

**Complete Summary for RAYMOND SLIPKE  
 IRR - Person Id: 56301  
 28058 LINCOLN ST, LENORA, KS 67645  
 785-567-8184 bslipke@ruraltel.net**

**09-2654**

Date Submitted: 16-FEB-20  
 Reported by: Raymond Slipke, bslipke@ruraltel.net, 785-567-8184  
 Owner , Tenant

**Part A: Points of Diversion Summary**

Total water used: 144,410,838 Gallons (443 AF)

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
<b>NT21-00</b> 4570'N 40'W 26-5-25W CIN: 3 @NE NE NE	Begin Meter: 32.868 End Meter: 54.42		60	corn (2)	Center Pivot with Drop Nozzles Num End Guns: 0	Electricity	Y	21.55 Acre Feet (Metered)				
<b>8612-00</b> 'N 'W 27-6-25W NC SE NW CIN: 1	Begin Meter: 863.946 End Meter: 969.667		179	corn (2)	Center Pivot with Drop Nozzles Num End Guns: 0	Diesel	Y	105.72 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
<b>19837-00</b> 'N 'W 28-6-25W CN NW NE CIN: 3	Begin Meter: 720.079 End Meter: 808.539		120	corn (2)	Center Pivot with Drop Nozzles Num End Guns: 0	Diesel	Y	88.46 Acre Feet (Metered)				
<b>25819-00</b> 1320'N 1470'W 27-6-25W NC SE CIN: 4 100' W ORIG WELL	Begin Meter: 355.689 End Meter: 477.037		179	corn soybeans (24)	Center Pivot with Drop Nozzles Num End Guns: 0	Electricity	N	121.35 Acre Feet (Metered)				
<b>26542-00</b> 1470'N 1900'W 16-6-24W NC W2 SE CIN: 1	Begin Meter: 540.294 End Meter: 634.726		123	corn (2)	Center Pivot with Drop Nozzles Num End Guns: 0	Diesel	Y	94.43 Acre Feet (Metered)				

File Number	Meter Readings	Hours & Rate	Acres Irrigated	Crop	Type System	Type Energy	Chem	Quantity	Depth to Water	Depth of Well	Date Well Meas.	Comment
<b>36085-00</b> 4200'N 4300'W 25-5-25W CIN: 2	Begin Meter: 77.014 End Meter: 88.682				Center Pivot with Drop Nozzles	Electricity	Y	11.67 Acre Feet (Metered)				COM/W NT21-00, SEC 26, ID #3
<b>20167010-MF</b> 4200'N 4300'W 25-5-25W CIN: 2												Reported under A 36085 00
<b>20177140-MF</b> 1470'N 1900'W 16-6-24W NC W2 SE CIN: 1												Reported under A 26542 00