore Hole Diameter: 12 in. to 175 ft. and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 1 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level: 52 ft. below land surface measured on MAY month 22 day 1980 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 200 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing dia: 5 in. to 0-15.3 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 27 in., weight 2.84 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 15.3 ft. to 175 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 15 ft. to 175 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 5 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) _____
 13 Watertight sewer lines
 Direction from well: N How many feet: 122 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: JACUZZI Model No. 754B HP 3/4 Volts 230
 Depth of Pump Intake: 140 ft. Pumps Capacity rated at 10 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAY month 28 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182
 This Water Well Record was completed on June month 2 day 1980 year under the business name of STRADER DRIL CO INC by (signature) Dale Astrom

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TOP SOIL			
4	130	Clay, brown, blue			
130	155	FINE SAND			
155	195	FINE SAND, COARSE SAND			

WATER RESOURCES RECEIVED
 MAR 10 2017
 KS DEPT OF AGRICULTURE

ELEVATION: 1130
 Depth(s) Groundwater Encountered 1. 130 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)
 INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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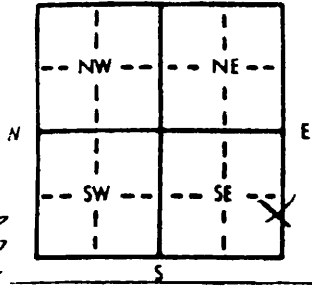
KGS

CATION OF WATER WELL: Nemaha Fraction: NE 1/4 SE 1/4 SE 1/4 Section Number: 35 Township Number: T 4 S Range Number: R 14 E/W

Location and direction from nearest town or city street address of well if located within city?
1/4 mile N. of Wetmore

WATER WELL OWNER: KGS
 St. Address, Box # :
 State, ZIP Code :
 Board of Agriculture, Division of Water Resources
 Application Number: ~ 1092

CATE WELL'S LOCATION WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 156.155 ft. ELEVATION: ~ 1092
 Depth(s) Groundwater Encountered 1. 23.7 ft. 2. 156.155 ft. 3. 156.155 ft.



WELL'S STATIC WATER LEVEL 23.7 ft. below land surface measured on mo/day/yr 3/13/87
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 6.4 in. to 156.155 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitoring research
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

PIPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded Section 80
 casing diameter 2 in. to 156.155 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 height above land surface 2 ft. 10 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 80

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot - 01 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 156.155 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 136 ft. to 156.155 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 130-135 ft. to 156.155 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Intervals: From 0 ft. to 130-135 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 How many feet? _____

DEPTH	TO	FROM	LITHOLOGIC LOG	TO	FROM	LITHOLOGIC LOG
0	3		Top Soil			
3	25		Brown and tan slightly sandy silty clay with some gravel			
25	90		gray silty clay with sand and gravel to silty fine sand			
90	147		gray clayey silt with occasional sand and gravel			
147	154.5		medium to coarse sand with some gravel			
154.5	156		gray limestone			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was installed on (mo/day/year) 12/18/86 12/4-17/86, but not developed and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 12/18/86 12/87 7/88
 The business name of KGS; M. Klein Schmidt Man. & Driller by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one WATER WELL OWNER and retain one for your records.

SCANNED

Kramer

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 30 Township Number T 4 S Range Number R 15 E/W

Distance and direction from nearest town or city street address of well if located within city?
 14 miles west, 1/8 north of Horton

2 WATER WELL OWNER: Don Kramer
 RR#, St. Address, Box #: Rt. 2 Box 97 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Goff, KS 66428 Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX

4 DEPTH OF COMPLETED WELL: 80' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 29' ft. below land surface measured on mo/day/yr: 11/22/99
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 7 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12" in. to _____ ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Gasket X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5" in. to 0-64 ft. Dia: 5" in. to 74-80 ft. Dia _____ in. to _____ ft.
 Casing height above land surface: 24" in. weight: 2.82 lbs./ft. Wall thickness or gauge No.: 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 9 Spig put 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From: 64 ft. to 74 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From: 24 ft. to 80 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From: 4 ft. to 24 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Wastewater sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage Drainage ditch
 Direction from well? SOUTH How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	Clay-Brown			
20	22	Fine Sand-Brown			
22	64	Clay-Blue			
64	69	FS-Cs-Med-Fea Chert 1/2 x 1/2			
69	70	Shale-Yellow			
70	71	Limestone-Grey			
71	80	Shale-Grey			

WATER RESOURCES RECEIVED
 MAR 10 2017

KS DEPT OF AGRICULTURE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11/22/99 and this record is true to the best of my knowledge and belief, Kansas
 Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 11/22/99
 under the business name of STRADER DRILLING CO., INC. by (signature) *Don Kramer*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 913-296-5645. Send one to WATER WELL OWNER and retain one for your records.

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WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

[]

Well ID

[]

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: JACKSON Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 6 Township Number T 5 S Range Number R 15 E W

2 WELL OWNER: Last Name: BURDICK First: RONALD Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: [] Business: Address: 664 X ROAD City: WETMORE State: KS ZIP 66550

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S 1 mile

4 DEPTH OF COMPLETED WELL: 206 ft. Depth(s) Groundwater Encountered: 1) ... ft. 2) ... ft. 3) ... ft., or 4) [] Dry Well WELL'S STATIC WATER LEVEL: 83 ft. [] below land surface, measured on (mo-day-yr) 9/12/13 [] above land surface, measured on (mo-day-yr) Pump test data: Well water was ... ft. after ... hours pumping ... gpm Well water was ... ft. after ... hours pumping ... gpm Estimated Yield: 75 gpm Bore Hole Diameter: 12 in. to 20.6 ft. and ... in. to ... ft.

5 Latitude: 39° 38.849' N (decimal degrees) Longitude: 95° 47.263' W (decimal degrees) Datum: [] WGS 84 [] NAD 83 [] NAD 27 Source for Latitude/Longitude: [] GPS (unit make/model: ...) (WAAS enabled? [] Yes [] No) [] Land Survey [] Topographic Map [] Online Mapper: ...

6 Elevation: ... ft. [] Ground Level [] TOC Source: [] Land Survey [] GPS [] Topographic Map [] Other ...

7 WELL WATER TO BE USED AS: 1. Domestic: [] Household [] Lawn & Garden [] Livestock [] Irrigation [] Feedlot [] Industrial 5. [] Public Water Supply: well ID ... 6. [] Dewatering: how many wells? ... 7. [] Aquifer Recharge: well ID ... 8. [] Monitoring: well ID ... 9. Environmental Remediation: well ID ... [] Air Sparge [] Soil Vapor Extraction [] Recovery [] Injection 10. [] Oil Field Water Supply: lease ... 11. Test Hole: well ID ... [] Cased [] Uncased [] Geotechnical 12. Geothermal: how many bores? ... a) Closed Loop [] Horizontal [] Vertical b) Open Loop [] Surface Discharge [] Inj. of Water 13. [] Other (specify): ...

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [x] No If yes, date sample was submitted: ... Water well disinfected? [x] Yes [] No

8 TYPE OF CASING USED: [] Steel [x] PVC [] Other CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded Casing diameter: 1.83 in. to 1.86 in. ft., Diameter ... in. to ... ft., Diameter ... in. to ... ft. Casing height above land surface: 1.8 in. Weight: 2.9 lbs./ft. Wall thickness or gauge No.: 2.65

TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [x] PVC [] Other (Specify) ... [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify) ... [] Louvered Shutter [] Key Punched [] Wire Wrapped [x] Saw Cut [] None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 1.86 ft. to 20.6 ft., From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From 25 ft. to 20.6 ft., From ... ft. to ... ft., From ... ft. to ... ft.

9 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Intervals: From 5 ft. to 25 ft., From ... ft. to ... ft., From ... ft. to ... ft.

Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage [] Sewer Lines [] Cess Pool [] Sewage Lagoon [] Fuel Storage [] Abandoned Water Well [] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well/Gas Well [] Other (Specify) NONE PRESENT

Direction from well? Distance from well? ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-2 TOPSOIL, 2-11 BROWN CLAY, 11-12 SANDS (FINE/YELLOW), 12-13 ROCKS, 13-18 SAND (FINE/YELLOW), 18-37 YELLOW CLAY, 37-184 BLUE CLAY, 184-205 SAND (FINE-MED./BLUE), 205-207 BLUE CLAY. Includes note: WATER RESOURCES RECEIVED MAR 10 2017 KS DEPT OF AGRICULTURE

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-yr) 9/30/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 578 This Water Well Record was completed on (mo-day-yr) 10/11/2013 under the business name of BLUE VALLEY DRILLING INC. Linn, Burdick

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012

SCANNED

Burdiek #2

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: County: Nemaha County Fraction: NW 1/4 SW 1/4 NW 1/4 Section Number: 1 Township Number: T 5 S Range Number: R 14E EW

Distance and direction from nearest town or city street address of well if located within city? 1/2 North of Wetmore

2 WATER WELL OWNER: Ron Burdiek RR#, St. Address, Box #: R.R. 1 Box 214 City, State, ZIP Code: Wetmore, Ks. 66550 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the middle-left cell] 4 DEPTH OF COMPLETED WELL: 181' ft. ELEVATION: 7-9-03

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-Cement, 11 Other (Specify), 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 4' to 25' ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) Feedlot

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-1 top soil, 1-24 yellow clay, 24-38 yellow clay grey mix, 38-133 grey clay, 133-155 very fine sand or silt grey, 155-175 grey fine sand, 175-181 grey shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 182 This Water Well Record was completed on (mo/day/yr) 7-16-03 under the business name of Strader Drilling Co., INC. by (signature) Jim Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

SCANNED

29

Map had dot with Jones
VJD

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

NE-SE-NE

ADA

1. Location of well:	County NEMAH	Fraction NE-SE-NE	Section number 2	Township number 5	Range number 14 EW																		
2. Distance and direction from nearest town or city: 1 N			3. Owner of well: DALE JONES																				
Street address of well location if in city: OF WETMORE			R.R. or street: RR1																				
4. Locate with "X" in section below:			City, state, zip code: WETMORE, KS.																				
<p>Sketch map:</p>			6. Bore hole dia. 12 in. Completion date 3-9-76 Well depth 175 ft.																				
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																				
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>TOP SOIL</td> <td>0</td> <td>5</td> </tr> <tr> <td>BROWN CLAY</td> <td>5</td> <td>49</td> </tr> <tr> <td>Blue CLAY</td> <td>49</td> <td>150</td> </tr> <tr> <td>FINE SILTY SAND</td> <td>150</td> <td>160</td> </tr> <tr> <td>FINE SAND - COARSE SAND</td> <td>160</td> <td>175</td> </tr> </tbody> </table>				From	To	TOP SOIL	0	5	BROWN CLAY	5	49	Blue CLAY	49	150	FINE SILTY SAND	150	160	FINE SAND - COARSE SAND	160	175	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
	From	To																					
TOP SOIL	0	5																					
BROWN CLAY	5	49																					
Blue CLAY	49	150																					
FINE SILTY SAND	150	160																					
FINE SAND - COARSE SAND	160	175																					
			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 94 Weight 2.58 lbs./ft. Dia. 5 in. to 175 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Page No. 258																				
			10. Screens: Manufacturer's name PUMPCO Type PVC Dia. 5" Gauge .025 Length 10 Set between 165 ft. and 175 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 20-40																				
			11. Static water level: <input type="checkbox"/> mo./day/yr. 100 ft. below land surface Date 3-9-76																				
			12. Pumping level below land surfaces: ART TEST ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.																				
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date																				
			14. Well head completion: CAPPED <input type="checkbox"/> Pitless adapter 24 inches above grade																				
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.																				
			16. Nearest source of possible contamination: ft. 100 Direction N Type SEPTIC TANK Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No																				
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																				
18. Elevation: 1136 Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			19. Remarks: owner will install slab																				
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STANLEY DALY CO INC 1P2 Business name _____ License No. _____ Address RT1 HOLTON, KS Signed Dale Robinson Date 3-9-76 Authorized representative																				

(Use a second sheet if needed)

WATER RESOURCES RECEIVED

Forward the white, blue and pink copies to the Department of Health and Environment MAR 10 2017

Form WWC-5

BR 1136 2-103

KS DEPT OF AGRICULTURE

SCANNED

MI-1023

140 35 NE NE NE
1/4 1/4 1/4

50

Wetmore

Stedman JD

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 2 Township Number T 5 S Range Number R 17 E
 County: Nemaha Distance and direction from nearest town or city street address of well if located within city? 1/2 N 1/2 W OF Wetmore

2 WATER WELL OWNER: R.J. Stedman RR#, St. Address, Box #: Box 231 City, State, ZIP Code: Wetmore 66550 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the NW quadrant. A 1-mile scale bar is shown to the left.]

4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION: 1153 ft. Depth(s) Groundwater Encountered 1. 190 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 120 ft. below land surface measured on mo/day/yr 6-11-92 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 150 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter 5 in. to 0-190 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 29 in., weight 282 lbs./ft. Wall thickness or gauge No. 258 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 4 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 190 ft. to 200 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 200 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? NE How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	10	SANDY CLAY, BROWN			
10	45	CLAY BROWN			
45	158	CLAY BLUE			
158	176	FINE SILT BLUE			
176	182	CLAY, BLUE			
182	189	FINE SAND, COARSE SAND			
189	195	CHERT 1/8 x 1/4 x 1/2			
195	200	SHALE, GRAY			
					WATER RESOURCES RECEIVED
					MAR 10 2017
					KS DEPT OF AGRICULTURE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-11-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 7-1-92 under the business name of S. Trader Drilling Co., Inc. by (signature) Dale Ashman INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

SCANNED

OFFICE USE ONLY T 5 R 14 BW SEC. 2 NW NE



Babcock 143

WATER WELL RECORD Form WWC-5 1082194

Division of Water Resources App. No.

[]

Well ID

Babcock 12-1

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Nemaha	Fraction NE 1/4 NW 1/4 NE 1/4 NE 1/4	Section Number 3	Township Number T 5 S	Range Number R 14 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
--	---	---------------------	--------------------------	---

2 WELL OWNER: Last Name: Babcock First: Kenneth
 Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
 Address: 1858 220th St
 Address: 3/4 mile west of Wetmore on HY9, 1 1/4 mile north, 700 feet west. well is on south side of road.
 City: Hiawatha State: KS ZIP: 66434

3 LOCATE WELL WITH "X" IN SECTION BOX:
N

			X
NW		NE	
SW		SE	

W E
S
1 mile

4 DEPTH OF COMPLETED WELL: 210 ft.
 Depth(s) Groundwater Encountered: 1) 180 ft.
 2) 110 ft., or 3) 110 ft., or 4) Dry Well
 WELL'S STATIC WATER LEVEL: 110 ft.
 below land surface, measured on (mo-day-yr) 03/01/2012
 above land surface, measured on (mo-day-yr).....
 Pump test data: Well water was ft.
 after hours pumping gpm
 Well water was ft.
 after hours pumping gpm
 Estimated Yield: 60 gpm
 Bore Hole Diameter: 14 in. to 210 ft. and
 in. to ft.

5 Latitude: 39.6528050 (decimal degrees)
Longitude: 95.8290550 (decimal degrees)
 Datum: WGS 84 NAD 83 NAD 27
 Source for Latitude/Longitude:
 GPS (unit make/model: Garmin) (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: 1193 ft. Ground Level TOC
 Source: Land Survey GPS Topographic Map
 Other KOLAR

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID	6. <input type="checkbox"/> Dewatering: how many wells?	7. <input type="checkbox"/> Aquifer Recharge: well ID	8. <input type="checkbox"/> Monitoring: well ID	9. Environmental Remediation: well ID	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease	11. Test Hole: well ID Babcock 12-03 <input checked="" type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical	12. Geothermal: how many bores?	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water	13. <input type="checkbox"/> Other (specify):
--	--	-------------------------------------	--	--	---	---	---	---	--	--	--	---------------------------------------	--	---

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 8 in. to 210 ft., Diameter 24 in. to ft., Diameter in. to ft.
 Casing height above land surface 24 in. Weight lbs./ft. Wall thickness or gauge No. SDR21
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 190 ft. to 210 ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 210 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)
 Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
Attached	Attached	Attached			
					WATER RESOURCES RECEIVED
					MAR 10 2017
					Notes: KS DEPT OF AGRICULTURE

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 03/01/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 779 This Water Well Record was completed on (mo-day-year) 05/22/2012 under the business name of Drill-Well, LLC

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.
 KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212

SCANNED

Babcock 143

Form	WWC5
Contractor	Drill-Well, LLC
Well Owner	Kenneth Babcock
Doc ID	1082194

Litholgy

0	5	no sample
5	13	silty clay brown
13	16	sandy clay light brown
16	23	silty clay grayish brown
23	87	silty clay gray
87	88	sand C - VC
88	127	silty clay gray
127	136	sand M - VC with clay layers
136	139	silty clay gray
139	148	sand/silty sand VF
148	160	silty clay gray
160	165	sand M - C with clay layers
165	180	silty clay gray
180	185	sand VF some silt
185	204	sand VF
204	206	sand M - VC
206	210	gravel/some chert

WATER RESOURCES
RECEIVED

MAR 10 2017

KS DEPT OF AGRICULTURE

SCANNED



Bzbock 2 of 3

WATER WELL RECORD Form WWC-5 1092270

Division of Water Resources App. No.

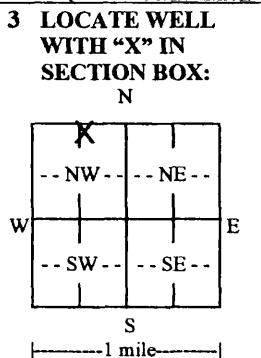
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Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Nemaha	Fraction NW 1/4 NW 1/4 NE 1/4 NW 1/4	Section Number 3	Township Number T 5 S	Range Number R 14 E W
---	---	----------------------------	---------------------------------	---------------------------------

2 WELL OWNER: Last Name: **Babcock** First: **Ken**
 Business: _____ Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
 Address: **601 S. 23rd St.**
 Address: _____
 City: **Hiawatha** State: **KS** ZIP: **66434**



4 DEPTH OF COMPLETED WELL: **230** ft.
 Depth(s) Groundwater Encountered: 1) **108** ft.
 2) ft. 3) ft., or 4) Dry Well
 WELL'S STATIC WATER LEVEL: **108** ft.
 below land surface, measured on (mo-day-yr) **6/14/2012**.
 above land surface, measured on (mo-day-yr)
 Pump test data: Well water was ft.
 after hours pumping gpm
 Well water was ft.
 after hours pumping gpm
 Estimated Yield: **500** gpm
 Bore Hole Diameter: **15** in. to **238** ft. and
 in. to ft.

5 Latitude: **39.65258** (decimal degrees)
Longitude: **95.84001** (decimal degrees)
 Datum: WGS 84 NAD 83 NAD 27
 Source for Latitude/Longitude:
 GPS (unit make/model:)
 (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: **1186** ft. Ground Level TOC
 Source: Land Survey GPS Topographic Map
 Other **KOLAR**

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	2. <input checked="" type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID	6. <input type="checkbox"/> Dewatering: how many wells?	7. <input type="checkbox"/> Aquifer Recharge: well ID	8. <input type="checkbox"/> Monitoring: well ID	9. Environmental Remediation: well ID	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease	11. Test Hole: well ID	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical	12. Geothermal: how many bores?	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water	13. <input type="checkbox"/> Other (specify):
--	---	-------------------------------------	--	--	---	---	---	---	--	--	------------------------------	---	---------------------------------------	--	---

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter **10** in. to **230** ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface **18** in. Weight lbs./ft. Wall thickness or gauge No. **SDR32**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **110** ft. to **230** ft., From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **30** ft. to **230** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)

Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Topsoil			
5	24	Tan Clay			
24	140	Grev Clay			
140	156	Grev Clay with Fine Gravel			
156	215	Grev Clay with Medium Sand			
215	226	Medium Gravel			
226	227	Limestone			
227	229	Grev Shale			
229	230	Limestone			

Notes: _____

MAR 10 2017
KS DEPT OF AGRICULTURE

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **6/14/2012** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **760** This Water Well Record was completed on (mo-day-year) **7/16/2012** under the business name of **Associated Drilling, Inc.**

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.
 KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212

SCANNED

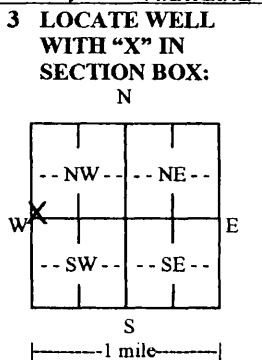


Babcock 3083

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: **Nemaha** Fraction SW 1/4 SW 1/4 NW 1/4 Section Number **3** Township Number **T 5 S** Range Number **R 14 E W**

2 WELL OWNER: Last Name: **Babcock** First: **Kenneth** Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
 Business: Address: **1858 220th St.** **1 3/4 mile west of Wetmore on HY9, 1/2 mile north. well is about 200 feet east into field**
 Address: City: **Hiawatha** State: **KS** ZIP: **66434**



4 DEPTH OF COMPLETED WELL:**152**..... ft.
 Depth(s) Groundwater Encountered: 1)**81**..... ft.
 2) ft. 3) ft., or 4) Dry Well
 WELL'S STATIC WATER LEVEL:**80**..... ft.
 below land surface, measured on (mo-day-yr) **04/02/2012**
 above land surface, measured on (mo-day-yr)
 Pump test data: Well water was ft. after hours pumping gpm
 Well water was ft. after hours pumping gpm
 Estimated Yield:**30**..... gpm
 Bore Hole Diameter:**14**..... in. to**152**..... ft. and in. to ft.

5 Latitude:**39.646**..... (decimal degrees)
Longitude:**95.845**..... (decimal degrees)
 Datum: WGS 84 NAD 83 NAD 27
 Source for Latitude/Longitude:
 GPS (unit make/model: **Garmin**)
 (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:
6 Elevation: **1203**..... ft. Ground Level TOC
 Source: Land Survey GPS Topographic Map
 Other **KOLAR**

- 7 WELL WATER TO BE USED AS:**
- | | | | | | | | | | | | | | | | |
|--|--|-------------------------------------|--|--|---|---|---|---|--|--|---|--|---------------------------------------|--|---|
| 1. Domestic:
<input type="checkbox"/> Household
<input type="checkbox"/> Lawn & Garden
<input type="checkbox"/> Livestock | 2. <input type="checkbox"/> Irrigation | 3. <input type="checkbox"/> Feedlot | 4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID | 6. <input type="checkbox"/> Dewatering: how many wells? | 7. <input type="checkbox"/> Aquifer Recharge: well ID | 8. <input type="checkbox"/> Monitoring: well ID | 9. Environmental Remediation: well ID | <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction
<input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease | 11. Test Hole: well ID Babcock 12-05 | <input checked="" type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical | 12. Geothermal: how many bores? | a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical
b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water | 13. <input type="checkbox"/> Other (specify): |
|--|--|-------------------------------------|--|--|---|---|---|---|--|--|---|--|---------------------------------------|--|---|

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter**8**..... in. to**152**..... ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface**24**..... in. Weight lbs./ft. Wall thickness or gauge No. **SDR21**.....
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
 SCREEN-PERFORATED INTERVALS: From**112**..... ft. to**152**..... ft., From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From**25**..... ft. to**152**..... ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From**5**..... ft. to**25**..... ft., From ft. to ft., From ft. to ft.
 Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)
 Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
Attached	Attached	Attached			
					WATER RESOURCES RECEIVED
					MAR 10 2017
					KS DEPT OF AGRICULTURE

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **04/02/2012**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **779**..... This Water Well Record was completed on (mo-day-year) **05/22/2012**..... under the business name of **Drill-Well, LLC**.....

SCANNED

Babcock 373

Form	WWC5
Contractor	Drill-Well, LLC
Well Owner	Kenneth Babcock
Doc ID	1082206

Litholgy

0	5	no sample
5	15	silty clay brown
15	25	silty clay light brown & light gray
25	29	silty clay grayish brown
29	81	silty clay gray
81	88	sand & gravel
88	97	silty clay gray
97	98	sand F
98	105	silty clay gray
105	112	white chert, some sand & gravel
112	126	silty clay gray
126	129	sand & gravel VC
129	137	sand & gravel VC w/some clay layers
137	148	silty clay gray
148	163	sand F-C
163		limestone

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Kranz

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: County: Nemaha Fraction SW 1/4 SE 1/4 SE 1/4 Section Number 33 Township Number T 4 S Range Number R 14E E/W

Distance and direction from nearest town or city street address of well if located within city? 1 3/4 west 1 north of wetmore

2 WATER WELL OWNER: Howard Kranz RR#, St. Address, Box #: Rt 1 Box 49 City, State, ZIP Code: Wetmore, Ka. 66550 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram of a 36-section grid with 'X' in the SE section] DEPTH OF COMPLETED WELL: 200' ft. ELEVATION: WELL'S STATIC WATER LEVEL: 132 ft. below land surface measured on mo/day/yr 10-10-03

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter: 5 1/2 in. Casing height above land surface: 24 in., weight: 2.82 lbs./ft. Wall thickness or gauge No.: .258

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 3 ft. to 25 ft. to 25 ft. to ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) pond. Direction from well? NorthEast How many feet? 55'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include soil types like 'top soil', 'clay brown sandy', 'clay yellow sandy', 'clay tan grey mix', 'clay grey', 'fine/course sand grey', 'clay grey pebbles', 'clay grey silty', 'fine/sand grey', 'fine/course sand boulders', 'course sand med pea grey boulders', 'pea grey boulders', 'shale grey'.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-30-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 182 This Water Well Record was completed on (mo/day/yr) 10-30-03 under the business name of Straden Drilling Co. Inc. by (signature) Jim Straden

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

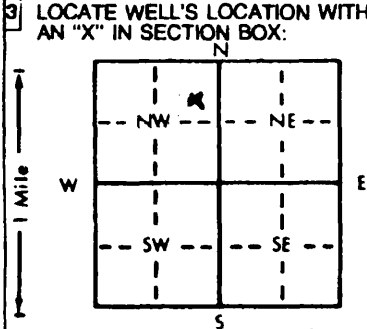
SCANNED

Blocher

1 LOCATION OF WATER WELL: Fraction SS 1/4 NE 1/4 NW 1/4 Section Number 4 Township Number T 5 S Range Number R 14 E
 County: Nemaha

Distance and direction from nearest town or city street address of well if located within city?
1/2 WEST of North Wetmore, KS.

2 WATER WELL OWNER: Joe Blocher
 RR#, St. Address, Box #: Rt 1 Box 50
 City, State, ZIP Code: Wetmore, KS. 66580
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 50' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 32' 6" ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 32' 6" ft. below land surface measured on mo/day/yr 9-6-90
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 40 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight 2,843 lbs./ft. Wall thickness or gauge No. 5 DR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 30 ft. to 50 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 5 ft. to 21 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None known

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	NS			
4	13.5	SANDY clay BROWN			
13.5	37	SAND BROWN VF-F			
37	41	SAND BROWN VF-gravel			
41	50	SAND BROWN VF-med			

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-6-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 308 This Water Well Record was completed on (mo/day/yr) 9-6-90 under the business name of Rieschick Drilling Co by (signature) Ray Rieschick

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

SCANNED

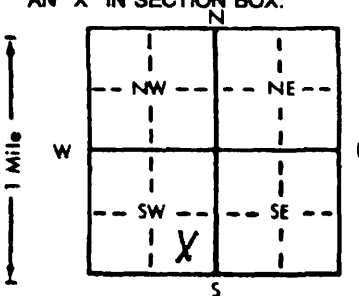
48

Haverkamp VJD

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 3 Township Number T 5 S Range Number R 14 E
 County: Nemaha
 Distance and direction from nearest town or city street address of well if located within city? 3/4 m NW of Wetmore

2] WATER WELL OWNER: AVITUS Haverkamp
 RR#, St. Address, Box #: RR 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wetmore, Kansas 66550 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL: 85 ft. ELEVATION: 131 RIM
 Depth(s) Groundwater Encountered 1. 66 ft. 2. 66 ft. 3. 66 ft.
 WELL'S STATIC WATER LEVEL: 60 ft. below land surface measured on mo/day/yr 12-7-81
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 100 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12 in. to 8.5 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? (Yes) No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 0.75 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2.9 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 8.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 8.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? SW How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TOP SOIL			
4	26	Clay, brown			
26	28	Fine Sand, coarse sand			
28	66	Clay, blue			
66	72	Fine Sand - grey			
72	80	Fine Sand, coarse sand, grey			
80	85	Chert 1/4 x 1/8 - grey			

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7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-7-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 1-5-82 under the business name of Strader Dalg. Co., Inc by (signature) Dale Bakren
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 5 R 14 E W

Brunning

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NE 1/4 Section Number 14 Township Number T 8 S Range Number R 14 E EW

Distance and direction from nearest town or city street address of well if located within city? 3/4 South of Wetmore

2 WATER WELL OWNER: Gary Brunning RR#, St. Address, Box #: Box 75 City, State, ZIP Code: Wetmore, Ks. 66550 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram] DEPTH OF COMPLETED WELL 97' ft. ELEVATION: WELL'S STATIC WATER LEVEL 4.5' ft. below land surface measured on mo/day/yr 10-8-03

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded Blank casing diameter 5" in. to 24" in. Dia 2.82 in. to 2.58 in. Dia Casing height above land surface 24" in., weight lbs./ft. Wall thickness or guage No. 258

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 3 ft. to 30 ft. What is the nearest source of possible contamination: 8 Sewage lagoon Direction from well? South How many feet? 63'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include soil types like top soil, clay brown/sandy, clay yellow sandy, etc.

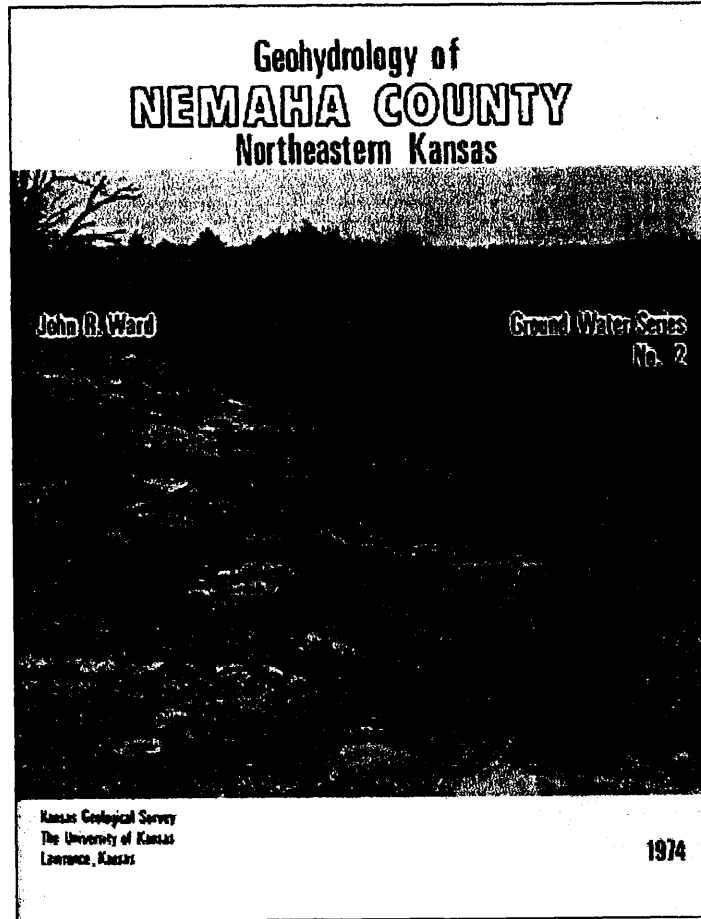
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-30-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 182 This Water Well Record was completed on (mo/day/yr) 10-30-03 under the business name of Strader Drilling Co., Inc. by (signature) Jim Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

SCANNED

Geohydrology of Nemaha County, Northeastern Kansas

by John R. Ward

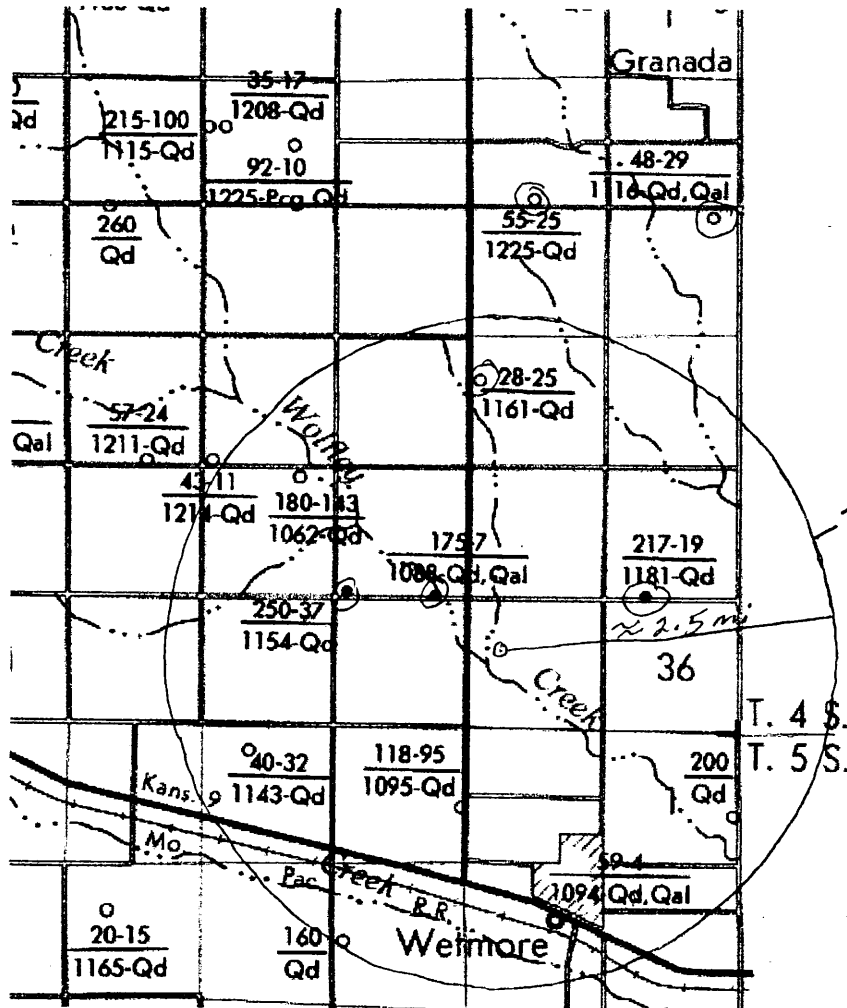


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~ 2.5 mi Radius Circle
Centered Between
Apps #49,742
#49,743

88-11
1291-Qd

Upper left number is depth of well or test hole, in feet below land surface; second number (when shown) is depth to water level, in feet below land surface (D indicates dry hole). Lower left number is altitude of water level, in feet above mean sea level; second symbol is aquifer (see list below)

- Qal - Alluvium and terrace deposits
- Qd - Glacial drift
- Pc - Chase Group
- Pcg - Council Grove Group
- Pw - Wabaunsee Group

Ground Water Series No. 2

Plate 3

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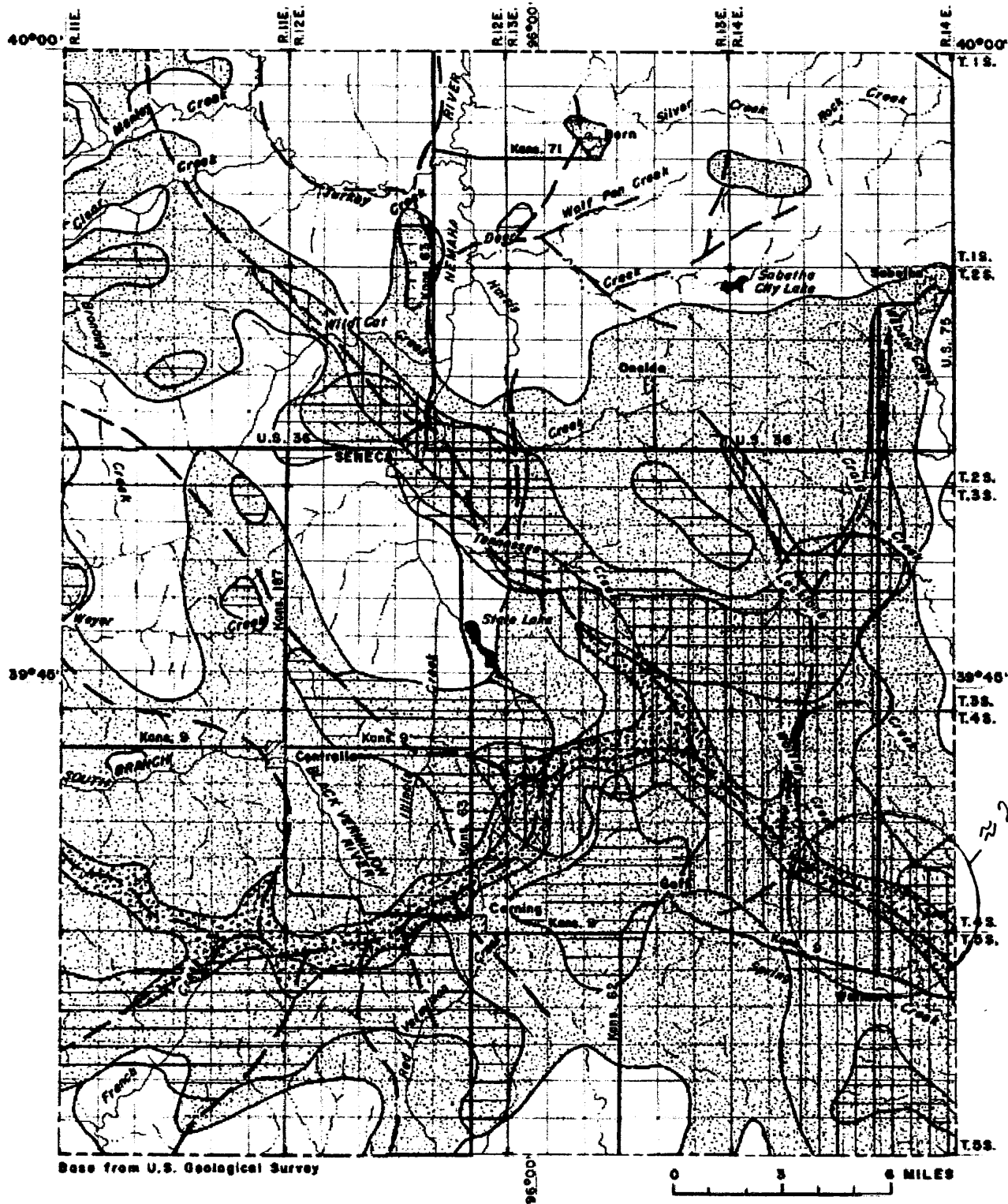
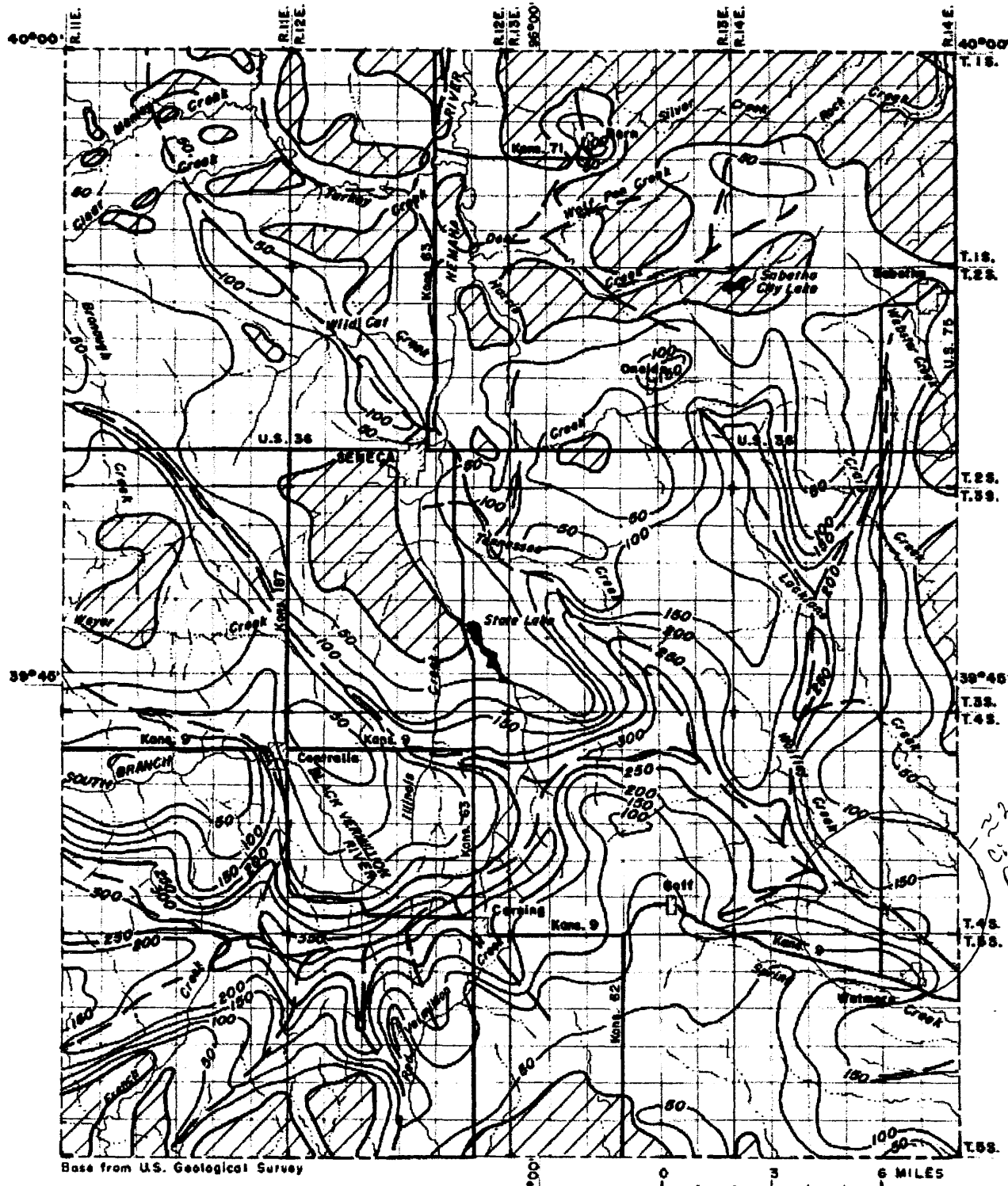


Figure 4--Areal distribution of the four oldest Pleistocene units.

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Base from U.S. Geological Survey

EXPLANATION

— 200 —
Line of equal saturated thickness. Interval 50 feet

 Area of little or no saturated thickness

— — —
Axis of buried valley

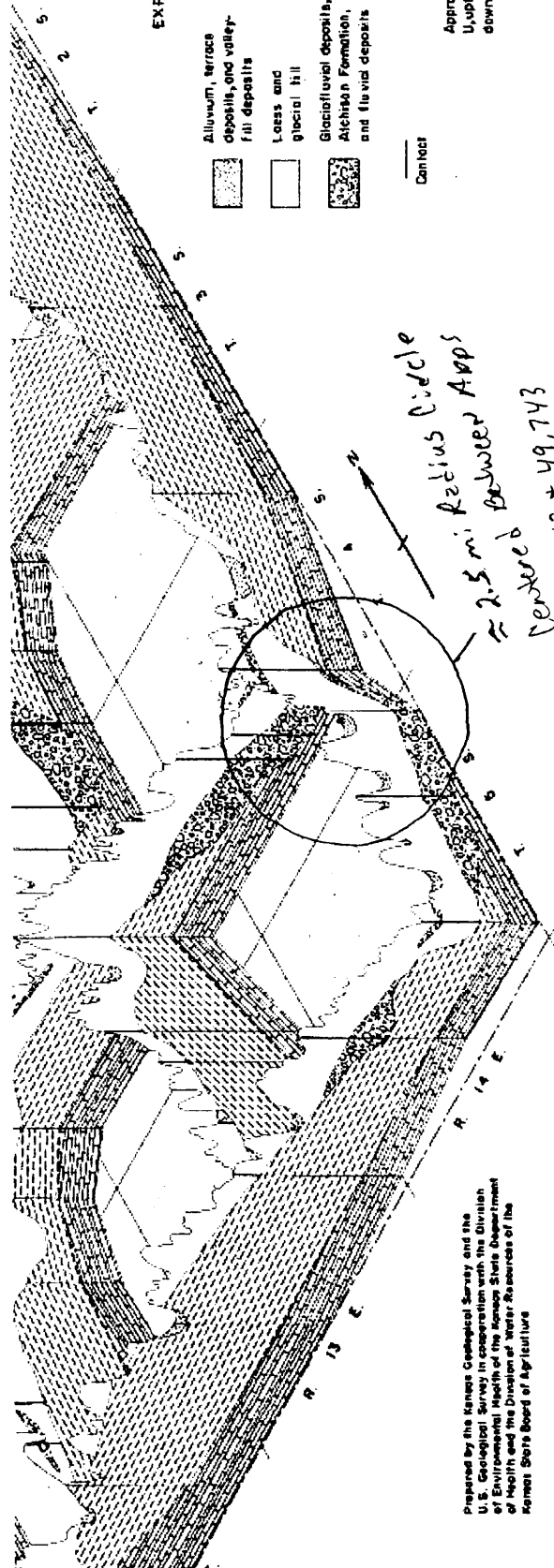
Figure 5--Saturated thickness of unconsolidated deposits, 1968-72.

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EXPLANATION

- Alluvium, terrace deposits, and valley fill deposits
- Loess and glacial till
- Glaciofluvial deposits, Atchafalaya Formation, and fluvial deposits
- Permia rocks
- Pennsylvania rocks
- Contact
- Fault
- Test hole

Approximately located
U, upthrown side; D,
downthrown side

Prepared by the Kansas Geological Survey and the
U.S. Geological Survey in cooperation with the Division
of Environmental Health of the Kansas State Department
of Health and the Division of Water Resources of the
Kansas State Board of Agriculture

FENCE DIAGRAM SHOWING
CORRELATION OF STRATIGRAPHY IN NEMAHA COUNTY,
NORTHEASTERN KANSAS

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P.O. Box 226 • Seneca, KS 66538 • 785/336-3760
FAX 785/336-2751 • <http://www.krwa.net>

January 18, 2017

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JAN 20 2017

KS DEPT OF AGRICULTURE

Alex Whitesell
Kansas Department of Agriculture - Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502-5000

RE: Application
File Nos. 49,742 & 49,743

Dear Mr. Whitesell:

Please find enclosed the required Municipal Application Supplemental Information Sheet which justifies the total quantity of water requested under the referenced file numbers. Please make a copy of the enclosures and attach the copies to the second application.

The population served has increased 2.94%, compounded annually, from 1996 to 2015. (See enclosed Population Projection Worksheet). If this rate of growth continues, the projected population will be 1392 in 2036. This population multiplied by the last five years' average GPCD of 128 gallons for Rural Water District No. 4, Nemaha County, including some growth in possible livestock confinement operations, justifies 91.673 m.g.y. in 2036. Upon approval of the permits, limitations of the total quantity authorized should show this total quantity.

Detailed maps of the well locations will be submitted soon to complete the applications.

If staff have any additional questions, I can be reached by telephone at 785/640-4701, by e-mail at dhelmke@krwa.net or by writing to 6847 SE 29th Street, Tecumseh, Kansas 66542-9571.

Sincerely,

Douglas S. Helmke, L.G.
Water Rights / Source Water Specialist
Kansas Rural Water Association

DSH
c: KRWA
Carol Steinlage, Manager

SCANNED

Population Projection Worksheet

Rural Water District No. 4, Nemaha County

File Nos. 49,742 & 49,743

	Year	Population
Past Beginning	1996	450
Past Ending	2015	780
Past Compound Growth Rate	2.94%	
	Year	Population
Current *	2016	780
Projection for	2036	1392

The Kansas Water Appropriation Act sets forth that all requests (quantity and rate) to appropriate water for beneficial use must be reasonable.

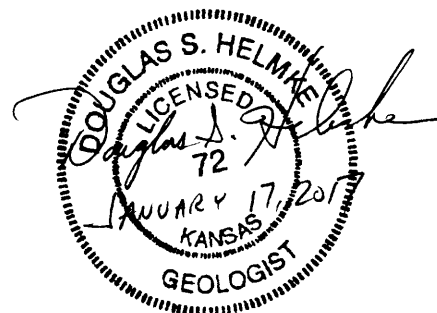
To project a municipality's population based on historic data, the above worksheet calculates the past compounded growth rate based on the past populations and the years in which those populations occurred.

* For a 20-Year Projection, the population value used should be that for the end of the previous calendar year (ie., the beginning value of the first year of the period projected).

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Applicant's Name RURAL WATER DISTRICT
 (Please Print) No. 4,
NEMAHA COUNTY

MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION
 SUPPLEMENTAL INFORMATION SHEET

Application File Number
49,742 + 49,743
 (assigned by DWR)

SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3)
 NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

2015

Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7
Raw Water Diverted Under Your Rights	Water Purchased From All Sources	Water Sold to Other Public Water Suppliers	Water Sold to Your Industrial, Stock, and Bulk Customers	Water Sold to Your Residential and Commercial Customers	Other Metered Water	Remaining Water Used (See Below Explanation)
34,188,000	0	2,414,000	0	25,796,000	527,000	5,451,000
TOTAL WATER = Columns 1 + 2		ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6				UNACCOUNTED FOR WATER

UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER

- Column 1: The amount of raw water diverted from all of your points of diversion.
- Column 2: The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.
- Column 3: The amount of water sold wholesale to all other public water supply systems.
- Column 4: The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of water per year.
- Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.
- Column 6: The amount of water used that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.
- Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

UNACCOUNTED FOR WATER

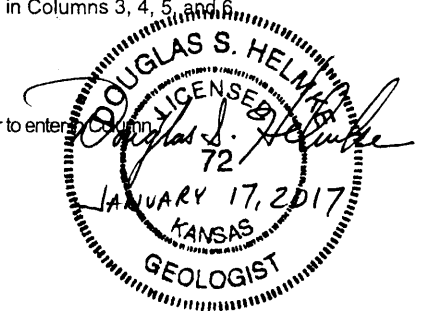
Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Columns 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to enter in Column 7.

Use the following to calculate the percent Unaccounted For Water versus the Total Water of your system:

$$\text{Percent Unaccounted For Water} = \frac{\text{Unaccounted For Water}}{\text{Total Water (Columns 1,2)}} \times 100$$

If this number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it.



SECTION 2: PAST WATER USE

COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

	Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7
	Raw Water Diverted Under Your Rights	Water Purchased From All Sources	Water Sold to Other Public Water Suppliers	Water Sold to Your Industrial, Stock, and Bulk Customers	Water Sold to Your Residential and Commercial Customers	Other Metered Water	Remaining Water Used (See Above Explanation)
20 years ago 1996	18,118,000	0	5,148,000	0	5,432,000	0	7,538,000
15 years ago 2001	19,731,000	0	4,688,000	0	14,004,000	0	1,039,000
10 years ago 2006	28,052,000	0	3,772,000	0	18,983,000	0	5,297,000
5 years ago 2011	30,534,000	0	3,094,000	0	23,320,000	0	4,120,000
	TOTAL WATER = Columns 1 + 2		ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6				UNACCOUNTED FOR WATER

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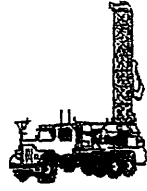
SCANNED

WATER SOURCES RECEIVED JAN 20 2017

STRADER'S

BLUE VALLEY DRILLING, LLC

14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Roger Strader
Office: (402) 673-3465

Well Contractor's License
#39022

Name Nemaha County RWD #4

Date December 22, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550

Phone 785-866-2600

Location of Water Well
County: Nemaha, KS
Section Township Range
Well is ft. from north south section line. ft. from east west section line. Ground Elevation ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition:

Well use 5" test well 6-16
Old Well Last Used
GPS:
New Replacement Distance to Old Well ft.
Old Well Abandoned Yes No (Date)

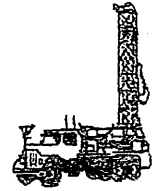
Table with columns: DEPTH IN FEET (FROM, TO) and FORMATION. Rows include: Clay - brown, Silt - brown, Clay - brown & yellow, Clay - gray & brown, Clay - gray, Sand - fine gray, Clay - gray, Clay - green, Clay - gray, Silt - gray, Silt - sandy gray, Sand - fine gray, Sand - fine to medium gray, Shale - gray.

WATER RESOURCES RECEIVED
JAN 19 2017
KS DEPT OF AGRICULTURE

Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date)
Pump: Installed Yes No Recommended pump setting ft. Recommended pumping rate GPM
Pump Installer

Remarks

**STRADER'S
BLUE VALLEY DRILLING, LLC**
14734 US Hwy 77
Pickrell, NE 68422
WELL COMPLETION



Roger Strader
Office: (402) 673-3465

Well Contractor's License
#39022

Name Nemaha County Rural Water District #4 Date December 1, 2016

Address PO Box 160

City/State/Zip Wetmore, KS 66550 Phone 785-866-2600

#3-16
Location of Water Well Section Township Range E W
County: Nemaha, KS 1/4 1/4 N

Well is ft. from north south section line. ft. from east west section line. Ground Elevation ft.
Distance and Direction from nearest town (or) street address (or) Block, Lot and Addition:

Well use Test well #3-16 New Replacement Distance to Old Well ft.
Old Well Last Used Old Well Abandoned Yes No (Date)

GPS:

**DEPTH IN FEET
FROM TO**

FORMATION

DEPTH IN FEET FROM TO	FORMATION
0 3	Top soil
3 17	Clay - brown
17 18	Sand - fine brown
18 27	Clay - gray
27 33	Sand - fine gray
33 43	Clay - gray
43 45	Clay - gray streaks fine gray sand
45 52	Silt - gray
52 90	Clay - gray
90 119	Silt - gray
119 126	Sand - fine gray
126 131	Silt - gray
131 153	Sand - fine gray
153 156	Clay - gray
156 158	Sand - native limestone
158	Shale - gray

31' Sand

WATER RESOURCES
RECEIVED

JAN 19 2017

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Disinfection: Yes No Was a chemical / bacteriological analysis obtained? Yes No (Date)

Pump: Installed Yes No Recommended pump setting ft. Recommended pumping rate GPM

Pump Installer

Remarks

49,742.
meets safe
yield

Analysis Results

The selected PD is in an area to new appropriations.
 The safe yield, based on the variables listed below is 3,283.82 AF.
 Total prior appropriation in the circle is 752.00 AF. **-400 = 352 AF**
 Total quantity of water available for appropriation is 2,531.82 AF.

2,931.8

Safe Yield Variables

The area used for the analysis is set at 8,042 acres.
 Potential annual recharge of the area is estimated to be 4.9 inches.
 The percent of recharge available for appropriation is 100%.

Authorized Quantity values are as of 20-FEB-2017 and are based on Appropriated and Vested ground water right and possible stream nodes for GMD #2. Domestic, Term and Temporary water rights have been excluded.

There are 4 water right(s) and 6 point(s) of diversion within the circle.

File Number	Use	ST	SR	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Tw	Rng	ID	Qind	Auth_Quant	Add_Quant	Tacres	Nacres		
A	47997	00	IRR	KE	G		NW	NW	NE	5200	2250	03	05	14E	1	WR	352.00	352.00	320.00	320.00
A	48201	00	IRR	KE	G		NW	NE	NW	5175	3815	03	05	14E	2	WR	352.00	0.00	320.00	0.00
Same			IRR	KE	G		NE	NW	NW	5175	4405	03	05	14E	3	WR				
Same			IRR	KE	G		NE	NW	NW	5175	4110	03	05	14E	4	WR				
A	49742	00	MUN	AY	G			NW		3960	3960	35	04	14E	2	WR	200.00	200.00		
A	49743	00	MUN	AY	G			NW		4620	3960	35	04	14E	3	WR	200.00	200.00		

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

3962 ft N and 4186 ft W of the SE Corner of Section 35, T 4S, R 14E

Located at: 95.822332 West Longitude and 39.663785 North Latitude

GROUNDWATER ONLY

```

=====
File Number   Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A__ 47997 00 IRR KE G      5297 -- NW NW NE 5200 2250 3 5 14E 1      352.00 352.00 AF
A__ 48201 00 IRR KE G      6679 -- NE NW NW 5175 4110 3 5 14E 4 G 2      352.00      .00 AF
Same          6446 -- NW NE NW 5175 3815 3 5 14E 2 B 2
Same          6917 -- NE NW NW 5175 4405 3 5 14E 3 B 2
A__ 49742 00 MUN AY G      226 -- -- -- NW 3960 3960 35 4 14E 2      200.00 200.00 AF
A__ 49743 00 MUN AY G      696 -- -- -- NW 4620 3960 35 4 14E 3      200.00 200.00 AF
=====

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=====
Total Net Quantities Authorized:   Direct           Storage
Total Requested Amount (AF) =      400.00           .00
Total Permitted Amount (AF) =      352.00           .00
Total Inspected Amount (AF) =         .00           .00
Total Pro_Cert Amount (AF) =         .00           .00
Total Certified Amount (AF) =         .00           .00
Total Vested Amount (AF) =          .00           .00
TOTAL AMOUNT (AF) =                752.00           .00
=====

```

An * after the source of supply indicates a pending application for change for the file number.
 An * after the ID indicates a 15 AF exemption was granted for the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

95.822332 West Longitude and 39.663785 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

```

=====
File Number   Use ST SR
A__ 47997 00 IRR KE G
> KENNETH C & NANCY S BABCOCK
>
> 1858 220TH ST
> HIAWATHA KS 66434
>-----
A__ 48201 00 IRR KE G
> KENNETH C & NANCY S BABCOCK
>
> 1858 220TH ST
> HIAWATHA KS 66434
>-----
A__ 49742 00 MUN AY G
> NEMAHA RWD 04
>
> PO BOX 160
> WETMORE KS 66550
>-----
A__ 49743 00 MUN AY G
> NEMAHA RWD 04
=====

```

>
> PO BOX 160
> WETMORE KS 66550

>-----
=====


Kansas
Department of Agriculture
Division of Water Resources

Topeka Field Office
6531 SE Forbes Ave., Suite B
Topeka, Kansas 66619

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Katherine A. Tietsort, Water Commissioner

Phone: (785) 296-5733
Fax: (785) 862-2460
www.agriculture.ks.gov
Sam Brownback, Governor

February 21, 2017

ALLAN SHUMAKER
753 W ROAD
WETMORE KS 66550-8415

Re: Pending Applications, File Nos. 49,742 and 49,743

Dear Sir or Madam:

This is to advise you that Nemaha Rural Water District No. 4 has filed the applications referred to above for permits to appropriate groundwater for municipal use. Application, File No. 49,742 is requesting to appropriate 65.17 million gallons (200 acre-feet) of groundwater per calendar year to be diverted at a maximum rate of 300 gallons per minute from one (1) well located in the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 35; and Application, File No. 49,743 is also requesting to appropriate 65.17 million gallons (200 acre-feet) of groundwater per calendar year to be diverted at a maximum rate of 300 gallons per minute from one (1) well located in the Southeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 35, both in Township 4 South, Range 14 East, in Nemaha County, Kansas.

A map is enclosed indicating the locations of the proposed wells. Records in this office indicate that you may have a well or wells in this vicinity and you are being notified of receipt of these applications in order that you may be fully informed of the proposed locations of the applicant's points of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office within **15 days** from the date of this letter. You may also contact me at (785) 296-3495 with any questions or comments.

Sincerely,



Doug Schemm
Environmental Scientist
Topeka Field Office

Enclosure

pc: Nemaha County RWD No. 4
Douglas Helmke, P.G. KRWA



Department of Agriculture
Division of Water Resources

Topeka Field Office
6531 SE Forbes Ave., Suite B
Topeka, Kansas 66619

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Katherine A. Tietsort, Water Commissioner

Phone: (785) 296-5733

Fax: (785) 862-2460

www.agriculture.ks.gov

Sam Brownback, Governor

February 21, 2017

LORI MILLIGAN FARLEY
PO BOX 134
WETMORE KS 66550-0134

Re: Pending Applications, File Nos. 49,742 and 49,743

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A map is enclosed indicating the locations of the proposed wells. Records in this office indicate that you may have a well or wells in this vicinity and you are being notified of receipt of these applications in order that you may be fully informed of the proposed locations of the applicant's points of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office within **15 days** from the date of this letter. You may also contact me at (785) 296-3495 with any questions or comments.

Sincerely,

Doug Schemm
Environmental Scientist
Topeka Field Office

Enclosure

pc: Nemaha County RWD No. 4
Douglas Helmke, P.G. KRWA

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

December 27, 2016

NEMAHA RWD 4
PO BOX 160
WETMORE KS 66550

FILE COPY

Re: Pending Applications,
File Nos. 49,742 and 49,743

Dear Sir or Madam:

After a preliminary review of your above referenced applications for permits to appropriate water received in this office on December 15, 2016, they are being returned to you for additional information. In your original applications, you requested a 60-day period of time in which to determine the precise locations for your points of diversion within specified quarter section tracts of land described as the Northwest Quarter (NW¹/₄) of Section 35, in Township 4 South, Range 14 East, Nemaha County, Kansas.

Once you've determined the precise locations for your points of diversion, complete the rest of Paragraph No. 5 for each of your applications by providing the description for the 10-acre tract location of the point of diversion as well as the feet distances North and West of the Southeast corner of the Section. The locations of the points of diversion must also be plotted on the topographical map(s) included. In the case of a battery of wells, please provide the description of the location of the proposed geographic center of the well battery, as well as **the location for each of the individual wells comprising the battery of wells**.

The locations of all other water wells of every kind within one-half mile (¹/₂) of the points of diversion must be plotted on the topographical map(s) as well. Each well should be identified as to its use (e.g. domestic, irrigation, industrial, etc.) and must **include the name and mailing address of the well owner**. A signed statement should be included on the map(s) declaring that all wells within one-half mile (¹/₂) of the points of diversion have been plotted, or it should declare that none exist. Please provide this information once you have established your points of diversion.

Paragraph No. 13 of the application requests well information so the source of supply of the proposed wells may be determined. Pursuant to K.A.R. 5-3-4d, this office requires a stratigraphic log of wells or test holes within 300 feet of the proposed points of diversion. Please supply the indicated information and test hole logs or driller's logs with the returned applications. Also, the enclosed "Minimum Desirable Streamflow" form must be signed and notarized, and the enclosed "Municipal Use Supplemental Sheet" form must be completed. These forms should be returned with your application as well.

(over)

SCANNED

In order to retain their priority of filing, the original applications and attachments must be returned to this office with the requested information on or before **February 15, 2017**, or within any authorized extension of time thereof. According to law, default in refiling of the completed applications and attachments within the time allowed shall constitute forfeiture of priority date and dismissal of the applications.

If you have any questions, please contact me at (785) 564-6631 or by email at alexander.whitesell@ks.gov. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,



Alex Whitesell
Environmental Scientist
Water Appropriation Program

enclosures
pc:



P.O. Box 226 • Seneca, KS 66538 • 785/336-3760
FAX 785/336-2751 • <http://www.krwa.net>

January 27, 2017

Alex Whitesell
Kansas Department of Agriculture - Division of Water Resources
1320 Research Park Drive
Manhattan, Kansas 66502-5000

RE: Application
File Nos. 49,742 & 49,743

Dear Mr. Whitesell:

Please find enclosed the required maps showing the locations of the proposed points of diversion and the proposed place of use under the referenced file numbers.

These documents should complete the applications to be reviewed and considered for approval.

If staff have any additional questions, I can be reached by telephone at 785/640-4701, by e-mail at dhelmke@krwa.net or by writing to 6847 SE 29th Street, Tecumseh, Kansas 66542-9571.

Sincerely,

Douglas S. Helmke, P.G.
Water Rights / Source Water Specialist
Kansas Rural Water Association

DSH
c: KRWA
Carol Steinlage, Manager

WATER RESOURCES
RECEIVED

JAN 30 2017

KS DEPT OF AGRICULTURE

SCANNED

Terrane Resources Co.

P.O. Box 173 Stafford, KS 67578 620-234-5200

KANSAS GROUND WATER: STRAIGHT UP FROM THE ROCKS!

09 December, 2016

Mr. David Barfield, PE
Chief Engineer of the Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan KS 66502

Re: New applications for Nemaha
RWD #4

Dear Sir,

This letter is written to provide applications to be considered for new water rights for the Nemaha Co. RWD #4. The District is currently experiencing significant declines in their existing well field which appears to be the result of the drought.

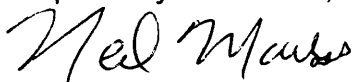
We are currently in the exploratory drilling phase to find additional sources of supply.

At this time we request 60 days to finalize the drilling program, obtain and evaluate water quality data and select the final locations for the points of diversion.

We will provide drilling logs for the test holes/test wells the District has installed and for those to be installed. Along with any other information we can provide to help identify to assist with the aquifer delineation.

Mr. Barfield, should you or any of your staff have any questions do not hesitate to contact me directly at 620-546-3616(cell) or by e-mail at terresco@yahoo.com.

Respectfully Submitted,



Edward "Ned" T. Marks, PG
TERRANE RESOURCES CO.
KS Lic. 431

WATER RESOURCES
RECEIVED

DEC 15 2016

KS DEPT OF AGRICULTURE

SCANNED

RURAL WATER DISTRICT NO. 4

NEMAHA COUNTY, KANSAS

PO BOX 160 WETMORE, KS 66550 785/866-2600

January 16, 2016

Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502

Attn: Alex Whitesell

Enclosed are the Applications for Nos. 49742 and 49743. Also enclosed are the Test Logs for the Wells.

The maps and the justification for the quantities will be mailed soon.

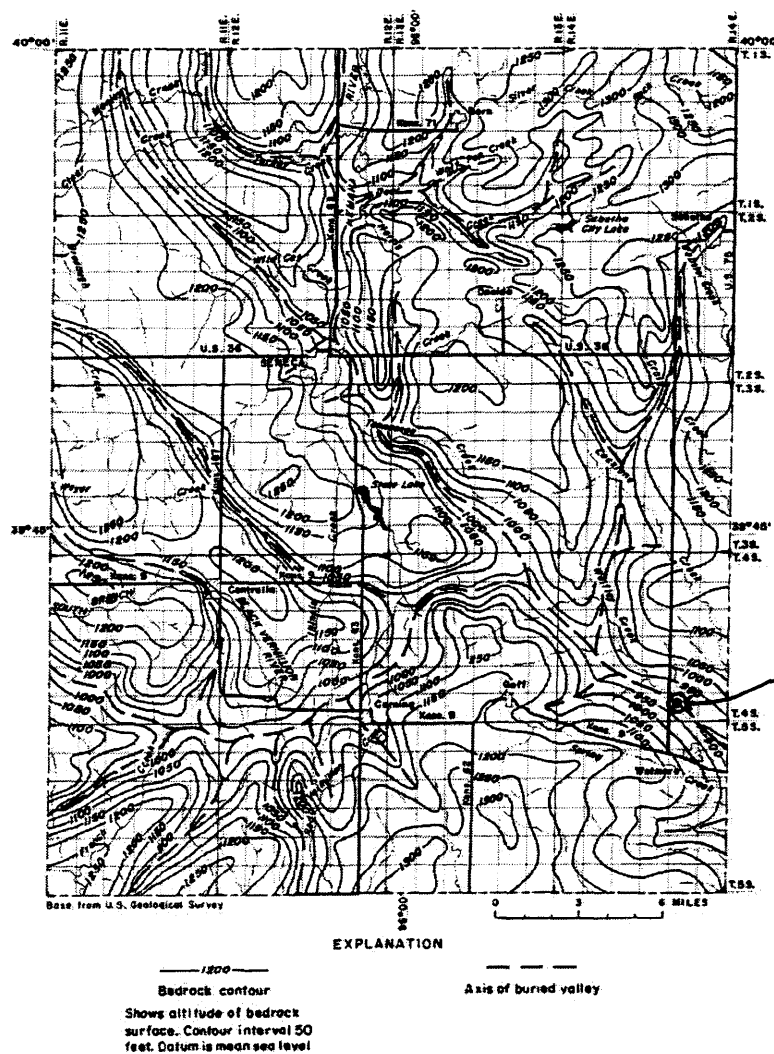
Thank you,

Carol Steinlage, Manager

**WATER RESOURCES
RECEIVED**

JAN 19 2017

KS DEPT OF AGRICULTURE



A major buried stream valley extends from about 4 miles south of Centralia eastward to the county line near Wetmore. This valley and its tributaries began developing by early Nebraskan time. Evidence from studies in surrounding counties indicates that the valley extends about 40 miles northwestward from Centralia, and extends eastward from Wetmore through Jackson and Atchison Counties in Kansas and then northeastward into Missouri. In Nemaha County, the width of the buried valley ranges from one-half to one and one-half miles and the depth is about 200 feet.

The major valley has several buried tributaries that appear to be at the same base level as the larger valley. The most significant tributary extends from its intersection with the major valley northwestward to Seneca. From Seneca the tributary extends farther north-northwest where it divides again. The northwestward extension is buried by glacial deposits and has no apparent relation to present streams. The northward extension coincides with the valleys of the South Fork Big Nemaha River and Turkey Creek, as indicated by remnants of glacial deposits along the valley walls. The present course of these two streams and their tributaries has been strongly influenced by pre-Illinoian buried valleys. General trends and gradients of the buried tributary valleys indicate that early Pleistocene drainage was eastward. Late Pleistocene and Recent drainage flows generally southward and northward from the present topographic divide that extends across the county.

Unconsolidated glacial drift, loess, deposits beneath terraces, and alluvium overlie the bedrock surface. The known thickness of these deposits ranges from a few feet to 380 feet.

Nebraskan(?) deposits have not been identified in exposures, but deep test holes reveal basal gravels that are of pre-Kansan age. These gravels are composed largely of limestone and chert fragments, but also contain fragments of igneous and metamorphosed material that have no local source. The limestone and chert probably were derived from rocks of Permian and Cretaceous age west of this area, and were transported to their present locations by periglacial streams flowing in the now-buried channels. The igneous and metamorphosed material probably was transported by glaciers, then reworked and deposited by the periglacial streams.

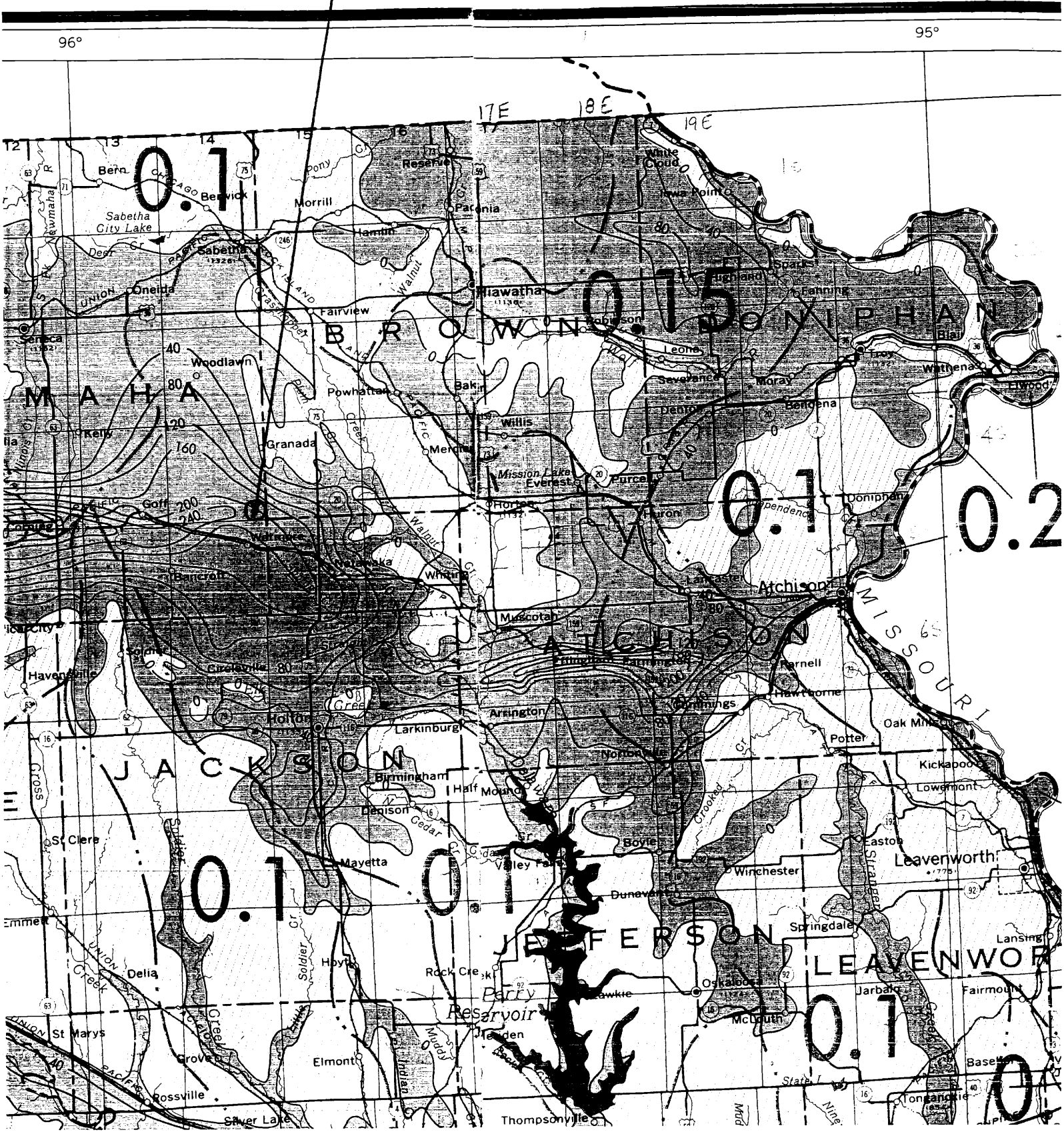
The Atchison Formation is an early Kansan glaciolacustrine sand deposit that overlies the Nebraskan(?) basal gravel deposits. The formation generally is confined to the buried valleys. Test drilling indicates that the formation either is absent or grades into soft, sandy bluish-gray clay in the western part of the county. Deposition of the very fine silty sand in the Atchison Formation is believed to have preceded deposition of the Nickerson Till by an early Kansan glacial advance.

The Nickerson Till appears to have been deposited in depressions where the Atchison Formation is missing and the till often reaches great thicknesses. The heterogeneous mixture of fine- to coarse-grained material is predominantly dark gray and contains some lenses of sand and gravel. Deposition of the Nickerson Till was spread over stream channels and upland areas, but the till may not have been deposited on the highest bedrock surfaces.

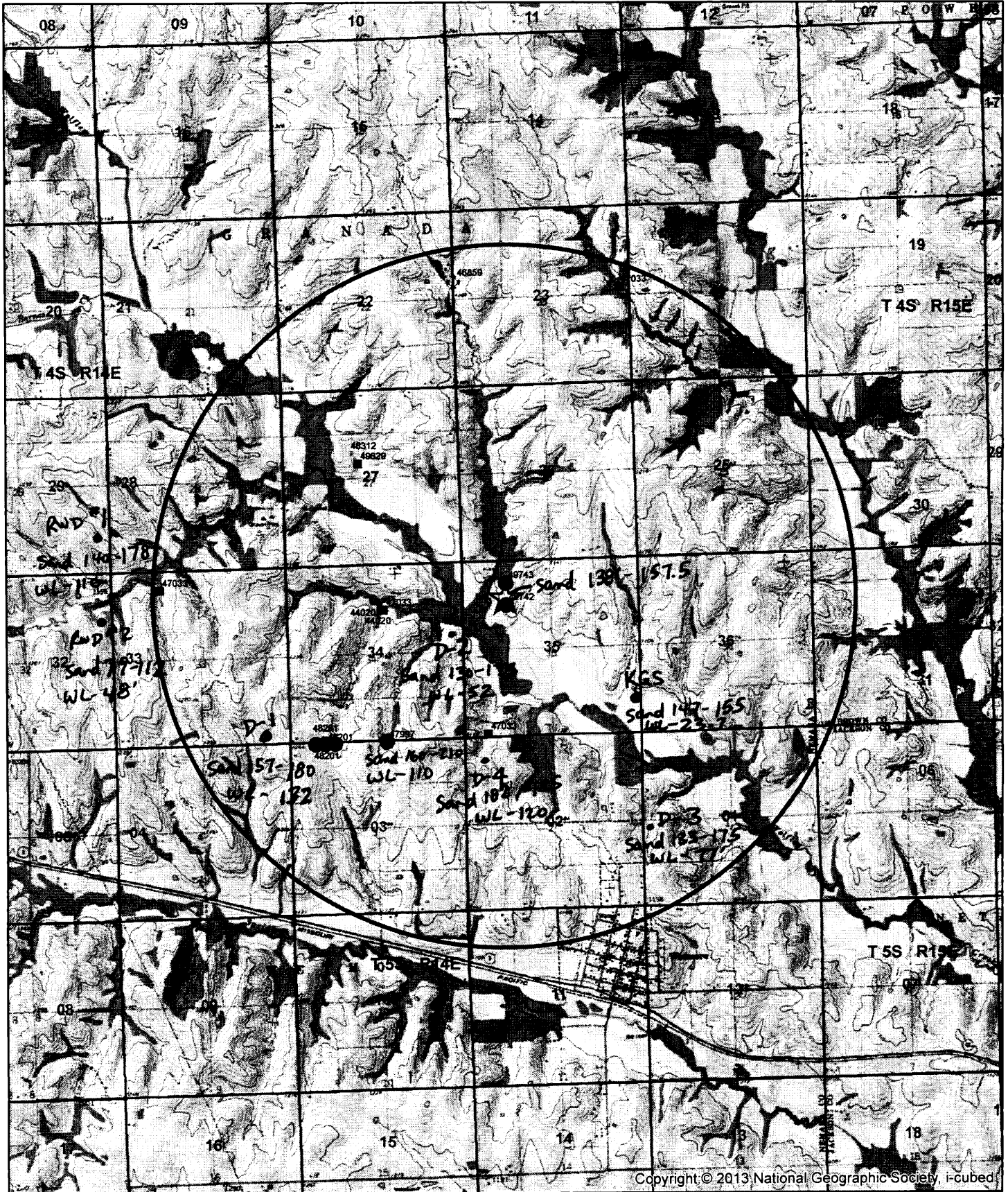
Locally, glaciofluvial deposits of fine to coarse sand, silt, and gravel separate the Nickerson Till from the overlying Cedar Bluffs Till. These glaciofluvial materials that were deposited in stream channels or depressions by meltwater from the glaciers extend over several large areas. The areal extent of the four oldest Pleistocene units is shown on figure 4.

Figure 4--Areal distribution of the four oldest Pleistocene units.

File #s 49,742 +
49,743



NEMAHA RWD NO. 4
FILE NOS. 49,742 & 49,743



Copyright © 2013 National Geographic Society, i-cubed

1:48,000

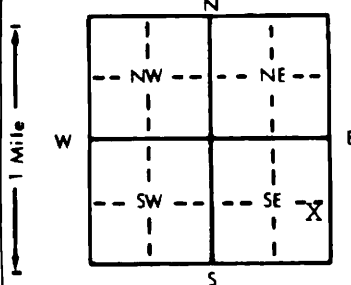


1 LOCATION OF WATER WELL: County: NEMAHA	Fraction NE 1/4 SE 1/4 SE 1/4	Section Number 29	Township Number T 4 S	Range Number R 14E EW
--	---	-----------------------------	---------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Nemaha Co. RWD #4**
 RR#, St. Address, Box #: **P.O. Box AC** **WELL #2 - North** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wetmore, KS 66550** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **177'** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **110'** ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was **131.02** ft. after **12** hours pumping **351** gpm
 Est. Yield: **235** gpm; Well water was **134.52** ft. after **24** hours pumping **351** gpm
 Bore Hole Diameter: **36"** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X** _____
 7 Fiberglass Threaded _____
 Blank casing diameter: **12"** in. to **0-142** ft., Dia: **12"** in. to **172-177** ft., Dia: _____ in. to _____ ft.
 Casing height above land surface: **27** in., weight: **49.56** lbs./ft. Wall thickness or gauge No.: **375**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **JOHNSON .060 slott 7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **142** ft. to **172** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **130** ft. to **177** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other **Fill sand**
 Grout Intervals: From **0** ft. to **25** ft., From **82** ft. to **130** ft., From **25** ft. to **82** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **creek**
 13 Insecticide storage 600'
 Direction from well? **North** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	31	Clay-Brown & Yellow-Gravels & Rocks			
31	42	Clay-very sandy-Yellow			
42	48	Gravel-Dirty w/ Clay			
48	49	Clay-Brown			
49	140	Clay-Blue Grey-w/ Gravel			
140	161	Sand-Medium to Coarse Blue			
161	164	Boulders-Very Coarse-Gravel & Blue Clay			
164	177	Clay-Blue w/ Boulders			
177	178	Sand-Fine Blue			
178	187	Clay-Blue Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-21-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/yr) **6-22-95** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Calhoun*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC

1/4

1/4

1/4

RWD #2

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: NEMAHA	SE 1/4 NE 1/4 NE 1/4	32	T 4 S	R 14E E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Nemaha Co. RWD #4
 RR#, St. Address, Box #: P.O. Box AC WELL #1 - South Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wetmore, KS 66550 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 117.1 ft. ELEVATION:
--	---

N

---	NW	---	NE	X
---	SW	---	SE	---

S

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL .. 48'-1" ft. below land surface measured on mo/day/yr

Pump test data: Well water was .. 61.25 .. ft. after .. 12 .. hours pumping .. 351 .. gpm

Est. Yield .. 235 .. gpm: Well water was .. 68.23 .. ft. after .. 24 .. hours pumping .. 351 .. gpm

Bore Hole Diameter .. 36" .. in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

9 Dewatering 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded X	
		7 Fiberglass		Threaded	

Blank casing diameter .. 12" .. in. to 0-82 .. ft., Dia .. 12" .. in. to 112-117 .. ft., Dia in. to ft.

Casing height above land surface .. 24 .. in., weight .. 49.56 .. lbs./ft. Wall thickness or gauge No. .. 375 ..

TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON .050 slot 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From .. 82 .. ft. to .. 112 .. ft., From ft. to ft.

GRAVEL PACK INTERVALS: From .. 73 .. ft. to .. 117 .. ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Fill sand

Grout intervals: From .. 0 .. ft. to .. 25' .. ft., From .. 25 .. ft. to .. 73 .. ft., From .. 25 .. ft. to .. 73 .. ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	creek

Direction from well? south How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Top Soil & Tan Clay			
12	43	Black Silty Clay			
43	47	Fine Sand			
47	67	Black Clay			
67	69	Grey Clay			
79	90	Fine Sand & Pebbles			
90	105	Fine Sand, pebbles & cobbles			
105	112	Fine Sand and fine gravel			
112	122	Black Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 4-14-95 .. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. 182 .. This Water Well Record was completed on (mo/day/yr) .. 6-22-95 .. under the business name of STRADER DRILLING CO., INC. by (signature) *Dale Strader*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

KGS

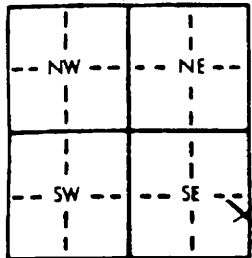
CATION OF WATER WELL: *Nemaha* Fraction: *NE 1/4 SE 1/4 SE 1/4* Section Number: *35* Township Number: *T 4 S* Range Number: *R 14 E*

Location and direction from nearest town or city street address of well if located within city?

1/4 mile N. of Wetmore

WATER WELL OWNER: *KGS* Board of Agriculture, Division of Water Resources
 St. Address, Box #: _____ Application Number: _____
 State, ZIP Code: _____

LOCATE WELL'S LOCATION WITH "X" IN SECTION BOX: *4* DEPTH OF COMPLETED WELL: *156.155* ft. ELEVATION: *~1092*



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: ~~23.7~~ *23.7* ft. below land surface measured on *mo/day/yr* *3/13/87*
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: *6.4* in. to *156.155* ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering *(12) Other (Specify below)*
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well *Monitoring & research*
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No *X*; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No *X*

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
(1) PVC 4 ABS 7 Fiberglass _____ Threaded *Hexagon Tap*
 casing diameter _____ in. to *156.155* ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 height above land surface: *2 ft.* in., weight _____ lbs./ft. Wall thickness or gauge No. *Sch. 80*

TYPE OF SCREEN OR PERFORATION MATERIAL: *(7) PVC* 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot *(3) Mill slot .01* 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From *136* ft. to *156.155* ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From *130.25* ft. to *156.155* ft., From _____ ft. to _____ ft.

GRAVEL MATERIAL: *(1) Neat cement* 2 Cement grout 3 Bentonite 4 Other _____
 Intervals: From *0* ft. to *130.25* ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 How many feet? _____

TO	FROM	LITHOLOGIC LOG	TO	FROM	LITHOLOGIC LOG
<i>0</i>	<i>3</i>	<i>1 Top Soil</i>			
<i>3</i>	<i>25</i>	<i>Brown and tan slightly sandy silty clay with some gravel</i>			
<i>25</i>	<i>90</i>	<i>gray silty clay with sand and gravel</i>			
<i>90</i>	<i>147</i>	<i>gray clayed silt with occasional sand and gravel</i>			
<i>147</i>	<i>154.5</i>	<i>medium to coarse sand with some gravel</i>			
<i>154.5</i>	<i>156</i>	<i>gray limestone</i>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was *(1)* constructed, *(2)* reconstructed, or *(3)* plugged under my jurisdiction and was installed on (mo/day/year) *12/18/86*... *12/4-17/86*, but not developed and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) *12/18/86 - 12/27/88*
 The business name of *KGS; M. Kirschmidt Mgr. & O'Brien* by (signature)
 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one WATER WELL OWNER and retain one for your records.

Form	WWC5
Contractor	Drill-Well, LLC
Well Owner	Kenneth Babcock
Doc ID	1082194

Litholgy

0	5	no sample
5	13	silty clay brown
13	16	sandy clay light brown
16	23	silty clay grayish brown
23	87	silty clay gray
87	88	sand C - VC
88	127	silty clay gray
127	136	sand M - VC with clay layers
136	139	silty clay gray
139	148	sand/silty sand VF
148	160	silty clay gray
160	165	sand M - C with clay layers
165	180	silty clay gray
180	185	sand VF some silt
185	204	sand VF
204	206	sand M - VC
206	210	gravel/some chert

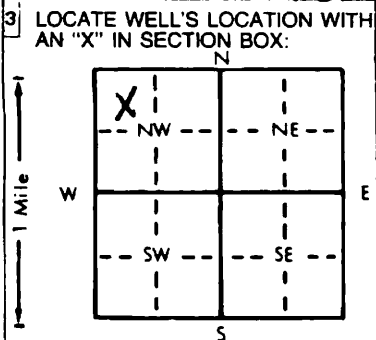
50 Wetmore

D-4 v. 11

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 2 Township Number T 5 S Range Number R 17 E

Distance and direction from nearest town or city street address of well if located within city? 1/2 N 1/2 W OF WETMORE

2 WATER WELL OWNER: R.J. STEDMAN
 RR#, St. Address, Box #: Box 231
 City, State, ZIP Code: Wetmore 66550
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION: 1153 R.W.
 Depth(s) Groundwater Encountered 1. 190 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 120 ft. below land surface measured on mo/day/yr 6-11-92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: 150 gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: 5 in. to 0-190 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 29 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 190 ft. to 200 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 200 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NE How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	10	SANDY CLAY, BROWN			
10	45	CLAY BROWN			
45	158	CLAY BLUE			
158	176	FINE SILT BLUE			
176	182	CLAY, BLUE			
182	189	FINE SAND COURSE SAND			
189	195	CHERT 1/8 x 1/4 x 1/2			
195	200	SHAL, GREY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-11-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 7-1-82 under the business name of Strader Drilling Co., Inc. by (signature) Dale Baker

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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R
14
BW
SEC. 2
NW 1/4
NE 1/4
SW 1/4
SE 1/4

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

December 27, 2016

NEMAHA RWD 4
PO BOX 160
WETMORE KS 66550

FILE COPY

Re: Pending Applications,
File Nos. 49,742 and 49,743

Dear Sir or Madam:

After a preliminary review of your above referenced applications for permits to appropriate water received in this office on December 15, 2016, they are being returned to you for additional information. In your original applications, you requested a 60-day period of time in which to determine the precise locations for your points of diversion within specified quarter section tracts of land described as the Northwest Quarter (NW¹/₄) of Section 35, in Township 4 South, Range 14 East, Nemaha County, Kansas.

Once you've determined the precise locations for your points of diversion, complete the rest of Paragraph No. 5 for each of your applications by providing the description for the 10-acre tract location of the point of diversion as well as the feet distances North and West of the Southeast corner of the Section. The locations of the points of diversion must also be plotted on the topographical map(s) included. In the case of a battery of wells, please provide the description of the location of the proposed geographic center of the well battery, as well as **the location for each of the individual wells comprising the battery of wells**.

The locations of all other water wells of every kind within one-half mile (¹/₂) of the points of diversion must be plotted on the topographical map(s) as well. Each well should be identified as to its use (e.g. domestic, irrigation, industrial, etc.) and must **include the name and mailing address of the well owner**. A signed statement should be included on the map(s) declaring that all wells within one-half mile (¹/₂) of the points of diversion have been plotted, or it should declare that none exist. Please provide this information once you have established your points of diversion.

Paragraph No. 13 of the application requests well information so the source of supply of the proposed wells may be determined. Pursuant to K.A.R. 5-3-4d, this office requires a stratigraphic log of wells or test holes within 300 feet of the proposed points of diversion. Please supply the indicated information and test hole logs or driller's logs with the returned applications. Also, the enclosed "Minimum Desirable Streamflow" form must be signed and notarized, and the enclosed "Municipal Use Supplemental Sheet" form must be completed. These forms should be returned with your application as well.

(over)

SCAN

In order to retain their priority of filing, the original applications and attachments must be returned to this office with the requested information on or before **February 15, 2017**, or within any authorized extension of time thereof. According to law, default in refiling of the completed applications and attachments within the time allowed shall constitute forfeiture of priority date and dismissal of the applications. If you have any questions, please contact me at (785) 564-6631 or by email at alexander.whitesell@ks.gov. If you wish to discuss a specific file, please have the file number ready so that I may help you more efficiently.

Sincerely,



Alex Whitesell
Environmental Scientist
Water Appropriation Program

enclosures
pc:



1320 Research Park Drive
Manhattan, Kansas 66502
Jackie McClaskey, Secretary

Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

December 19, 2016

NEMAHA RWD 4
PO BOX 1605
WETMORE KS 66550

FILE COPY

RE: Application
File No. 49742

Dear Sir or Madam:

Your application for permit to appropriate water in 35-4S-14E in Nemaha County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

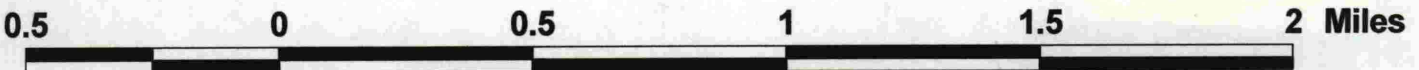
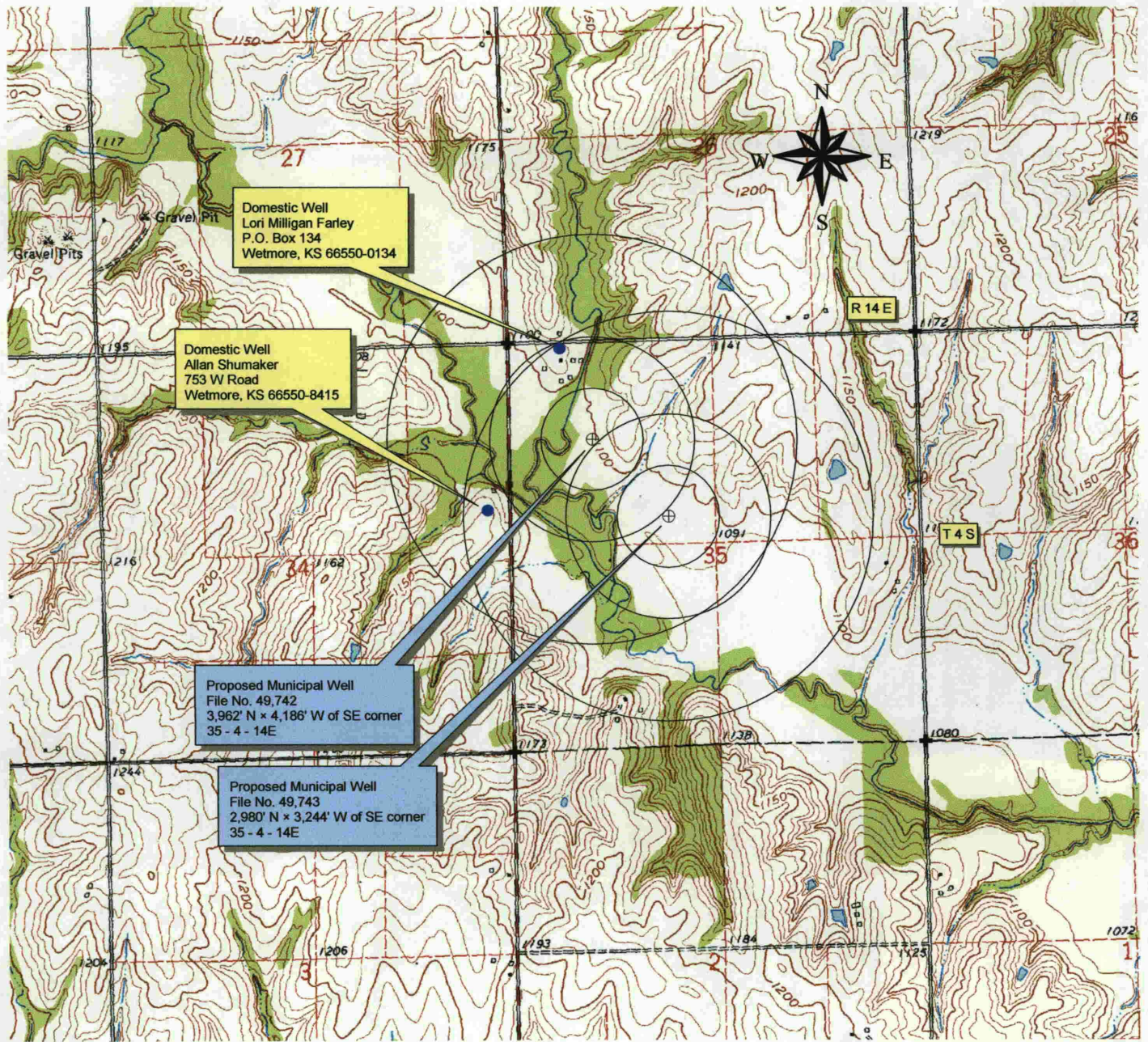
Sincerely,

Brent A Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program

BAT: dlw
pc: TOPEKA Field Office
GMD

SCANNED

Rural Water District No. 4, Nemaha County Applications for Permit to Appropriate Water File Nos. 49,742 & 49,743



Legend

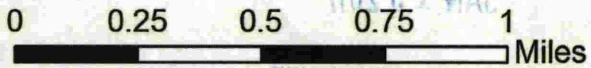
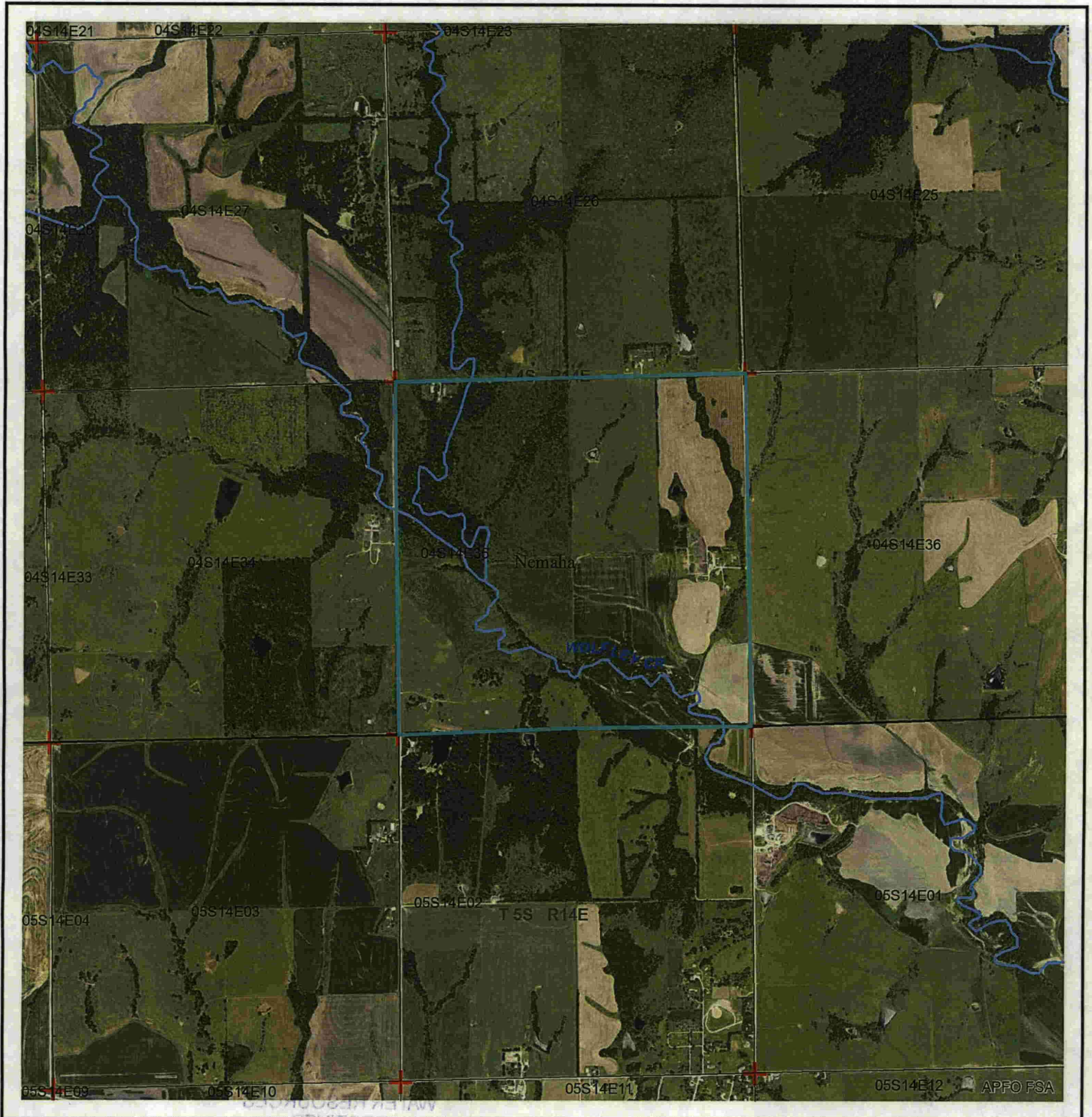
- ⊕ Municipal Well
- Domestic Well
- + Section Corner


All wells of every kind within 1/2 mile of the proposed wells have been plotted

Carol Steivlege
(Signature)

WATER RESOURCES RECEIVED
JAN 30 2017
KS DEPT OF AGRICULTURE

DOUGLAS S. HELMKE
LICENSED GEOLOGIST
72
JANUARY 25, 2017
KANSAS
GEOLOGIST



 Place of Use

All wells of any kind within 1/2 mile of the requested point of diversion have been plotted.

Signature: _____

AJWDWR
Date: 12/27/2016






WATER RESOURCES RECEIVED

JAN 19 2017

KS DEPT OF AGRICULTURE

 Place of Use

0 0.25 0.5 0.75 1 Miles

All wells of any kind within 1/2 mile of the requested point of diversion have been plotted.

Signature: _____

AJW/DWR
Date: 12/27/2016



Nemaha County RWD No. 04

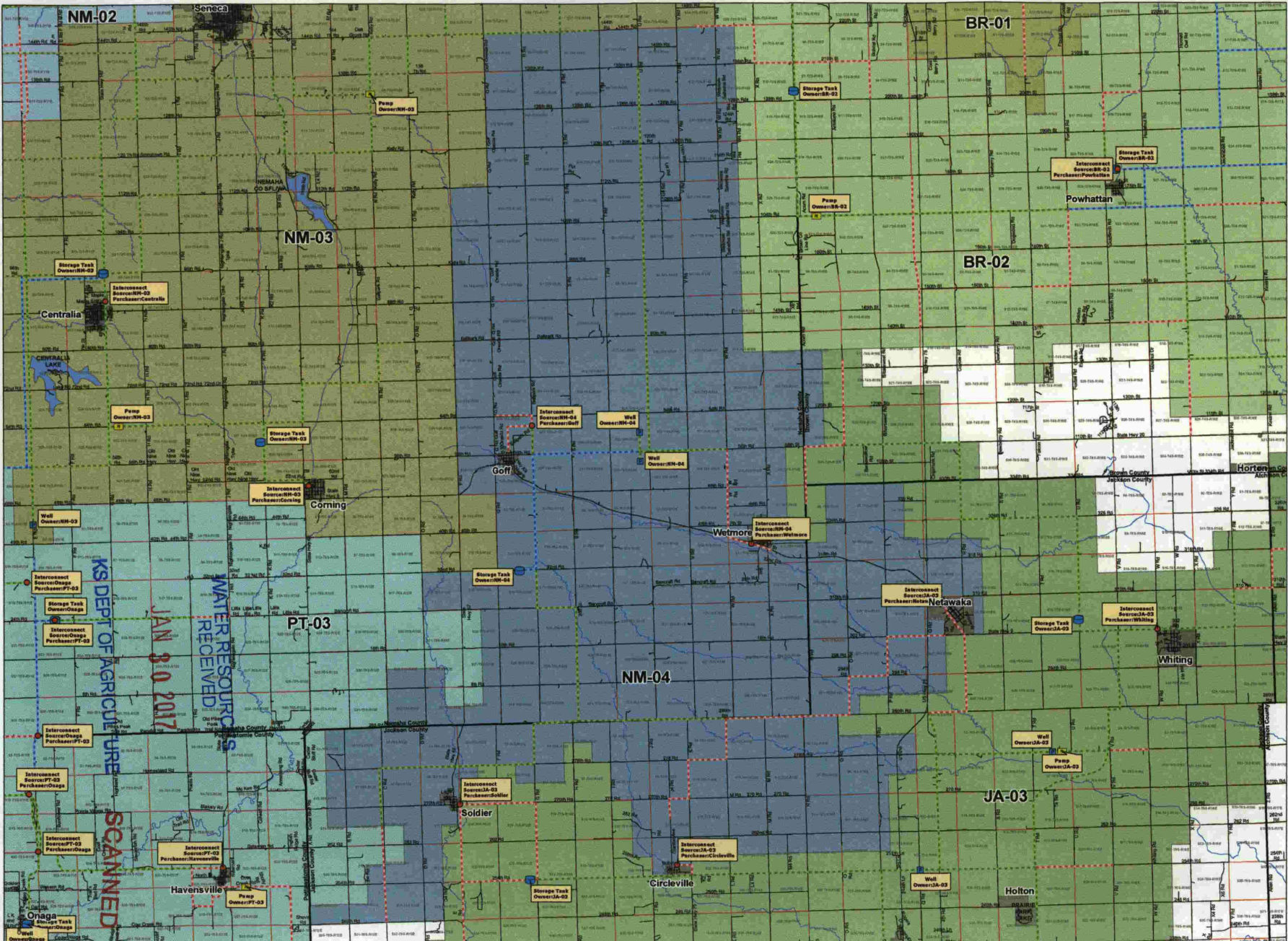


Legend

- Interconnect
- Pump
- Storage Tank
- Surface Intake
- Treatment Facility
- Well

Water Mains

- Less than 4 inch
- 4 to 6 inch
- greater than 6 inch
- Roads
- Streams
- ▭ PLSS
- ▭ County Boundary
- ▭ City Boundary
- ▭ Lakes



Produced by Kansas Rural Water Association with the cooperation of the Kansas Water Office and the Data Access and Support Center October 2016

REQUESTED PLACE OF USE: WITHIN BOUNDARIES OF RURAL WATER DISTRICT NO. 4, NEMAHA COUNTY & IMMEDIATE VICINITY, AND WITHIN THE CITY OF GOFF & IMMEDIATE VICINITY.