

Submit To:
CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502-5000
<http://agriculture.ks.gov/dwr>

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Water Resources
Received
KS Dept Of Agriculture



State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
Please refer to the Fee Schedule attached to this application form.

File Number: **51418**

This item to be completed by the Division of Water Resources staff.

1. Name of Applicant: ALLEN COUNTY COUNTRY CLUB
Address: PO BOX 362
City: IOLA State: KS Zip Code: 66749
Phone: _____ Email: _____

2. The source of water is: surface water in unnamed tributaries to Rock Creek **NEEDS STREAM NAME**
(stream)
 groundwater in Neosho River Basin
(drainage basin)

3. The maximum annual quantity of water desired is 96.5 acre-feet gallons
to be diverted at a maximum rate of _____ all gpm c.f.s. natural flows natural evaporation
 This project involves surface water storage and rediversion. The maximum annual quantity of water desired to be
rediverted is 55 acre-feet gallons, at a rate of 225 gpm c.f.s.

Conversion Factors

1 acre-foot (AF) = 325,851 gallons
1 million gallons (mg) = 3.07 acre-feet (AF)
1 cubic foot per second (c.f.s.) = 448.8 gallons per minute (gpm)

IMPORTANT: Once your application has been assigned a priority date and file number, the requested maximum rate of diversion and maximum requested annual quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum annual quantity of water are appropriate and reasonable for your proposed project.

4. The water is intended to be appropriated for the following use(s):
 Artificial Recharge* Irrigation* Recreational* Water Power*
 Industrial* Municipal* Stockwatering* Sediment Control
 Domestic Dewatering Hydraulic Dredging Fire Protection
 Thermal Exchange Contamination Remediation

***IMPORTANT:** You **must** submit a supplemental form providing information to substantiate your request for the quantity of water listed in Item No. 3 for the intended use(s) referenced above.

2/20/2025
LMoody

FOR OFFICE USE ONLY							
Code	REG	FO	1	GMD	-	DUA	-
Fee \$	200	Use	IRR	Source	SW	County	AL
TR #						By	KJN
						Date	2/7/25
						Receipt Date	02/05/2025
						Check #	

- 5. The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) **must** be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system.

MISSING
ADDITIONAL
PAGE WITH LAST 3
P/D'S

P/D 91546

(A) One in the SE quarter of the NE quarter of the SE quarter of Section 30, more particularly described as being near a point 1357 feet North and 631 feet West of the Southeast corner of said section, in Township 24 South, Range 19 E W, Allen County, KS. A.K.A: #1

P/D 91547

(B) One in the NE quarter of the NW quarter of the SE quarter of Section 30, more particularly described as being near a point 2036 feet North and 1352 feet West of the Southeast corner of said section, in Township 24 South, Range 19 E W, Allen County, KS. A.K.A: #4

P/D 91548

(C) One in the NE quarter of the NE quarter of the SE quarter of Section 30, more particularly described as being near a point 2468 feet North and 388 feet West of the Southeast corner of said section, in Township 24 South, Range 19 E W, Allen County, KS. A.K.A: #5

P/D 91549

(D) One in the NE quarter of the NE quarter of the SE quarter of Section 30, more particularly described as being near a point 2011 feet North and 134 feet West of the Southeast corner of said section, in Township 24 South, Range 19 E W, Allen County, KS. A.K.A: #6

P/D 91550

(E) One in the SW quarter of the SE quarter of the SE quarter of Section 30, more particularly described as being near a point 184 feet North and 1137 feet West of the Southeast corner of said section, in Township 24 South, Range 19 E W, Allen County, KS. A.K.A: #7

- 6. The proposed project for diversion of water will consist of eight ponds (see additional page)
(number of wells, pumps, dams, etc.)
and was/will be completed on or by the following date: following approval
(date each was or will be completed)

- 7. The first actual application of water for the proposed beneficial use was or is estimated to be 2025
(Date)

- 8. List any application, appropriation of water, water right, or vested right file number that covers the same point(s) of diversion or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

NONE - This application will replace Application, File No. 51,302.

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

Yes No

If **yes**, a check valve shall be required. All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact DWR prior to submitting this application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you made an application for a permit for construction of this dam and reservoir with DWR? Yes No

If yes, write the Water Structures permit number here: _____

11. Furnish a detailed topographic or aerial map that depicts the following information:

The application **must** be supplemented by a topographic map, aerial photograph or a detailed plat showing the information described in A-D below.

(A) The center of the section, the section lines or the section corners, and labels showing the appropriate section, township and range numbers, as well as a north arrow and scale,

(B) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) described in Item No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section,

(C) The location of the proposed place of use identified by crosshatching,

(D) **For Groundwater Use**, the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells and indicate for each well its type of use and the name and mailing address of the property owner or owners, (If there are no wells within 1/2 mile, please indicate that on the map.)

For Surface Water Use, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines, and

(E) The locations of proposed or existing dams, dikes, reservoirs, canals, pipelines, power houses, and any other structures for the purpose of storing, conveying, or using water.

12. For groundwater use, furnish copies of the driller's logs for all test holes or completed wells. Please ensure that the driller's logs provide depth to the static water level. If driller's logs cannot be obtained for an existing well, provide the following information:

Well location as shown in Item No. 5	(A)	(B)	(C)	(D)	(E)
Date drilled	_____	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____	2/5/2025

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13. The owner(s) of the point of diversion, if other than the applicant is:

APPLICANT and

KS Dept Of Agriculture

(name, address, and phone)

KENNETH & PHYLLIS NELSON PO BOX 663 IOLA, KS 66749

(name, address, and phone)

14. The owner(s) of the property where the water is used, if other than the applicant, is:

APPLICANT

(name, address, and phone)

(name, address, and phone)

15. The relationship of the applicant to the proposed place where the water will be used is that of:

Owner Agent Tenant Other: _____

16. A water use correspondent (WUC) must be designated. The WUC will be mailed the annual water use report, which must be filed with the Division by March 1 of each year. Failure to timely file an accurate water use report will subject the owner(s) to a civil fine of up to \$1,000 and potential suspension of the water appropriation or right. By signing this application, I verify that the owner(s) of the water right or permit have confirmed that the following person or agent should be designated as the WUC:

Allen County Country Club Superintendent 1318 2000th St Iola, KS 66749

(name, address, and phone)

17. I understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. This could affect the economics of my decision to appropriate water. Situations where this might occur may include times when minimum desirable streamflow (MDS) requirements are not met, when Assurance District or Water Marketing releases are made from storage in federal reservoirs, when a Water Reservation Right upstream of a federal reservoir is administered, or when water rights administration becomes necessary to prevent impairment.

I declare, under penalty of perjury, that I have legal access to or control of, the point(s) of diversion described in this application from the landowner or the landowner's authorized representative.

By signing below, I verify that the information set forth above is true to the best of my knowledge, I agree with all statements made above, and that this application is submitted in good faith.

James E. Chandler

(Applicant Signature)

2-4-2025

(Date)

JAMES E. CHANDLER

(Applicant Name - please print)

BOARD - President

(Applicant Title, if applicable - please print)

Assisted by **Lloyd Hemphill**

TFO/ES

(office/title)

Date: **2/3/2025**

2/5/2025

FEE SCHEDULE

Make checks payable to the Kansas Department of Agriculture.

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 32.585	≤ 100	\$200.00
32.586 - 104.272	100.1 – 320.0	\$300.00
> 104.272	> 320	\$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

2. The fee for an application in which **storage** of water is requested, except for domestic use, shall be:

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 81.462	≤ 249.9	\$200.00
≥ 81.463	≥ 250	\$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ
1320 Research Park Dr.
Manhattan, KS 66502
785-564-6638

Topeka Field Office
1131 SW Winding Rd, Ste 400
Topeka, KS 66615
785-296-5733

Stafford Field Office
300 S. Main St
Stafford, KS 67578
620-234-5311

Stockton Field Office
820 S. Walnut
Stockton, KS 67669
785-425-6787

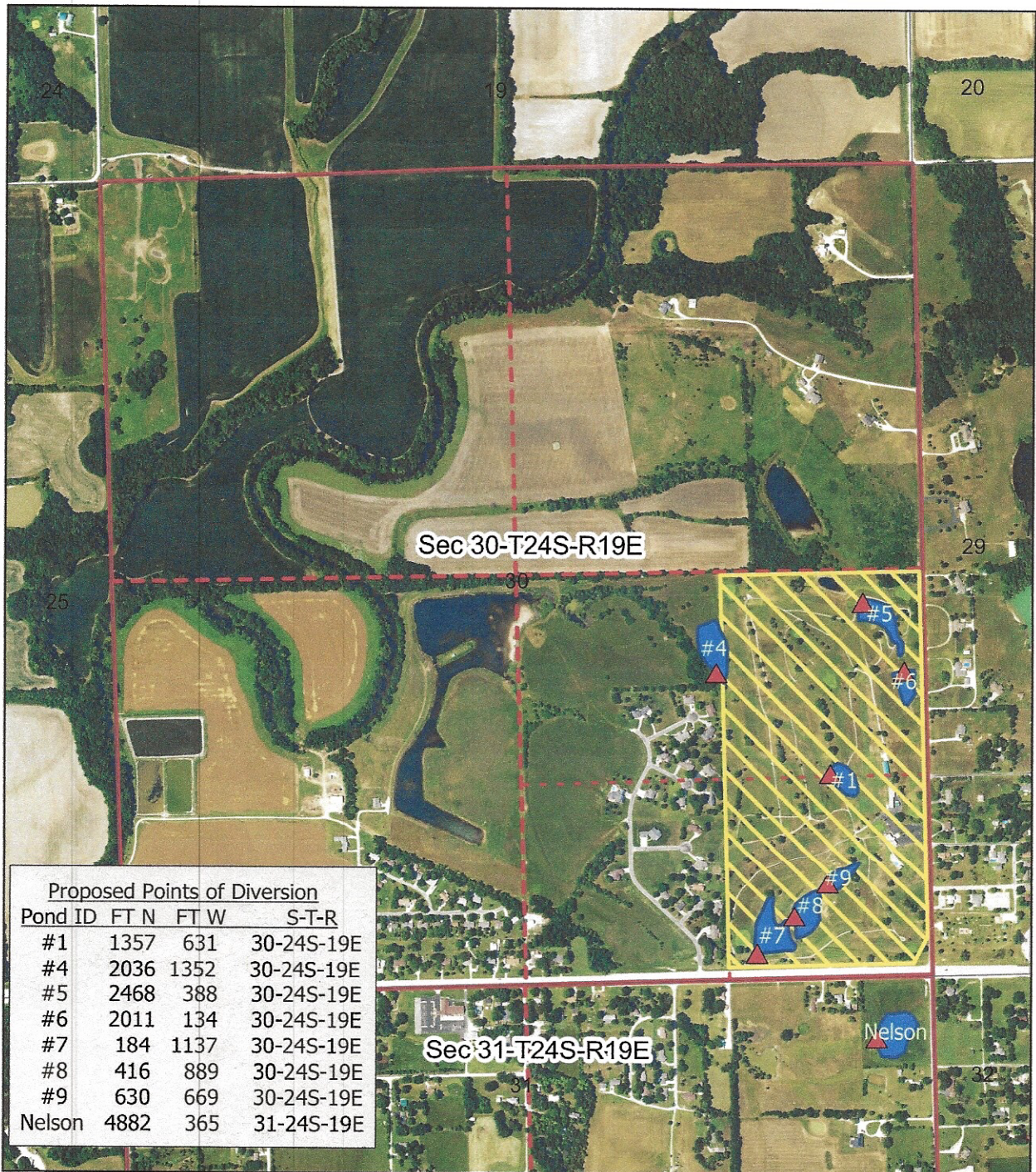
Garden City Field Office
4532 W. Jones Ave, Ste B
Garden City, KS 67846
620-276-2901

Helpful Sources of Information

DWR Water Appropriation Program
DWR Water Appropriation Forms
KGS Water Well Completion Records
DWR Structures Program

<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation>
<https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms>
<https://www.kgs.ku.edu/Magellan/WaterWell/index.html>
<https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements>

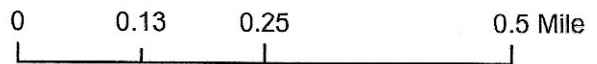
ALLEN COUNTY COUNTRY CLUB NEW APPLICATION



▲ Proposed Point of Diversion
▨ Proposed Place of Use

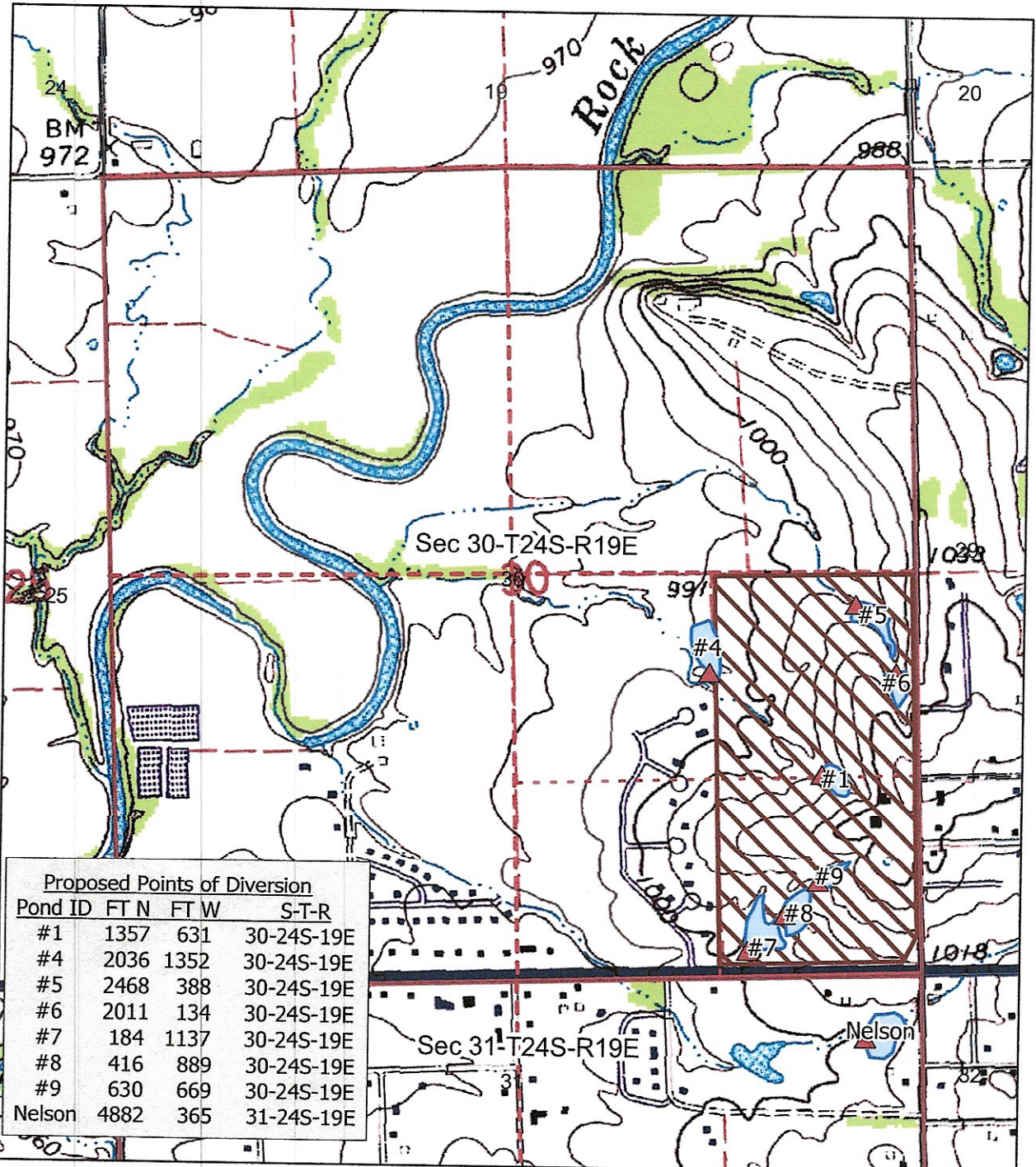


Scale: 1:12,000





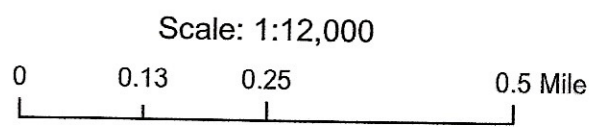
Map prepared by: LHH/TFO 1-31-2025

ALLEN COUNTY COUNTRY CLUB NEW APPLICATION



Proposed Points of Diversion			
Pond ID	FT N	FT W	S-T-R
#1	1357	631	30-24S-19E
#4	2036	1352	30-24S-19E
#5	2468	388	30-24S-19E
#6	2011	134	30-24S-19E
#7	184	1137	30-24S-19E
#8	416	889	30-24S-19E
#9	630	669	30-24S-19E
Nelson	4882	365	31-24S-19E

-  Proposed Point of Diversion
-  Proposed Place of Use



Map prepared by: LHH/TFO 1-31-2025

**IRRIGATION USE
SUPPLEMENTAL SHEET**

File No. _____

Name of Applicant (Please Print): ALLEN COUNTY COUNTRY CLUB

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

Landowner of Record NAME: ALLEN COUNTY COUNTRY CLUB **PID 69651**
ADDRESS: PO BOX 362 IOLA KS 66749

P/U 71889

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
30	24S	19E															40				36	76

Landowner of Record NAME: _____
ADDRESS: _____

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				

Landowner of Record NAME: _____
ADDRESS: _____

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				

2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total:	100 %		

b. Estimate the average land slope in the field(s): _____ %

Estimate the maximum land slope in the field(s): _____ %

c. Type of irrigation system you propose to use (check one):

- Center pivot Center pivot - LEPA "Big gun" sprinkler
 Gravity system (furrows) Gravity system (borders) Sideroll sprinkler

Other, please describe: _____

d. System design features:

i. Describe how you will control tailwater: NONE ANTICIPATED

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: _____ psi

(2) What is the sprinkler package design rate? _____ gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? _____ feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations:

TURF GRASSES AND OTHER LANDSCAPING PLANTS

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

SOIL MOISTURE & PLANT STRESS

You may attach any additional information you believe will assist in informing the Division of the need for your request.

Project Information

Overview

This application proposes to collect and store surface water runoff in several ponds on and adjacent to the Allen County Country Club property to be re-diverted for irrigation of the golf course grounds.

Points of Diversion

The proposed points of diversion are eight existing and proposed ponds on and adjacent to the Allen County Country Club property. Some of the existing ponds will be expanded to increase storage capacity. Approximate surface area and capacities for the ponds are shown in the following table:

Pond ID	Existing/ Proposed	Surface Area (ac.)	Approx. Depth (ft)	Capacity (AF)
#1	Proposed	0.4	8	3.2
#4	Proposed	1.2	6	7.2
#5	Existing	0.78	8	6.2
#6	Existing	0.17	6	1.0
#7	Existing	0.87	8	7.3
#8	Expanded	0.56	8	4.5
#9	Existing	0.3	6	1.8
Nelson	Proposed	1.32	6	7.9
Total:		5.6		39.2

Place of Use

The proposed place of use is the entire 76-acre golf course property, although only about 20 acres of fairways, greens, tees, and miscellaneous landscaping will be irrigated. This will allow maximum flexibility while developing the water right.

Source of Water

The primary source of water is surface water runoff and natural flows of intermittent tributaries to Rock Creek. The confluences of these tributaries with Rock Creek are less than ¼ mile apart.

Quantity of Water

Total Surface Area:	5.6 acres
Potential Evaporation:	2.3 acre-feet
Total Storage Capacity:	39.2 acre-feet
Direct Use:	55 acre-feet

Storage Quantity = 1 year supply for direct use + 1 year of evaporation + storage capacity
96.5 AF = 55 AF + 2.3 AF + 39.2 AF

Direct Use Quantity = 20 irrigated acres X 1.5 in/week X 22-week growing season / 12 inches per foot =
55 AF

2/5/2025

Water Resources
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Landowners Within One Half Mile Upstream and Downstream of Project Property

Downstream

(from Pond #4)

1. J.R. & LOIS J BURRIS LEGACY TRUST
P.O. BOX 345
IOLA, KS 66749-0345

(from Nelson Pond)

2. HEATH & HEATHER CURRY
1977 US HWY 54
IOLA, KS 66749
3. DONNA M CURRY REV TR
1973 US HWY 54
IOLA, KS 66749
4. DANIEL MCKARNIN
PO BOX 95
GAS, KS 66742
5. PATRICK D & RHODENIA ROWE
316 S WASHINGTON
IOLA, KS 66749
6. KEVIN L RAFFERTY
202 MCATEE DR
IOLA, KS 66749
7. J.R. & LOIS J BURRIS LEGACY TRUST
P.O. BOX 345
IOLA, KS 66749-0345

Upstream

(from Nelson Pond)

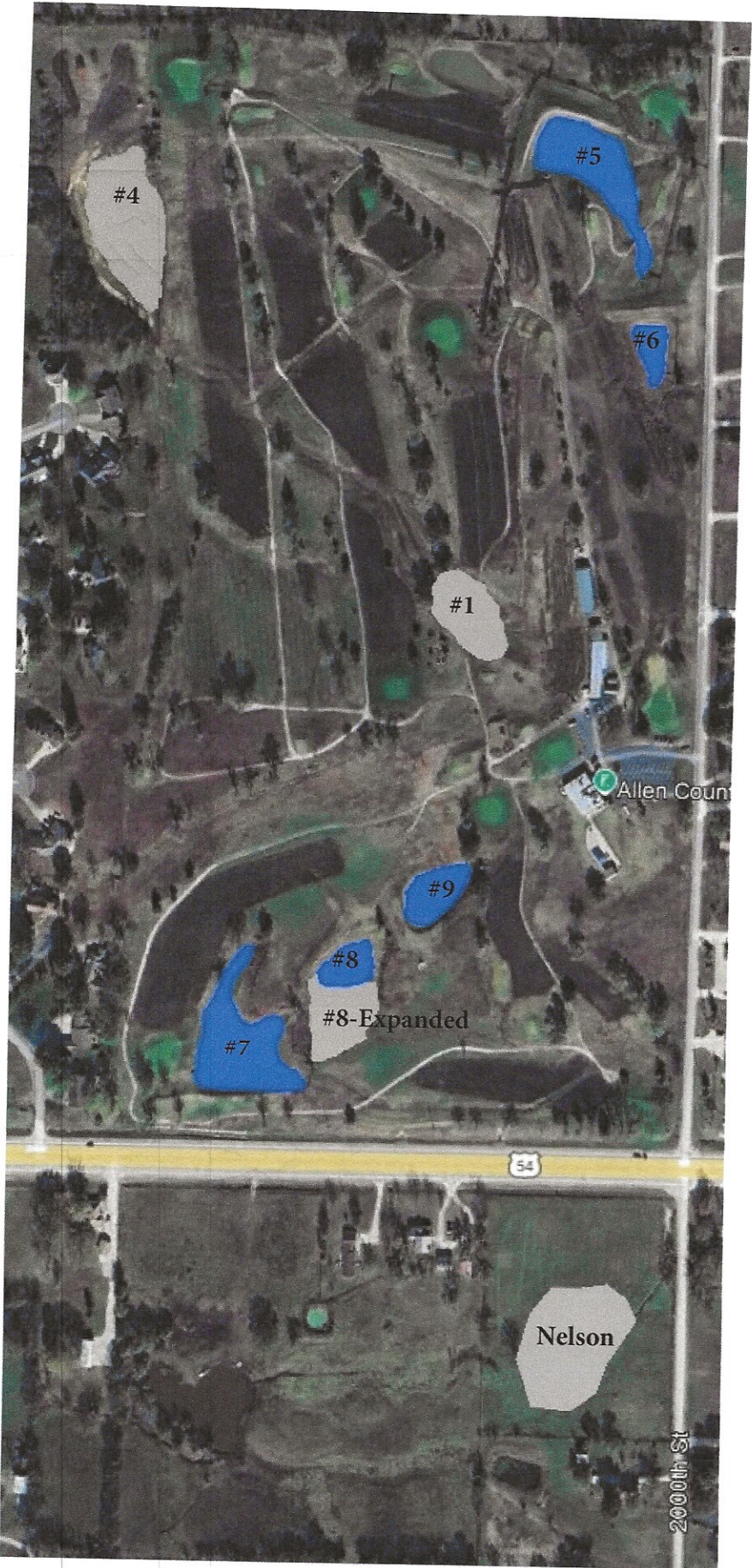
8. ANNA L NELSON
PO BOX 236
GAS, KS 66742



2/5/2025

Water Resources
Received

KS Dept Of Agriculture



1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

February 14, 2025

ALLEN COUNTY COUNTRY CLUB
PO BOX 362
IOLA KS 66749

RE: Application, File No(s). **51418**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser
New Applications Lead
Water Appropriation Program