

THE STATE



OF KANSAS

WATER RESOURCES  
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KANSAS DEPARTMENT OF AGRICULTURE  
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES  
Earl D. Lewis, Jr., Chief Engineer

51427

Current File Number ~~46858-00~~

This item to be completed by Division of Water Resources

**APPLICATION FOR PERMIT TO  
APPROPRIATE WATER FOR BENEFICIAL USE**  
Filing Fee Must Accompany the Application  
(Please refer to Fee Schedule attached to this application form)

*To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture  
1320 Research Park Drive, Manhattan, Kansas 66502*

1. Name of Applicant:  
**Jennifer A. Gerety, Livestock Operations Coordinator**  
**J-SIX ENTERPRISES, LLC — WILKENS SITE**  
**604 Nemaha Street**  
**Seneca, Kansas 66538**  
**785-336-2148 (Office)**

2. The source of water is:  surface water in \_\_\_\_\_ (stream)  
  
OR  groundwater in the Lower Republican drainage basin

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 24.55 acre feet OR 8,000,000 gallons per calendar year, to be diverted at a maximum rate of 99 gallons per minute OR \_\_\_\_\_ cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity under than priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources requirements.

4. The water is intended to be appropriated for (check use intended):  
(a)  Artificial Recharge (b)  Irrigation (c)  Recreational (d)  Water Power  
(e)  Industrial (f)  Municipal (g)  Stock watering (h)  Sediment Control  
(i)  Domestic (j)  Dewatering (k)  Hydraulic Dredging (l)  Fire Protection  
(m)  Thermal Exchange (n)  Contamination Remediation

YOU **MUST** COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:							
F.O.	<u>1</u>	GMD	<u>-</u>	Meets K.A.R. 5-3-1 (Yes/No)	<input checked="" type="checkbox"/> Yes	Use	<u>STK</u>
Code	<u>REG</u>	Fee \$	<u>200</u>	TR#		Source	<input checked="" type="checkbox"/> G/S
						County	<u>WS</u>
						By	<u>KJN</u>
						Date	<u>2/21/25</u>
						Receipt Date	<u>2-19-25</u>
						Check #	<u>19359</u>

FEB 19 2025

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5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

**(A) THREE (3) WELLS w/GEO-CENTER**

Geo-center in the NE quarter of the NE quarter of the NW quarter of Section 32, more particularly described as being near a point 5056 feet North and 2889 feet West of the Southeast corner of said section, in Township 3 South, Range 2 (East / West) of Washington County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four (4) wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two (2) or more wells connected to a common pump by a manifold, or not more than four (4) wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):  
SAME as APPLICANT

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu, thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion as described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 10, 2025

  
\_\_\_\_\_  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of Three (3) Wells (number of wells, pumps or dams, etc.).  
8. The first actual application of water for the proposed beneficial use will be February 15, 2025.  
9. Will pesticide, fertilizer or other foreign substance be injected into the water pumped from the diversion works:

Yes       No

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made application for a permit for construction of this dam and reservoir with the Division of Water Resources?

Yes       No       N/A

- If yes, show the Water Structures permit number here.
- If no, explain here why a Water Structures permit is not required.

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11. The application must be supplemented by a USGS topographic map, aerial photograph or a detailed plan showing the following information. On the topographic map, aerial photograph or plat - identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams or other diversion works) should be plotted as described in Paragraph 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of the section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within one-half (1/2) mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within one-half (1/2) mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) one-half (1/2) mile downstream and one-half (1/2) mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minutes USGS topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

46858-00 — Same “Place of Use” and “Point of Diversion”

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:     Test Holes                       Well as Completed                       Drillers Log Attached

Well location as shown in paragraph #	(A) North	(B) Middle	(C) South	(D)
Date Drilled	10/16/1997	7/9/1996	7/10/1996	
Total Depth of Well	93	90	90	
Depth to Water Bearing Formation	40	40	40	
Depth to Static Water Level	40	40	40	
Depth to Bottom of Pump Intake Pipe	90	88	88	

14. The relationship of the applicant to the proposed place where the water will be used is that of:

Owner                       Tenant                       Agent                       Other \_\_\_\_\_

15. The owner of the property where the water is used, if other than the applicant, is (please print):


Applicant is the Owner.

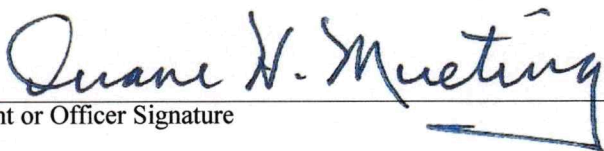
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16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Seneca, Kansas, this 10<sup>th</sup> day of February, 2025

  
Applicant Signature

By   
Agent or Officer Signature

Duane H. Mueting, P.E., P.L.S., Agent  
Agent or Officer (Please Print)

Assisted By:

Duane H. Mueting, P.E., P.L.S.  
Mueting Engineering  
612 Community Drive  
Seneca, Kansas 66538  
785-334-6044 / 785-336-1361 (Cell)  
[mueting-eng@rainbowtel.net](mailto:mueting-eng@rainbowtel.net)

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FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph #2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus @\$20.00 for each additional 100 acre-feet or any part thereof

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250	\$200.00
More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof

NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under paragraph #1 or paragraph #2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

NOTE: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by the field inspection fee of \$200.00.

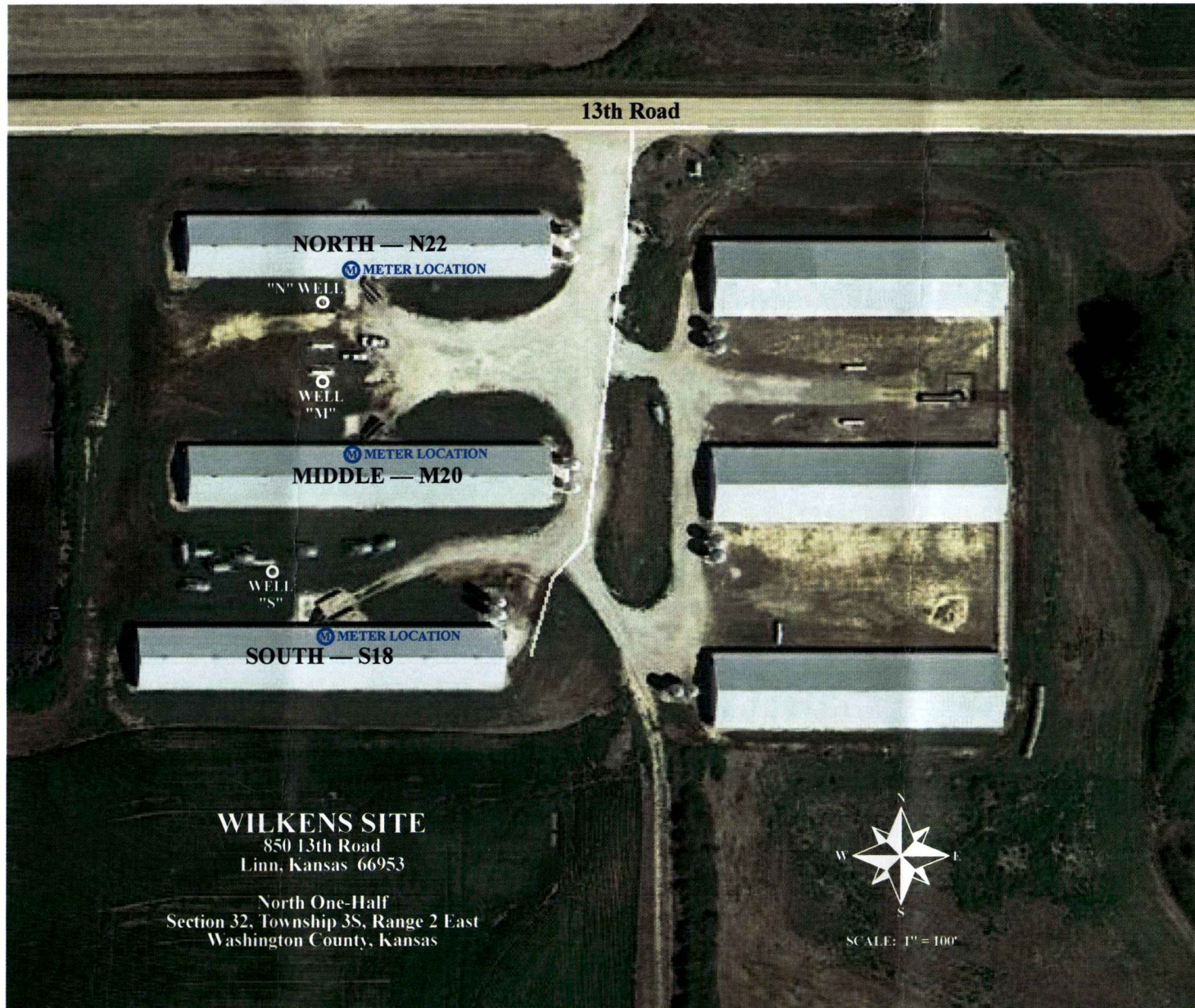
**MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE**

**ATTENTION:**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow **requirements per K.S.A. 82a-703a, b and c** may also be required from you. **After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.**

AERIAL IMAGE OF PLACE OF USE, LOCATION OF DIVERSION WORK and DISTRIBUTION SYSTEM (to be pasted in by DWR). Please label the following on the map below:

- 1) Location of Well
- 2) Livestock Barn(s)
- 3) Well
- 4) Water Flowmeter



**WILKENS SITE**  
850 13th Road  
Linn, Kansas 66953  
North One-Half  
Section 32, Township 3S, Range 2 East  
Washington County, Kansas

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WATER WELL LOG  
North Well

Water Right #46858-00

*N. Well*

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Washington</u>		<u>NE</u> ¼ <u>NE</u> ¼ <u>NW</u> ¼	<u>32</u>	<u>T</u> <u>3</u> <u>S</u>	<u>R</u> <u>2</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7 West, 5 North, &amp; ½ West of Linn</u>					
2 WATER WELL OWNER: <u>Dwayne Wilkens</u>					
RR#, St. Address, Box #: <u>Box 248</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Linn, KS, 66953</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>91</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on <u>mo/day/yr</u> <u>10/16/97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>50+</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>93</u> in. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Hog Building</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>*</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>*</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
3 Stainless steel		5 Fiberglass		8 Concrete tile	
4 Galvanized steel		6 Concrete tile		9 Other (specify below)	
5 Fiberglass		7 PVC		CASING JOINTS: Glued <u>*</u> Clamped _____	
6 Concrete tile		8 RMP (SR)		Welded _____	
7 PVC		9 ABS		Threaded _____	
8 RMP (SR)		10 Asbestos-cement		Blank casing diameter <u>5</u> in. to <u>71</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	
9 ABS		11 Other (specify)		Casing height above land surface <u>18</u> in. weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____	
10 Asbestos-cement		12 None used (open hole)		TYPE OF SCREEN OR PERFORATION MATERIAL:	
11 Other (specify)		13 None used (open hole)		1 Steel	
12 None used (open hole)		14 None used (open hole)		3 Stainless steel	
13 None used (open hole)		15 None used (open hole)		5 Fiberglass	
14 None used (open hole)		16 None used (open hole)		8 RMP (SR)	
15 None used (open hole)		17 None used (open hole)		9 ABS	
16 None used (open hole)		18 None used (open hole)		10 Asbestos-cement	
17 None used (open hole)		19 None used (open hole)		11 Other (specify)	
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# WATER WELL LOG

## Middle Well

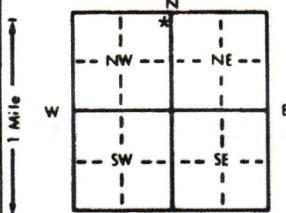
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FEB 19 2025

Water Right #46858-00

KS Dept. of Agriculture

M. Well

WATER WELL RECORD Form WWC-5 KSA 82a-1212																							
1 LOCATION OF WATER WELL: County: <u>Washington</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>32</u>	Township Number <u>T 3 S</u> Range Number <u>R 2 EAW</u>																				
Distance and direction from nearest town or city street address of well if located within city? <u>7 West, 5 North, 1/2 West of Linn</u>																							
2 WATER WELL OWNER: <u>Dwayne Wilkens</u> RR#, St. Address, Box #: <u>Box 248</u> City, State, ZIP Code: <u>Linn, KS, 66953</u>		Board of Agriculture, Division of Water Resources Application Number:																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>90'</u> ft. ELEVATION:																						
	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>40</u> ft. below land surface measured on <u>mo/day/yr 7/9/96</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>50*</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>10</u> in. to <u>90</u> ft., and _____ in. to _____ ft.																						
WELL WATER TO BE USED AS: <table style="width: 100%; border: none;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>10 Monitoring well</td> <td><u>Hog Building</u></td> </tr> </table>				1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	<u>Hog Building</u>										
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Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>*</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>*</u> No _____																							
5 TYPE OF BLANK CASING USED: <table style="width: 100%; border: none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought iron</td> <td>8 Concrete tile</td> <td>CASING JOINTS: Glued <u>*</u> Clamped _____</td> </tr> <tr> <td>2 <u>PVC</u></td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>9 Other (specify below)</td> <td>Welded _____</td> </tr> <tr> <td></td> <td></td> <td>7 Fiberglass</td> <td></td> <td>Threaded _____</td> </tr> </table>				1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>*</u> Clamped _____	2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____			7 Fiberglass		Threaded _____					
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		7 Fiberglass		Threaded _____																			
Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____																							
TYPE OF SCREEN OR PERFORATION MATERIAL: <table style="width: 100%; border: none;"> <tr> <td>1 Steel</td> <td>3 Stainless steel</td> <td>5 Fiberglass</td> <td>8 RMP (SR)</td> <td>11 Other (specify) _____</td> </tr> <tr> <td>2 Brass</td> <td>4 Galvanized steel</td> <td>6 Concrete tile</td> <td>9 ABS</td> <td>12 None used (open hole)</td> </tr> </table>				1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)										
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SCREEN OR PERFORATION OPENINGS ARE: <table style="width: 100%; border: none;"> <tr> <td>1 Continuous slot</td> <td>3 Mill slot</td> <td>5 Gauzed wrapped</td> <td>8 Saw cut</td> <td>11 None (open hole)</td> </tr> <tr> <td>2 Louvered shutter</td> <td>4 Key punched</td> <td>6 Wire wrapped</td> <td>9 Drilled holes</td> <td></td> </tr> <tr> <td></td> <td></td> <td>7 Torch cut</td> <td>10 Other (specify) _____</td> <td></td> </tr> </table>				1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes				7 Torch cut	10 Other (specify) _____						
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SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout intervals: From <u>5</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																							
What is the nearest source of possible contamination: <table style="width: 100%; border: none;"> <tr> <td>1 Septic tank</td> <td>4 Lateral lines</td> <td>7 Pit privy</td> <td>10 Livestock pens</td> <td>14 Abandoned water well</td> </tr> <tr> <td>2 Sewer lines</td> <td>5 Cess pool</td> <td>8 Sewage lagoon</td> <td>11 Fuel storage</td> <td>15 Oil well/Gas well</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>6 Seepage pit</td> <td>9 Feedyard</td> <td>12 Fertilizer storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td></td> <td></td> <td></td> <td>13 Insecticide storage</td> <td><u>Hog Lagoon</u></td> </tr> </table>				1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				13 Insecticide storage	<u>Hog Lagoon</u>
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			13 Insecticide storage	<u>Hog Lagoon</u>																			
Direction from well? <u>West</u> How many feet? <u>150'</u>																							
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS																					
0	5	Tan & Yellow Clay																					
5	27	Gray & Yellow Clay																					
27	64	Sandstone (White)																					
64	84	Sandstone (Yellow)																					
84	85	GRavel																					
85	90	Multicolored Clay																					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/9/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>518</u> . This Water Well Record was completed on (mo/day/yr) <u>7/28/96</u> under the business name of <u>Blue Valley Drilling</u> by (signature) _____																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																							

OFFICE USE ONLY

3

7

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FEB 19 2025

KS Dept. of Agriculture

### WWC-5 PROXIMITY MAP

J-SIX ENTERPRISES, LLC  
WILKENS SITE — #46858-00



**STOCK WATER USE  
SUPPLEMENTAL SHEET**

WATER RESOURCES  
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FEB 19 2025

KS Dept. of Agriculture

File #46858-00

Name of Applicant (please print):  
 Ms. Jennifer Gerety  
 J-Six Enterprises, LLC — Wilkens Site  
 604 Nemaha Street  
 Seneca, Kansas 66538

1. Please indicate the type of livestock (cattle, hogs, etc.)  
 Swine

2. Please complete the following table showing past and present water requirements:

**PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE**

LAST 5 YEARS	NUMBER OF HEAD	WATER DIVERTED (Gallons)	GALLONS PER HEAD PER DAY
5 Years Ago (2019)	7200	4,501,961	1.713
Last Year (2024)	7200	5,178,238	1.970
Present Year	7200		

3. Please complete the following table showing estimated future water requirements.

**ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED**

NEXT 5 YEARS	NUMBER OF HEAD	WATER DIVERTED (Gallons)	GALLONS PER HEAD PER DAY
Year 1	7200	8,000,000	3.04
Year 2	7200	8,000,000	3.04
Year 3	7200	8,000,000	3.04
Year 4	7200	8,000,000	3.04
Year 5	7200	8,000,000	3.04

Please attach any additional information, tables or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T) and Range (R) and the number of acres in each forty acre tract or fractional portion thereof.

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32	3	2E					X												

5. Show quantities of water used and all associated water used at the feedlot such as water used in feed mills, cooling of animals, washing, flushing of waste, etc:

**Drinking Water**

7200 Head of Swine x 2.75 gallons /head (avg) x 365 days/year = 7,227,000 Gallons

**Cooling Water**

500 gallons/hour x 8 hours/day x 110 days = 440,000 Gallons

**Sanitation Water**

6404 Gallons/Week x 52 weeks/year = 333,000 Gallons

**Other Use**

0 Gallons

**TOTAL**

8,000,000 Gallons

6. Show location of present and future location of confinement pens on your attached maps or photographs.
7. Total feed bunk space for cattle or livestock is N/A linear feet.
8. Total size of stock pens for confinement area of cattle, hogs, etc is 60,000 square feet — six (6) confinement barns for swine finishing.

You may attach any additional information you believe will assist in informing the Division of Water Resources of the need for you request.

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

February 26, 2025

J-SIX ENTERPRISES LLC  
604 NEMAHA STREET  
SENECA KS 66538

RE: Application, File No(s). **51427**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long horizontal flourish at the end.

Kris Neuhauser  
New Applications Lead  
Water Appropriation Program