### Kansas Department of Agriculture Division of Water Resources CHANGE: <u>P/U</u> WORKSHEET

| 1. File Number:<br><b>43428</b>   | 2. Status Change Date:<br>12/14/2021 | 3. Change Num:<br><b>C1</b> | 4. Field Office:<br><b>1</b> | 5. GMD:   |
|---|--------------------------------------|-----------------------------|------------------------------|---|
| 43420   | 12/14/2021                           |                             | <b>I</b>                     |   |
| 6. Status: 🛛 Approved 🛛 🗌 Den   | ied by DWR/GMD                       | Dismiss by Reques           | t/Failure to Return          | 7. Filing Date of Change:                                       |
|   |                                      |                             |                              | 4/29/2021   |
| 8a. Applicant(s)<br>New to system □   | Person ID <b>8622</b> Add Seq#       | 8c. Landown                 | . ,                          | Person ID<br>Add Seq#   |
| JEFFERSON RWD 03<br>Attn: PAUL J HEINEN<br>PO BOX 129<br>VALLEY FALLS, KS 6603                      | 88                                   |                             |                              |   |
| 8b. Landowner(s)<br>New to system □<br>JEFFERSON RWD 11<br>6766 LAKE RIDGE PKW<br>OZAWKIE, KS 66070 | Person ID 20752<br>Add Seq#          | 8d. WUC<br>New to sy<br>8A  | stem 🗌                       | Person ID<br>Add Seq#   |
| 9. Documents and Enclosure(s): 🛛 D  | VR Meter(s) Date to Comp             | ly:                         | N & P Date to                | Comply:   |
| 🛛 Check Valve 🛛 N & P Fo  | orm 🗌 Water Tub                      | e 🗌 Driller                 | Сору 🗌 Н &                   | E Letter  |
| Conservation Plan Date Requir   | ed: Da                               | te Approved:                | Date to                      | Comply:   |
| 10. Use Made of Water From:   |                                      | To: _                       |                              |   |
|   |                                      | IJDK I                      |                              | / <b>2021</b> By: <b>KJN</b><br>22/2021 <sup>B</sup> y:<br>pody |

| File No. <b>43428</b>  | 11. County: | JF Basin: DELAWARE RIVER |           |            |          | R        |           |       | Strea     | ım:        | Fo      |           |          |           |                   |           | ormation Code: <b>140</b> Special Use: |           |                  |  |
|--|-------------|--------------------------|-----------|------------|----------|----------|-----------|-------|-----------|------------|---------|-----------|----------|-----------|-------------------|-----------|--|-----------|------------------|--|
| 12. Points of Diversion  |             |                          |           |            |          |          |           |       |           |            |         |           | Ra       | te and Qı | uantity           |           |  |           |                  |  |
| T<br>MOD<br>DEL PDIV   |             |                          |           |            |          |          |           |       |           |            |         |           |          | Authoriz  | zed               |           | Ad                                     | dditional |                  |  |
| ENT Qualifier  | S           | Т                        | R         | ID         | 'N       | ٢V       | N         | Com   | nmer      | nt         |         |           |          | ate<br>pm | Quantit<br>af/mgy | y<br>'    | Rate<br>gpm                            |           | Overlap PD Files |  |
| NO CHANGES TO PD   |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
|  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
|  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
|  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
|  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
|  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| 13. Storage: Rate NF Quantity ac/ft Additional Rate NF Additional Quantity ac/ft |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| 14. Limitation:  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| Limitation:  | af/yr at    | -                        |           |            | gpm      | · (      |           |       | cfs)      | when       | combine | ed with   | n file   | e number( | (s)               |           |  |           |                  |  |
| 15. 5YR Allocation: Allocation   | Туре        | Sta                      | rt Yeai   | r          | _ 5 Y    | 'R Amo   | unt _     |       | Ar        | mount      | Unit    | _         | Bas      | se Acres  |                   | _ Co      | omment                                 |           |                  |  |
| 16. Place of Use<br>T  |             | NE¼                      |           |            | NW1/4    |          |           | SW1⁄4 |           |            |         | SE¼       |          |           | Total             | Owner Cho | ? Overlap Files                        |           |                  |  |
| MOD<br>DEL   |             | NE<br>1⁄4                | NW<br>1⁄4 |            | E NE     | E NW     | SW<br>1/4 | / SE  | NI<br>1/2 | E N<br>4 1 | W SW    | SE<br>1⁄4 | N<br>1/  | E NW      | SW<br>1⁄4         | SE<br>1⁄4 |  |           |                  |  |
| ENT PUSE S T R   | ID          |                          | I         | <u>   </u> | <u> </u> | <u> </u> |           |       | 1         |            |         |           | <u> </u> |           |                   |           |  |           |                  |  |
| NO CHANGE 31774  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| ENT 2663 70670 24  | 4 10S 1     | 7E                       |           | WIT        | HIN      | BO       | U         | NDA   | R         | IES        | S OF    | JE        | F        | FRV       | <b>VD</b>         | 11        |  | 28375,    | 37282            |  |
| ENT 15367  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| ENT 37749  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |
| Comments: CHANGE MADE AFTER DISCUSSION WITH KJN                                  |             |                          |           |            |          |          |           |       |           |            |         |           |          |           |                   |           |  |           |                  |  |

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

## $\underline{\mathsf{M}} \\ \underline{\mathsf{E}} \\ \underline{\mathsf{M}} \\ \underline{\mathsf{O}} \\ \underline{\mathsf{R}} \\ \underline{\mathsf{A}} \\ \underline{\mathsf{N}} \\ \underline{\mathsf{D}} \\ \underline{\mathsf{U}} \\ \underline{\mathsf{M}} \\ \underline{\mathsf{$

TO: Files

DATE: November 16, 2021

**FROM:** Kris Neuhauser

**RE:** Water Right, File Nos. 28,375; 37,282; & 43,428

Paul Heinen, on behalf of Rural Water District No. 3, Jefferson County, Kansas, has filed applications for approval to change the place of use for the referenced file numbers; authorized for municipal use.

The referenced file numbers do not appear abandoned as per K.S.A. 82a-718.

The referenced file numbers overlap in their authorized point of diversion and place of use, described as within the boundaries of Rural Water District Nos. 3 and 6, Jefferson County, Kansas.

As indicated in a letter to the district dated April 9, 2021, from Tyler Smith, Environmental Compliance Specialist of the Topeka Field Office, the 2019 and 2020 water use reports indicated that Jefferson Rural Water District No. 3 sold water to Jefferson Rural Water District No. 11, which resulted in the above file nos. being out of compliance (by serving water on land not authorized under the water rights). The three place of use applications were prepared to remedy this, adding Jefferson Rural Water District No. 11 to the authorized place under each file no.

Ten well owners within ½ mile of the existing point of diversion were identified. Nearby notification letters were mailed on November 16, 2021, to inform said landowners of the pending change applications.

The same local source of supply will not change, which has previously been determined to be Kansan stage (140).

In an e-mail dated November 16, 2021, Katie Tietsort, Water Commissioner of the Topeka Field Office, indicated no objection to approval of the referenced change applications.

A water flow meter is required. Check valves will be required if chemigating.

Based on the above discussion, that the changes are reasonable, that impairment to existing water rights is unlikely, and that no change in the local source of supply will occur, it is recommended that the referenced applications be approved

Jenhansen

Kris Neuhauser New Applications Lead Water Appropriation Program

| From:    | Tietsort, Katie [KDA]                                    |
|----------|--|
| Sent:    | Tue 11/16/2021 4:16 PM                                   |
| То:      | Neuhauser, Kris [KDA]                                    |
| Cc:      | Bunger, Brett [KDA]                                      |
| Subject: | RE: 28375, 37282, 43428 PU change recommendation request |

Hi Kris,

Yes, they had to be converted to HQ changes because the WC delegations of authority do not allow us to sign changes in PU for any other UMW besides irrigation.

You have some typos of "Jefferson" County.

They look good to proceed with! Please move them forward!

Thanks!

# Katie Tietsort

Water Commissioner

Katie.Tietsort@ks.gov Ph. 785-296-5733 Cell 785-213-9188 Kansas Department of Agriculture Topeka Field Office 1131 SW Winding Rd, Suite 400 Topeka, KS 66615

From: Neuhauser, Kris [KDA] <Kris.Neuhauser@ks.gov>
Sent: Tuesday, November 16, 2021 3:54 PM
To: Tietsort, Katie [KDA] <Katie.Tietsort@ks.gov>
Cc: Bunger, Brett [KDA] <Brett.Bunger@ks.gov>
Subject: 28375, 37282, 43428 PU change recommendation request

Hi Katie,

Here is a draft memo for three PU change apps under WR's 28375, 37282, & 43428. Tyler sent a letter and the applications to Jefferson RWD 3 on April 9, 2021 – you can find this on page 20 of the 28375 change app in Docuware. Outlines things well. Adding Jefferson RWD 11 to the authorized PU for all three file nos. They are FO change apps, but Kristen has an email from Lloyd from a while back – asking if we could instead make them HQ changes.

Sent out nearby notification letters today, no 15 day period for them, just to inform people.

Let me know if you need anything further. Thanks!

*Kris Neuhauser* New Applications Lead Kansas Department of Agriculture, Division of Water Resources Phone: 785-564-6643



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Secretary of Agriculture DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

### APPROVAL OF APPLICATION FOR CHANGE IN PLACE OF USE WATER RIGHT FILE NO. 43,428

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Paul Heinen, on behalf of Rural Water District No. 3, Jefferson County, Kansas, PO Box 129, Valley Falls, Kansas, 66088, received in this office on April 29, 2021, for approval of a change in the location of the place of use made of water under the Approval of Application, File No. 43,428, pursuant to the application for permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the municipal place of use shall be:

within the boundaries of Rural Water District No. 3, 6, and 11, Jefferson County, Kansas.

All diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 43,428, for permit to appropriate water for beneficial use, is as stated and set forth in the approval dated December 28, 1998.

Page 2

Ordered this 14 day of December, in Manhattan, Riley County, Kansas.

and P. Kelowmean

Lane P. Letourneau, P.G. Water Appropriation Program Manager **Division of Water Resources** Kansas Department of Agriculture

State of Kansas

County of Riley

) SS

day of December, 2021, by Lane 14 The foregoing instrument was acknowledged before me this P. Letourneau, P.G., Water Appropriation Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Notary Public ASHLEE FREEMAN My Appointment Expires April 21, 2024

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



.900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

December 30, 2021

JEFFERSON RWD 03 Attn: PAUL J HEINEN PO BOX 129 VALLEY FALLS, KS 66088

RE: Water Right File Nos. 28,375; 37,282; & 43,428

Dear Mr. Heinen:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers. Please return the required notification of completion of the installation of the required meter as soon as these actions are completed.

Since the orders for the referenced file numbers modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

ristendBaum

Kristen A. Baum New Applications and Changes Supervisor Water Appropriation Program

KAB: kjn Enclosure(s) pc: Topeka Field Office

#### **RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW**

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) 2) request an evidentiary hearing before the Chief Engineer, or
- request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

## **CERTIFICATE OF SERVICE**

2021, I hereby certify that the foregoing Approval of On this 3D day of December Application for Change in Place of Use, File No. 43,428, dated was mailed postage prepaid, first class, US mail to the following:

**JEFFERSON RWD 03** Attn: PAUL J HEINEN **PO BOX 129** VALLEY FALLS, KS 66088

With photocopies to:

Topeka Field Office