



2019  
WATER USE REPORT  
IRRIGATION USE

Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, KS 66502

**IMPORTANT: YOU MUST REPORT ANNUAL USE OR THE REASON FOR NONUSE IN ORDER TO PROTECT YOUR WATER RIGHT(S)**  
**FILE ONLINE FOR FREE AT WWW.KSWATERUSEREPORT.ORG**

This is the annual water use report required to retain all Vested or Appropriation Rights. If you did not use water, you must report the reason for non-use to help protect your water right. Information on each point of diversion must be completed. Please read the separate Instructions and Definitions document. Please make a copy of the water use report for your records and return the original report to Kansas Dept. of Agriculture, Division of Water Resources.

| WATER RIGHT FILE NUMBER                               | LEGAL DESCRIPTION OF POINT(S) OF DIVERSION |             | CIN | Chem Y/N | # END GUN | DWR ONLY | ACRES IRR. | INCLUDE MULTIPLICATION FACTOR |                      |                  | UNIT | HOURS PUMPED | PUMP RATE (GPM) | CROP CODE | TYPE OF SYSTEM | TYPE OF ENERGY | WELL DATA OPTIONAL  |               |
|---|--|-------------|-----|----------|-----------|----------|------------|-------------------------------|----------------------|------------------|------|--------------|-----------------|-----------|----------------|----------------|---------------------|---------------|
|   | QUALIFIERS                                 | SEC TWP RNG |     |          |           |          |            | BEGINNING METER READING       | ENDING METER READING | METERED QUANTITY |      |              |                 |           |                |                | DEPTH TO WATER (ft) | DATE MEASURED |
| 8902-00   | 3896N 1638W                                | 8-12S-26W   | 11  |          |           | E        | 6          | 065363.00                     | 065890.00            | 527.00           | G    | 300          | 8               | 1         | E              |                |                     |               |
| 30266-00  | 2000N 950W                                 | 5-12S-26W   | 1   |          |           | G        | 120        | 49772.00                      | meter not working    |                  | G    | 432          | 450             | 2         | 4              | E              |                     |               |
| 30665-00<br>AKA @NW NW NE                             | 5255N 2580W                                | 11-12S-27W  | 1   |          |           | M        | 100        | 969072.00                     | 097096.00            | 128024.00        | G    | 400          | 2               | 4         | E              |                |                     |               |
| 31160-00<br>AKA #4                                    | 710N 5205W                                 | 10-12S-27W  | 91  |          |           | G        | 35         | meter not working will repair |                      |                  | G    | 384          | 250             | 2         | 4              | E              |                     |               |
| <p>hrs. &amp; rate calculation per power records.</p> |  |             |     |          |           |          |            |                               |                      |                  |      |              |                 |           |                |                |                     |               |

Water Resources Received  
MAR 09 2020  
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RECEIVED  
MAR 02 2020  
Stockton Field Office  
Division of Water Resources

#2023  
\$20-  
#2030  
\$60-

# WRs: 4 x \$20 per WR = Amount Due: \$80 paper filing fee Due by March 1, 2020 \*IF SUBMITTED ONLINE, THE FEE IS WAIVED\*

20/2020 Ck# 2030-6022  
Ck# 2023-203 KNTA 255 TOTAL ACRES IRRIGATED

19 647 4 53771 1 1 - IRR Stock GO 1  
YEAR PIN PERSON ID SEQ PG UMW FO CO GMD

I submit the report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

Samuel Earl Flora 2-15-2020  
SIGNATURE DATE

OWNER  AGENT  TENANT

EMAIL ADDRESS  
(785) 769-4125  
PHONE NUMBER

Office Use Only  
110629

**CROPS, SYSTEM TYPES, & ENERGY TYPES**

| Code | Type of Crop               | Code        | System Type                    |
|------|----------------------------|-------------|--------------------------------|
| 1    | Alfalfa                    | 1           | Flood                          |
| 2    | Corn                       | 2           | Drip (subsurface)              |
| 3    | Grain Sorghum (Milo)       | 3           | Center Pivot Sprinkler         |
| 4    | Soybeans                   | 4           | Center Pivot Sprinkler w/ Drip |
| 5    | Wheat                      | 5           | Sprinkler - Not Center Pivot   |
| 6    | Oats                       | 6           | Center Pivot & Flood           |
| 7    | Barley                     | 7           | Drip & Another Systems         |
| 8    | Rye                        | 8           | Other                          |
| 9    | Dry Beans                  | 9           | Center Pivot w/ Mobile Drip    |
| 10   | Sunflowers                 |             |                                |
| 11   | Golf Course/Sports Field   |             |                                |
| 12   | Truck Farm                 | <b>Code</b> | <b>Energy Type</b>             |
| 13   | Orchard                    | E           | Electricity                    |
| 14   | Nursery                    | G           | Gasoline                       |
| 15   | Other                      | P           | Propane                        |
| 16   | More than one type of crop | N           | Natural Gas                    |
| 17   | Double Crop                | D           | Diesel                         |
| 75   | Pasture                    |             |                                |
| 76   | Sod / Turf Grass           |             |                                |
| 77   | Cotton                     |             |                                |
| 78   | Grapes                     |             |                                |
| 79   | Triticale                  |             |                                |
| 80   | Industrial Hemp            |             |                                |

Use the number/letter codes listed here for reporting crops, system type, and energy type on the reverse side.

**REPORTING NON-USE**

If water was not used during the past year for a point of diversion, please select the reason for non-use from the list below. Report the corresponding letter for the reason of non-use on the form next to the point of diversion under "Acres Irr" and write out the reason for non-use to the right of the letter.

- (A) ADEQUATE MOISTURE (RAIN)
- (B) WATER NOT AVAILABLE FROM SOURCE
- (C) FEDERAL CONSERVATION RESERVE PROGRAM (CRP)
- (D) STATE'S WATER RIGHT CONSERVATION PROGRAM (WRCP)
- (E) STAND-BY
- (F) PHYSICAL PROBLEMS WITH THE POINT OF DIVERSION
- (G) ALTERNATE SOURCE
- (H) OTHER - EXPLAIN ON FORM

SAMUEL EARL FLORA  
2361 COUNTY ROAD 74  
QUINTER, KS 67752

Please check your name and address, which is printed on the reverse side of this page in the lower right corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Address Correction     New Correspondent (WUC)     New Owner

Water Right File Number(s): \_\_\_\_\_

Name of New Owner/WUC: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Change: Month \_\_\_\_ Year \_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

**REPORTING ONLINE**

Annual water use can be reported online **FOR FREE** to comply with the water use reporting requirements of the Kansas Water Appropriation Act. You can complete the online water use report by going to the following site: [www.KSWaterUseReport.org](http://www.KSWaterUseReport.org).

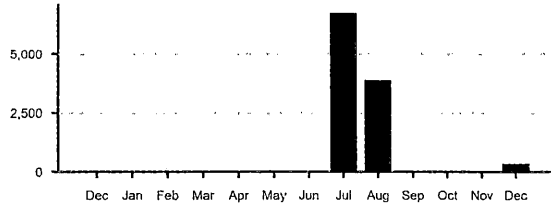
- Log in using your PIN and Person ID. These numbers are printed in the lower left-hand corner on the annual water use report form mailed to you by the Kansas Department of Agriculture, Division of Water Resources.
- Once logged in, follow the instructions inside the pages displayed. For online assistance, there are tutorial videos available online or call us at 785-564-6638.

|  |   |  |   |  |
|--|---|--|---|--|
| <b>Manhattan HQ</b><br>1320 Research Park Dr.<br>Manhattan, KS 66502<br>785-564-6638 | <b>Topeka Field Office</b><br>6531 SE Forbes Ave. Ste B<br>Topeka, KS 66619<br>785-296-5733 | <b>Stafford Field Office</b><br>300 S. Main St<br>Stafford, KS 67578<br>620-234-5311 | <b>Stockton Field Office</b><br>820 S. Walnut<br>Stockton, KS 67669<br>785-425-6787 | <b>Garden City Field Office</b><br>4532 W. Jones Ave, Ste B<br>Garden City, KS 67846<br>620-276-2901 |
|--|---|--|---|--|

IRR #3

| Account Number | Sub | Meter Number | Rate | Days | Service Dates From | To         | MeterReadings Prev | Pres  | Mult | kWh Usage |
|----------------|-----|--------------|------|------|--------------------|------------|--------------------|-------|------|-----------|
| 16231          | 006 | 132977563    | 341  | 32   | 11/29/2019         | 12/31/2019 | 58005              | 58358 | 1    | 353       |

Monthly Usage History



Current Charges & Adjustments

|                                      |        |
|--------------------------------------|--------|
| Previous Balance                     | 18.62  |
| Payments                             | -18.62 |
| Customer Charge                      | 16.00  |
| Energy 353.00 KWH @ .095             | 33.54  |
| ECA 353.00 KWH @ .001397             | 0.49   |
| Total Current Charges                | 50.03  |
| AMOUNT WILL BE DRAFTED ON 02/05/2020 | 50.03  |

# 30665-00

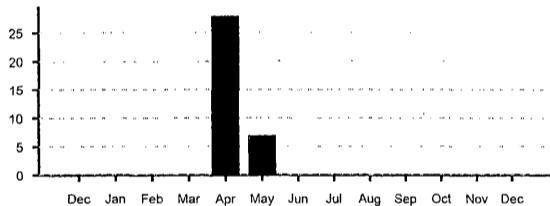
Water Resources  
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 KS Dept Of Agriculture

122608G2-1

IRR #1

| Account Number | Sub | Meter Number | Rate | Days | Service Dates From | To         | MeterReadings Prev | Pres | Mult | kWh Usage |
|----------------|-----|--------------|------|------|--------------------|------------|--------------------|------|------|-----------|
| 16231          | 005 | 132977561    | 341  | 32   | 11/29/2019         | 12/31/2019 | 2611               | 2611 | 1    | 0         |

Monthly Usage History



**Current Charges & Adjustments**

|                                      |        |
|--------------------------------------|--------|
| Previous Balance                     | 16.00  |
| Payments                             | -16.00 |
| Customer Charge                      | 16.00  |
| Total Current Charges                | 16.00  |
| AMOUNT WILL BE DRAFTED ON 02/05/2020 | 16.00  |

# 8902-00

Water Resources  
Received

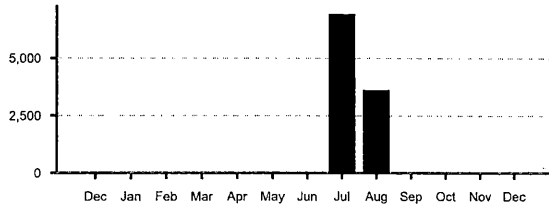
MAR 09 2020

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122604G3-3  
IRR #4

| Account Number |     | Meter Number | Rate | Days | Service Dates |            | Meter Readings |       | Mult | kWh Usage |
|----------------|-----|--------------|------|------|---------------|------------|----------------|-------|------|-----------|
| Number         | Sub | Number       |      |      | From          | To         | Prev           | Pres  |      |           |
| 16231          | 007 | 132977562    | 341  | 32   | 11/29/2019    | 12/31/2019 | 76062          | 76062 | 1    | 0         |

Monthly Usage History



**Current Charges & Adjustments**

|                                      |        |       |
|--------------------------------------|--------|-------|
| Previous Balance                     | 16.56  |       |
| Payments                             | -16.56 |       |
| Customer Charge                      | 16.00  |       |
| Total Current Charges                |        | 16.00 |
| AMOUNT WILL BE DRAFTED ON 02/05/2020 |        | 16.00 |

Water Resources  
Received

MAR 09 2020

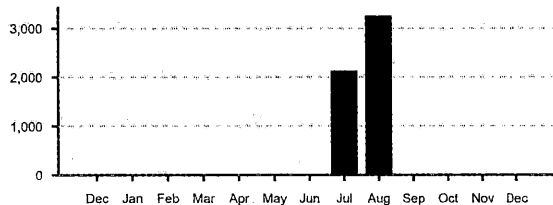
KS Dept Of Agriculture

# 30266-00

IRR #5

| Account Number | Sub | Meter Number | Rate | Days | Service Dates From | To         | MeterReadings Prev | Pres  | Mult | kWh Usage |
|----------------|-----|--------------|------|------|--------------------|------------|--------------------|-------|------|-----------|
| 16231          | 013 | 132978007    | 341  | 32   | 11/29/2019         | 12/31/2019 | 34305              | 34323 | 1    | 18        |

Monthly Usage History



Current Charges & Adjustments

|                                      |                     |              |
|--------------------------------------|---------------------|--------------|
| Previous Balance                     |                     | 16.56        |
| Payments                             |                     | -16.56       |
| Customer Charge                      |                     | 16.00        |
| Energy                               | 18.00 KWH @ .095    | 1.71         |
| ECA                                  | 18.00 KWH @ .001397 | 0.03         |
| <b>Total Current Charges</b>         |                     | <b>17.74</b> |
| AMOUNT WILL BE DRAFTED ON 02/05/2020 |                     | 17.74        |

# 31160-00

2741

Water Resources  
Received

MAR 09 2020

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