

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**



State of Kansas

**Filing Fee Must Accompany the Application**  
(Please refer to Fee Schedule on signature page of application form.)

**Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions.** A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use  
(Check one or more)  Point of Diversion  
 Use Made of Water

Water Resources  
Received  
JAN 25 2019  
12:26  
KS Dept Of Agriculture

File No. 40,228

2. Name of applicant: BOTT CATTLE CO INC

Address: 1663 1<sup>ST</sup> ROAD

City, State and Zip: PALMER, KS 66962

Phone Number: (785) 692-4530

E-mail address: \_\_\_\_\_

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: Same as applicant

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_

E-mail address: \_\_\_\_\_

3. The change(s) proposed herein are desired for the following reasons (please be specific): \_\_\_\_\_

Change will create a complete overlap with new application in place of use.

The change(s) (was) (will be) completed by SPRING 2019

(Date)

**For Office Use Only:**

F.O. 1 GMD / Meets K.A.R. 5-5-1 (YES / NO) Use STK Source G S. County WS By DW Date 12/25/19  
Code CPV Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 1/25/19 Check # 20094

1/30/2019 LLM

4. The presently authorized place of use is:

Owner of Land — NAME: BOTT CATTLE CO INC.

ADDRESS: 1663 1<sup>ST</sup> ROAD, PALMER, KS 66962

| Sec. | Twp. | Range | NE¼                 |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼                 | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 34   | 5S   | 3E    | <b>FEEDLOT (NE)</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

List any other water rights that cover this place of use. 49,926

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

List any other water rights that cover this place of use. \_\_\_\_\_

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: BOTT CATTLE CO INC.

ADDRESS: 1663 1<sup>ST</sup> ROAD, PALMER, KS 66962

| Sec. | Twp. | Range | NE¼                 |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼                 | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 34   | 5S   | 3E    | <b>FEEDLOT (NE)</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

List any other water rights that cover this place of use. 49,926 & PENDING NEW APPLICATION TO BE FILED

Owner of Land — NAME: HILLTOP CATTLE CO INC.

ADDRESS: 1663 1<sup>ST</sup> ROAD, PALMER, KS 66962

| Sec. | Twp. | Range | NE¼                 |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼                 | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 29   | 5S   | 3E    | <b>FEEDLOT (SE)</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

Water Resources  
Received  
JAN 25 2019  
KS Dept Of Agriculture

List any other water rights that cover this place of use. 49,926 & PENDING NEW APPLICATION TO BE FILED

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

6. The presently authorized point(s) of diversion (is) (are) BATTERY OF 2 WELLS  
(Provide description and number of points)
7. The proposed point(s) of diversion (is) (are) NO CHANGE  
(Provide description and number of points)

**List all presently authorized point(s) of diversion:**

8. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

9. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

**WATER WELL RECORD Form WWC-5**

Original Record  Correction  Change in Well Use

Division of Water Resources App. No.  

Well ID  

**1 LOCATION OF WATER WELL:** County: WASHINGTON Fraction: SW 1/4 SE 1/4 NW 1/4 Section Number: 29 Township Number: T 5 S Range Number: R 3 E  W

**2 WELL OWNER:** Last Name: BOTT First: TRAVIS Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   
 Business: Address: 1740 3RD ROAD FROM PALMER, KS: 1/2 EAST TO  
 Address: City: LINN State: KS ZIP: 66903 44415, SOUTH 3 & 1/4 EAST.

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
 N  

|  |   |  |
|--|---|--|
|  |   |  |
|  | X |  |
|  |   |  |

 W E  
 S  
 1 mile

**4 DEPTH OF COMPLETED WELL:** 58' ft.  
 Depth(s) Groundwater Encountered: 1) ..... ft.  
 2) ..... ft. 3) ..... ft., or 4)  Dry Well  
 WELL'S STATIC WATER LEVEL: 16 ft.  
 below land surface, measured on (mo-day-yr) 9/23/13  
 above land surface, measured on (mo-day-yr) .....  
 Pump test data: Well water was ..... ft.  
 after ..... hours pumping ..... gpm  
 Well water was ..... ft.  
 after ..... hours pumping ..... gpm  
 Estimated Yield: 100 gpm  
 Bore Hole Diameter: 1.2 in. to 58 ft. and  
 ..... in. to ..... ft.

**5 Latitude:** 39° 35' 38.9" N (decimal degrees)  
**Longitude:** 97° 7' 13.3" W (decimal degrees)  
 Datum:  WGS 84  NAD 83  NAD 27  
**Source for Latitude/Longitude:**  
 GPS (unit make/model: .....)  
 (WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....  
**6 Elevation:** ..... ft.  Ground Level  TOC  
 Source:  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

|   |  |   |
|---|--|---|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input checked="" type="checkbox"/> Livestock<br><input type="checkbox"/> Irrigation<br><input type="checkbox"/> Feedlot<br><input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID .....<br>6. <input type="checkbox"/> Dewatering: how many wells? .....<br>7. <input type="checkbox"/> Aquifer Recharge: well ID .....<br>8. <input type="checkbox"/> Monitoring: well ID .....<br>9. Environmental Remediation: well ID .....<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease .....<br>11. Test Hole: well ID .....<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical<br>12. Geothermal: how many bores? .....<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water<br>13. <input type="checkbox"/> Other (specify): ..... |
|---|--|---|

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: .....  
 Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter 6 in. to 38 ft., Diameter 38 in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 28 in. Weight 3.6 lbs./ft. Wall thickness or gauge No. 28  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From 38 ft. to 58 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 25 ft. to 58 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From 4 ft. to 25 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) NONE PRESENT  
 Direction from well? ..... Distance from well? ..... ft.

| 10 FROM | TO | LITHOLOGIC LOG             | FROM                      | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|----|----------------------------|---------------------------|----|--|
| 0       | 8  | BROWN CLAY                 |                           |    |  |
| 8       | 28 | SANDSTONE (WHITE)          |                           |    |  |
| 28      | 37 | SANDSTONE (YELLOW)         |                           |    |  |
| 37      | 44 | SANDSTONE (ORANGE)         |                           |    |  |
| 44      | 50 | SANDSTONE (YELLOW)         |                           |    |  |
| 50      | 56 | SANDSTONE & GRAY SOAPSTONE |                           |    |  |
| 56      | 60 | GRAY SHALE                 |                           |    |  |
|         |    |                            | Notes: <b>JAN 25 2019</b> |    |  |

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  plugged under my jurisdiction and was completed on (mo-day-year) 9/23/13 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 518 This Water Well Record was completed on (mo-day-year) 9/26/2013  
 under the business name of BLUE VALLEY DRILLING INC. Ed Stahl

## STOCKWATER USE SUPPLEMENTAL SHEET

File No. \_\_\_\_\_

Name of Applicant (Please Print): HILLTOP CATTLE COMPANY %TRAVIS BOTT

1. Please indicate type of livestock (cattle, hogs, etc.): CATTLE

2. Please complete the following table showing past and present water requirements:

**PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE**

| LAST 5 YEARS | NUMBER OF HEAD | WATER DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER DAY |
|--------------|----------------|-----------------------------|--------------------------|
| 5 years ago  |                |                             |                          |
| Last year    |                |                             |                          |
| Present Year | 5000           |                             |                          |

3. Please complete the following table showing estimated future water requirements:

**ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED**

| NEXT 5 YEARS | NUMBER OF HEAD | WATER TO BE DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER DAY       |
|--------------|----------------|-----------------------------------|--------------------------------|
| Year 1       | 5000           |                                   | 15 (plus cooling & sanitation) |
| Year 2       |                |                                   |                                |
| Year 3       |                |                                   |                                |
| Year 4       |                |                                   |                                |
| Year 5       | 5000           |                                   | 15 (plus cooling & sanitation) |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

| S  | T | R  | NE¼          |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL |
|----|---|----|--------------|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|    |   |    | NE           | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
| 29 | 5 | 3E | FEEDLOT (SE) |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
| 34 | 5 | 3E | FEEDLOT (NE) |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|    |   |    |              |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

Water Resources  
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5. Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, cooling of animals, washing, flushing of wastes, etc.:

**DRINKING**

5000 head of CATTLE x 15 gallons/head (avg.) x 365 days = 27.4 Million gallons  
 \_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons  
 \_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons

**COOLING**

600 gallons/hour x 8 hour/day x 240 days = 1.15 Million gallons

**SANITATION**

40 g.p.m. x 60 min/hr x 14 hr/wk x 52 wks/yr = 1.75 Million gallons

**OTHER USE** (Explain) \_\_\_\_\_ = \_\_\_\_\_ gallons

**TOTAL** ----- **30.3 Million** gallons

6. Show location of present and future location of confinement pens on your attached maps or photographs.
7. Total feed bunk space for cattle or livestock is \_\_\_\_\_ linear feet.
8. Total size of stock pens for confinement area of cattle, hogs, etc. is \_\_\_\_\_ square feet.

You may attach any additional information you believe will assist in informing the Division of Water Resources of the need for your request.

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Interim Secretary

Laura Kelly, Governor

BOTT CATTLE CO, INC  
1663 1ST RD  
PALMER, KS 66962

January 29, 2019

RE: File No 40228

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use            PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

**Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.**

**(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...**

**A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.**

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

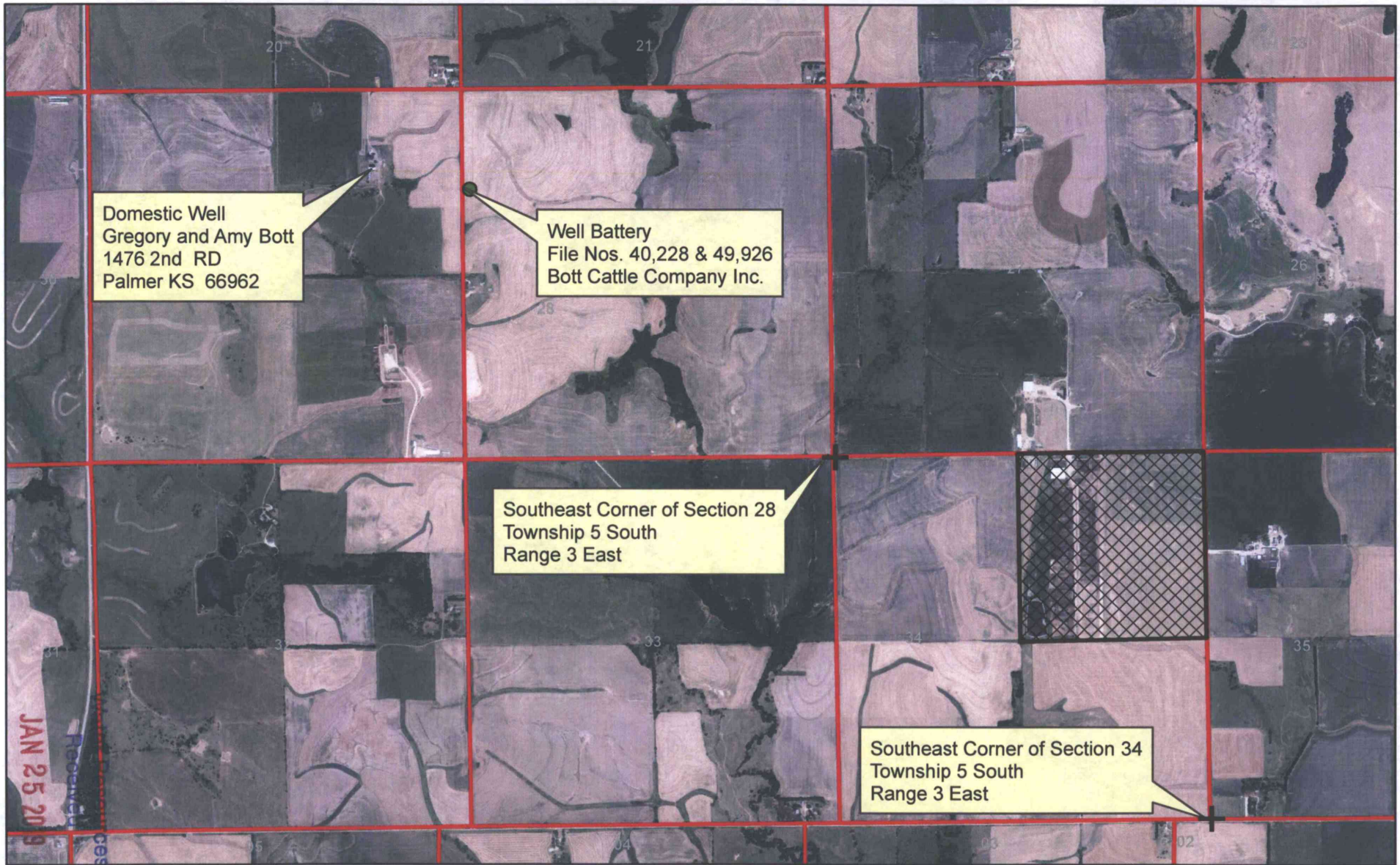
Sincerely,

Brent Tourney, L.G.  
Change Applications Unit Supervisor  
Water Appropriation Program

BAT: DLW



# BOTT CATTLE CO INC. - FILE NOS. 40,228 & 49,926 AUTHORIZED PLACE OF USE - SITE MAP



Domestic Well  
Gregory and Amy Bott  
1476 2nd RD  
Palmer KS 66962

Well Battery  
File Nos. 40,228 & 49,926  
Bott Cattle Company Inc.

Southeast Corner of Section 28  
Township 5 South  
Range 3 East

Southeast Corner of Section 34  
Township 5 South  
Range 3 East

KS Dept Of Agriculture

1:24,000

● Authorized Point of Diversion

▨ Authorized Place of Use

All known wells within one-half mile of the proposed point of diversion are shown on this map.

*Amy Bott*



# BOTT CATTLE CO INC. - FILE NOS. 40,228 & 49,926 PROPOSED PLACE OF USE - SITE MAP



1:24,000

- Authorized Point of Diversion
- ▨ Proposed Place of Use

All known wells within one-half mile of the proposed point of diversion are shown on this map.

*Darryl Bott*  
\_\_\_\_\_

