

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT**



State of Kansas

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
 Point of Diversion
 Use Made of Water

(Check one or more)

Water Resources
Received
DEC 16 2019
2:18
KS Dept Of Agriculture

File No. 46699

2. Name of applicant: ATCHISON RWD 05 CONSOLIDATED

Address: BOOKKEEPER 11068 286TH RD

City, State and Zip: LANCASTER KS 66041

Phone Number: (913)874-4071 E-mail address: crwd5@bbwi.net

What is your relationship to the water right; owner tenant agent other? If other, please explain. _____

Name of water use correspondent: same as above

Address: _____

City, State and Zip: _____

Phone Number: () _____ E-mail address: _____

3. The change(s) proposed herein are desired for the following reasons (please be specific): _____

To properly authorize the place of use served by AT RWD 5C.

The change(s) (was) (will be) completed by upon approval.

(Date)

For Office Use Only:															
F.O. Code	<u>1</u>	GMD	<u>-</u>	Meets K.A.R. 5-5-1	(YES/NO)	Use	<u>MUN</u>	Source	<u>GYS</u>	County	<u>AT</u>	By	<u>KJN</u>	Date	<u>12/16/19</u>
			<u>CPV</u>			Fee \$	<u>200</u>	TR #		Receipt Date	<u>12/16/19</u>	Check #	<u>2008</u>		

12/24/2019
LMoody

4. The presently authorized place of use is:

Owner of Land — NAME: ATCHISON RWD 05 CONSOLIDATED
 ADDRESS: _____

Within the boundaries of Consolidated Rural Water District No. 5, Atchison County, Kansas and immediate vicinity; within the boundaries of the City of Atchison, Kansas, the City of Lancaster, Kansas, the City of Nortonville, Kansas, the City of Valley Falls, Kansas and their immediate vicinities; and within the boundaries of Rural Water District Nos. 2 and 3, Doniphan County, Kansas and their immediate vicinities.

List any other water rights that cover this place of use. File Nos. 46700 & 46701

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: ATCHISON RWD 05 CONSOLIDATED
 ADDRESS: _____

Within the boundaries of Consolidated Rural Water District No. 5, Atchison County, Kansas and immediate vicinity; within the boundaries of the City of Atchison, Kansas, the City of Lancaster, Kansas, the City of Effingham, Kansas, the City of Nortonville, Kansas, the City of Valley Falls, Kansas and their immediate vicinities; and within the boundaries of Rural Water District Nos. 3 and 5, Doniphan County, Kansas and their immediate vicinities.

List any other water rights that cover this place of use. File Nos. 46700 & 46701

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

Water Resources

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

DEC 16 2019

6. The presently authorized point(s) of diversion (is) (are) NO CHANGE
(Provide description and number of points)

7. The proposed point(s) of diversion (is) (are) _____
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

9. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

10. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

11. Describe the current condition of and future plans for any point(s) of diversion which will not be used: _____

Water Resources

Received

DEC 16 2019

12. The presently authorized use of water is for MUN purposes.

It is proposed that the use be changed to NO CHANGE purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

Files are in perfection period.

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to N/A (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to N/A gallons per minute (____ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

a. If a change in the location of the point(s) of diversion is proposed, show:

- 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
- 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
- 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

No change in PD.

Water Resources
Received

DEC 16 2019

KS Dept Of Agriculture

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

Meets all regulations.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Lawrence, Kansas, this 12th day of December, 2019.

<u>Rhonda S Snyder</u> (Owner)	_____	(Spouse)
<u>Rhonda S Snyder</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)

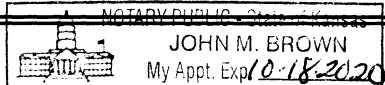
State of Kansas }
County of Atchison } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 12th day of December, 2019.

John M Brown
Notary Public

My Commission Expires 10-18-2020

FEE SCHEDULE



Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

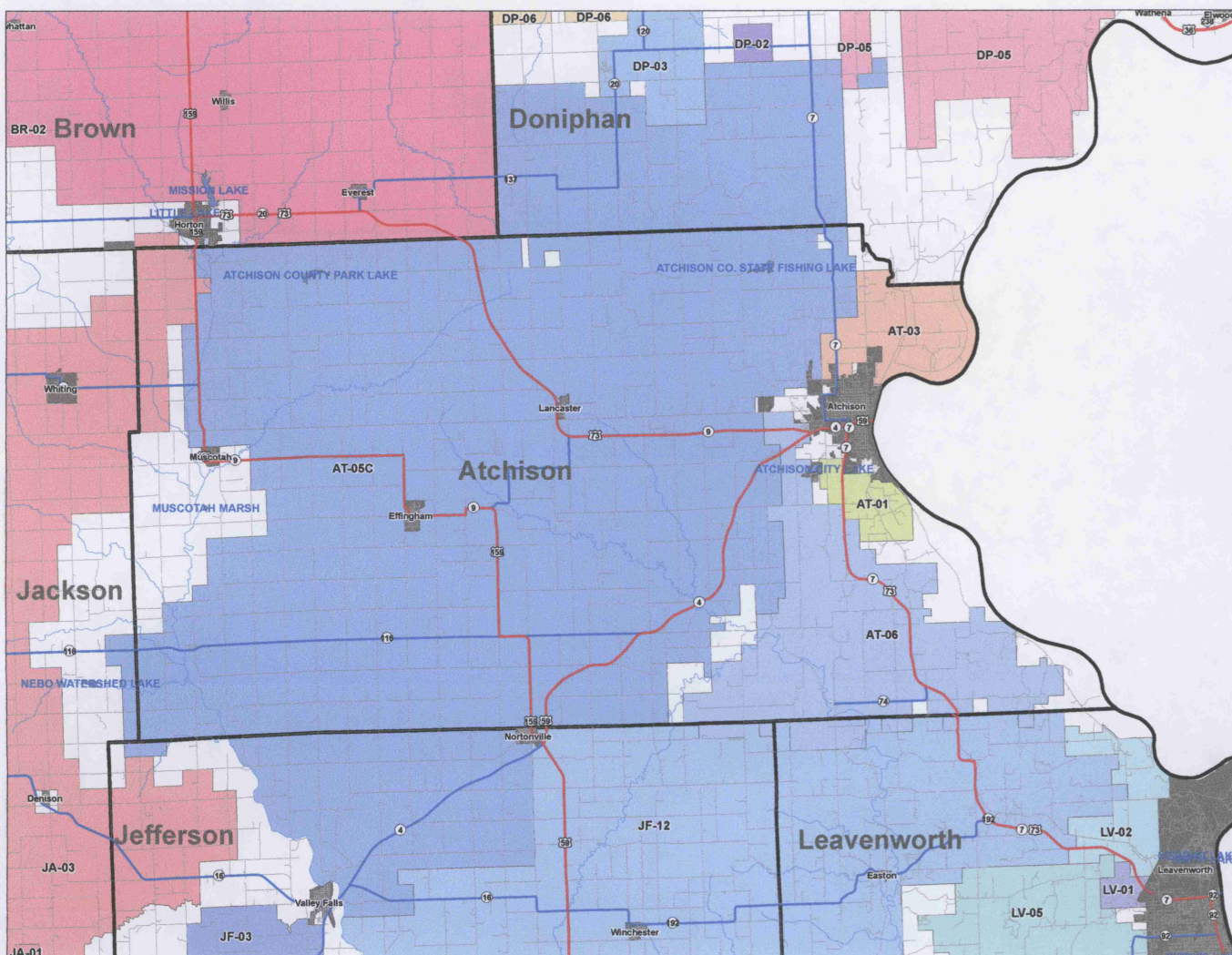
- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to **Kansas Department of Agriculture.**

Water Resources
Received

DEC 16 2019

KS Dept Of Agriculture



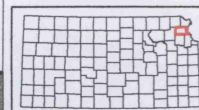
Atchison County



Legend

- Interstate
- US Highway
- State Highway
- Roads
- Streams
- Lakes
- County Boundary

Locator Map: Study Area

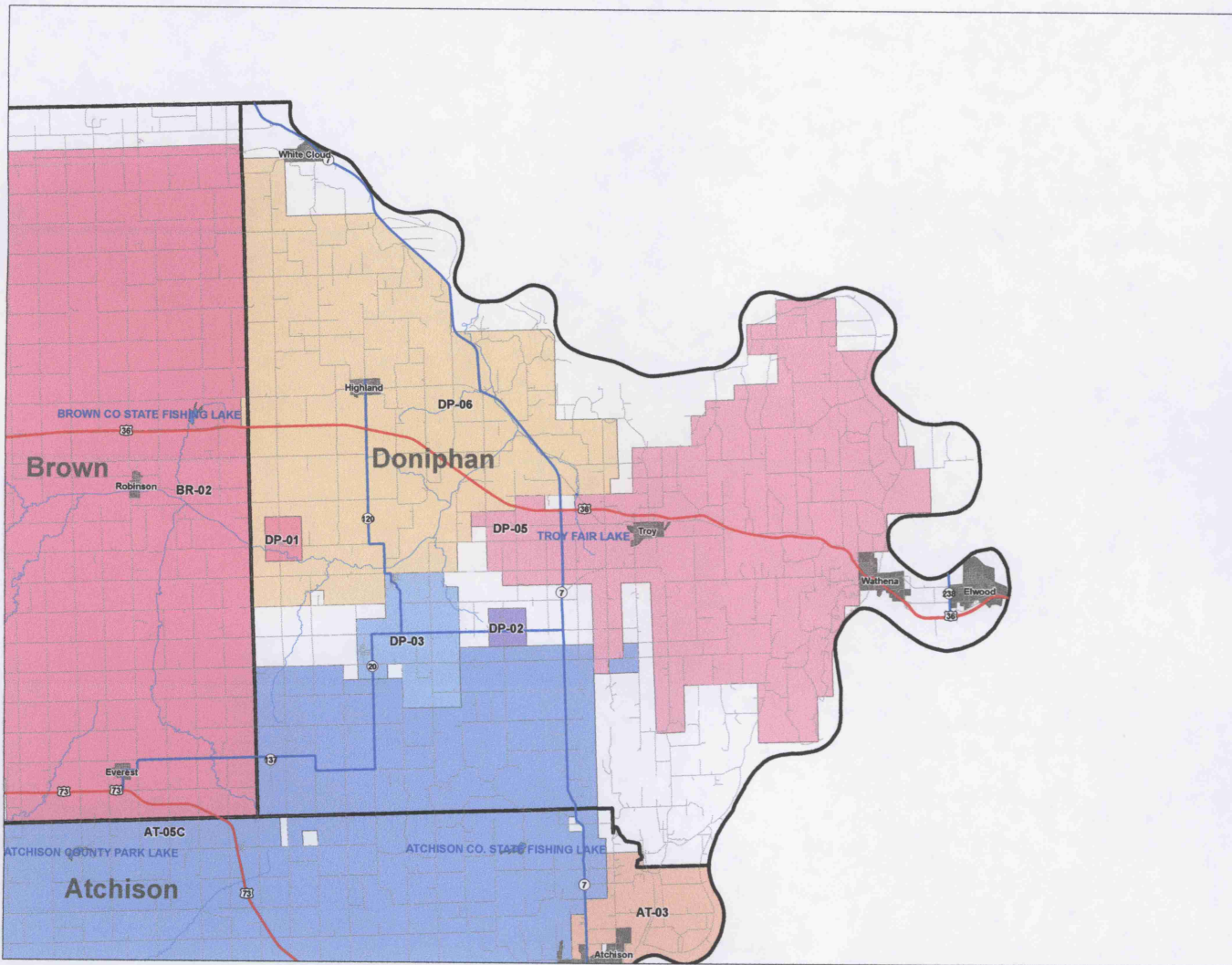


Produced by Kansas Rural Water Association
with the cooperation of the Kansas Water Office
and the Data Access and Support Center
October 2015

Water Resources
Received

DEC 16 2019

KS Dept Of Agriculture

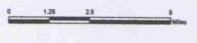
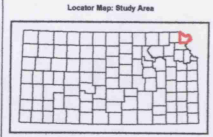


Doniphan County



Legend

- Interstate
- US Highway
- State Highway
- Roads
- Streams
- Lakes
- County Boundary



Produced by Kansas Rural Water Association
with the cooperation of the Kansas Water Office
and the Data Access and Support Center
October 2015

Water Resources
Received

DEC 16 2019

KS Dept Of Agriculture

William R. McQuillan
Attorney at Law

P.O. Box 267
113 South Main
Troy, Kansas 66087

Phone: (785) 985-2758
Fax: (785) 985-2864
Email: mcqlaw@hotmail.com

January 2, 2019

Peggy Franken
Doniphan County Clerk
P.O. Box 278
Troy, Kansas 66087

RE: Memorandum of Understanding between Rural Water
District No. 2, Doniphan County, Kansas and Rural Water
District No. 5, Doniphan County, Kansas/Merger

Dear Peggy:

This letter is directed to you in my capacity as attorney for Rural Water District No. 5, Doniphan County, Kansas. This letter is forwarded to you pursuant to K.S.A. 82a-650, acquisition of one district by another (merger of rural water districts in Kansas).

I hereby provide you a fully executed copy of Memorandum of Understanding Between Rural Water District No. 2, Doniphan County, Kansas, and Rural Water District No. 5, Doniphan County, Kansas, dated December 27, 2018. Such copy is provided to you for public inspection under the provisions of K.S.A. 82a-650(c)(2). I also enclose a copy of K.S.A. 82a-650 for your reference.

Please do not hesitate to contact me if you have any question regarding the above or enclosure.

Thank you.

Very truly yours,

BY: 

William R. McQuillan

WRM:kaj

cc: Rural Water District No. 5, ATTN: Roger Engemann

franken.let.doc

Water Resources
Received

DEC 16 2019

KS Dept Of Agriculture

JAN 08 2019

COUNTY CLERK
DONIPHAN COUNTY, KANSAS

**MEMORANDUM OF UNDERSTANDING BETWEEN RURAL WATER
DISTRICT NO. 2, DONIPHAN COUNTY, KANSAS, AND RURAL WATER
DISTRICT NO. 5, DONIPHAN COUNTY, KANSAS**

This Memorandum of Understanding between Rural Water District No. 2, Doniphan County, Kansas and Rural Water District No. 5, Doniphan County, Kansas is made and entered into as of the 27 day of December, 2018, by and between Rural Water District No. 2, Doniphan County, Kansas, a Quasi-Municipal Corporation, hereinafter referred to as DISTRICT #2, and Rural Water District No. 5, Doniphan County, Kansas, a Quasi-Municipal Corporation, hereinafter referred to as DISTRICT #5,

WITNESSETH:

WHEREAS, each of the DISTRICTS is organized and established under the provisions of Kansas Statutes Annotated, Chapter 82a, Section 612 et seq., as amended, for the purpose of constructing and operating water supply distribution systems serving water users within the area described in plans now on file in the offices of each of the DISTRICTS; and,

WHEREAS, the DISTRICTS desire to merge pursuant to the provisions of K.S.A. 82a-650; and,

WHEREAS, DISTRICT #5 has agreed to accept the control and ownership of DISTRICT #2's water and distribution system, including all property, equipment, contracts, records, reports and funds and to assume the outstanding obligations of DISTRICT #2;

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and agreements hereinafter set forth the DISTRICTS AGREE:

1. DISTRICT #2 shall transfer to DISTRICT #5 the control and ownership of DISTRICT #2's water supply and distribution system, including all property, equipment, contracts, records, reports and funds.

2. DISTRICT #5 shall continue service to customers served by DISTRICT #2 pursuant to the same rate schedule as provided to existing members of DISTRICT #5 as may be adjusted from time to time.

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

ATCHISON RWD 05 CONSOLIDATED
Attn: BOOKKEEPER
11068 286TH RD
LANCASTER, KS 66041

December 17, 2019

RE: File Nos **46,699, 46,700, 46,701**

Dear Sir or Madam:

Applications for approval of the Chief Engineer to change the following condition or conditions of the file numbers referred to above have been received:

- place of use
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Turney, L.G.
Change Applications Unit Supervisor
Water Appropriation Program

BAT: kjn