

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To:
CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502-5000
<http://agriculture.ks.gov/dwr>

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Water Resources
Received
KS Dept Of Agriculture



STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
Please refer to the Fee Schedule attached to this application form.

51003

File Number: _____

This item to be completed by the Division of Water Resources staff.

1. Name of Applicant: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Email: _____

2. The source of water is: surface water in _____ (stream)
 groundwater in _____ (drainage basin)

3. The maximum annual quantity of water desired is _____ acre-feet gallons
to be diverted at a maximum rate of _____ gpm c.f.s. natural flows natural evaporation
 This project involves surface water storage and redirection. The maximum annual quantity of water desired to be
rediverted is _____ acre-feet gallons, at a rate of _____ gpm c.f.s.

Conversion Factors

1 acre-foot (AF) = 325,851 gallons
1 million gallons (mg) = 3.07 acre-feet (AF)
1 cubic foot per second (c.f.s.) = 448.8 gallons per minute (gpm)

IMPORTANT: Once your application has been assigned a priority date and file number, the requested maximum rate of diversion and maximum requested annual quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum annual quantity of water are appropriate and reasonable for your proposed project.

4. The water is intended to be appropriated for the following use(s):
 Artificial Recharge* Irrigation* Recreational* Water Power*
 Industrial* Municipal* Stockwatering* Sediment Control
 Domestic Dewatering Hydraulic Dredging Fire Protection
 Thermal Exchange Contamination Remediation

***IMPORTANT:** You **must** submit a supplemental form providing information to substantiate your request for the quantity of water listed in Item No. 3 for the intended use(s) referenced above.

4/3/2023
LMoody

FOR OFFICE USE ONLY					
FO	<u>1</u>	GMD	_____	DUA	_____
Use	<u>IRR</u>	Source	_____	County	<u>JA</u>
By	<u>ALB</u>	Date	<u>3/29/23</u>		
Code	<u>RE-2</u>	Fee \$	<u>300.00</u>	TR #	<u>PY00060505</u>
Receipt Date	<u>3/28/23</u>	Check #	_____		

5. The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) **must** be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system.

(A) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, KS. A.K.A: _____

(B) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, KS. A.K.A: _____

(C) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, KS. A.K.A: _____

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, KS. A.K.A: _____

(E) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, KS. A.K.A: _____

3/28/2023

6. The proposed project for diversion of water will consist of _____ (number of wells, pumps, dams, etc.) and was/will be completed on or by the following date: _____ (date each was or will be completed)

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7. The first actual application of water for the proposed beneficial use was or is estimated to be _____ (Date)

8. List any application, appropriation of water, water right, or vested right file number that covers the same point(s) of diversion or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
 Yes No If **yes**, a check valve shall be required. All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact DWR prior to submitting this application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.
Have you made an application for a permit for construction of this dam and reservoir with DWR? Yes No
If yes, write the Water Structures permit number here: _____

11. Furnish a detailed topographic or aerial map that depicts the following information:
The application **must** be supplemented by a topographic map, aerial photograph or a detailed plat showing the information described in A-D below.

- (A) The center of the section, the section lines or the section corners, and labels showing the appropriate section, township and range numbers, as well as a north arrow and scale,
- (B) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) described in Item No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section,
- (C) The location of the proposed place of use identified by crosshatching,
- (D) **For Groundwater Use**, the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells and indicate for each well its type of use and the name and mailing address of the property owner or owners, (If there are no wells within 1/2 mile, please indicate that on the map.)

For Surface Water Use, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines, and

- (E) The locations of proposed or existing dams, dikes, reservoirs, canals, pipelines, power houses, and any other structures for the purpose of storing, conveying, or using water.

12. For groundwater use, furnish copies of the driller's logs for all test holes or completed wells. Please ensure that the driller's logs provide depth to the static water level. If driller's logs cannot be obtained for an existing well, provide the following information:

Well location as shown in Item No. 5	(A)	(B)	(C)	(D)	(E)
Date drilled	_____	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____	_____

13. The owner(s) of the point of diversion, if other than the applicant is:

(name, address, and phone)

3/28/2023

(name, address, and phone) Water Resources Received

14. The owner(s) of the property where the water is used, if other than the applicant, is:

SEE IRRIGATION USE SUPPLEMENTAL SHEET

(name, address, and phone)

(name, address, and phone)

15. The relationship of the applicant to the proposed place where the water will be used is that of:

- Owner
- Agent
- Tenant
- Other: _____

16. A water use correspondent (WUC) must be designated. The WUC will be mailed the annual water use report, which must be filed with the Division by March 1 of each year. Failure to timely file an accurate water use report will subject the owner(s) to a civil fine of up to \$1,000 and potential suspension of the water appropriation or right. By signing this application, I verify that the owner(s) of the water right or permit have confirmed that the following person or agent should be designated as the WUC:

SAME AS APPLICANT

(name, address, and phone)

17. I understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. This could affect the economics of my decision to appropriate water. Situations where this might occur may include times when minimum desirable streamflow (MDS) requirements are not met, when Assurance District or Water Marketing releases are made from storage in federal reservoirs, when a Water Reservation Right upstream of a federal reservoir is administered, or when water rights administration becomes necessary to prevent impairment.

I declare, under penalty of perjury, that I have legal access to or control of, the point(s) of diversion described in this application from the landowner or the landowner's authorized representative.

By signing below, I verify that the information set forth above is true to the best of my knowledge, I agree with all statements made above, and that this application is submitted in good faith.

Matthew D. Wheeler

(Applicant Signature)

3-24-23

(Date)

Matthew D. Wheeler

(Applicant Name – please print)

3/28/2023

Water Resources
Received

(Applicant Title, if applicable – please print)

KS Dept Of Agriculture

Assisted by **BRETT BUNGER**

TFO/ASST WATER COMMISSIONER

(office/title)

Date: **3-23-23**

FEE SCHEDULE

Make checks payable to the Kansas Department of Agriculture.

3/28/2023

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

Water Resources
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Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 32.585	≤ 100	\$200.00
32.586 - 104.272	100.1 – 320.0	\$300.00
> 104.272	> 320	\$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

KS Dept Of Agriculture

2. The fee for an application in which **storage** of water is requested, except for domestic use, shall be:

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 81.462	≤ 249.9	\$200.00
≥ 81.463	≥ 250	\$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ

1320 Research Park Dr.
Manhattan, KS 66502
785-564-6638

Topeka Field Office

1131 SW Winding Rd, Ste 400
Topeka, KS 66615
785-296-5733

Stafford Field Office

300 S. Main St
Stafford, KS 67578
620-234-5311

Stockton Field Office

820 S. Walnut
Stockton, KS 67669
785-425-6787

Garden City Field Office

4532 W. Jones Ave, Ste B
Garden City, KS 67846
620-276-2901

Helpful Sources of Information

DWR Water Appropriation Program
DWR Water Appropriation Forms
KGS Water Well Completion Records
DWR Structures Program

<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation>
<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms>
<https://www.kgs.ku.edu/Magellan/WaterWell/index.html>
<https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements>

**IRRIGATION USE
SUPPLEMENTAL SHEET**

File No. _____

Name of Applicant (Please Print): **MATTHEW D WHEELER**

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: **MATTHEW D WHEELER & JENNIFER L WHEELER**

ADDRESS: **PO BOX 443 HOLTON KS 66436**

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
17	5	15E																40	40	40	40	160
20	5	15E	35	39.5	40	40	28															213.5
																						TOTAL = 373.5 ACRES

Landowner of Record NAME: _____

ADDRESS: _____

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				

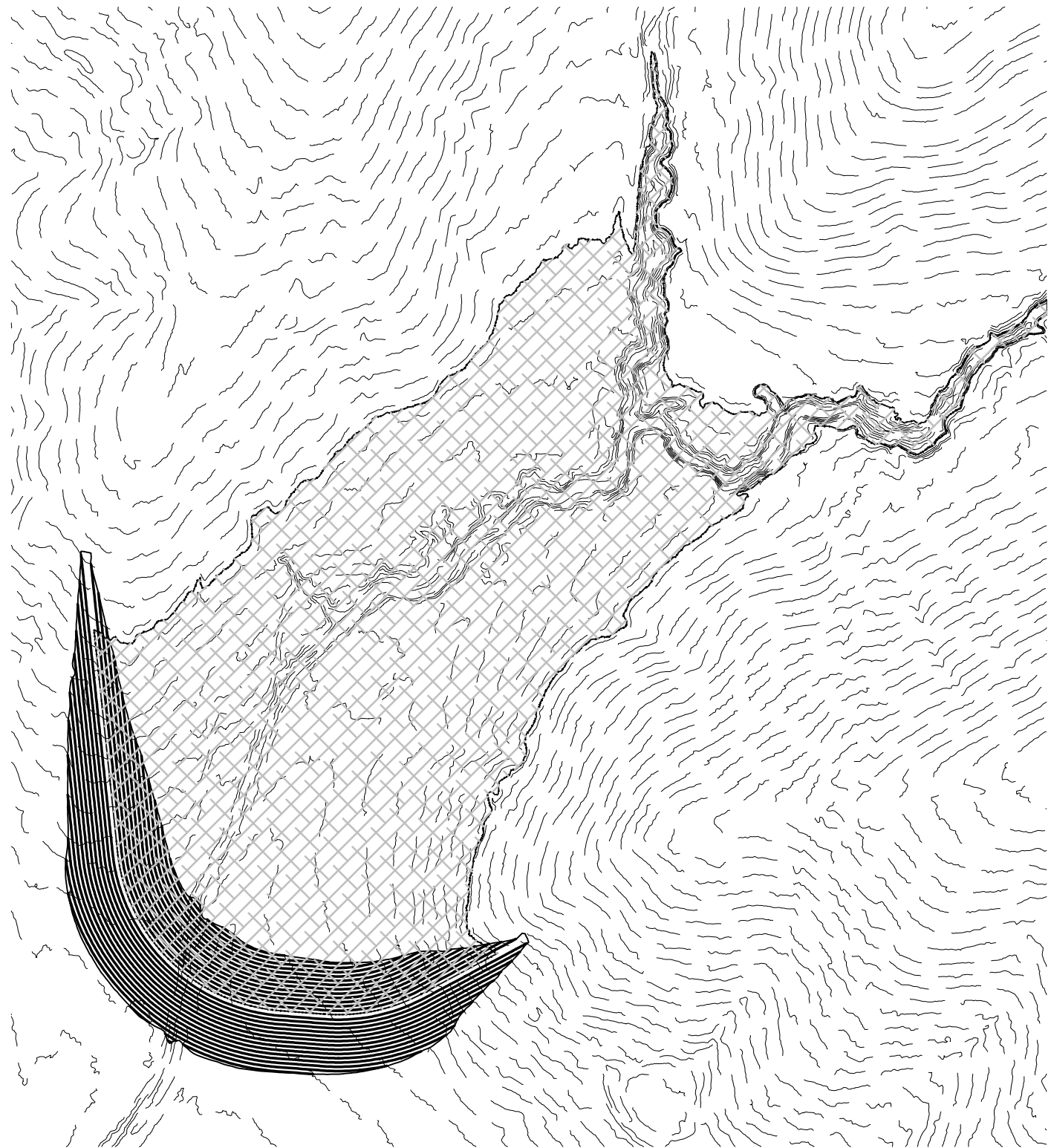
Landowner of Record NAME: _____

ADDRESS: _____

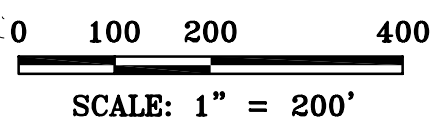
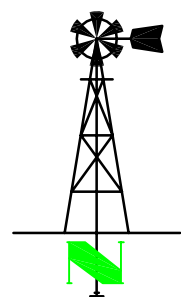
S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				

TOPOGRAPHIC SURVEY

Compute Proposed Stream Obstruction Volume in the Northwest One-Quarter of
Section 20, Township 5 South, Range 15 East of the
Sixth Principal Meridian, Jackson County, Kansas

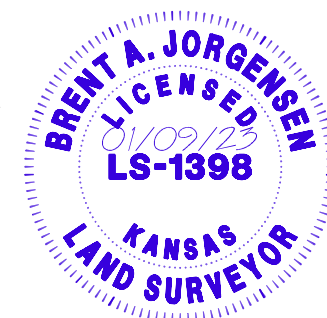


Contour	Area	Inc Volume	Total Volume	Ac. Ft.	Embankment	Height
1051	-					
1052	39.93	19.97	19.965	0.0005		0.71
1053	915.70	477.82	497.780	0.0114		1.71
1054	4,489.24	2,702.47	3,200.250	0.0735		2.71
1055	17,856.89	11,173.07	14,373.315	0.3300		3.71
1056	37,457.68	27,657.29	42,030.600	0.9649		4.71
1057	63,170.98	50,314.33	92,344.930	2.1199		5.71
1058	89,689.16	76,430.07	168,775.000	3.8745		6.71
1059	114,719.93	102,204.55	270,979.545	6.2208		7.71
1060	138,483.75	126,601.84	397,581.385	9.1272		8.71
1061	159,534.82	149,009.29	546,590.670	12.5480		9.71
1062	185,368.17	172,451.50	719,042.165	16.5069		10.71
1063	209,820.41	197,594.29	916,636.455	21.0431		11.71
1064	229,036.97	219,428.69	1,136,065.145	26.0805		12.71
1065	246,974.31	238,005.64	1,374,070.785	31.5443		13.71
1066	265,675.14	256,324.73	1,630,395.510	37.4287		14.71
1067	286,279.15	275,977.15	1,906,372.655	43.7643		15.71
1068	308,508.37	297,393.76	2,203,766.415	50.5915		16.71
1069	332,453.67	320,481.02	2,524,247.435	57.9487		17.71
1070	364,844.46	348,649.07	2,872,896.500	65.9526		18.71
1071	403,477.10	384,160.78	3,257,057.280	74.7717		19.71
1072	442,779.45	423,128.28	3,680,185.555	84.4854		20.71
1073	480,011.72	461,395.59	4,141,581.140	95.0776		21.71
1074	515,388.57	497,700.15	4,639,281.285	106.5032		22.71
1075	549,789.15	532,588.86	5,171,870.145	118.7298	32,704	23.71
1075.25	558,957.21	138,593.30	5,310,463.440	121.9115		23.96
1075.50	567,740.96	140,837.27	5,451,300.711	125.1446		24.21
1075.75	577,426.66	143,145.95	5,594,446.664	128.4308		24.46
1076	585,827.65	145,406.79	5,739,853.453	131.7689	36,377	24.71
1077	624,991.14	605,409.40	6,345,262.848	145.6672	40,299	25.71
1078	667,092.14	646,041.64	6,991,304.488	160.4983	44,476	26.71
1079	706,570.56	686,831.35	7,678,135.838	176.2657	48,918	27.71
1080	745,594.16	726,082.36	8,404,218.198	192.9343	53,635	28.71



General Notes for Site:
No Field verification of LiDAR elevations performed.
Front toe of stream obstruction elevation: 1052.98'
Rear toe of stream obstruction elevation: 1051.29'
Assumed top of structure width: 12
Assumed front and back slope: 3:1

LAND SURVEYOR'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS SURVEY
WAS DONE BY THE UNDERSIGNED, AND
THAT THE SURVEY WAS DONE ON THE
GROUND ON _____.



3/28/2023

Water Resources
Received

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THIS DRAWING ORIGINALLY CREATED AT
SPECIFIED SCALE. IF LINE BELOW DOES NOT
MEASURE 1 INCH, DRAWING HAS BEEN
REDUCED.
ORIGINAL DRAWING
SIZE: 1 INCH

JORGENSEN SURVEYING
73051 617 Ave
Tecumseh, NE 68450
(402) 335-2033
jorgensensurveying@gmail.com

Stream Obstruction
NW 1/4 Sec 20, T5S, R15E
Brown County, Kansas
PREPARED FOR
MWI - Matt Wheeler

SCALE	1"=200'
FIELD ON:	-
CHK. BY	MARCY
DWN. BY	BRENT
DATE:	01/09/23
SHEET	1 OF 2
JOB NO.	5262.144

3/28/2023

Water Resources
Received

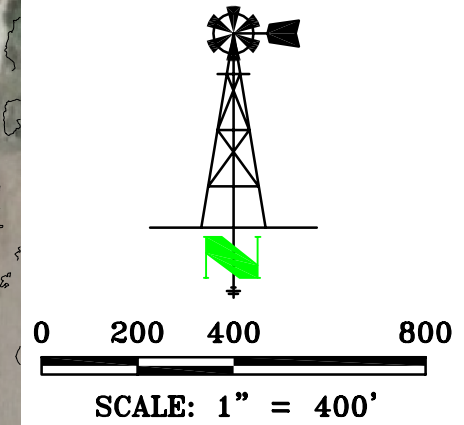
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TOPOGRAPHIC SURVEY

Compute Proposed Stream Obstruction Volume in the Northwest One-Quarter of
Section 20, Township 5 South, Range 15 East of the
Sixth Principal Meridian, Jackson County, Kansas



Water Level at Elev: 1075.25'



THIS DRAWING ORIGINALLY CREATED AT
SPECIFIED SCALE. IF LINE BELOW DOES NOT
MEASURE 1 INCH, DRAWING HAS BEEN
REDUCED. ORIGINAL DRAWING
SIZE: 1 INCH

JORGENSEN
SURVEYING
73051 617 Ave
Tecumseh, NE 68450
(402) 335-2033
jorgensensurveying@gmail.com

Stream Obstruction

NW 1/4 Sec 20, T5S, R15E
Brown County, Kansas

PREPARED FOR
MWI - Matt Wheeler

SCALE	1"=400'
FIELD ON:	-
CHK. BY	MARCY
DWN. BY	BRENT
DATE:	01/09/23

SHEET 2 OF 2

JOB NO.
5262.144

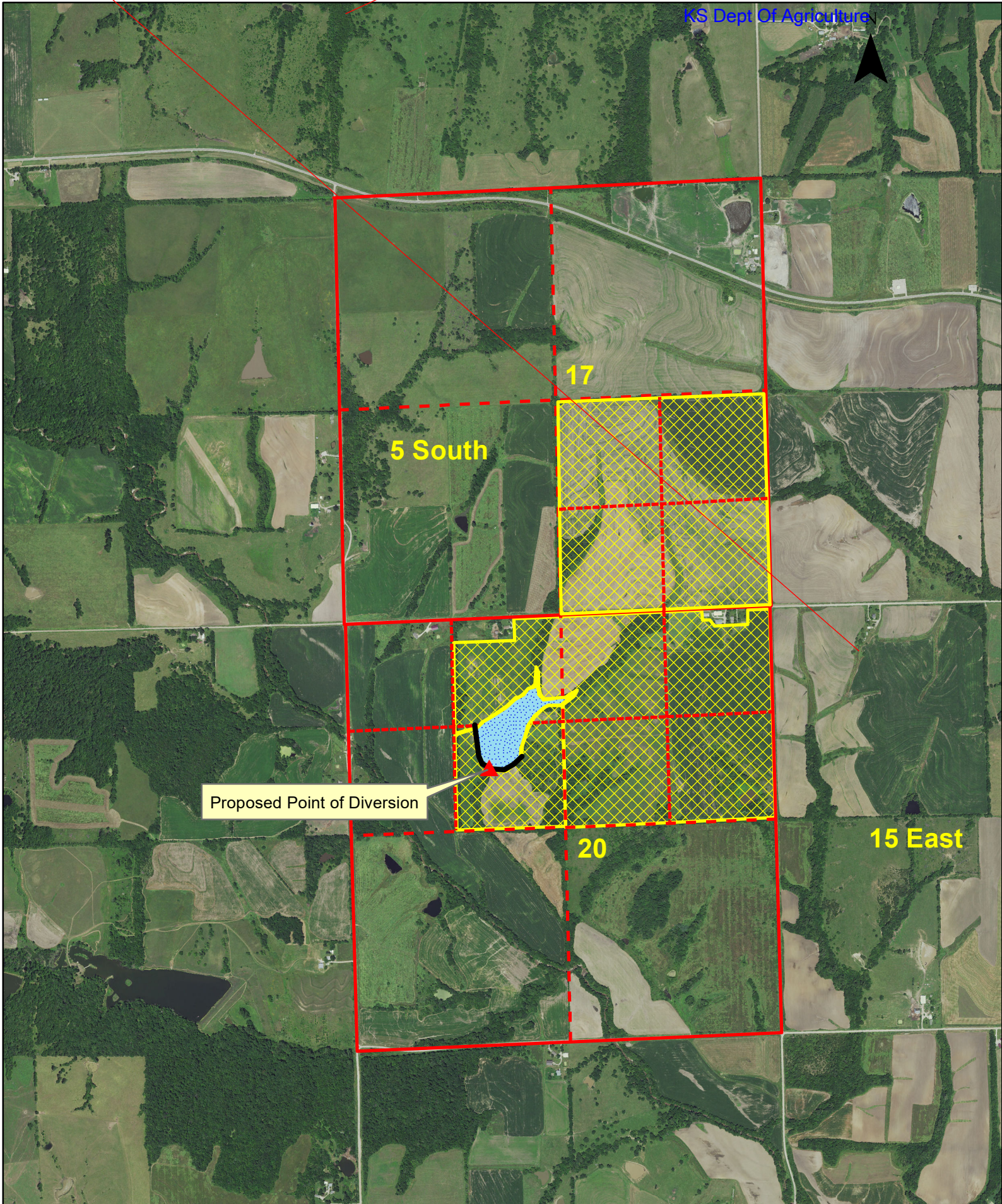
1:18,000

~~New Application~~

3/28/2023

Water Resources
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3/28/2023

Water Resources
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UPSTREAM AND DOWNSTREAM LANDOWNERS

KS Dept Of Agriculture

Upstream –

#1) DOUGLAS D KLAHR TRUST
11351 310TH RD
WETMORE KS 66550-9624

Downstream –

#1) DOUGLAS D KLAHR TRUST
11351 310TH RD
WETMORE KS 66550-9624

3/28/2023

Water Resources
Received

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PDFs
Mean Annual Precipitation
Soil Cover Complex

Mean Annual Precip, in	36
Soil Cover Complex No.	76
Drainage Area, acres	204
Runoff at 20% Chance, AF	247.60

DO NOT EDIT BELOW THIS LINE

% Chance Firm Coefficients			
	50%	80%	90%
a	0.5317	0.1216	0.0527
b	1.0815	1.2538	1.3547

%Chance Firm	Runoff, in	Comp. Runoff, in
50%	4.64	4.64
80%	1.50	1.48
90%	0.79	0.81
20%		14.56

Std. Dev. 90%	1.38
Std. Dev. 80%	1.34
Avg	1.36

Mean annual runoff for CN = 75, inches	7.16
Mean annual runoff for CN = 80, inches	8.40
Interp. Mean annual runoff for CN = 76, inches	7.41

DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER 51003

APPLICANT PERSON ID & SEQ #	PDIV ID	BATTERY ID
<u>68948</u>	<u>90207</u>	

LANDOWNER PERSON ID & SEQ #	PUSE ID
<u>68948</u>	<u>71310</u>
	<u>71311</u>

**WATER USE CORRESPONDENT
PERSON ID & SEQ #**

68948

IRRIGATION USE SUPPLEMENTAL SHEET

File No. 51003

UPDATED PLACE OF USE 4-6-23

Name of Applicant (Please Print): MATTHEW D WHEELER

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: MATTHEW D WHEELER & JENNIFER L WHEELER

ADDRESS: PO BOX 443 HOLTON KS 66436

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
17	5	15E																		160
20	5	15E	35	39.5	40	40	28				31									213.5

Landowner of Record NAME: ERIC, BERNARD & NANCY OHLSEN

ADDRESS: 16981 K-9 HWY WHITING KS 66552

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
17	5	15E	4	17	40	39.5														100.5

TOTAL = 474 ACRES

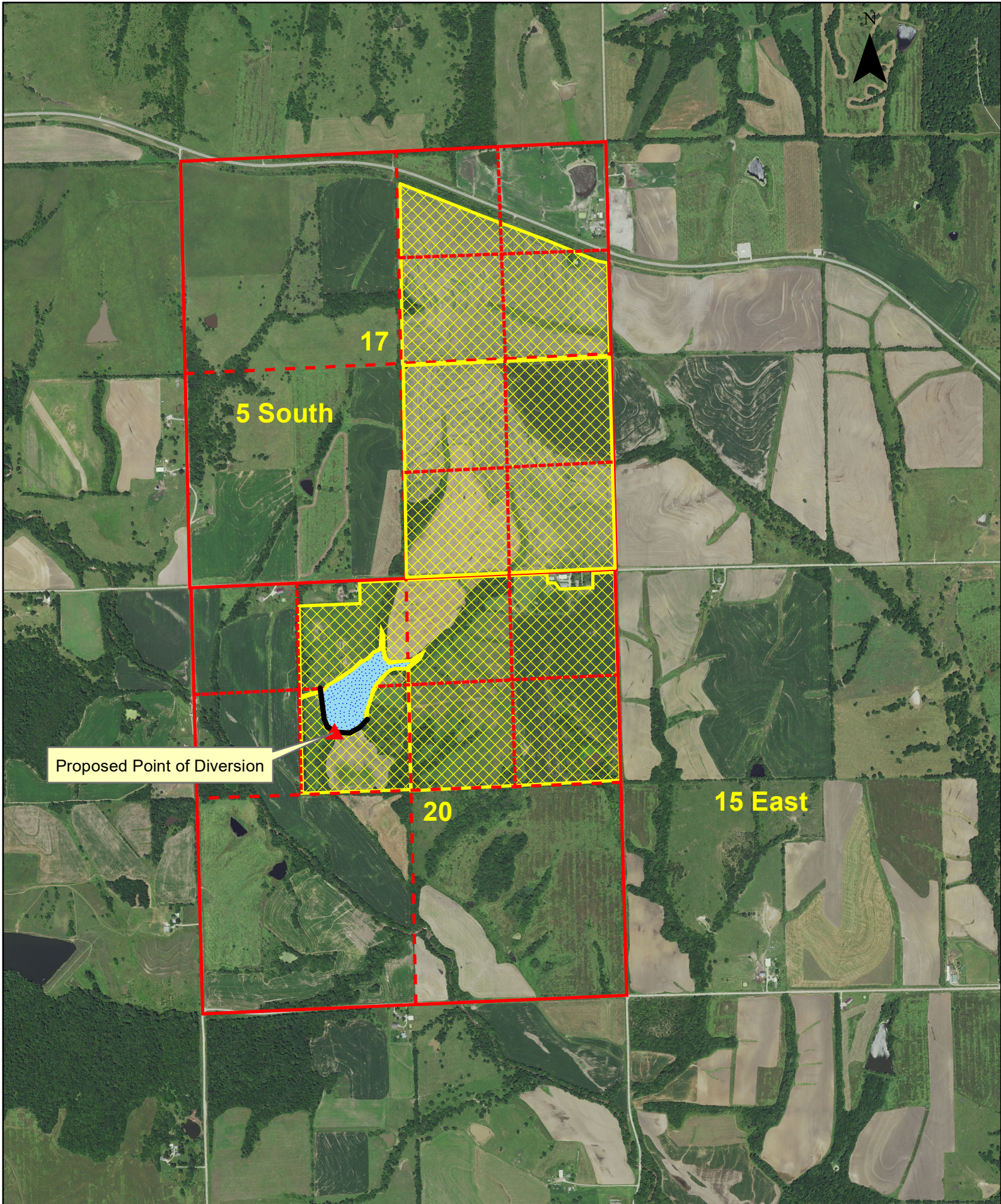
Landowner of Record NAME: _____

ADDRESS: _____

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

1:18,000

FILE NO. 51003
UPDATED PLACE OF USE 4-6-23



From: Bunger, Brett [KDA]
Sent: Thu 4/6/2023 10:00 AM
To: Baum, Kristen [KDA];Neuhauser, Kris [KDA]
Subject: Application 51003
Attachments: wheeler updated map.pdf, WHEELER SUPP SHEET UPDATED.pdf

Hey guys, Mr. Wheeler worked out a deal with a neighbor so we have added some additional land to the place of use. Attached is an updated supplemental sheet and aerial photo.

Please let me know if there are questions.

Brett

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 7, 2023

MATTHEW D WHEELER
PO BOX 443
HOLTON KS 66436

RE: Application, File No(s). **51003**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. *Topeka Field Office at 785-296-5733*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is fluid and cursive, with a long horizontal stroke at the end.

Kris Neuhauser
New Applications Lead
Water Appropriation Program