

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
<http://agriculture.ks.gov/dwr>

APPLICATION FOR TERM PERMIT

Water Resources
Received

- GROUNDWATER
 - SURFACE WATER
- (check one)

KS Dept Of Agriculture



State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Kansas Department of Agriculture)

20219015

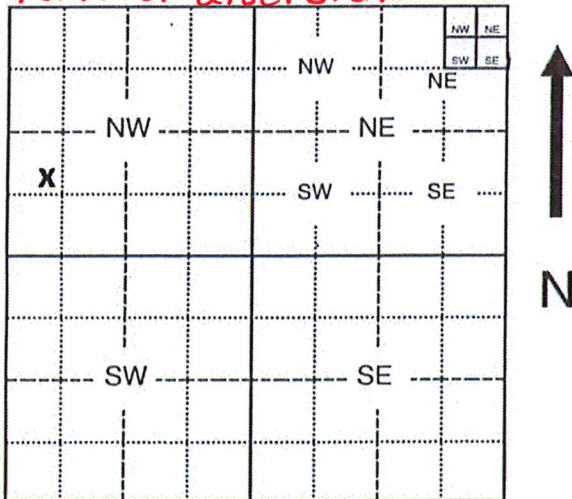
1. Applicant: (Please print or type)
 Name GP INDUSTRIAL PLASTERS LLC
 Street 2127 Highway 77
 City and State Blue Rapids, KS
 Zip Code 66411 Telephone No. (785) 556-0210
 E-Mail Address mminiha@gapac.com
 Social Security I.D. No. _____
 and/or Taxpayer I.D. No. _____

2. Location of Point of Diversion:
 Sec. 15, Twp. 4, Rng. 7, EAST,
Marshall County, Kansas.
 Distance from Southeast Corner of Section:
3382 feet North from Southeast Corner
4731 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:
 Proposed Max. Pumping Rate (gpm) 100 GPM
 Amount Requested (acre-feet) 18.4 AF (6 MGY)
 per calendar year
 Depth of Well (feet) 78
 Date (completed) (will be completed) July 1987
 Drainage Basin Big Blue River
 Name of Stream N/A

Domestic Well "A" is located just off of the NW corner of this diagram, .57 miles from proposed point of diversion.



4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):
Dewatering flooded section of underground mine.
2 dewatering events (3 mgly per event)

5. Location of place of use:
NW 1/4 Sec 15 & NE 1/4 Sec 16
PUSE IDs: 12553 & 27510

6. Period of use:
 Commencing date: June 22, 2021
 Ending Date: June 22, 2026 Also enter on Item 12

If off-stream pit, check here
 Will pit floor intersect water table? Yes No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:
File No. 20169010 (expiring June 22, 2021)

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:
- | Acre-feet | Fee |
|---------------|----------|
| 0-100 | \$200.00 |
| 101-320 | \$300.00 |
| More than 320 | \$300.00 |
- plus \$20 for each additional 100 acre-feet or any part thereof.
2. The fee for an application in which storage is requested, is:
- | Acre-feet | Fee |
|---------------|----------|
| 0-250 | \$200.00 |
| More than 250 | \$200.00 |
- plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.
4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons
 1 million gallons equal 3.07 acre-feet

Revisions:
All updates (in Red) by Mike Miniha, 2-19-2021

3/4/2021
L Moody

Assisted by LHH/TFO

For Office Use Only:
 F.O. 1 GMD Meets K.A.R. 5-3-1 (YES/NO) Use DEW Source G/S County MS By BMM Date 3/1/21
 Code TRP Fee \$ 200 TR # PY00023950 Receipt Date 3/1/2021 Check # CC

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

(No Longer Joint Owner)

Well A Owner(s): John & Angie Denton / Jerrod & Jami Gillig
Address: 1039 VISTA RD BLUE RAPIDS, KS 66411 / 990 Tumbleweed Rd, Blue Rapids, KS 66411

Well B Owner(s): _____
Address: _____

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): _____
Address: _____

Tract B Owner(s): _____
Address: _____

10. The owner of the point of diversion, if other than the applicant is (please print):

Sue Rowland 1272 8th Rd Marysville, KS 66508 785-629-8040
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 2-24-2021, 20____.

[Signature]
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on June 21, 2016 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Mike Minihan Telephone No. (785) 556-0210

Signature of Applicant or [Signature] Authorized Representative 02/23/2021 Date

Applicant's Name Printed Plant manager Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.



February 24, 2021

Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502

REF; G P Industrial Plasters, File # 20169010 (renewal)

Dear Water Resources Representative,

Please find attached our "Application For Term Permit" renewal for G P Industrial Plasters LLC, current file number 20169010.

Credit card payment arrangements will be made vis phone with Ms. Ashlee Freeman.

We greatly appreciate the DWR's support and assistance in this matter.

Sincerely,

Mike Minihan
Environmental Manager
GP Industrial Plasters

WATER RESOURCES
RECEIVED

MAR 01 2021

KS DEPT OF AGRICULTURE

Attachment

DATA ENTRY SYSTEM ID NUMBER SHEET

20219015

FILE NUMBER _____

APPLICANT PERSON ID & SEQ #	12630	PDIV ID	BATTERY ID
65749			

LANDOWNER PERSON ID & SEQ #	12553	PUSE ID
65749	27510	

WATER USE CORRESPONDENT PERSON ID & SEQ #
65749

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 3, 2021

GP INDUSTRIAL PLASTERS LLC
2127 HIGHWAY 77
BLUE RAPIDS KS 66411

RE: Application, File No(s). **20219015**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. *Topeka Field Office at 785-296-5733*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long horizontal flourish at the end.

Kris Neuhauser
New Applications Lead
Water Appropriation Program