Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502-5000 http://agriculture.ks.gov/dwr

## APPLICATION FOR PERMIT TOWATER RESOURCES APPROPRIATE WATER FOR **BENEFICIAL USE**

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STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION Agriculture Please refer to the Fee Schedule attached to this application form.

	File Number:51432 This item to be completed by the Division of Water Resources staff.
1.	Name of Applicant: Rural Water District No. 4, Pottawatomie County
••	Address: P.O. Box 58
	City: Belvue State: Kansas Zip Code: 66407-0058
	Phone: 785/456-7935 Email:
2.	The source of water is:
	(stream)
	groundwater in Kansas River Drainage Basin (drainage basin)
3.	The maximum annual quantity of water desired is 23,930,000 acre-feet gallons
	to be diverted at a maximum rate of 800 gpm c.f.s natural flows natural evaporation
	LIMITED TO 800 G.P.M. WHEN COMBINED WITH FILE NOS. 42,796 + 42,945.  This project involves surface water storage and rediversion. The maximum annual quantity of water desired to be
	rediverted is acre-feet gallons, at a rate of gpm c.f.s.
	gallons, at a fate of
	Conversion Factors
	1 acre-foot (AF) = 325,851 gallons 1 million gallons (mg) = 3.07 acre-feet (AF)
	1 cubic foot per second (c.f.s.) = 448.8 gallons per minute (gpm)
dive	<u>PORTANT:</u> Once your application has been assigned a priority date and file number, the requested maximum rate of ersion and maximum requested annual quantity of water under that priority number can <u>NOT</u> be increased. Please be tain your requested maximum rate of diversion and maximum annual quantity of water are appropriate and reasonable your proposed project.
4.	The water is intended to be appropriated for the following use(s):
	The water is intended to be appropriated for the following use(s):  Artificial Recharge* Irrigation* Recreational* Water Power CENSES AND Stockwatering* Sediments onto Associate the following use(s):  Sediments of the foll
	☐ Industrial* ☐ Municipal* ☐ Stockwatering* ☐ Sediment Control ☐
	☐ Domestic ☐ Dewatering ☐ Hydraulic Dredging ☐ Fire Protector 72
	☐ Thermal Exchange ☐ Contamination Remediation
	Thermal Exchange Contamination Remediation  *IMPORTANT: You must submit a supplemental form providing information to substantiate your recognition to substantiate yo
_	
	FO 1 GMD - DUA - Use MUN Source GW County PT By KJN Date 2/25/25
Cod	de <u>Receipt Date</u> Fee \$ 200 TR # Receipt Date <u>2-24-25</u> Check # <u>9125</u>

	File No
5.	The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) <u>must</u> be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.
	If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.
	A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system.
701V 60798	(A) One in the NC quarter of the NW quarter of the quarter of the quarter of Section 29, more particularly described as being near a point 3,960 feet North and 4,080 feet West of the Southeast corner of said section, in Township 9 South, Range 11 F W, Pottawatomie County, KS. A.K.A: GEO CTR
PDIV 61630	(B) One in the SE quarter of the NW quarter of the NW quarter of Section 29, more particularly described as being near a point 4,011 feet North and 4,122 feet West of the Southeast corner of said section, in Township 9 South, Range 11 E W, Pottawatomie County, KS. A.K.A: BATT 1 OF 2 WELLS WELL No. 2
PDIV 61631	(C) One in the NE quarter of the SW quarter of the NW quarter of Section 29, more particularly described as being near a point 3,909 feet North and 4,037 feet West of the Southeast corner of said section, in Township 9 South, Range 11 FE W, Pottawatomie County, KS. A.K.A: BATT 1 OF 2 WELLS
	(D) One in the quarter of the quarter of the quarter of Section, more particularly described as being near a point feet North and feet West of the Southeast corner of said section, in Township South, Range DE DW, County, KS. A.K.A:
	(E) One in the quarter of the quarter of the quarter of Section, more particularly described as being near a point feet North and feet West of the Southeast corner of said section, in Township South, Range DE DW, County, KS. A.K.A:
6.	The proposed project for diversion of water will consist of <u>a battery of two (2) wells,</u> (number of wells, pumps, dams, etc.)  and was/will be completed on or by the following date: <u>in 2001.</u> (date each was or will be completed)
7.	The first actual application of water for the proposed beneficial use was or is estimated to be January 1, 2026.  (Date)
8.	List any application, appropriation of water, water right, or vested right file number that covers the same point(s) of diversion or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.
	Place of Use and Point of Diversion: Water Right, File No. 42,796 Appropriation of Water, File No. 42,945
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				File No			
9.	Will pesticide, fertilizer, or other foreign sul	hstance be inie	cted into the wa	ter numped fro	m the divers	ion works'	>
٠.	Yes No If yes, a check val		d. All chemigation sa	At a			
10.	If you are planning to impound water, pleas area capacity table and inform us of the to					attach a re	servoir
	Have you made an application for a permi	t for construction	on of this dam ar	nd reservoir wit	h DWR?	☐ Yes	■ No
	If yes, write the Water Structures perm	nit number here	:NA				
11.	Furnish a detailed topographic or aerial ma	ap that depicts	the following info	ormation:			
	The application <u>must</u> be supplemented information described in A-D below.	by a topograpl	nic map, aerial	photograph or	a detailed	plat show	ing the
	(A) The center of the section, the section township and range numbers, as well			and labels sho	wing the app	propriate s	ection,
	(B) The location of the proposed point(s) of described in Item No. 5 of the applica section line or southeast corner of sec	tion, showing t					
	(C) The location of the proposed place of	use identified b	y crosshatching	ŗ			
	(D) For Groundwater Use, the location of wells and indicate for each well its type (If there are no wells within ½ mile, ple	e of use and the	name and mail				
	For Surface Water Use, the names a from your property lines, and	nd addresses o	of the landowner	(s) ½ mile dow	nstream and	½ mile up	stream
	(E) The locations of proposed or existing structures for the purpose of storing, or			als, pipelines, p	oower house	s, and an	y other
12.	For groundwater use, furnish copies of the driller's logs provide depth to the static was following information:						
	Well location as shown in Item No. 5	WELL No. 1	WELL NO. 2 (B)	(C)	(D)	(E	Ξ)
	Date drilled	9/28/2000	10/04/2000	9			
	Total depth of well	78'	80'				
	Depth to static water level	24.3'	25.2'				
13.	The owner(s) of the point of diversion, if o	ther than the a	oplicant is:				
		N	IA				
-		(name, addr	ess, and phone)				
		N	IA .		pan was side of the same of th		
		(name, addr	ress, and phone)		WATER	RESOURC CEIVED	ES

14.	Γhe owner(s) of the property where the water is used, if other than the applicant, is:
	NA
	(name, address, and phone)
	NA
	(name, address, and phone)
15.	The relationship of the applicant to the proposed place where the water will be used is that of:
	■Owner □Agent □Tenant □Other:
16.	A water use correspondent (WUC) must be designated. The WUC will be mailed the annual water use report, which must be filed with the Division by March 1 of each year. Failure to timely file an accurate water use report will subject the owner(s) to a civil fine of up to \$1,000 and potential suspension of the water appropriation or right. By signing this application, I verify that the owner(s) of the water right or permit have confirmed that the following person or agent should be designated as the WUC:
P	ttawatomie RWD 04 / PID 50614 (Same as Applicant)
	(name, address, and phone)
17.	understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. This could affect the economics of my decision to appropriate water. Situations where this might occur may include times when minimum desirable streamflow (MDS) requirements are not met, when Assurance District or Water Marketing releases are made from storage in federal reservoirs, when a Water Reservation Right upstream of a federal reservoir is administered, or when water rights administration becomes necessary to prevent impairment.  I declare, under penalty of perjury, that I have legal access to or control of, the point(s) of diversion described in this application from the landowner or the landowner's authorized representative.
	By signing below, I verify that the information set forth above is true to the best of my knowledge, I agree with all statements made above, and that this application is submitted in good faith.
	7:70:2025
-	(Applicant Signature) (Date)
_	, in behalf of Pottawatomie RWD 4
(1 <del>200000</del>	District Manager  (Applicant Title, if applicable – please print)
Ass	sted by Douglas S. Helmke, P.G. Water Rights / Source Water Specialist (office/title) Date: February 19, 2025

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File No.

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## **FEE SCHEDULE**

Make checks payable to the Kansas Department of Agriculture.

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 32.585	≤ 100	\$200.00
32.586 - 104.272	100.1 - 320.0	\$300.00
> 104.272	> 320	\$300.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

2. The fee for an application in which storage of water is requested, except for domestic use, shall be:

Million Gallons (mg)	Acre-Feet (AF)	Fee
≤ 81.462	≤ 249.9	\$200.00
≥ 81.463	≥ 250	\$200.00 plus \$20 for each additional 100AF (32.586mg) or any part thereof

Note: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for waterpower or dewatering use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

## IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the Notice of Completion of Diversion Works form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the Approval of Application and Permit to Proceed (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638

Topeka Field Office 1131 SW Winding Rd, Ste 400 Topeka, KS 66615 785-296-5733

Stafford Field Office 300 S. Main St Stafford, KS 67578 620-234-5311

Stockton Field Office 820 S. Walnut Stockton, KS 67669 785-425-6787

Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901

## **Helpful Sources of Information**

DWR Water Appropriation Program **DWR Water Appropriation Forms** KGS Water Well Completion Records **DWR Structures Program** 

https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation

https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms

https://www.kgs.ku.edu/Magellan/WaterWell/index.html

https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements/VATER RESOURCES

RECEIVED FEB 2 4 2025 Applicant's Name Pottawatomie RWD 4
(Please Print)

# MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION SUPPLEMENTAL INFORMATION SHEET

Application	File	Number
(assigned	l yd b	OWR)

ALL QUANTITY VALUE ARE IN MILLION GALLONS PER YEAR (M.g.y.)

SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3)
NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

TOTAL WATER =	Columns 1 + 2		ACCOUNTED FOR WATER	= Columns 3 + 4 + 5 + 6		UNACCOUNTED FOR WATER
103.243	Y-1-27	26.404	4.300	41.101	17.500	13.938
Raw Water Diverted Under Your Rights	Water Purchased From All Sources	Water Sold to Other Public Water Suppliers	Water Sold to Your Industrial, Stock, and Bulk Customers	Water Sold to Your Residential and Commercial Customers	Other Metered Water	Remaining Water Used (See Below Explanation)
Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7

#### UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER

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Column 1: The amount of raw water diverted from all of your points of diversion.

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Column 2: The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.

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Column 3: The amount of water sold wholesale to all other public water supply systems.

Column 4: The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of water per year.

Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.

Column 6: The amount of water used that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.

Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

#### UNACCOUNTED FOR WATER

Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Columns 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to entered

Use the following to calculate the percent Unaccounted For Water versus the Total Water of your system:

Percent Unaccounted = <u>Unaccounted For Water</u> x 100

For Water Total Water (Columns 1,2)

If this number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it.

#### **SECTION 2: PAST WATER USE**

#### COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

	TOTAL WATER	= Columns 1 + 2	A	CCOUNTED FOR WATER	= Columns 3 + 4 + 5 + 6		UNACCOUNTED FOR WATER
5 years ago	93.316		26.130	3.047	31.502	18.157	14.480
10 years ago	90.731		28.500	4.063	33.183	18.147	6.838
15 years ago	87.011	-	23.844	2.826	27.189	22.863	10.289
20 years ago	98.854	***	27.435	4.600	25.695	35.799	5.345
	Raw Water Diverted Under Your Rights	Water Purchased From All Sources	Water Sold to Other Public Water Suppliers		Residential and Commercial Customers	Other Metered Water	Remaining Water Used (See Above Explanation)
	Column 1	Column 2	Column 3	Column 4 Water Sold to Your	Column 5 Water Sold to Your	Column 6	Columny

P/U: 1649 10466 23465 36460 50009

## **SECTION 3: PROJECTED FUTURE WATER NEEDS**

PLEASE COMPLETE THE FOLLOWING TABLE SHOWING	YOUR FUTURE WATER REQUIREMENTS FOR THE NEXT 20 YEARS:
---	---

	TOTAL WATER =	Columns 1 + 2	AC	COUNTED FOR WATER :	= Columns 3 + 4 + 5 + 6		UNACCOUNTED FOR WATER
Year 20	146.730	****	29.250	5.250	79.230	19.000	14.000
Year 15	138.759		28.125	4.950	72.684	19.000	14.000
Year 10	130.779		27.695	4.680	65.404	19.000	14.000
Year 5	122.800		27.250	4.500	58.050	19.000	14.000
	Raw Water Diverted Under Your Rights	Water Purchased From All Sources	Water Sold to Other Public Water Suppliers	Water Sold to Your Industrial, Stock, and Bulk Customers	Water Sold to Your Residential and Commercial Customers	Other Metered Water	Remaining Water Used (See Explanation on other side)
	Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7

## SECTION 4: POPULATION AND SERVICE CONNECTIONS ESTIMATE THE NUMBER OF PERSONS DIRECTLY SERVED BY YOUR WATER DISTRIBUTION SYSTEM

# PAST POPULATION - PROVIDE INFORMATION BELOW: (CENSUS BUREAU INFORMATION)

# LAST 20 YEARS POPULATION 20 years ago 1,100 15 years ago 1,298 10 years ago 2,100 5 years ago 1,600 Last Year 1,675

# PROJECTED FUTURE POPULATION ESTIMATE FUTURE POPULATION AND SUBSTANTIATE NUMBERS ON SEPARATE ATTACHMENTS

NEXT 20 YEARS	POPULATION	
Year 5	3,002	
Year 10	3,114	
Year 15	3,229	
Year 20	3,350	

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Provide number of current active service connections:

594	Residential	1	Industrial	0	Other (specify)	
3	Commercial	0	Pasture/	598	Total	
			Stockwater/ Feedlot			WATER RESOURCE RECEIVED

# SECTION 5: PRESENT GALLONS PER PERSON PER DAY CALCULATE YOUR GALLONS PER PERSON PER DAY

Water in Columns 5, 6, and 7 ÷ Population ÷ 365 Days/Year = Gallons per Person per Day

72.539 ÷ 1,675 ÷ 365 Days/Year = 118.6 GALLONS PER PERSON PER DAY.

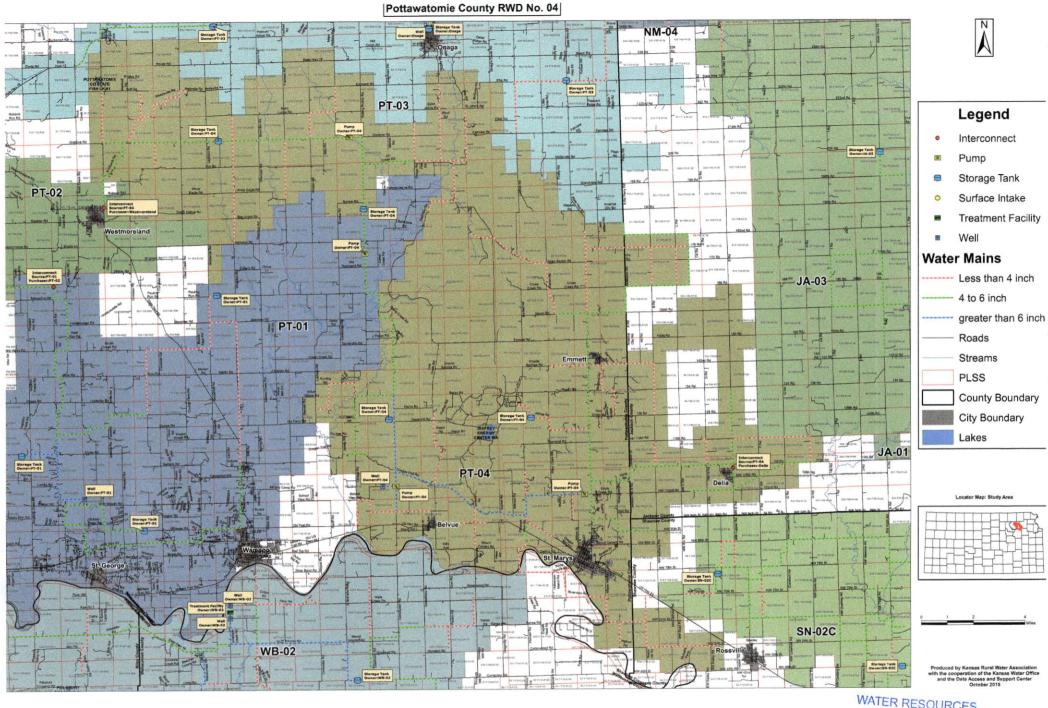
Amount of water in Columns 5, 6, and 7

Population from Last Year of Section 4

## SECTION 6: AREA TO BE SERVED

of Section 1

Describe the area to be served or provide the legal description of the location where the water is to be used including any other city of water supply system (i.e. Rural Water District): Municipal Use within the boundaries of Rural Water District No. 4, Pottawatomie County and Immediate Vicinity; within the City of Belvue and Immediate Vicinity; within the City of Westmoreland and Immediate Vicinity.



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## **Population Projection Worksheet**

Pottawatomie RWD 4, City of Westmoreland, City of Belvue & City of Delia File No.

	Year	Population
Past Beginning	2027	27260
Past Ending	2047	31553
Past Compound Growth Rate	0.73%	
	Year	Population
Current *	2025	2894
Projection for	2045	3350

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The Kansas Water Appropriation Act sets forth that all requests (quantity and rate) to appropriate water for beneficial use must be reasonable. To project a municipality's population based on historic data, the above worksheet calculates the past compounded growth rate based on the past populations and the years in which those populations occurred.

\* For a 20-Year Projection, the population value used should be that for the end of the previous calendar year (ie., the beginning value of the first year of the period projected).



#### Kansas Population Projections Race/Ethnicity Metro Area State Note: Hispanic Total Manhattan 💌 Kansas Ethnicity includes persons of all Metro type County 🥫 ▼ Age Group Pottawat... ▼ (AII) races and should Metropoli... ▼ not be added per-**Urban Type BARTON** race or total Sex Region population counts. Partly Ur... ▼ Northeast • (All) FAMILY FOUNDATION % Diff. 2022 to 2072 -50.0% 50.0% WATER RESOURCES RECEIVED FEB 2 4 2025

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County	Age Group	2022	2027	2032	2037	2042	2047	2052	2057	2062	2067	2072
Total		26,273	27,260 3.896	28,226 3.596	29,249 3,696	30,443 4.1%	31,553 3.6%	32,706 3.7%	33,625 2.8%	34,438 2.496	35,171 2.1%	36,285 3.29
	Total	26,273	27,260 3.8%	28,226 3.5%	29,249 3.6%	30,443 4.1%	31,553 3.6%	32,706 3.7%	33,625 2,896	34,438 2,496	35,171 2.1%	36,285 3.29
	0 to 4	1,877	1,474	1,684 14.296	2,042 21.3%	2,292 12.2%	2,297 0.2%	2,137 -7.096	2,035 -4.8%	2,068 1.6%	2,256 9.1%	2,407
	5to9	2,024	1,907 -5.8%	1,500	1,705 13.7%	2,063	2,308 11.9%	2,312	2,147 -7.1%	2,046	2,079	2,26
	10 to 14	2,288	2,056	1,935	1,523	1,728 13.4%	2,081	2,325 11.7%	2,323	2,159 -7.1%	2,057	2,09
	15 to 19	1,995	2,333	2,074	1,953 -5.8%	1,543 -21.0%	1,768 14.5%	2,116 19.7%	2,338 10.5%	2,329	2,167 -6.9%	2,07
	20 to 24	1,456	2,109 44.8%	2,351 11.5%	2,039	1,944	1,524 -21.6%	1,807 18.6%	2,130 17.9%	2,330	2,304	2,14
	25 to 29	1,447	1,804 24.7%	2,514 39.4%	2,750 9.4%	2,425	2,298 -5.2%	1,857	2,168 16.7%	2,518 16.2%	2,728 8.3%	2,69
	30 to 34	1,676	1,571 -6.3%	1,922 22.4%	2,623 36.5%	2,855 8.8%	2,523 -11.6%	2,401 -4.8%	1,955 -18.6%	2,273 16.3%	2,623 15.496	2,83
	35 to 39	1,806	1,688 -6.5%	1,580 -6.4%	1,927 22.0%	2,624 36.1%	2,843 8.4%	2,509 -11.8%	2,386 -4.9%	1,940 -18.7%	2,264 16.7%	2,61 15.3
	40 to 44	1,854	1,812 -2.3%	1,690 -6.7%	1,579 -6.6%	1,927 22.1%	2,615 35.7%	2,824 8.0%	2,482 -12.1%	2,364 -4.8%	1,920 -18.8%	2,25 17.2
	45 to 49	1,417	1,847 30.4%	1,795 -2.9%	1,671 -6.996	1,561 -6.6%	1,909 22.2%	2,589 35.7%	2,782 7.496	2,438 -12.4%	2,326 -4.6%	1,88
	50 to 54	1,343	1,400 4.2%	1,825 30.4%	1,758 -3.7%	1,636 -6.9%	1,527 -6.7%	1,876 22.9%	2,544 35.6%	2,718 6.8%	2,371 -12.8%	2,26 -4.3
	55 to 59	1,432	1,300 -9.2%	1,361 4.7%	1,779 30.8%	1,695 -4.896	1,575 -7.1%	1,470 -6.696	1,820 23.8%	2,474 35.9%	2,620 5.9%	-13.4
	60 to 64	1,566	1,353 -13.6%	1,232 -9.0%	1,298 5.4%	1,710 31.8%	1,598 -6.5%	1,486 -7.096	1,385 -6.8%	1,741 25.7%	2,373 36.3%	2,48 4.5
	65 to 69	1,380	1,458 5.6%	1,237 -15.2%	1,131 -8.5%	1,208 6.8%	1,610 33.3%	1,465 -9.096	1,365 -6.8%	1,273 -6.8%	1,635 28.5%	2,23
	70 to 74	1,072	1,252 16.8%	1,307 4.4%	1,077 -17.6%	1,000 -7.196	1,086 8.6%	1,474 35.7%	1,281 -13.1%	1,207 -5.8%	1,123 -6.9%	1,49 33.1
	75 to 79	699	932 33.3%	1,063 14.1%	1,092 2.7%	854 -21.8%	825 -3.4%	920 11.496	1,281 39.3%	1,018 -20.6%	1,001 -1.7%	-8.2
	80 to 84	457	549 20.1%	744 35.6%	809 8.7%	819 1.2%	574 -29.9%	630 9.7%	706 12.1%	1,033 46.3%	666 -35.6%	7: 16.7
	85 or Older	484	414	413	492 19.2%	559 13.6%	592 5.8%	508 -14.1%	495 -2.6%	510 2.8%	658 29.0%	-11.6

# Kansas Certified Population Certified to the Secretary of State by Division of the Budget on July 1, 2024

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			7.		KS	Dept. of A	griculture
	Pop. 2021	Pop. 2022	Pop. 2023	# Growth	# Growth	% Chg	% Chg
DI III.	7/1/2022*	7/1/2023*	7/1/2024*	2021-2022	2022-2023	2021-2022	2022-2023
Phillips County (cont'd)	26	26	26				
Bow Creek township Crystal township	26 44	44	43		(1)		(2.3)
Dayton township	40	44	43		(1)		(2.3)
Deer Creek township	62	62	62				
Freedom township	74	73	74	(1)	1	(1.4)	1.4
Glenwood township	45	44	43	(1)	(1)	(2.2)	(2.3)
Granite township	22	22	22	-		(2.2)	(2.3)
Greenwood township	48	48	48				
Bal. of Kirwin township	52	52	52				
Bal. of Logan township	43	42	41	(1)	(1)	(2.3)	(2.4)
Bal. of Long Island township	81	81	81				
Mound township	119	119	118		(1)		(0.8)
Phillipsburg township	236	233	220	(3)	(13)	(1.3)	(5.6)
Plainview township	28	28	28				
Bal. of Plum township	112	112	111		(1)		(0.9)
Bal. of Prairie View township	66	68	65	2	(3)	3.0	(4.4)
Rushville township	20	21	20	1	(1)	5.0	(4.8)
Bal. of Solomon township	75	74	72	(1)	(2)	(1.3)	(2.7)
Sumner township	40	39	39	(1)	( <del></del>	(2.5)	
Towanda township	25	25	24		(1)		(4.0)
Valley township	25	24	24	(1)		(4.0)	
Walnut township	19	21	19	2	(2)	10.5	(9.5)
Pottawatomie County	25,790	26,273	26,382	483	109	1.9	0.4
Belvue city	190	197	204	7	7	3.7	3.6
Emmett city	170	170	170	<del></del>			:
Havensville city	125	127	126	2	(1)	1.6	(0.8)
Louisville city	136	143	146	7	3	5.1	2.1
Manhattan city (pt.)	2	2	8		6		300.0
Olsburg city	221	220	223	(1)	3	(0.5)	1.4
Onaga city	671	678	675	7	(3)	1.0	(0.4)
St. George city	1,085	1,114	1,122	29	8	2.7	0.7
St. Marys city (pt.)	2,749	2,761	2,748	12	(13)	0.4	(0.5)
Wamego city	4,858	4,879	4,844	21	(35)	0.4	(0.7)
Wheaten city	716	729	723	13 2	(6)	1.8	(0.8)
Wheaton city	101 14,766	103	104	384	1 139	2.0 2.6	1.0 0.9
Bal. of Pottawatomie County Bal. of Belvue township	186	15,150 190	15,289 192	4	2	2.0	1.1
Blue township	5,075	5,198	5,242	123	44	2.4	0.8
Bal. of Blue Valley township	184	189	190	5	1	2.7	0.5
Center township	117	121	119	4	(2)	3.4	(1.7)
Clear Creek township	137	140	138	3	(2)	2.2	(1.4)
Bal. of Emmett township	275	298	308	23	10	8.4	3.4
Bal. of Grant township	112	119	120	7	1	6.3	0.8
Green township	208	210	213	2	3	1.0	1.4
Lincoln township	99	101	102	2	1	2.0	1.0
Bal. of Lone Tree township	125	126	127	1	1	0.8	0.8
Bal. of Louisville township	908	927	933	19	6	2.1	0.6
Bal. of Mill Creek township	304	308	314	4	6	1.3	1.9
Bal. of Pottawatomie township	458	463	470	5	7	1.1	1.5
Bal. of Rock Creek township	175	179	182	4	3	2.3	1.7
St. Clere township	57	60	59	3	(1)	5.3	(1.7)
Bal. of St. George township	3,596	3,699	3,737	103	38	2.9	1.0
Bal. of St. Marys township	1,144	1,183	1,192	39	9	3.4	0.8
Shannon township	260	266	270	6	4	2.3	1.5
Sherman township	117	118	120	1	2	0.9	1.7
Spring Creek township	52	56	53	4	(3)	7.7	(5.4)
Union township	221	225	226	4	1	1.8	0.4
Vienna township Bal. of Wamego township	90	92 882	92	2		2.2	
Dai. Of wainego township	866	882	890	16	8	1.8	0.9

# FEB 2 4 2025

## Kansas Certified Population Certified to the Secretary of State by Division of the Budget on July 1, 2024

KS Dept. of Agriculture

	Pop. 2021 7/1/2022*	Pop. 2022 7/1/2023*	Pop. 2023 7/1/2024*	# Growth 2021-2022	# Growth 2022-2023	% Chg 2021-2022	% Chg 2022-2023
Harper County (cont'd)	( <del></del>						
Bal. of Township No. 4	142	143	148	1	5	0.7	3.5
Bal. of Township No. 5	368	371	379	3	8	0.8	2.2
Township No. 6	262	262	268		6		2.3
Harvey County	33,817	33,801	33,504	(16)	(297)	(0.0)	(0.9)
Burrton city	854	854	843		(11)		(1.3)
Halstead city	2,165	2,166	2,138	1	(28)	0.0	(1.3)
Hesston city	3,495	3,503	3,473	8	(30)	0.2	(0.9)
Newton city	18,433	18,392	18,251	(41)	(141)	(0.2)	(0.8)
North Newton city	1,829	1,804	1,787	(25)	(17)	(1.4)	(0.9)
Sedgwick city (pt.)	1,403	1,405 218	1,388 218	2 1	(17)	0.1 0.5	(1.2)
Walton city Bal. of Harvey County	217 5,421	5,459	5,406	38	(53)	0.5	(1.0)
Alta township	229	226	227	(3)	1	(1.3)	0.4
Bal. of Burrton township	177	180	178	3	(2)	1.7	(1.1)
Darlington township	541	545	539	4	(6)	0.7	(1.1)
Bal. of Emma township	548	559	557	11	(2)	2.0	(0.4)
Garden township	291	292	290	1	(2)	0.3	(0.7)
Halstead township	412	418	411	6	(7)	1.5	(1.7)
Highland township	371	372	366	1	(6)	0.3	(1.6)
Lake township	158	160	158	2	(2)	1.3	(1.3)
Lakin township	362	364	359	2	(5)	0.6	(1.4)
Macon township	498	500	496	2	(4)	0.4	(0.8)
Bal. of Newton township	417	419	416	2	(3)	0.5	(0.7)
Pleasant township	435	439	435	4	(4)	0.9	(0.9)
Richland township	378	381	376	3	(5)	0.8	(1.3)
Bal. of Sedgwick township	346	345	342	(1)	(3)	(0.3)	(0.9)
Bal. of Walton township	258	259	256	1	(3)	0.4	(1.2)
Haskell County	3,668	3,576	3,630	(92)	54	(2.5)	1.5
Satanta city	1,045	1,040	1,055	(5)	15	(0.5)	1.4
Sublette city	1,376	1,333	1,352	(43)	19	(3.1)	1.4
Bal. of Haskell County	1,247	1,203	1,223	(44)	20	(3.5)	1.7
Bal. of Dudley township	317	301	307	(16)	6	(5.0)	2.0
Bal. of Haskell township	477	461	470	(16)	9	(3.4)	2.0
Lockport township	453	441	446	(12)	5	(2.6)	1.1
Hodgeman County	1,710	1,755	1,655	45	(100)	2.6	(5.7)
Hanston city	260	264	250	4	(14)	1.5	(5.3)
Jetmore city	759	784	740	25	(44)	3.3	(5.6)
Bal. of Hodgeman County	691	707	665	16	(42)	2.3	(5.9)
Benton township	28	28	26		(2)		(7.1)
Bal. of Center township	172	176	166	4	(10)	2.3	(5.7)
Hallet township	43	42	41	(1)	(1)	(2.3)	(2.4)
Bal. of Marena township	148	149	140	1	(9)	0.7	(6.0)
North Roscoe township	39	40	39	1	(1)	2.6	(2.5)
Sawlog township	65	66	63	1	(3)	1.5	(4.5)
South Roscoe township	43	45	42	2 3	(3)	4.7	(6.7) (7.0)
Sterling township Valley township	112 41	115 46	107 41	5	(8) (5)	2.7 12.2	(10.9)
Jackson County	13,261	13,286	13,368	25	82	0.2	0.6
Circleville city	155	153	153	(2)	-	(1.3)	
- Delia city	149	151	152	2	1	1.3	0.7
Denison city	145	144	144	(1)		(0.7)	0.2
Holton city	3,329	3,373	3,382	44	9	1.3	0.3
Hoyt city	599	589	595	(10)	6	(1.7)	1.0
Mayetta city	356	354	355	(2)	1	(0.6)	0.3 0.7
Netawaka city	141 102	139 103	140 103	(2)		(1.4) 1.0	U. /
Soldier city Whiting city	196	195	103	(1)		(0.5)	
Whiting city Bal. of Jackson County	8,089	8,085	8,149	(4)		(0.0)	0.8
Dai. of Jackson County	6,089	6,063	0,149	(4)	04	(0.0)	0.0

## FEB 2 4 2025



## KS Dept. of Agriculture

## QuickFacts

Pottawatomie County, Kansas

QuickFacts provides statistics for all states and counties. Also for cities and towns with a population of 5,000 or more.

Enter state, county, city, town, or zip code

- Select a fact -







## Table

All Topics	Q	Pottawatomie County, Kansas	
Population estimates, July 1, 2023, (V2023)			▲ 26,382
<b>♣</b> PEOPLE			
opulation			
Population estimates, July 1, 2024, (V2024)			▲ NA
Population estimates, July 1, 2023, (V2023)			▲ 26,382
Population estimates base, April 1, 2020, (V2024)			▲ NA
Population estimates base, April 1, 2020, (V2023)			▲ 25,343
Population, percent change - April 1, 2020 (estimates base) to July 1, 2024, (V2024)			▲ NA
Population, percent change - April 1, 2020 (estimates base) to July 1, 2023, (V2023)			<b>▲</b> 4.1%
Population, Census, April 1, 2020			25,348
Population, Census, April 1, 2010			21,604
Age and Sex			
Persons under 5 years, percent			<b>A</b> 7.2%
Persons under 18 years, percent			▲ 28.6%
Persons 65 years and over, percent			<b>A</b> 16.0%
Female persons, percent			<b>4</b> 9.6%
Race and Hispanic Origin			
White alone, percent			<b>▲</b> 93.6%
Black alone, percent (a) (a)			<b>▲</b> 1.6%
American Indian and Alaska Native alone, percent (a) (a)			<b>▲</b> 1.0%
Asian alone, percent (a) (a)			▲ 0.9%
Native Hawaiian and Other Pacific Islander alone, percent (a) (a)			▲ 0.1%
Two or More Races, percent			<b>a</b> 2.8%
Hispanic or Latino, percent (b) (b)			<b>▲</b> 6.3%
White alone, not Hispanic or Latino, percent			▲ 88.5%
Population Characteristics			
① Veterans, 2019-2023			1,932
• Foreign-born persons, percent, 2019-2023			2.1%
Housing			
• Housing Units, July 1, 2023, (V2023)			10,400
Owner-occupied housing unit rate, 2019-2023			82.5%
Median value of owner-occupied housing units, 2019-2023			\$223,000
Median selected monthly owner costs - with a mortgage, 2019-2023			\$1,770
₱ Median selected monthly owner costs -without a mortage, 2019-2023			\$616
Median gross rent, 2019-2023			\$1,011
❶ Building Permits, 2023			100
Families & Living Arrangements			
● Households, 2019-2023			9,084
Persons per household, 2019-2023			2.79
① Living in the same house 1 year ago, percent of persons age 1 year+, 2019-2023			91.5%
♠ Language other than English spoken at home, percent of persons age 5 years+, 2019-2023			3.2%
Computer and Internet Use			
Households with a computer, percent, 2019-2023			96.0%
Households with a broadband Internet subscription, percent, 2019-2023			91.1%

## Scan of WWC5 Form

FEB 2 4 2025

KS Dept. of Agriculture WATER WELL RECORD Form WWC-5 KSA 82a-1212 1 LOCATION OF WATER WELL: Range Number 29 County: Pottawatomie NE Distance and direction from nearest town or city street address of well if located within city Pottawatomie Co. 7ND #4 24325 Oregon Trail Rd 2 WATER WELL OWNER: Well #1 Board of Agriculture, Division of Water Resources RR#, St. Address, Box # City, State, ZIP Code Application Number: St. Mary's, KS 66536 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 77! ft. ELEVATION: AN "X" IN SECTION BOX: Pump test date: Well water was ...35.38....ft. after .......12.... hours pumping ...1000 .... gpm \_NW ... - NE --97 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) WELL WATER TO BE USED AS: 5 Public water supply 9 Dewatering 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation SE SW Was a chemical/bacteriological sample submitted to Department? Yes. . . . . , No. . X . . ; If yes, mo/day/yrs sample was sub-Water Well Disinfected? Yes X

Ee CASING JOINTS: Glur CASING JOINTS: Glued. . . . . Clamped. . . . . 5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile 9 Other (specify below) 6 Asbestos-Cement Threaded..... 4 ABS 7 Fiberolass Blank casing diameter . 16" in. to .0-53\* ......tt., Dia ....... TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . 3 Stainless steel 4 Galvanized sleet 9 ABS 12 None used (open hole) 11 None (open hole) SCREEN OR PERFORATION OPENINGS ARE: 8 Saw cut 5 Gauzed wrapped 1 Continuous slot • 080 3 Mill slot 2 Louvered shutter 4 Key pun 6 Wire wrapped 9 Drilled holes 7 Torch cut 4 Key punched From. 40 ft. to 77 tt., From ft. to f 2 Cement grout 3 Bentonite 4 Other . Fill sand & Bentonite ..... 6 GROUT MATERIAL: 10 Livestock pens 14 Abandoned water well What is the nearest source of possible contamination: 15 Oil well/Gas well 7 Pit privy 11 Fuel storage 4 Lateral lines 16 Other (specify below) 5 Čess pool 8 Sewage lagoon 12 Fertilizer storage 2 Sewer lines ...open\_field..... 9 Feedvard 13 Insecticide storage 3 Watertight sewer lines 6 Seepage pit Direction from well? How many feet? LITHOLOGIC LOG TO PLUGGING INTERVALS FROM TO Gravel-med coarse, fine sand large 66 3 Topsoi1 pebbles 3 10 Clay-tan Big boulders-gravel med coarse-brown 23 27 Clay-brown-grey 10 Clay- fine sand-tan 23 27 Clay-grey Clay-grey fine sand 30 29 Fine sand brown -yellow 30 34 Clay-grey med-coarse gravel 34 37 37 38 Clay-grey Clay=-tan fine sand 38 40 411 Clay-grey pebbles 40 Brown sand - gravel large pebbles 413 46 Brown sand-gravel large pebbles grey tan clay strips 50 Gravel-med coarse fine sand large pebbles 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

7 CONTRACTOR'S OR LANDUWNER OF SERVICE COMPLETE OF SERVICE COMPLET 

Environment, Bureau of Water, Topeka, Kanass 66520-0001, Telephone 783-296-5524. Sens one to WATER WELL CWINER and retain one to your records. Fee of \$5.00 for each constitution well.

Kansas Geological Survey Comments to kgs-webadmin@ku.edu URL=http://www.kgs.ku.edu/Magellan/WaterWell/index.html Display Programs Updated January 2, 2025 Data added continuously.

INSTRUCTIONS: Use typowner or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answer

## Scan of WWC5 Form

FEB 2 4 2025

KS Dept. of Agriculture

	ATER WELL:	Fraction	A STATE OF THE PARTY OF THE PAR				-1212 ID on Number	Town	ship Nur	nber	Я	ange h	lumb	101
County: Pottawa	atomie	NE	14 S	E 14	NW	1/4 2	9	Т	9	\$	R	11	E	EW
istance and direction		own or city st	reet addr	ess of wei	il located	within city	,				Aurentender			
			O- 1	- II	***	11 =2					-	-		-
WATER WELL O	242	awatomie 25 Oregon			We	911 #2								
RW, St. Address, Bo	VA " . C+	Mary's,							d of Agric	100000000000000000000000000000000000000	ivision	of Wa	ter F	tesourc
ity, State, ZIP Code	, ,	-				-			cation Nu					
LOCATE WELL'S L		4 DEPTH C	OF COMP	LETED W	ÆLL(	<i>F.</i>	. ft. ELEV	ATION:					. + + +	
AN "X" IN SECTION	IN BOX:	Depth(s) Gro WELL'S STA	DUNGWATE	Encount	25.2	2 4 5000	tond cudes	2	l on mold	H. J.	10/0	4/00		, , II.
4 1		WELLSSIA	THE WAT	ER LEVEL	all water w	as36:	92 4	u measure.	12	bours r	or entrain	100	nn	
KIW	NE	Est. Yield	1000	cata: w	ell water w	as36.	57 a	aner	24	bours a	oumpine oumpine	100	00	
NW-X	NE	Bore Hole Di												
w i	i e	WELL WATE						8 Air condit						
= "	1	1 Domes		Feedlot		leid water :		9 Dewateri					belo	(wy
sw	SE	2 Irrigatio		Industrial		estic (lawn				100			-	
3,1	1								-					
<u> </u>	1	Was a chemi	cal bacter	iological sa	mple submi	tted to Depa								
TYPE OF BLANK	CACING HEED	mitted	5 W/	ought iron		8 Concrete		r Well Disir	ING JOEN					
1 Steel	3 RMP (S				ment	9 Other (s								
2 PVC	4 ABS	en)		verglass										
Blank casing diame		in to f				in t	Α		Dia		in	h		
Casing height above	ior I Oc.	31	J-03	inhe	62	50	lb.	the little this	denne or	nauna S	sr.	37	ς	
				igni	1224	7 PVC							d	
TYPE OF SCREEN  1 Steel	OR PERFORA  3 Stainles			perglass			(SA)		10 Asber					
2 Brass	4 Galvani			ocrete tile		9 ABS	(301)		12 None					
SCREEN OR PERI						wrapped		8 Saw o			11 N		pen h	nole)
	ot .080 3 M					pped		9 Drilled				5.7		7.
2 Louvered shu		ey punched			7 Torch cu	at a		10 Other	(enneita)					
SCREEN-PERFOR	ATED INTERVA	LS: From	. 53		IL to	7:	ft., Fron	n		ft. t	0			
SCREEN-PERFOR	ATED INTERVA	LS: From From	. 53		IL to	7:	ft., Fron	n		ft. t	0			
SCREEN-PERFOR GRAVEL	ATED INTERVA PACK INTERVA	From LS: From	42		tt. to	7! 7!	ft., Fron	n		ft. t	o o			
GRAVEL	PACK INTERVA	From LS: From From	.42		ft. to	7! 7!	ft., Fron ft., Fron ft., Fron ft., Fron	n		ft. f ft. f ft. f	0			
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GRAVEL GROUT MATERI Grout Intervals: F What is the neares 1 Septic tank 2 Sewer lines	PACK INTERVA  AL: 1 Noat of form	From Es: From From comentft. to ble contamina ral lines s pool	142	ment grou	It. to	7! 7! 3 Bentonit	ft., Fror	Other F. stock pens storage	ill sa	14 A 15 C	o	noite	.42: ter w	
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WATER RESOURCES RECEIVED

FEB 2 4 2025

KS Dept. of Agriculture

P.O. Box 226 • Seneca, KS 66538 • 785/336-3760 FAX 785/336-2751 • http://www.krwa.net

February 21, 2025

Earl Lewis, Jr., P.E., Chief Engineer Division of Water Resources, Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502-5000

RE:

Water Right Application

Dear Mr. Lewis:

Enclosed is a nearly complete Application for Permit to Appropriate Water for Beneficial Use. This application requests a very modest increase in the amount of water to be authorized for municipal use by Rural Water District No. 4, Pottawatomie County.

This letter is included with the application to justify the total quantity requested. To determine the quantity of water needed in 2045, data from Wichita State University's Center for Economic Development and Business Research (CEDBR) was used to determine the projected compound growth rate for Pottawatomie County. The CEDBR projected growth of Pottawatomie County, from 27,260 to 31,553 persons in 2027 to 2047, is equal to a compound growth rate of 0.73%. Using that value, with a total population served by the District and through the cities of Belvue, Delia and Westmoreland of 2,894 today, the population to be served by the District is calculated to be 3,350 persons in 2045. A consumption value of 120 gallons per person per day equals and annual demand of 146.730 million gallons per year (m.g.y.) for 3,350 persons.

Rural Water District No. 4, Pottawatomie County has been hearing that the Pottawatomie County Zoning Department has been receiving inquiries about the platting of a number of subdivisions in their service area. While nothing has be approved at the present time, most of the projected growth needs to be serviced by a public water supply system. Please make a determination on this application as soon as possible.

If your staff have any questions, I can be reached by telephone at 785/640-4701, by e-mail at dhelmke@krwa.net or by writing to 6847 SE 29th Street, Tecumseh, Kansas 66542-9571.

Sincerely.

Douglas S. Helmke, A.G.

Water Rights / Source Water Specialist

Kansas Rural Water Association

DSH Enclosure 1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 7, 2025

RURAL WATER DISTRICT NO. 4 POTTAWATOMIE COUNTY PO BOX 58 BELVUE KS 66407-0058

RE: Apr

Application, File No(s). 51432

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

**New Applications Lead** 

Water Appropriation Program