# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a. 1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

### 50764

File Number \_\_\_\_\_\_ **JU104** This item to be completed by the Division of Water Resources.

**NEEDS NEW STREAM WORKSHEET** 

#### APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

4/12/2022, 8:44 AM

Water Resources Received

KS Dept Of Agriculture

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

1.	Name of Applicant (Please P	rint): ANDREW V R	ENYER	
	Address: 2381 128 <sup>TH</sup> RD			
	City: SABETHA		State KS Z	ip Code 66534
	Telephone Number: (785)	285-2390		
2.	The source of water is:	⊠ surface water in <u>UNI</u>	NAMED TRIBUTARY (stream)	
	OR	groundwater in DEL		
	when water is released fror	n storage for use by water date we receive your app	vs established by law or may assurance district members. lication, you will be sent the a	If your application is subject
3.	The maximum quantity of v	vater desired is STORAG	E = 273.9 AF DIREC	CT USE = 180 AF,
	to be diverted at a maximu	m rate of ALL NAT FLOW	<u>VS</u> gallons per minute OR	cubic feet per second.
		<b>RE-DIVERSION</b>	= 1200 GPM	
	requested quantity of water maximum rate of diversion	under that priority numbe and maximum quantity or	the requested maximum rate r can <u>NOT</u> be increased. Plea f water are appropriate and re iter Resources' requirements.	se be certain your requested asonable for your proposed
4.	The water is intended to be	e appropriated for (Check u	se intended):	
	(a) 🛛 Artificial Recharge	(b) 🛛 Irrigation	(c) 🛛 Recreational	(d) 🛛 Water Power
	(e) 🔲 Industrial	(f) 🛛 Municipal	(g) 🛛 Stockwatering	(h) 🗆 Sediment Control
	(i) 🗆 Domestic	(j) 🛛 Dewatering	(k) 🛛 Hydraulic Dredging	(I)  □ Fire Protection
	(m) 🗆 Thermal Exchange	(n) 🛛 Contamination R	emediation	
			OF WATER RESOURCES FORM(S TER FOR THE INTENDED USE REF	
	ce Use Only <i>:</i> GMD Meets K.A.R. 5 RE2 F	-3-1 (YES / NO) Use IRF ee \$_300 TR # PY0	0039524 Receipt Date <u>4/12/</u>	2022 Check # CC
			1/2	05/2022

LMoody

- The location of the proposed wells, pump sites or other works for diversion of water is: 5.
  - Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal guarter section of land.
  - (A) One in the NW guarter of the NW guarter of the NE guarter of Section 20, more particularly described as being near a point 5185 feet North and 1985 feet West of the Southeast corner of said section, in Township 5 South, Range 16 EAST, JACKSON County, Kansas.
  - (B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.
  - (C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.
  - (D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

The owner of the point of diversion, if other than the applicant is (please print): 6 ANDREW V & SARAH M RENYER TRUST 2381 128<sup>TH</sup> RD SABETHA KS 66534-9461

(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. Executed on \_\_\_\_\_, 20\_\_\_\_

Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of ONE DAM (number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) JUNE 2023

(Month/Day/Year - each was or will be completed)

The first actual application of water for the proposed beneficial use was or is estimated to be <u>JULY 2023</u>. (Mo/Day/Year) 8.

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KS Dept Of Agriculture

File No.

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

 $\Box$  Yes  $\boxtimes$  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? □ Yes ⊠ No

- If yes, show the Water Structures permit number here \_\_\_\_\_\_
- If no, explain here why a Water Structures permit is not required <u>TO BE DETERMINED</u>
- 11. The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:
  - (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
  - (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.
  - (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
  - (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
  - (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

#### NONE

4/12/2022, 8:44 AM

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13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:	□ Test holes	🗆 Well a	as completed	Drillers lo	og attached
Well location as shown in pa No.	ragraph	(A)	(B)	(C)	(D)
Date Drilled	-				
Total depth of well	-				
Depth to water bearing forma	ation _				
Depth to static water level	-				
Depth to bottom of pump inta	ake pipe _				

14. The relationship of the applicant to the proposed place where the water will be used is that of

#### OWNER

(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

#### SEE IRRIGATION USE SUPPLEMENTAL SHEET

(name, address and telephone number)

(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at SABETHA	_, Kansas, this	day of	APRIZ (month)	<u>, 2022</u> . (year)
AR				
(Applicant Signature)				4/12/2022, 8:44 AM
By (Agent or Officer Signature)				Water Resources Received
				KS Dept Of Agriculture
(Agent or Officer - Please Print)				

Assisted by BRETT BUNGER

TFO/ASST WATER COMMISS. Date: 3-30-22 (office/title)

4/12/2022, 8:44 AM

#### ATTACHMENT "A"

Water Resources Received

Storage Quantity -

KS Dept Of Agriculture

Direct Use = 180 AF Reservoir Capacity = 87.3 AF 1 year net evaporation = 9.9 acres x 8"/12"= 6.6 AF

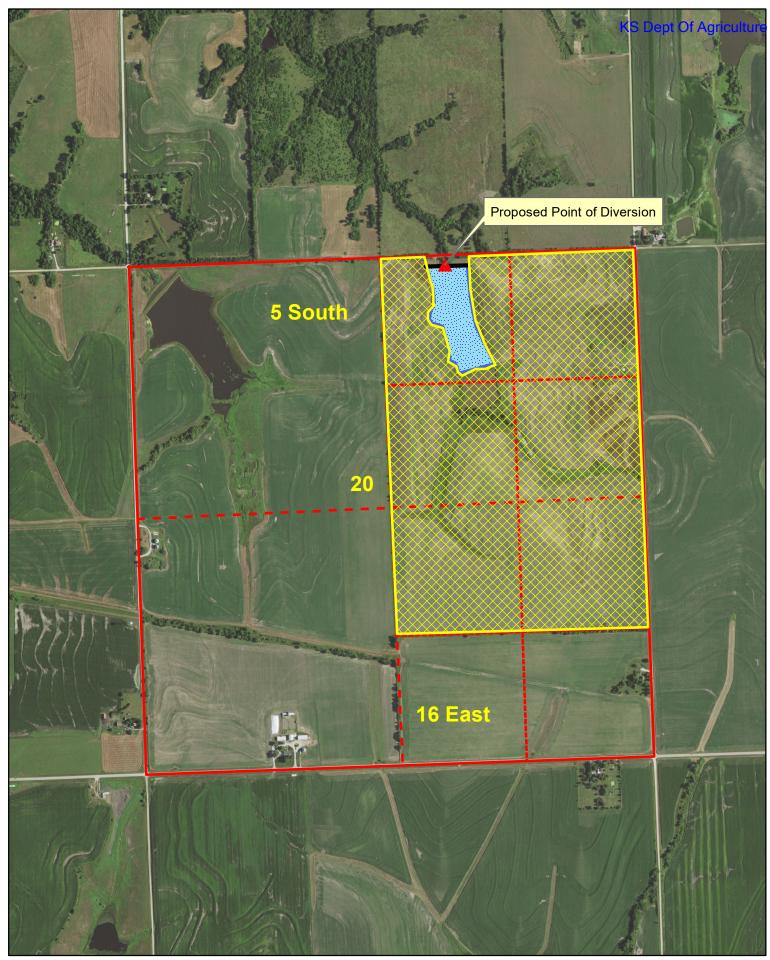
Storage Quantity = 180 AF + 87.3 AF + 6.6 AF = 273.9 AF

## 1:12,000

## **NEW APPLICATION**

4/12/2022, 8:44 AM

Water Resources Received



#### IRRIGATION USE SUPPLEMENTAL SHEET

Water Resources Received

File No.

KS Dept Of Agriculture

Name of Applicant (Please Print): <u>ANDREW V RENYER</u>

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

#### Landowner of Record NAME: ANDREW V & SARAH M RENYER TRUST

#### ADDRESS: 2381 128<sup>TH</sup> RD SABETHA KS 66534-9461

q	т	D		NI	E1⁄4			NV	₩ <sup>1</sup> ⁄4			SV	V <sup>1</sup> ⁄4			SE	E1⁄4		TOTAL
S	Т	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
20	5	16E	40	28	40	40													148
											-								

#### Landowner of Record NAME: GEORGE B & CLETA M RENYER

#### ADDRESS: 609 CASTLE ST SENECA KS 66538-1830

G	т	D		NI	E1⁄4			NV	V1⁄4			SV	V1⁄4			SE	E <sup>1</sup> ⁄4		TOTAL
S	I	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
20	5	16E													40	40			80

Landowner of Record NAME:

ADDRESS:

	т	D		NI	E1⁄4			NV	V1⁄4			SV	V <sup>1</sup> ⁄4			SE	E <sup>1</sup> ⁄4		TOTAL
S	I	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL

- 2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.
  - a. Indicate the soils in the field(s) and their intake rates:

	N	Soil Jame	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group	
	]	Fotal:	100 %			
b.	Estimate th	he average land slope in the		%		
	Estimate th	ne maximum land slope in t	he field(s):	%		
c.	Type of irr	igation system you propose	e to use (check one):			
	C	enter pivot	Center pivo	ot - LEPA	"Big gun" sprink	ler
	G	ravity system (furrows)	Gravity sys	stem (borders)	Sideroll sprinkle	r
	Other, plea	ase describe:				
d.	System des	sign features:			4/12/	2022, 8:44 AM
	i. Descr	ribe how you will control ta	ailwater:		7/12//	2022, 0.447
					W	ater Resources Received
	ii. For s	prinkler systems:			KS D	ept Of Agriculture
	(1)	Estimate the operating p	ressure at the distribu	tion system:	psi	
	(2)	What is the sprinkler pac	ckage design rate?	gpm		
	(3)	What is the wetted diam	eter (twice the distance	ce the sprinkler throws	water) of a sprinkler	on
		the outer 100 feet of the	system?	feet		
	(4)	Please include a copy of	the sprinkler package	e design information.		
e.	Crop(s) yo	u intend to irrigate. Please	note any planned cro	p rotations:		

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

You may attach any additional information you believe will assist in informing the Division of the need for your request.

#### UPSTREAM AND DOWNSTREAM LANDOWNERS

Upstream -

#1) CHRIS & LORILEE THOMAS 17520 K-9 HWY WHITING KS 66552 4/12/2022, 8:45 AM

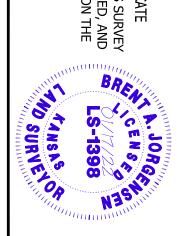
Water Resources Received

KS Dept Of Agriculture

Downstream -

- #1) DOUGLAS D & HEATHER K AMON 100 PARK LN NETAWAKA KS 66516-9335
- #2) ERIC D & JENNIFER L OHLSEN 16981 K-9 HWY WHITING KS 66552-9306

			1" = 200'	SCALE:	
Certific 1at This Dersign 3 Done C	Land Surveyor's Certific This is to certify that this Was done by the Undersign That the Survey was done ( Ground on	LAND S THIS IS TO C WAS DONE E 400 THAT THE SI GROUND ON	200	100	-Water
ons perfc ation: 107 tion: 107	General Notes for Site: No Field verification of LiDAR elevations perfo Front toe of stream obstruction elevation: 10 Rear toe of stream obstruction elevation: 107 Assumed top of structure width: 12' Assumed front and back slope: 3:1	General Notes for Site: No Field verification of Front toe of stream obs Rear toe of stream obs Assumed top of structu Assumed front and bac	No F Front Rear Assu		2, 8:45 AM
75 16	7,290,780.475	891,863.92	1,009,705.79	1104	
	6,398,916.555	656,180.18	774,022.05	1103	
75 11 13	5,218,223.905	497,027.02 524,512.47	538.338.31	1101	
	4,721,196.885	470,241.96	483,367.41	1100	
25 9	4,250,954.925	444,681.74	457,116.51	1099	
8 00	3,806,273,190	421,251.34	432,246.96	1098	
	2,986,220.070	374,031.40	387,347.84	1096	
75 5	2,612,188.675	347,532.43	360,714.95	1095	
50 5	2,264,656.250	318,658.68	334,349.90	1094	
70 4	1,945,997.570	287,477.78	302,967.46	1093	
90 3	1,658,519.790	259,873.75	271,988.10	1092	
40 3	1,398,646.040	236,888.92	247,759.40	1091	
20 2	1,161,757 120	211,373.86	226,018.44	1090	
55 2 55 2	950.383.265	182.783.90	196.729.27	1089	
	767 500 370	156 877 75	168 838 53	1007	
1 00	4/8,065.610 610 777 130	132 711 51	144 805 98	1080	
5 5	307,057,015	90,724.78	100,198.95	CSDT	
÷ 3	276,932.835	72,634.84	81,250.61	1084	
95	204,297.995	56,544.76	64,019.07	1083	
40	147,753.240	42,761.35	49,070.44	1082	
90	104,991.890	31,885.88	36,452.26	1081	
10	73,106.010	23,691.66	27,319.50	1080	
	32,324.170	12,390.53	14,116.56	1070	
40	19,933.640	8,626.49	10,664.50	1077	
55	11,307.155	5,746.78	6,588.47	1076	
80	5,560.380	3,909.45	4,905.08	1075	
30	1,650.930	1,541.79	2,913.82	1074	
45	109.145	97.01	169.75	1073	
35	12.135	12.14	24.27	1072	
			•	1071	
Ac	Total Volume	1' Volume	Area	Contour	
			Jackson County, Kansas	on Cou	Sixth Principal Meridian, Jackson Sixth
		the	16 East of	Range	<b>U</b>
	arter	st Une-Qu	ne Northeas	ne In t	Compute Proposed Stream Obstruction Volume in the Northeast One-Quarter
		- ) )	ĒY	SURV	TOPOGRAPHIC SURVEY



Height       Height         1.57       2.57         3.57       4.57         5.57       5.57         6.57       7.57         11.57       11.57         11.57       11.57         11.57       22.57         11.57       11.57         11.57       11.57         11.57       12.57         12.57       15.57         15.57       22.57         25.57       22.57         25.57       25.57         31.57       25.57         33.57       33.57
---

	SHEE	DATE:	DWN.	СНК.	FIELD	SCA	Stream Obstruction	<b>T</b> ORGENSEN	THIS DRAWING ORIGINALLY CREATED AT SPECIFIED SCALE. IF LINE BELOW DOES NOT
JOB NO. 5262.104	7	E: 01/.	BY	: BY M	) ON:	4LE 1"	NE 1/4 Sec 20, T5S, R16E Jackson County, Kansas	<b>URVEYING</b> 73051 617 Ave Tecumseh, NE 68450	MEASURE 1 INCH, DRAWING HAS BEEN REDUCED. ORIGINAL DRAWING SIZE: 1 INCH
	2	17/22	BRENT	4RCY	1	=200'	PREPARED FOR MWI - Andy Renyer	(402) 335-2033 jorgensensurveying@gmail.com	



4/12/2022

							0 200 400 800 SCALE: 1" = 400'			
	SHEET	DATE:	DWN.	СНК. ВҮ	FIELD ON:	SCALE	Stream Obstruction	<b>T</b> ORGENSEN	THIS DRAWING ORIGINALLY CREATED AT SPECIFIED SCALE. IF LINE BELOW DOES NOT	
JOB / 5262.	7 2		BY	BY	ON:	ĽΕ	NE 1/4 Sec 20, T5S, R16E	URVEYING 73051 617 Ave	MEASURE 1 INCH, DRAWING HAS BEEN REDUCED.	
		BRENT	MARCY		1"=400'	Jackson County, Kansas	Tecumseh, NE 68450	ORIGINAL DRAWING SIZE: 1 INCH		
$\sim$		1/22	<del>T</del> W	RCY		400'	PREPARED FOR MWI - Andy Renyer	(402) 335-2033 jorgensensurveying@gmail.com		

### DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER

50764

LANDOWNER PUSE ID PERSON ID & SEQ #
67100
70796
68327

WATER USE CORRESPONDENT

1

PERSON ID & SEQ #

67100

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Lepartment of Agriculture

900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

May 10, 2022

ANDREW V RENYER 2381 128TH RD SABETHA KS 66534

RE: Application, File No(s). 50764

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-</u> <u>programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

enhansi

Kris Neuhauser New Applications Lead Water Appropriation Program