NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502-5000 http://agriculture.ks.gov/dwr

APPLICATION FOR PERMIT TO Water Resources APPROPRIATE WATER FOR Received BENEFICIAL USE

KS Dept Of Agriculture State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION Please refer to the Fee Schedule attached to this application form.

| 1. | Name of Applicant: | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | Address: | | | | | | | | | | | | | | |
| | | | | Code: | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2. | The source of water is: | surface water in | (strear | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | (drainage l | pasin) | | | | | | | | | | | |
| 3. | The maximum annual qu | antity of water desired is | | acre-feet gallons | | | | | | | | | | | |
| | | | | ural flows natural evaporation | | | | | | | | | | | |
| div cer | 1 <u>PORTANT:</u> Once your app ersion and maximum reque | Convers 1 acre-foot (AF) 1 million gallons (mg cubic foot per second (c.f.s.) Dication has been assigned a ested annual quantity of water | ion Factors = 325,851 gallons g) = 3.07 acre-feet (AF) = 448.8 gallons per minute (g priority date and file number under that priority number ca | pm) the requested maximum rate on NOT be increased. Please be rare appropriate and reasonable | | | | | | | | | | | |
| | , | | | | | | | | | | | | | | |
| 4. | | be appropriated for the followi | | _ | | | | | | | | | | | |
| | Artificial Recharge | _ • | ☐ Recreational* | ☐ Water Power* | | | | | | | | | | | |
| | ☐ Industrial* | ☐ Municipal* | ☐ Stockwatering* | Sediment Control | | | | | | | | | | | |
| | | Dewatering | ☐ Hydraulic Dredging | Fire Protection | | | | | | | | | | | |
| | Domestic | | 11 - 41 | ☐ Thermal Exchange ☐ Contamination Remediation *IMPORTANT: You must submit a supplemental form providing information to substantiate your request for the | | | | | | | | | | | |
| | ☐ Thermal Exchang | | | | | | | | | | | | | | |

| | | | | | | | File No. | | | | | | |
|----------------------------------|---|-----------------|--------------------|--------------|----------------|---|--------------------|--------------|------------------------------------|--|--|--|--|
| a _l s _l | The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) <u>must</u> be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it. | | | | | | | | | | | | |
| | If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well. | | | | | | | | | | | | |
| | | four wells in t | the same local so | urce of supp | oly within a 3 | ected to a common 300-foot radius circ and which supply | cle which are bei | ng operated | by pumps | | | | |
| (A | () Oi | ne in the | quarter of the | qua | arter of the | quarter of | Section | , more parti | cularly described | | | | |
| | as | s being near | a point | feet North | n and | feet West of | the Southeas | st corner of | said section, in | | | | |
| | To | ownship | _ South, Range | | E 🗌 W, | | _County, KS. / | A.K.A: | | | | | |
| (E | 3) Oi | ne in the | guarter of the | gua | arter of the | guarter of | Section | . more parti | cularly described | | | | |
| ` | • | • | | | _ | | | | said section, in | | | | |
| | | | | | | | | | , | | | | |
| ((| | | | | | | | | cularly described | | | | |
| (0 | | | - | - | | - | | - | said section, in | | | | |
| | | _ | - | | | | | | Salu Section, in | | | | |
| | | | | | | | | | | | | | |
| ([| | | | | | | | | cularly described | | | | |
| | | _ | - | | | | | | said section, in | | | | |
| - | | | | | | | | | | | | | |
| (E | | | - | | | - | | - | cularly described | | | | |
| | | | | | | | | | said section, in | | | | |
| | 10 | ownship | _ South, Range | L | E ∐VV, | | _County, KS. / | | 27/2023 | | | | |
| TI | ne pro | oposed projec | ct for diversion o | f water will | consist of | (number | | | Water Resources | | | | |
| | | | | | - - | (number | of wells, pumps, o | dams, etc.) | Received | | | | |
| ar | and was/will be completed on or by the following date: (date each was or will be completed) KS Dept Of Agricul | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TI | ne firs | st actual appli | cation of water f | or the prop | osed bene | ficial use was or | is estimated to | be | (Date) | | | | |
| di | versi | on or any of t | he same place o | of use desc | cribed in this | | lso list any othe | | same point(s) of odifications made | | | | |

| | | | | File N | 0 | | | | | | | | | |
|-----|---|----------------|--------------------|-----------------|---------------|------------|----------|--|--|--|--|--|--|--|
| 9. | Will pesticide, fertilizer, or other foreign sub | stance be in | jected into the w | ater pumped fr | om the diver | sion works | s? | | | | | | | |
| | Yes No If yes , a check valve shall be required. All chemigation safety requirements must be met including a chemigation permit and reporting requirements. | | | | | | | | | | | | | |
| 10. | . If you are planning to impound water, please contact DWR prior to submitting this application. Please attach a reserve area capacity table and inform us of the total acres of surface drainage area above the reservoir. | | | | | | | | | | | | | |
| | Have you made an application for a permit for construction of this dam and reservoir with DWR? | | | | | | | | | | | | | |
| | If yes, write the Water Structures permi | t number he | re: | | | | | | | | | | | |
| 11. | Furnish a detailed topographic or aerial ma | p that depict | s the following in | formation: | | | | | | | | | | |
| | The application <u>must</u> be supplemented be information described in A-D below. | y a topogra | phic map, aerial | photograph o | or a detailed | plat show | wing the | | | | | | | |
| | (A) The center of the section, the section township and range numbers, as well a | | | and labels sh | owing the ap | propriate | section | | | | | | | |
| | (B) The location of the proposed point(s) of described in Item No. 5 of the applicati section line or southeast corner of section | on, showing | | | | | | | | | | | | |
| | (C) The location of the proposed place of u | se identified | by crosshatching | g, | | | | | | | | | | |
| | (D) For Groundwater Use , the location of any existing water wells of any kind within ½ mile of the proposed well of wells and indicate for each well its type of use and the name and mailing address of the property owner or owners (If there are no wells within ½ mile, please indicate that on the map.) | | | | | | | | | | | | | |
| | For Surface Water Use, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines, and | | | | | | | | | | | | | |
| | (E) The locations of proposed or existing structures for the purpose of storing, co | | | als, pipelines, | power hous | es, and a | ny othe | | | | | | | |
| 12. | For groundwater use, furnish copies of the driller's logs for all test holes or completed wells. Please ensure that the driller's logs provide depth to the static water level. If driller's logs cannot be obtained for an existing well, provide the following information: | | | | | | | | | | | | | |
| | Well location as shown in Item No. 5 | (A) | (B) | (C) | (D) | (| E) | | | | | | | |
| | Date drilled | | | | | | | | | | | | | |
| | Total depth of well | | | | | | | | | | | | | |
| | Depth to static water level | | | | | _ | | | | | | | | |
| 13. | The owner(s) of the point of diversion, if other | ner than the a | applicant is: | | | | | | | | | | | |
| | | (name, add | dress, and phone) | | | | | | | | | | | |
| | | | | | 4/27/ | 2023 | | | | | | | | |
| | | (name, add | dress, and phone) | | ١٨ | later Res | OUTCAS | | | | | | | |

Received

| SEE IRRIGATION USE SUPPLEMENT | address, and phone) |
|---|---|
| (пате, | address, and phone) |
| (name, | address, and phone) |
| 15. The relationship of the applicant to the proposed pl | ace where the water will be used is that of: |
| ☐Owner ■Agent ☐Tenant ☐Othe | |
| must be filed with the Division by March 1 of each the owner(s) to a civil fine of up to \$1,000 and pote | nated. The WUC will be mailed the annual water use report, which year. Failure to timely file an accurate water use report will subject ential suspension of the water appropriation or right. By signing this right or permit have confirmed that the following person or agent |
| (name, | address, and phone) |
| when I would not be allowed to divert water. water. Situations where this might occur may incluare not met, when Assurance District or Water Ma | re could be times, as determined by the Division of Water Resources, This could affect the economics of my decision to appropriate ude times when minimum desirable streamflow (MDS) requirements releases are made from storage in federal reservoirs, when servoir is administered, or when water rights administration becomes |
| I declare, under penalty of perjury, that I have legal application from the landowner or the landowner's | al access to or control of, the point(s) of diversion described in this authorized representative. |
| By signing below, I verify that the information set statements made above, and that this application is | t forth above is true to the best of my knowledge, I agree with all s submitted in good faith. |
| Ank T. Khale (Applicant Signature) | 4-26-23 (Date) |
| Frank J. Kohake (Applicant Name – please print) | |
| (Applicant Title, if applicable – please print) | |
| Assisted by BRETT BUNGER TF | O/ASST WATER COMMISSIONER Date: 4-24-23 |

Page 4 of 4

4/27/2023

File No.

Water Resources Received

KS Dept Of Agriculture

FEE SCHEDULE

Make checks payable to the Kansas Department of Agriculture.

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

| Million Gallons (mg) | Acre-Feet (AF) | Fee | | | | | |
|----------------------|----------------|---|--|--|--|--|--|
| ≤ 32.585 | ≤ 100 | \$200.00 | | | | | |
| 32.586 - 104.272 | 100.1 – 320.0 | \$300.00 | | | | | |
| > 104.272 | > 320 | \$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof | | | | | |

2. The fee for an application in which storage of water is requested, except for domestic use, shall be:

| Million Gallons (mg) | Acre-Feet (AF) | Fee | | | | | |
|----------------------|----------------|---|--|--|--|--|--|
| ≤ 81.462 | ≤ 249.9 | \$200.00 | | | | | |
| ≥ 81.463 | ≥ 250 | \$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof | | | | | |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638 **Topeka Field Office** 1131 SW Winding Rd, Ste 400 Topeka, KS 66615 785-296-5733 Stafford Field Office 300 S. Main St Stafford, KS 67578 620-234-5311 **Stockton Field Office** 820 S. Walnut Stockton, KS 67669 785-425-6787

Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901

Helpful Sources of Information

DWR Water Appropriation Program DWR Water Appropriation Forms KGS Water Well Completion Records DWR Structures Program https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation

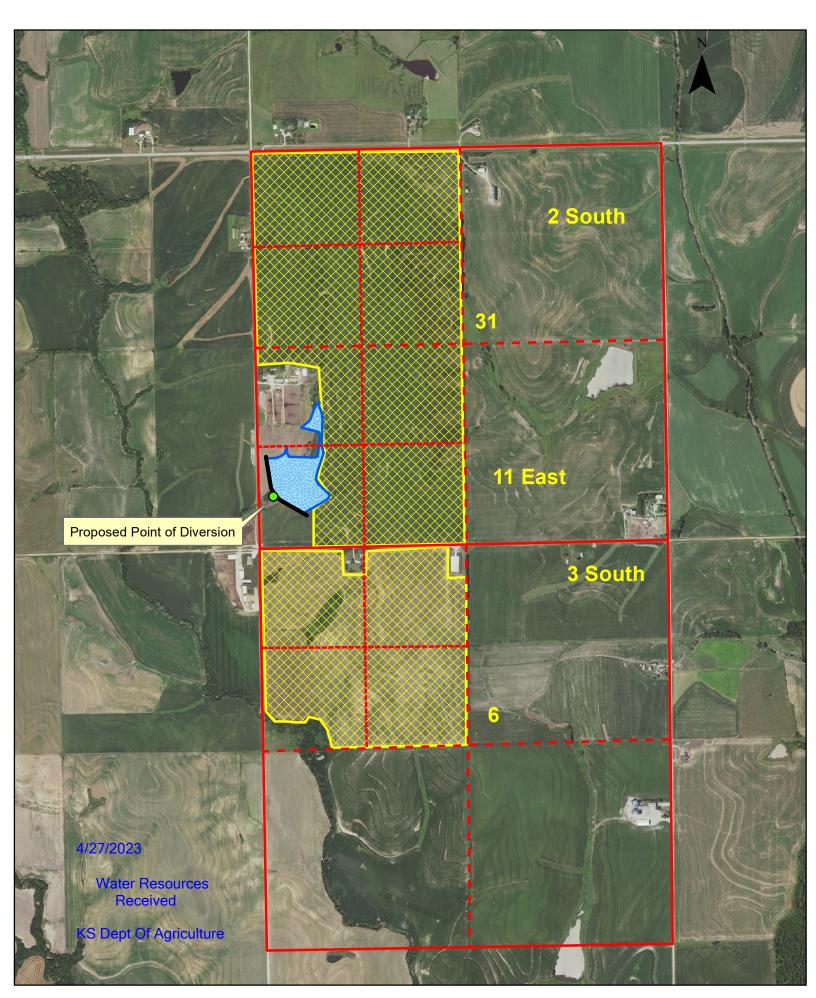
https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms

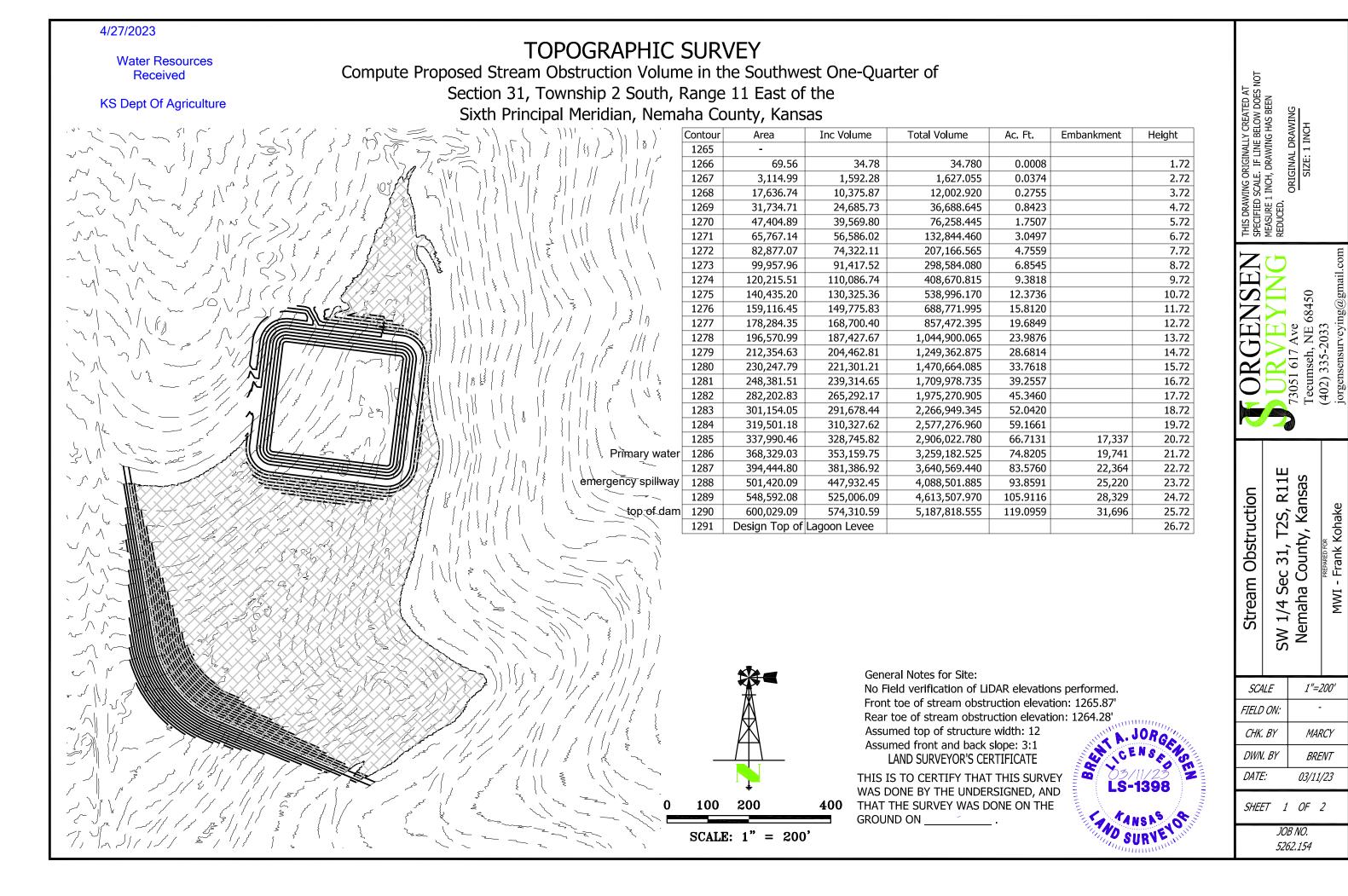
https://www.kgs.ku.edu/Magellan/WaterWell/index.html

https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements

4/27/2023

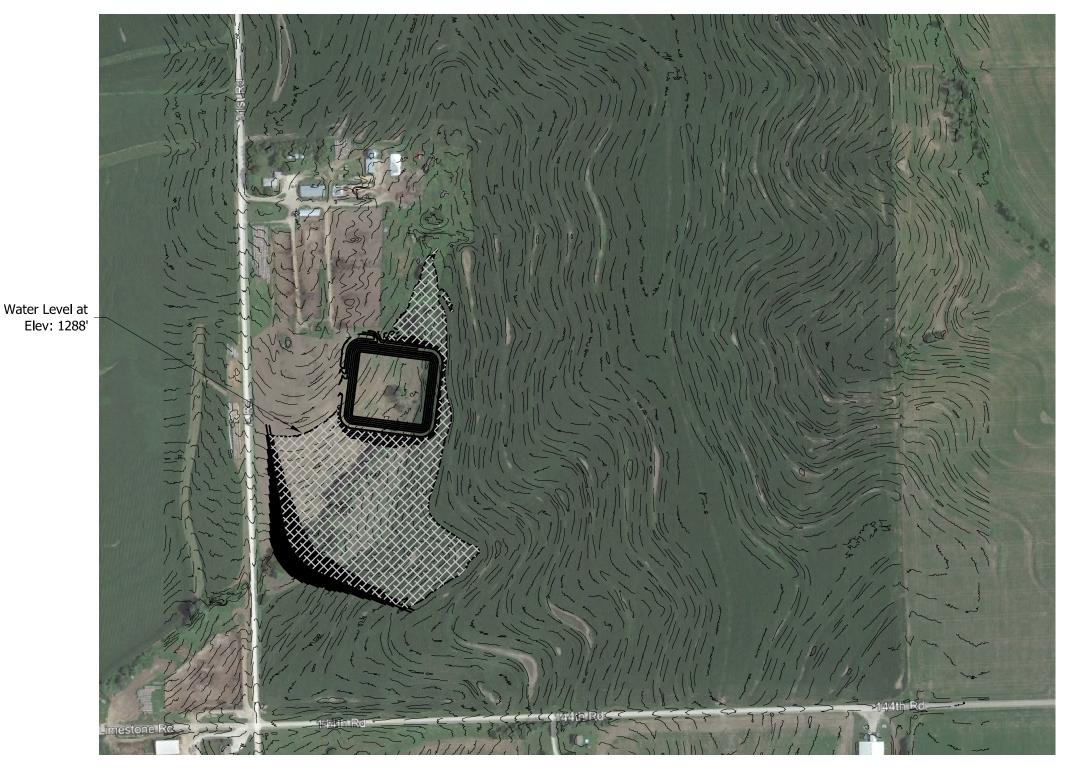
Water Resources Received 1:15,000

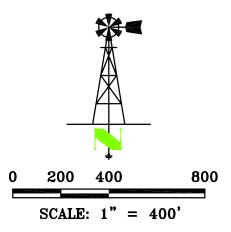




TOPOGRAPHIC SURVEY

Compute Proposed Stream Obstruction Volume in the Southwest One-Quarter of Section 31, Township 2 South, Range 11 East of the Sixth Principal Meridian, Nemaha County, Kansas





THIS DRAWING ORIGINALLY CREATED A SPECIFIED SCALE. IF LINE BELOW DOE MEASURE 1 INCH, DRAWING HAS BEEN REDICED.

ORGENSEN

URVEYING
73051 617 Ave
Tecumseh, NE 68450
(402) 335-2033
iorgensensurveving@gmail.con

Stream Obstruction
SW 1/4 Sec 31, T2S, R11E
Nemaha County, Kansas

CHK. BY

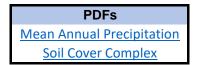
DWN. BY

DATE:

SHEET 2 OF 2

JOB NO. 5262.154

03/11/23



| Mean Annual Precip, in | 33 |
|--------------------------|-------|
| Soil Cover Complex No. | 76 |
| Drainage Area, acres | 100 |
| Runoff at 20% Chance, AF | 94.51 |

DO NOT EDIT BELOW THIS LINE

| % Chance Firm Coefficients | | | | | | | | | | |
|----------------------------|--------|--------|--------|--|--|--|--|--|--|--|
| | 50% | 80% | 90% | | | | | | | |
| а | 0.5317 | 0.1216 | 0.0527 | | | | | | | |
| b | 1.0815 | 1.2538 | 1.3547 | | | | | | | |

| %Chance Firm | Runoff, in | Comp. Runoff, in |
|--------------|------------|------------------|
| 50% | 3.44 | 3.44 |
| 80% | 1.06 | 1.04 |
| 90% | 0.55 | 0.56 |
| 20% | | 11.34 |

| Std. Dev. 90% | 1.44 |
|---------------|------|
| Std. Dev. 80% | 1.40 |
| Avg | 1.42 |

| Mean annual runoff for CN = 75, inches | 5.40 |
|--|------|
| Mean annual runoff for CN = 80, inches | 6.50 |
| Interp. Mean annual runoff for CN = 76, inches | 5.62 |

4/27/2023

Water Resources Received

KS Dept Of Agriculture

UPSTREAM AND DOWNSTREAM LANDOWNERS

Upstream -

#1) ROSELLA & GILES KOHAKE TRUST $33 \text{ N } 7^{\text{TH}} \text{ ST}$ SENECA KS 66538

Downstream -

#1) RICHARD & JANICE STRATHMAN 1301 31ST RD BAILEYVILLE KS 66404

4/27/2023

Water Resources Received

KS Dept Of Agriculture

IRRIGATION USE SUPPLEMENTAL SHEET

| | | | | | | | Fi | le No | • | | | | | | | | | | |
|------|------------------|----------------|--------|-----------------|----------------|-----------------|--------|-----------------|------------------|-----------------|-------------------|------------------|-------------------|-----------------|--------|--------|-----------------|-------------|-----------------------|
| | | | Nar | ne of | Appli | icant (| (Pleas | e Prir | nt): <u>C</u> | CIRC | LE K | CAT | TLE | CO | | | | _ | |
| 1. F | Please lesign | supp ate th | ly the | e nam ıal nu | ne and mber | l addr of ac | ess o | f eacl be in | ı land igated | lowne d in e | er, the ach fo | legal orty ac | l desc ere tra | riptio ct or | n of t | the la | nds to ortio | be in there | rrigated, and eof: |
| Land | lowne | er of l | Recor | | | | | | | | | AKE | | ST | | | | | |
| - | | | П | ADI | DRES | SS: <u>33</u> | N 71 | ^H ST | SEN | NECA | KS | 6653 | 8 | | П | | | | |
| S | Т | R | | | E¹⁄4 | | | | V1/4 | | | ı | V1/4 | | | I | E1/4 | | TOTAL |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 31 | 2 | 11E | | | | | 40 | 40 | 40 | 40 | 40 | | | 40 | | | | | 240 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Land | lowne | er of I | Recor | ·d : | NAM | E: FF | RANI | \ \ J & | MAI | RILY | NRI | кон | AKE | | | | | | |
| | | | | ADI | DRES | SS: <u>11</u> | 81 29 | TH R | D A | XTEI | LL K | S 664 | 103 | | | | | | |
| | | | | NI | E1/4 | | | NV | V¹⁄4 | | | SV | V¹⁄4 | | | SI | E1/4 | | |
| S | Т | R | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| 31 | 2 | 11E | | | | | | | | | | 20 | 17 | | | | | | 37 |
| 6 | 3 | 11E | | | | | 36 | 35 | 31.5 | 40 | | | | | | | | | 142.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | 0.1 | | | | - | | | | | | | | | TO | TAL | = 419 |).5 A(| CRES |
| Land | lowne | er of I | Kecor | | NAM | | | | | | | | | | | | | | |
| | | | | ADI | DRES | SS: | | | | | | | | | | | | | |
| S | Т | R | | 1 | E1/4 | | | | V¹⁄4 | | | | V1/4 | | | 1 | E1/4 | | TOTAL |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

4/27/2023

Water Resources Received

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 51028 | | | | |
|-----------------------------|-------------|-------|---------|---|--|
| APPLICANT PERSON ID & SEQ # | | 90304 | PDIV ID | · | BATTERY ID |
| 68997 | · | | | | |
| | | | | | |
| | | | | | |
| | | | | , | |
| | | - | | | ************************************** |
| LANDOWNER PERSON ID & SEQ # | | 71364 | PUSE ID | | |
| 68998 | | 71365 | | • | |
| 68999 | | 71366 | | | , |
| | _ | | | | |
| | _ | | | | |
| | | | | | |
| WATER USE CORRESPO | NDENT | | | | |
| PERSON ID & SEQ # | | | | | |
| 68997 | | | | | |
| | | | | | |
| , | | | | | |
| | _ | | | | |