NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502-5000 http://agriculture.ks.gov/dwr

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE



STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION Please refer to the Fee Schedule attached to this application form.

12/11/2023 10:18 AM

| | | | | 12/11/2023, 10.16 AW |
|-------------|---|---|---|--|
| | | File Number: This item to be completed by th | 51153 e Division of Water Resources star | Water Resources Received |
| | | , , | | KS Dept Of Agriculture |
| 1. | Name of Applicant: | | | |
| | Address: | | | |
| | City: | | State: Z | ip Code: |
| | Phone: | Eı | mail: | |
| 2. | The source of water is: | surface water in | (str | eam) |
| | | | | ge basin) |
| | | | (dramaş | ge basin) |
| 3. | The maximum annual qua | antity of water desired is | | acre-feet gallons |
| | to be diverted at a maxim | um rate of | gpm 🔲 c.f.s. 🔲 r | natural flows |
| | ☐ This project involves s | urface water storage and rec | liversion. The maximum an | nual quantity of water desired to be |
| | _ | J | | gpm |
| dive cer | PORTANT: Once your applersion and maximum reque | 1 million gallons (mo cubic foot per second (c.f.s.) ication has been assigned a sted annual quantity of water | priority date and file numb | (gpm) er, the requested maximum rate of can NOT be increased. Please be ater are appropriate and reasonable |
| 4. | The water is intended to h | pe appropriated for the follow | ina use(s): | |
| | | * Irrigation* | _ ` , | ☐ Water Power* |
| | ☐ Industrial* | ∪ Municipal* | ☐ Stockwatering* | □ Sediment Control |
| | □ Domestic | ☐ Dewatering | ☐ Hydraulic Dredging | ☐ Fire Protection |
| | ☐ Thermal Exchange | e Contamination Rei | mediation | |
| | | st submit a supplemental for Item No. 3 for the intended u | | substantiate your request for the 12/19/2023 KAnderson |
| Cod | FO 1 GMD | _DUA Use _STK Source_ | E USE ONLY G County WS By ALB ceipt Date 12/11/2023 | 12/11/23 Date Check # |

| | | File No |
|----|--------------|--|
| 5. | app spe | location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the lication to be accepted, the point of diversion location(s) <u>must</u> be described to at least a 10-acre tract, unless you cifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal rter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it. |
| | | If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well. |
| | | A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system. |
| | (A) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | ` , | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE DW, County, KS. A.K.A: |
| | <i>(</i> =) | |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE DW,County, KS. A.K.A: |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE DW,County, KS. A.K.A: |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | (D) | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | |
| | / E\ | Township South, Range EW, County, KS. A.K.A: |
| | (E) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range □E □W,County, KS. A.K.A: |
| | | |
| 6. | The | proposed project for diversion of water will consist of |
| | اء مرم | (number of wells, pumps, dams, etc.) |
| | and | was/will be completed on or by the following date: (date each was or will be completed) |
| | | |
| 7. | The | first actual application of water for the proposed beneficial use was or is estimated to be |
| | | (Date) |
| 8. | dive | any application, appropriation of water, water right, or vested right file number that covers the same point(s) of ersion or any of the same place of use described in this application. Also list any other recent modifications made xisting permits or water rights in conjunction with the filing of this application. |
| | | |
| | | |

12/11/2023

| | | | | File I | No | | |
|-----|---|----------------|---|------------------|--------------------|-------------------|----------|
| 9. | Will pesticide, fertilizer, or other foreign sub | ostance be in | jected into the wa | ater pumped | from the divers | ion works | s? |
| | Yes No If yes , a check valve a chemigation perm | | red. All chemigation s requirements. | safety requireme | nts must be met in | cluding | |
| 10. | If you are planning to impound water, please area capacity table and inform us of the tot | | | | | attach a r | eservoi |
| | Have you made an application for a permit | for construct | tion of this dam a | nd reservoir v | with DWR? | ☐ Yes | ☐ No |
| | If yes, write the Water Structures perm | it number he | re: | | | | |
| 11. | Furnish a detailed topographic or aerial ma | ap that depict | s the following in | formation: | | | |
| | The application <u>must</u> be supplemented by information described in A-D below. | oy a topogra | phic map, aerial | photograph | or a detailed | plat show | ving the |
| | (A) The center of the section, the section township and range numbers, as well a | | | and labels s | howing the ap | propriate | section |
| | (B) The location of the proposed point(s) of described in Item No. 5 of the applicat section line or southeast corner of sect | ion, showing | | | | | |
| | (C) The location of the proposed place of u | use identified | by crosshatching | g , | | | |
| | (D) For Groundwater Use, the location of wells and indicate for each well its type (If there are no wells within ½ mile, ple | of use and the | ne name and mai | ling address | | | |
| | For Surface Water Use, the names ar from your property lines, and | nd addresses | of the landowner | r(s) ½ mile do | ownstream and | ½ mile u | pstream |
| | (E) The locations of proposed or existing structures for the purpose of storing, co | | | als, pipelines | , power house | es, and a | ny othe |
| 12. | For groundwater use, furnish copies of the driller's logs provide depth to the static wat following information: | | | | | | |
| | Well location as shown in Item No. 5 | (A) | (B) | (C) | (D) | (| E) |
| | Date drilled | | | | | | |
| | Total depth of well | | | | | - | |
| | Depth to static water level | | | | | | |
| | | | | | | | |
| 13. | The owner(s) of the point of diversion, if other | her than the a | applicant is: | | | | |
| | | (name, add | dress, and phone) | | | | |
| | | | | | 12/11/202 | 3 | |
| | | (name, add | dress, and phone) | | | Resource eived | es |

12/11/2023

File No. _

Water Resources
Received

| | T I () | 6.41 | | | a a e | . · · · · · · · · · · · · · · · · · · · | |
|-----|---|--|--|--|---|--|---|
| 14. | The owner(s) | of the proper | ty where the w | ater is used, if othe | r than the applican | t, is: KS Dept Of Agri | iculture |
| | | | | (name, address, a | and phone) | | |
| | | | | (name, address, a | and phone) | | |
| 15. | The relationsh | nip of the app | licant to the pr | oposed place where | e the water will be | used is that of: | |
| | □Owner | □Agent | □Tenant | Other: | | | |
| 16. | must be filed the owner(s) t | with the Divis to a civil fine verify that th | sion by March of up to \$1,000 e owner(s) of | 1 of each year. Fail and potential susp | lure to timely file an pension of the wate | led the annual water use report win accurate water use report win appropriation or right. By signed that the following person | ill subjec gning this |
| | | | | (name, address, a | and phone) | | |
| 17. | when I would water. Situation are not met, water Resencessary to proceed the state of the state | d not be all ons where the when Assurant reaction Right prevent impart ler penalty of the landow | owed to diversis might occurred District or upstream of a sirment. perjury, that I wner or the land | t water. This could may include times Water Marketing refederal reservoir is a have legal access downer's authorized | d affect the econ when minimum de leases are made fradministered, or what to or control of, the direpresentative. | ned by the Division of Water Recomics of my decision to apsirable streamflow (MDS) requom storage in federal reservo en water rights administration e point(s) of diversion describe | propriate uirements iirs, wher becomes ed in this |
| | | | | olication is submitte | | est of my knowledge, I agre | e with ai |
| | (Applicant | Signature) | | | | (Date) | |
| | (Applicant | Name – pleas | e print) | | | | |
| | (Applicant | Title, if applica | ble – please prir | nt) | | | |
| | | | | | | | |
| | | | | | | | |
| Ass | isted by | | | | office/title) | _ Date: | _ |

FEE SCHEDULE

Make checks payable to the Kansas Department of Agriculture.

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

| Million Gallons (mg) | Acre-Feet (AF) | Fee |
|----------------------|----------------|-------------------------------------|
| ≤ 32.585 | ≤ 100 | \$200.00 |
| 32.586 - 104.272 | 100.1 – 320.0 | \$300.00 |
| | | \$300.00 |
| > 104.272 | > 320 | plus \$20 for each additional 100AF |
| | | (32.586mg) or any part thereof |

12/11/2023

Water Resources Received

KS Dept Of Agriculture

2. The fee for an application in which storage of water is requested, except for domestic use, shall be:

| Million Gallons (mg) | Acre-Feet (AF) | Fee |
|----------------------|----------------|-------------------------------------|
| ≤ 81.462 | ≤ 249.9 | \$200.00 |
| | | \$200.00 |
| ≥ 81.463 | ≥ 250 | plus \$20 for each additional 100AF |
| | | (32.586mg) or any part thereof |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638 **Topeka Field Office** 1131 SW Winding Rd, Ste 400 Topeka, KS 66615 785-296-5733 Stafford Field Office 300 S. Main St Stafford, KS 67578 620-234-5311 **Stockton Field Office** 820 S. Walnut Stockton, KS 67669 785-425-6787

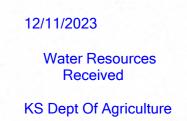
Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901

Helpful Sources of Information

DWR Water Appropriation Program DWR Water Appropriation Forms KGS Water Well Completion Records DWR Structures Program https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms

https://www.kgs.ku.edu/Magellan/WaterWell/index.html

https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements



| | | File No. |
|-------------------------------|--|---|
| 14. The ow | wner(s) of the property where the water is used, if other to CANT | han the applicant, is: |
| | (name, address, and | phone) |
| | (name, address, and | phone) |
| 15. The rel | elationship of the applicant to the proposed place where t | he water will be used is that of: |
| Own | | |
| the own applica should | er use correspondent (WUC) must be designated. The Note filed with the Division by March 1 of each year. Failur vner(s) to a civil fine of up to \$1,000 and potential susper ation, I verify that the owner(s) of the water right or per be designated as the WUC: | e to timely file an accurate water use report will subject usion of the water appropriation or right. By signing this |
| | (name, address, and | phone) |
| water. are not a Water necess | I would not be allowed to divert water. This could Situations where this might occur may include times what met, when Assurance District or Water Marketing releaser Reservation Right upstream of a federal reservoir is adressry to prevent impairment. The application is approved, there could be timed and the service of t | affect the economics of my decision to appropriate the minimum desirable streamflow (MDS) requirements uses are made from storage in federal reservoirs, when ministered, or when water rights administration becomes or control of the point(s) of diversion described in this |
| applicat | ation from the landowner or the landowner's authorized re | epresentative. |
| By sign | ning below, I verify that the information set forth above ents made above, and that this application is submitted i | is true to the best of my knowledge, I agree with all n good faith. |
| (Apr | oplicant Signature) | 12-8-2023 (Date) |
| 50 | plicant Name - please printy | (Date) |
| (App | Plicant Title, if applicable – please print) | |
| | | |

Assisted by BRETT BUNGER

TFO/WATER COMMISSIONER

Date: 11-29-23

(office/title)

12/11/2023

STOCKWATER USE SUPPLEMENTAL SHEET

Water Resources Received

KS Dept Of Agriculture

| File No. | | | |
|----------|--|--|--|
|----------|--|--|--|

| Name of Applicant | (Please Print): | D&S CATTLE CO INC | SCOTT VATHAUER |
|-------------------|-----------------|-------------------|----------------|
| | | | |

- 1. Please indicate type of livestock (cattle, hogs, etc.): **CATTLE**
- 2. Please complete the following table showing past and present water requirements:

PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE

| LAST 5 YEARS | NUMBER OF HEAD | WATER DIVERTED (GALLONS) | GALLONS PER HEAD PER DAY | | |
|--------------|----------------|-----------------------------|--------------------------|--|--|
| 5 years ago | 3830 | 12,443,310 | 8.90 | | |
| Last year | 4500 | 15,891,880 | 9.68 | | |
| Present Year | | | | | |

3. Please complete the following table showing estimated future water requirements:

ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED

| NEXT 5 YEARS | NUMBER OF HEAD | WATER TO BE DIVERTED (GALLONS) | GALLONS PER HEAD PER DAY |
|--------------|----------------|-----------------------------------|--------------------------|
| Year 1 | 5500 | 30,112,500 | 15 |
| Year 2 | 6500 | 35,587,500 | 15 |
| Year 3 | 9000 | 49,275,000 | 15 |
| Year 4 | 12000 | 65,700,000 | 15 |
| Year 5 | 15000 | 82,125,000 | 15 |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

STOCKWATERING USE IN THE WEST HALF OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 5 EAST, WASHINGTON COUNTY KANSAS

| S | T | | T. | | NE ¹ / ₄ | | | | NW¹/4 | | | SW1/4 | | | SE½ | | | | TOTAL |
|---|---|---------|----|----|--------------------------------|----|----|----|-------|----|----|-------|----|----|-----|----|----|----|-------|
| | | K | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| | | | | | | | | | | | | | | | | | | | |

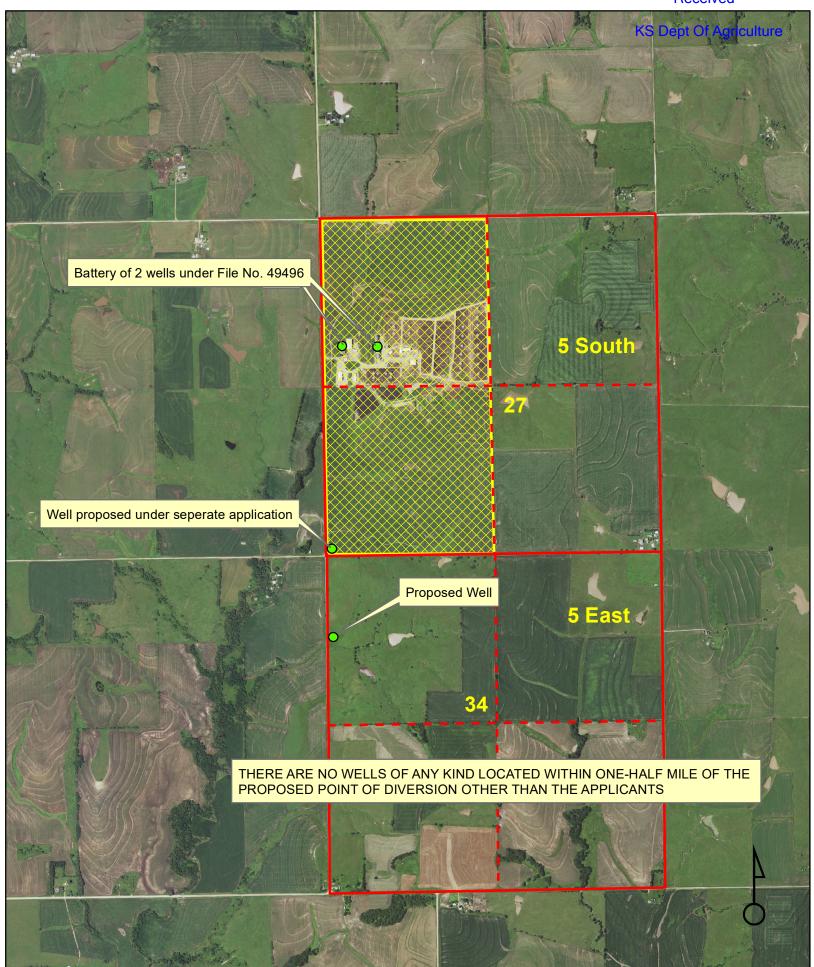
| 5. | Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, | | | | | | | | | | |
|----|--|-------------|----------------------------|----------------|----------------|-------------------------|-----------------|---------------------------|--|--|--|
| | cooling of animals, washing, flushing of wastes, etc.: | | | | | | | | | | |
| | <u>DRINKING</u> | | | | | | | | | | |
| | 15,000 | head of | CATTLE | x <u>15</u> | _ gallons/he | ead (avg.) x <u>365</u> | days = <u>8</u> | 32,125,000 gallons | | | |
| | | head of | , | _ x | _ gallons/he | ead (avg.) x | days = _ | gallons | | | |
| | | _ head of | , | _ x | _ gallons/he | ead (avg.) x | days = _ | gallons | | | |
| | COOLIN | NG | | | | | | | | | |
| | | | gallons/hour x | hour/day | y x | days = | | gallons | | | |
| | SANITA | TION | | | | | | | | | |
| | | | g.p.m. x 60 min/hr x | hr/ | /wk x | wks/yr = _ | | gallons | | | |
| | | | | | | | | | | | |
| | <u>OTHER</u> | USE (Ex | xplain) | | | = | | gallons | | | |
| | | | | | | | | | | | |
| | TOTAL | | | | | | | gallons | | | |
| | | | | | | | | | | | |
| 6. | Show loc | cation of 1 | present and future locati | ion of confin | nement pens | on your attache | d maps or pho | tographs. | | | |
| | | | | | | | | | | | |
| 7. | Total fee | d bunk sp | pace for cattle or livesto | ck is | line | ear feet. | | | | | |
| | | | | | | | | | | | |
| 8. | Total size | e of stock | a pens for confinement a | area of cattle | , hogs, etc. i | s | square feet. | | | | |
| | | | | | - | | _ | | | | |
| | u may atta need for y | | dditional information yo | ou believe w | vill assist in | informing the I | Division of Wa | ater Resources of | | | |
| | | | | | | | 12/11/2 | 2023 | | | |
| | | | | | | | | er Resources | | | |
| | | | | | | | | Received | | | |

Page 2 of 2

KS Dept Of Agriculture

NEW APPLICATION

Water Resources Received



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

December 15, 2023

D & S CATTLE CO INC 158 ALL AMERICAN RD BARNES KS 66933

RE: Application, File No(s). 51153

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser New Applications Lead Water Appropriation Program

DATA ENTRY SYSTEM ID NUMBER SHEET

51153

| ANDOWNER PERSON ID & SEQ # 64813 WATER USE CORRESPONDENT PERSON ID & SEQ # 52.560MGY 200 GPM REDIVERT 161.3 STK | APPLICANT PERSON ID & SEQ # 64813 | 90710 PDIV ID | BATTERY II |
|---|--|---|------------|
| PERSON ID & SEQ # 64813 MATER USE CORRESPONDENT PERSON ID & SEQ # 4813 12/11/2023 GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | | | |
| PERSON ID & SEQ # 64813 MATER USE CORRESPONDENT PERSON ID & SEQ # 4813 12/11/2023 GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | | | |
| PERSON ID & SEQ # 64813 MATER USE CORRESPONDENT PERSON ID & SEQ # 4813 12/11/2023 GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | · . | · · · · · · · · · · · · · · · · · · · | |
| PERSON ID & SEQ # 64813 MATER USE CORRESPONDENT PERSON ID & SEQ # 4813 12/11/2023 GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | | , | |
| VATER USE CORRESPONDENT PERSON ID & SEQ # 4813 12/11/2023 GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | ANDOWNER PERSON ID & SEQ # | 67498 PUSE ID | |
| GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | 64813 | | |
| GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | · · · | | , |
| GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | · · · · · · · · · · · · · · · · · · · | · | |
| GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDIVERT 161.3 STK CUNTY WS | | | |
| 4813 CUNTY WS | WATER USE CORRESPONDENT PERSON ID & SEQ # | GROUND BIG BLUE RIVER 52.560MGY 200 GPM REDI | |
| | 4813 | CUNTY WS | |